CORRESPONDENCE FEB 06, 2015 **DOCUMENT NO. 00840-15** 

Section 1 - Office of Commission Clerk

Docket No.  $\underline{140171-WU}$  Date Docketed:  $\underline{09/04/2014}$  Title: Request for approval of water rate tariff for a revision in customer billing from quarterly billing to monthly billing by

Lake Idlewild Utility Company in Lake County.

Company: Lake Idlewild Utility Company

| Official Filing Dat                                       |                      |           |            | Expiratio   | n:        |          |          |           |         |         |                            |      |        |  |
|---|----------------------|-----------|------------|---|-----------|----------|----------|-----------|---------|---------|----------------------------|------|--------|--|
| Last Day to Suspend:                                      |                      | AED       | ATT        | A DA  | CAO       | CLK      | DET      | (ECO)     | ENG     | GCL     | 1                          | DM   | TEL    |  |
| Referred to:  | D)                   | AFD       | AIT        | APA   | CAU       | CLK      | DET      | X         | LING    | X       |                            |      | ILL    |  |
| ("()" indicates OP<br>Section 2 - OPR Com                 |                      | oturns to | CIV in     | 10 works  | lave      |          |          |           | Time    | Schedul | <u> </u>                   |      |        |  |
| Program Module A40  |                      | eturns to | WARNT      | VG: THIS  | SCHEDULE  | IS AN I  | NTERNAL  | PLANNIN   |         |         | =                          |      |        |  |
| rrogram modure Art  |                      |           | IT IS      | TENTATIV  | E AND SUE | BJECT TO | REVISIO  | ON.       |         |         |                            |      |        |  |
|   | Staff Ass            | ignments  | FOR U      | PDATES CO   | NTACT THE | E RECORD | S SECTIO | ON: (850) | 413-677 | 0       |                            |      |        |  |
|   | VI ENDONEN E DESENDA |           |            | 0 Current CASR revision level                     |           |          |          |           |         |         | Due Dates Previous Current |      |        |  |
| OPR Staff L F   | Roberts, S Hu        | dson      | 0          | Current   | CASE re   | vision I | evei     |           |         | Prev    | ious                       | Cur  | rent   |  |
|   |                      |           | 1.         | Staff Re  | commenda  | tion     |          |           |         | NO      | NE                         | 11/1 | 3/2014 |  |
| _   |                      |           | 2.         | Agenda  |           |          |          |           |         | NO      |                            |      | 5/2014 |  |
|   |                      |           | 3.         | Tariff 0  | rder - C  | lose if  | No Prot  | est       |         | NO      |                            |      | 5/2014 |  |
| -   |                      |           | 4.         | 4. Consummating Order if No Protest - Close Docke |           |          |          |           |         | NO      | NE                         | 01/1 | 3/2015 |  |
|   |                      |           | 5.         |   |           |          |          |           |         |         |                            | -    |        |  |
|   |                      |           | 6.         | 2   |           |          |          |           |         | +       |                            |      |        |  |
| Staff Counsel K   |                      | 7.        |            |   | -         |          |          |           | +       |         |                            |      |        |  |
| Starr Counser K   | oung/                |           | 9.         |   |           |          |          |           |         |         |                            |      |        |  |
| OCRs  |                      |           | 10.        |   |           |          |          |           |         |         |                            |      |        |  |
|   |                      |           | 11.        |   |           |          |          |           |         |         |                            |      |        |  |
|   |                      |           | 12.        |   |           |          |          |           |         |         |                            | -    |        |  |
|   |                      |           | 13.        |   |           |          |          |           |         |         | _                          | -    |        |  |
|   |                      |           | 14.<br>15. | -   |           |          |          |           |         | +       |                            |      |        |  |
| <del></del>   |                      |           | 16.        |   |           |          |          |           |         |         |                            |      |        |  |
|   |                      |           | 17.        |   |           |          |          |           |         | +       | _                          | -    |        |  |
| 2   |                      |           | 18.<br>19. | -   |           | -        |          |           |         |         |                            |      |        |  |
|   |                      |           | 20.        |   |           |          |          |           |         |         |                            |      |        |  |
|   |                      |           | 21.        |   |           |          |          |           |         |         |                            | _    |        |  |
|   |                      |           | 22.        |   |           |          |          |           |         | +       |                            | +    |        |  |
| ·   |                      |           | 23.        | -   |           |          |          |           |         |         |                            |      |        |  |
| ·   |                      |           | 25.        |   |           |          |          |           |         |         |                            |      |        |  |
| _   |                      |           | 26.        |   |           |          |          |           |         | _       |                            | -    |        |  |
| S   |                      |           | 27.<br>28. |   |           |          |          |           |         |         |                            | 1    |        |  |
| 1   |                      |           | 29.        |   |           |          |          |           |         |         |                            |      |        |  |
| Recommended assignments for hearing                       |                      |           | 30.        |   |           |          |          |           |         |         |                            | -    |        |  |
| and/or deciding this case:                                |                      | 31.       |            |   |           |          |          |           | -       |         |                            |      |        |  |
| 5 11 6 ' ' V  | Cissisu [            | lana]     | 32.<br>33. | -   |           |          |          |           |         | -       |                            | +    |        |  |
| Full Commission X Commission Panel Hearing Examiner Staff |                      |           | 34.        |   |           |          |          |           |         |         |                            |      |        |  |
| mearing Examiner  | - Starr              | _         | 35.        |   |           |          |          |           |         |         |                            |      |        |  |
| Date filed with CLK: 09/18/2014                           |                      |           | 36.        |   |           |          |          |           |         |         |                            |      |        |  |
|   |                      |           | 37.        |   |           |          |          |           |         |         |                            | -    |        |  |
| Initials OPR  |                      | 38.       | -          |   |           |          |          |           | +       |         | +                          |      |        |  |
| Staff Cou   | nsel                 |           | 39.<br>40. |   |           |          |          |           |         |         |                            | +    |        |  |
| Section 3 - Chairma                                       | n Completes          |           | 140.       | lssignmen   | ts are as | follow   | s:       |           |         |         |                            |      |        |  |
| - Hearing O   | fficer(s)            |           |            |   |           | -        | Preh     | earing (  | Officer |         |                            |      |        |  |
| Commissio   |                      | Hrg       | Staff      | 7   |           |          | Comm     | issioner  | ¹S      | ADM     |                            |      |        |  |
| ALL GH ED I   | BI BL BW             | Exam      |            |   |           | GH       | ED       | BI        | BL BW   | 1 1     |                            |      |        |  |

Where panels are assigned the senior Commissioner is Panel Chairman:

the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

09/18/2014 Date: