

P R O C E E D I N G S

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2 **MS. DRAPER:** Item 11 is a petition by Tampa
3 Electric for approval of tariff rate changes to
4 implement a \$5 million step increase the Commission
5 approved in Order NO. PSC-14-0443 in Tampa Electric's
6 2013 rate case. The revised rates will go into effect
7 November 1st, 2015, and customers will be notified of
8 the new rates with bill inserts in the October bills.

9 **CHAIRMAN GRAHAM:** Commissioners, any questions
10 of staff on Item No. 11?

11 I'll entertain a motion.

12 **COMMISSIONER EDGAR:** Move staff.

13 **COMMISSIONER PATRONIS:** Second.

14 **CHAIRMAN GRAHAM:** It's been moved and
15 seconded, staff recommendation on Item No. 11. Any
16 further discussion?

17 Seeing none, all in favor, say aye.

18 (Vote taken.)

19 Any opposed? By your action, you've approved
20 the staff recommendation on Item No. 11.

21 Thank you very much.

22 (Agenda item concluded.)
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1 STATE OF FLORIDA)
2 COUNTY OF LEON) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 21st day of September, 2015.

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LINDA BOLES, CRR, RPR
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