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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 150142-EU

PETITION BY WISCAN, LLC FOR
WAIVER OF RULE 25-6.049(5),
FLORIDA ADMINISTRATIVE CODE.

/

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JULIE I. BROWN
COMMISSIONER JIMMY PATRONIS

DATE: Thursday, August 27, 2015

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** Item No. 3 we'll come
3 back to. Item No. 4.

4 **MS. GERVASI:** Good morning,
5 Commissioners. Rosanne Gervasi with the Office of
6 General Counsel.

7 Item No. 4 is staff's recommendation to
8 deny WISCAN, LLC's petition for waiver of Rule
9 25-6.049(5) requiring occupancy units to be
10 individually metered for electric service unless
11 they have received master metered service
12 continuously since January 1st of 1981.

13 WISCAN also requests a waiver of a tariff
14 provision requiring the applicant for electric
15 service to obtain any necessary easements for the
16 utility to use -- to use private property for any
17 line extension. That requirement is also contained
18 in a rule, Rule 25-6.076.

19 And staff is recommending that the
20 Commission decline to rule on this request to waive
21 a tariff provision that mirrors a Commission rule
22 absent a request for a waiver of the rule itself.

23 Also, this morning WISCAN provided three
24 pages of comments on the staff recommendation for
25 the Commission's consideration in lieu of being

1 here. Those comments have been filed in the docket
2 file.

3 Staff is available for questions.

4 **CHAIRMAN GRAHAM:** Commissioners, any
5 questions of staff on Item No. 4?

6 **COMMISSIONER BROWN:** Move staff
7 recommendation on Item No. 4.

8 **COMMISSIONER EDGAR:** Second.

9 **CHAIRMAN GRAHAM:** It's been moved and
10 seconded, staff recommendation on Item No. 4. Any
11 further discussion? Seeing none, all in favor, say
12 aye.

13 (Vote taken.)

14 Any opposed? By your actions, you've
15 approved the staff rec on Item No. 4. Thank you,
16 staff.

17 (Agenda item concluded.)
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1 STATE OF FLORIDA)
 : CERTIFICATE OF REPORTER
2 COUNTY OF LEON)

3
4 I, LINDA BOLES, CRR, RPR, Official Commission
Reporter, do hereby certify that the foregoing
5 proceeding was heard at the time and place herein
stated.

6
7 IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
8 same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

9
10 I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
11 am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
12 financially interested in the action.

13 DATED THIS 3rd day of September, 2015.

14
15 

16 LINDA BOLES, CRR, RPR
17 FPSC Official Hearings Reporter
(850) 413-6734