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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION FOR INCREASE IN DOCKET NO. 110200-WU  
WATER RATES IN  
FRANKLIN COUNTY BY WATER  
MANAGEMENT SERVICES, INC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 25

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER JULIE I. BROWN  
COMMISSIONER JIMMY PATRONIS

DATE: Thursday, April 16, 2015

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: Andrea Komaridis  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
114 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 THE CHAIRMAN: Okay. We have to take up  
3 Item No. 25, which is a panel. So, I will let  
4 Commissioner Edgar walk us through that one.

5 COMMISSIONER EDGAR: Thank you, Mr. Chairman.  
6 It's a panel with me, Commissioner Brown, and  
7 Commissioner Patronis. I'll ask staff to introduce  
8 the item.

9 MR. BROWN: Yes, ma'am. Good morning,  
10 Commissioners. Todd Brown, Commission staff.

11 Item 25 is staff's recommendation addressing a  
12 WMSI request for an extension of time to complete  
13 proforma plant projects previously approved by this  
14 Commission.

15 Staff is recommending that WMSI's deadline to  
16 complete proforma plant projects be extended  
17 through December 31st, 2015. Staff is also  
18 recommending that the utility be required to submit  
19 support documentation within 60 days of the plant  
20 receiving its DEP letter of clearance.

21 The utility and the Office of Public Counsel  
22 are in attendance.

23 And staff is available for any questions that  
24 you may have.

25 COMMISSIONER EDGAR: Commissioners, any

1 questions on this item?

2 Commissioner Brown.

3 COMMISSIONER BROWN: Thank you, Madam Chair.

4 I do have a question about this. This is a  
5 long, long, long case. It's been going on for a  
6 while. Staff -- very long time.

7 The staff recommendation encourages WMSI to  
8 move expeditiously with the construction plan and  
9 that it states in the construction plan that it  
10 anticipates transferring the water storage  
11 facil- -- water storage and facilities in  
12 October 2015, which, of course, I think the  
13 construction ends a couple of -- a month or two  
14 earlier, prior to that -- yeah, a month before that  
15 and all improvements are tested.

16 How long -- is the reason why you're  
17 recommending through December 31st because it's  
18 anticipated that it's going to take that long to  
19 complete that?

20 MR. BROWN: I think it was staff's intention  
21 to give them a little extra time in case they ran  
22 into unforeseen delays, whether they be weather-  
23 related or not. I don't know if engineering has  
24 any --

25 COMMISSIONER BROWN: And I know Public Counsel

1 was an interested party --

2 MR. BROWN: Yes, ma'am.

3 COMMISSIONER BROWN: -- during the rate  
4 proceeding. Have you heard from Public Counsel if  
5 they are comfortable with that timeframe?

6 MS. BARRERA: Yes, your -- Commissioner. They  
7 have represented that they have no comments today.

8 COMMISSIONER BROWN: Okay.

9 MS. BARRERA: So --

10 COMMISSIONER BROWN: Again, this is a case  
11 that's been going on a long, long time. It's  
12 been -- it was a controversial case. So, I would  
13 definitely encourage the utility to move  
14 expeditiously in the construction plan. And I know  
15 that they secured their loan in March. So, I know  
16 they are probably already working on that.

17 With that, I would move, Madam Chair, for  
18 approval.

19 COMMISSIONER EDGAR: Any further questions?  
20 No questions. Okay.

21 And I was on the case during the last rate  
22 case hearing. And I do believe that this item is  
23 consistent with the discussion at hearing and the  
24 discussion that we had at the bench at the time.

25 So, with that, all in favor of approval, say

1           aye.

2                   (Chorus of ayes.)

3           COMMISSIONER EDGAR:   Any opposed?

4                   (No response.)

5           COMMISSIONER EDGAR:   Show it adopted.   Thank  
6           you.

7                   (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA )  
COUNTY OF LEON )

I, ANDREA KOMARIDIS, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED THIS 23rd day of April, 2015.



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ANDREA KOMARIDIS  
NOTARY PUBLIC  
COMMISSION #EE866180  
EXPIRES FEBRUARY 09, 2017