

John R. Monroe

Counsel State Regulatory Affairs

Sprint GAATLD0704 3065 Akers Mill Rd. S.E., 7th Floor Atlanta, GA 30339

June 17, 2015

VIA E-FILE

Carlotta Stauffer Commission Clerk 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

Re: Virgin Mobile USA L.P. FCC Form 481

Docket No. 150153-TP

Dear Ms. Stauffer:

Attached please find the FCC Form 481 for Florida for Virgin Mobile USA, L.P. Please let me know if you have any questions about this.

Thank you for your help.

Sincerely,

/s John R. Monroe

John Monroe

cc: Marsha Rule

Attachment

| FCC Foi | rm 481 - Carrier Annual Reporting Data Collection Form | | | FCC Form 481 OMB Control No. 3060-0 July 2013 | 0986/OMB Control I | No. 3060-0819 |
|------------------|---|------------------------|--|---|----------------------------------|----------------------------------|
| <010> | Study Area Code | 219012 | | | | |
| <015> | Study Area Code Study Area Name | Virgin Mobile USA | LP | | | |
| <020> | Program Year | 2016 | | | | |
| | Contact Name: Person USAC should contact | | | | | |
| | with questions about this data | Andrew M. Lancaster | | | | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 9137626107 ext. | | | | |
| <039> | Contact Email Address: Email of the person identified in data line <030> | andy.m.lancaster@sp | rint.com | | | |
| ANNUA | AL REPORTING FOR ALL CARRIERS | | | | 54.313 Completion Required | 54.422 Completion Required |
| <100> | Service Quality Improvement Reporting | | (complete attached work | rsheet) | (check box whe | en complete) |
| <200> | Outage Reporting (voice) | | (complete attached work | rsheet) | | |
| <210> | | o outages to report | | | | |
| <300> | Unfulfilled Service Requests (voice) | | | | | |
| <310> | Detail on Attempts (voice) | | | | | |
| | | | | (attack decadation de | | |
| | | | | (attach descriptive doc | cument) | |
| ~220 <u>></u> | Linfulfilled Service Requests (breadband) | | | | | |
| <320> | Unfulfilled Service Requests (broadband) | | | ٦. | | |
| <330> | Detail on Attempts (broadband) | | | | | |
| | | | | (attach descriptive do | ocument) | |
| <400> | Number of Complaints per 1,000 customers (voice) | | | | | |
| <410> | Fixed | | | | | |
| <420> | Mobile | | | | | |
| <430> <440> | Number of Complaints per 1,000 customers (broadl | band) | | | | |
| <450> | Mobile | | | | | |
| <500> | Service Quality Standards & Consumer Protection R | ules Compliance | (check to indicate certif | ication) | | |
| | | |] | | | |
| <510> | | | (attached descriptive | document) | | |
| | | | | | | |
| <600> | Eunstianality in Emorgansy Situations | | (about the indicate consist | · | | |
| <0002 | Functionality in Emergency Situations | | (check to indicate certif | ication) | | |
| | | | (attached descriptive do | cument) | | |
| <610> | | | , | , | | |
| | | | | | | |
| | Company Price Offerings (voice) | | (complete attached wor | | | |
| <710> <800> | Company Price Offerings (broadband) Operating Companies and Affiliates | | (complete attached wor | | | · · |
| | Tribal Land Offerings (Y/N)? | (if) | (complete attached wor res, complete attached wor | ſ | | |
| <1000> | Voice Services Rate Comparability Certification | | | | | |
| | | | 7 | | | |
| <1010 | > | | (attach descriptive doc | ument) | | |
| | | | | J | | |
| <1100 | > Certify whether terrestrial backhaul options exist (| res or No) | ☐ (if not, check to indica | te certification) | | |
| <1110> | | | (complete attacked | rksheet | | |
| | · Terms and Condition for Lifeline Customers | | (complete attached wo | | | |
| | Price Cap Carriers, Proceed to Price Cap Additional | Documentation Works | heet | | | |
| | Including Rate-of-Return Carriers affiliated with Pr | ice Cap Local Exchange | Carriers | | n | |
| <2000> | | | (check to indicate certifi | | | |
| <2005> | Rate of Return Carriers, Proceed to ROR Additional | Documentation Works | (complete attached wor sheet | kSrieet) | | 11111 |
| <3000> | | | (check to indicate certifi | cation) | | |

(complete attached worksheet)

<3005>

| - | ervice Quality Improvement Reporting Illection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|---|--|
| <010> | Study Area Code | 219012 | |
| <015> | Study Area Name | Virgin Mobile USA LP | |
| <020> | Program Year | 2016 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com | |
| <110> | Has your company received its ETC certification from the FCC? | (yes / no) O C |) |
| -111 | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |) |
| <111> | year plant filled with the PCC? | (yes / no) U | / |
| | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. | | |
| <112> | Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service. | company is a | |
| | | | Name of Attached Document |
| | Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | e-year | |
| <113> | Maps detailing progress towards meeting plan targets | | |
| <114> | Report how much universal service (USF) support was received | | |
| <115> | How much (USF) was used to improve service quality and how support was used to impro | ve service quality | |
| <116> | How much (USF) was used to improve service coverage and how support was used to imp | rove service coverage | |
| <117> | How much (USF) was used to improve service capacity and how support was used to impr | | |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | | |

| (200) Service Outage Reporting (Voice) | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 219012 |
|-------|---|-----------------------------|
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |

| <220> | <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h>></h> |
|-------|-----------|-----------|--------------|-----------|------------|--------------------|-----------|----------------|--------------------|-----------------|----------------|--------------|
| | NORS | | | | | | | | | Did This Outage | | |
| | Reference | | Outage Start | | Outage End | Number of | | 911 Facilities | Service Outage | Affect Multiple | | |
| | Number | Date | Time | Date | Time | Customers Affected | | Affected | Description (Check | | Service Outage | Preventative |
| | | | | | | | Customers | (Yes / No) | all that apply) | (Yes / No) | Resolution | Procedures |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| (700) Price Offerings including Voice Rate Data | FCC Form 481 |
|---|--|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |

| <010> | Study Area Code | 219012 |
|-------|---|-----------------------------|
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |

<701> Residential Local Service Charge Effective Date

<702> Single State-wide Residential Local Service Charge

<703>

| > | <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <b5></b5> | <c></c> |
|---|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
| | | | | | Residential Local | | | Mandatory Extended Area | |
| ļ | State | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate | State Subscriber Line Charge | State Universal Service Fee | Service Charge | Total per line Rates and Fees |
| | | | | | | | | | |
| Ī | | | | | | | | | |
| ŀ | | | | | | | | | |
| ŀ | | | | | | | | | |
| - | | | | | | | | | |
| - | | | | | | | | | |
| ŀ | | | | | | | | | |
| ŀ | | | | | | | | | |
| | | | | | | | | | |
| ļ | | | | | | | | | |
| ļ | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Ī | | | | | | | | | |
| | | | | | | | | | |
| ŀ | | | | | | | | | |
| ŀ | | | | | | | | | |
| ŀ | | | | | | | | | |
| ŀ | | | | | | | | | |
| ŀ | | | | | | | | | |
| } | | | | | | | | | |
| - | | | | | | | | | |
| Į | | | | | | | | | |

| (710) Broadband Price Offerings | FCC Form 481 |
|---------------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 219012 |
|-------|---|-----------------------------|
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |

| <711> | <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c></c> | <d1></d1> | <d2></d2> | <d3></d3> | <d4></d4> |
|-------|-----------|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select } |
| | | | | | | | | | |
| • | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| (800) Op | erating Companies | FCC Form 481 |
|----------|---|---|
| Data Col | lection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | | July 2013 |
| | | |
| <010> | Study Area Code | 219012 |
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |

| <810> | Reporting Carrier | Virgin Mobile USA LP |
|-------|-------------------|----------------------|
| <811> | Holding Company | Softbank Corp. |
| <812> | Operating Company | Virgin Mobile USA LP |

| <813> | <a1></a1> | <a2></a2> | <a3></a3> |
|-------|------------|--------------|--|
| | Affiliates | SAC | Doing Business As Company or Brand Designation |
| - | | | |
| - | | | |
| - | | | |
| - | See atta | ched workshe | et |
| | | | |
| - | | | |
| - | | | |
| - | | | |
| - | | | |
| - | | | |
| - | | | |
| - | | | |
| - | | | |
| - | | | |
| - | | | |
| - | | | |
| - | | | |
| - | | | |
| | | | |

| (900) Tribal Lands Reporting Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|---|
| <010> Study Area Code <015> Study Area Name <020> Program Year <030> Contact Name - Person USAC should contact regarding this data <035> Contact Telephone Number - Number of person identified in data line <030> <039> Contact Email Address - Email Address of person identified in data line <030> | 219012 Virgin Mobile USA LP 2016 Andrew M. Lancaster 9137626107 ext. andy.m.lancaster@sprint.com |
| <910> Tribal Land(s) on which ETC Serves | |
| <920> Tribal Government Engagement Obligation | Name of Attached Document |
| emonstrates coordination with the Tribai government pursuant to § 54.313(a)(9) includes: | Select es or No or ot Applicable |
| <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions. <922> Feasibility and sustainability planning; <923> Marketing services in a culturally sensitive manner; <924> Compliance with Rights of way processes <925> Compliance with Land Use permitting requirements <926> Compliance with Facilities Siting rules <927> Compliance with Environmental Review processes <928> Compliance with Cultural Preservation review processes <929> Compliance with Tribal Business and Licensing requirements. | |

| (1100) N | No Terrestrial Backhaul Reporting | | FCC Form 481 |
|----------|--|-----------------------------|--|
| Data Co | llection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
| <010> | Study Area Code | 219012 | |
| <015> | Study Area Name | Virgin Mobile USA LP | |
| <020> | Program Year | 2016 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com | |
| <1120> | Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No). | а | |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kbps | |

| Lifeline | erms and Condition for Lifeline Customers ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--|---|--|
| 1010 | Chudu Area Code | |
| <010> | Study Area Code | 219012 |
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030 | |
| <039> | Contact Email Address - Email Address of person identified in data line <03 | andy.m.lancaster@sprint.com |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | Name of Attached Document |
| | | Name of Attached Document |
| <1220> | Link to Public Website HTTP | http://www.assurancewireless.com/Public/TermsandConditions.aspx |
| "Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: | | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | |
| <1222> | Details on the number of minutes provided as part of the plan, | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | |

| (2000) Pr | rice Cap Carrier Additional Documentation | FCC Form 481 | |
|-----------|--|---|------------------------------|
| Data Coll | lection Form | OMB Control No. 3060-0986/OMB | Control No. 3060-0819 |
| Including | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | July 2013 | |
| | , | | |
| <010> | Study Area Code | | |
| <015> | Study Area Name | 219012 | |
| <020> | Program Year | Virgin Mobile USA LP | |
| <030> | Contact Name - Person USAC should contact regarding this data | 2016 | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | Andrew M. Lancaster 9137626107 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com | |
| | | andy.w.laneasterwsprint.com | |
| | | | |
| | e appropriate responses below (Yes, No, Not Applicable) to note compliance as America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The inforr | recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset | access charge reductions, an |
| Connect | | ition reported on this form and in the documents attached below is accurate. | |
| <2010> | Incremental Connect America Phase I reporting 2nd Year Certification {47 CFR § 54.313(b)(1)i} | | |
| <2010> | | | |
| <201193 | > 3rd Year Certification {47 CFR § 54.313(b)(1) } | | |
| <2011b> | > Attachment {47 CFR § 54.313(b)(1)ii} | | |
| | | | |
| | | | |
| | | Name of Attached Document(s) Listing Required Information | |
| | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | | |
| <2012> | 2013 Frozen Support Calculation {47 CFR § 54.313(c)(1)} | | |
| <2013> | 2014 Frozen Support Calculation {47 CFR § 54.313(c)(2)} | | |
| <2014> | 2015 Frozen Support Calculation {47 CFR § 54.313(c)(3)} | | |
| <2015> | 2016 and future Frozen Support Calculation {47 CFR § 54.313(c)(4)} | | |
| | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d)) | | |
| <2016> | , | | |
| | • | | |
| <2017> | Connect America Phase II Reporting {47 CFR § 54.313(e)} 3rd year Broadband Service Certification | | |
| <2018 | ora year broadband bervice certification | | |
| <2019 | Still year broadbaria Service certification | | |
| <2020> | • | 2021 contains the required information | |
| -2020- | pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support s | all provide the number, names, and | |
| | addresses of community anchor institutions to which began providing | | |
| | preceding calendar year. | | |
| | | | |
| <2021> | Interim Progress Community Anchor Institutions | | |
| | | | |
| | | | |
| | | Name of Attached Document(s) Listing Required Information | |
| | | · · · · · · · · · · · · · · · · · · · | |

| (3000) Ra | 3000) Rate Of Return Carrier Additional Documentation FCC Form 481 | | | |
|----------------|---|---|---|--|
| Data Coll | ection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 | |
| | | | July 2013 | |
| <010> | Study Area Code | 0.000 | | |
| <015> | Study Area Name | 219012 Virgin Mobile USA LP | | |
| <020> | Program Year | 2016 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster | | |
| <035> <039> | Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> | 9137626107 ext. andy.m.lancaster@sprint.com | | |
| | | | | |
| CHECK | he boxes below to note compliance on its five year service quality plan (pursu CFR § 54.313(f)(2). I further certify that | iant to 47 CFR 9 54.202(a)) and, for privately neld carriers, ensuring c the information reported on this form and in the documents attach | · · · · · · · · · · · · · · · · · · · | |
| | | | | |
| | | | | |
| (3010) | Progress Report on 5 Year Plan | | | |
| | Milestone Certification {47 CFR § 54.313(f)(1)(i)} | Name of Attached Decument Listing Decuised Informa | *ion | |
| | | Name of Attached Document Listing Required Informa | tion | |
| (3011) | Please check this box to confirm that the attached document(s), on line § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and add | | | |
| | providing access to broadband service in the preceding calendar year. | diesses of community anchor institutions to which began | | |
| | | | | |
| | | | | |
| (3012) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)} | | | |
| | | | | |
| (2242) | | Name of Attached Document Listing Required Information (Yes/No) | \bigcirc | |
| | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} If yes, does your company file the RUS annual report | (Yes/No) | 1 ₩ | |
| | | |) o o o o o o o o o o o o o o o o o o o | |
| | check these boxes to confirm that the attached document(s), on line 30 | 717, contains the required information pursuant to § 54.313(1)(2 |) compliance requires: | |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) | | 4 | |
| (3016) | Document(s) for Balance Sheet, Income Statement and Statement of C | Cash Flows | | |
| | | | | |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual | | | |
| | report and all required documentation | | | |
| | | Name of Attached Document Listing Required Information | | |
| (3018) | If the response is no on line 3014, Is your company audited? | (Yes/No) |)i(() | |
| (, | If the response is yes on line 3018, please check the boxes below to | ш. | | |
| | confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains | | | |
| (3019) | $\dot{\rm E}$ ither a copy of their audited financial statement; or (2) a financial report in $\dot{\rm E}$ | a format comparable to RUS Operating Report for Telecommunication | s [| |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of | Cash Flows | | |
| | • | | | |
| (3021) | Management letter and audit opinion issued by the independent certified | public accountant that performed the company's financial audit | | |
| | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), | | | |
| | contains: | | | |
| (3022) | Copy of their financial statement which has been subject to review by an | | | |
| | independent certified public accountant; or 2) a financial report in a | | | |
| | format comparable to RUS Operating Report for Telecommunications Borrowers, | | | |
| (3023) | Underlying information subjected to a review by an independent certified | | | |
| (3023) | public accountant | | | |
| (3024) | Underlying information subjected to an officer certification. | | | |
| (3025) | Document(s) for Balance Sheet, Income Statement and Statement of | Cash Flows | 1 | |
| | | | | |
| (3026) | Attach the worksheet listing required information | | | |
| | | | | |
| | | | | |
| | | Name of Attached Document Listing Required Information | | |

| (3000) Rate Of Return Carrier Additional Documentation (Continued) | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 219012 |
|-------|---|-----------------------------|
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |
| | | - |

| Financial Data Summary | |
|---|--|
| (3027) Revenue | |
| , | |
| (3028) Operating Expenses | |
| (3029) Net Income | |
| (3030) Telephone Plant In Service(TPIS) | |
| (3031) Total Assets | |
| (3032) Total Debt | |
| (3033) Total Equity | |
| (3034) Dividends | |
| | |

| Certification - Reporting Carrier | FCC Form 481 |
|-----------------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 219012 |
|-------|---|-----------------------------|
| <015> | Study Area Name | Virgin Mobile USA LP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | andy.m.lancaster@sprint.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: Virgin Mobile USA LP

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/16/2015

Printed name of Authorized Officer: Jay Franklin

Title or position of Authorized Officer: Assistant Controller

Telephone number of Authorized Officer: 9134997864 ext.

Study Area Code of Reporting Carrier: 219012 Filing Due Date for this form: 07/01/2015

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| | tion - Agent / Carrier ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|----------------------|--|
| <010> | Study Area Code | 219012 | |
| <015> | Study Area Name | Virgin Mobile USA LP | |
| <020> | Program Year | 2016 | · |
| <030> | Contact Name - Person USAC should contact regarding this data | Andrew M. Lancaster | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9137626107 ext. | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

<039> Contact Email Address - Email Address of person identified in data line <030> andy.m.lancaster@sprint.com

| l certify that (Name of Agent) is authorized to submit the information reported on behalf of the reporting carrier. also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. | | | |
|---|--------------------------------|--|--|
| Name of Authorized Agent: | | | |
| Name of Reporting Carrier: | | | |
| Signature of Authorized Officer: | Date: | | |
| Printed name of Authorized Officer: | | | |
| Title or position of Authorized Officer: | | | |
| Telephone number of Authorized Officer: | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent | Authorized to File Annual Reports for CAF or LI Recipients | on Behalf of Reporting Carrier |
|--|--|---|
| | norized to submit the annual reports for universal service support recipreporting carrier; and, to the best of my knowledge, the information r | |
| Name of Reporting Carrier: | | |
| Name of Authorized Agent or Employee of Agent: | | |
| Signature of Authorized Agent or Employee of Agent: | | Date: |
| Printed name of Authorized Agent or Employee of Agent: | | |
| Title or position of Authorized Agent or Employee of Agent | | |
| Telephone number of Authorized Agent or Employee of A | gent: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | |
| Persons willfully making false statements on this form | n can be punished by fine or forfeiture under the Communications Act of 1934, 18 of the United States Code, 18 U.S.C. § 1001. | , 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title |



| (800) Operating Companies | FCC Form 481 |
|---------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | | 219012 |
|-------|----------------------------|--|-----------------------------|
| <015> | Study Area Name | | Virgin Mobile USA LP |
| <020> | Program Year | | 2016 |
| <030> | Contact Name - Person US | SAC should contact regarding this data | Andrew M. Lancaster |
| <035> | Contact Telephone Numb | er - Number of person identified in data line <030> | 9137626107 ext. |
| <039> | Contact Email Address - En | mail Address of person identified in data line <030> | andy.m.lancaster@sprint.com |
| | | | |
| <810> | Reporting Carrier | Virgin Mobile USA LP | |
| <811> | Holding Company | Softbank Corp. | |
| <812> | Operating Company | Virgin Mobile USA LP | |

| <813> | <a1></a1> | <a2></a2> | <a3></a3> |
|-------|----------------------|-----------|--|
| | Affiliates | SAC | Doing Business As Company or Brand Designation |
| _ | Virgin Mobile USA LP | 219012 | Assurance Wireless |
| _ | | | |
| _ | | | |
| = | | | |
| _ | | | |
| = | | | |
| - | | | |
| _ | | | |
| - | | | |
| = | | | |
| _ | | | |
| _ | | | |
| _ | | | |
| _ | | | |
| _ | | | |
| = | | | |
| - | | | |
| _ | | | |
| = | | | |
| _ | | | |
| = | | | |
| | | | |