

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 140239-WS

APPLICATION FOR STAFF-ASSISTED
RATE CASE IN POLK COUNTY BY
ORCHID SPRINGS DEVELOPMENT
CORPORATION.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JULIE I. BROWN
COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, February 3, 2015

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** On to Item Number 7.

3 **MS. THOMPSON:** Good morning, Commissioners.

4 I'm Kelly Thompson with Commission staff.

5 Item 7 is Orchid Springs' request to
6 increase water and wastewater rates in Polk County.
7 Staff recommends that an interim increase of
8 16.21 percent for wastewater be approved pending the
9 outcome of staff's investigation. This increase
10 will be applied as an across-the-board increase.
11 Staff is prepared to answer any questions.

12 **CHAIRMAN GRAHAM:** Commissioners, any
13 questions of staff? Can I hear a motion?

14 **COMMISSIONER BROWN:** Move staff
15 recommendation on all issues.

16 **CHAIRMAN GRAHAM:** It's been moved and
17 seconded, staff recommendations on all issues on Item
18 Number 7. Any further discussion? Seeing none, all in
19 favor, say aye.

20 (Vote taken.)

21 Any opposed? By your action, you've
22 approved the staff recommendation on Item Number 7.

23 Staff, thank you very much.

24 (Agenda item concluded.)

1 STATE OF FLORIDA)
2 COUNTY OF LEON) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 9th day of February, 2015.

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LINDA BOLES, CRR, RPR
FPSC Official Hearings Reporter
(850) 413-6734