

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 150172-GU

PETITION FOR APPROVAL OF  
AMENDMENTS TO SPECIAL CONTRACT  
WITH POLK POWER PARTNERS,  
L.P., BY FLORIDA DIVISION OF  
CHESAPEAKE UTILITIES  
CORPORATION.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 5

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER JULIE I. BROWN  
COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, October 13, 2015

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** We will come back to Item  
3 No. 3. We will come back to Item No. 4.

4           Let's go to Item No. 5.

5           **MS. OLLILA:** Item No. 5, Commissioners -- Sue  
6 Ollila for staff. Item 5 is the Florida Division of  
7 Chesapeake Utility Corporation's petition for approval  
8 of amendments to its contract with Polk Power Partners.  
9 The amendments extend the contracts to 2024 and prevent  
10 bypass with the rate that covers incremental cost.

11           Staff recommends approval of the amendments.

12           **CHAIRMAN GRAHAM:** Commissioners, any questions  
13 of staff on Item No. 5?

14           **COMMISSIONER PATRONIS:** Move staff.

15           **COMMISSIONER BROWN:** Second.

16           **CHAIRMAN GRAHAM:** It's been moved and  
17 seconded, the staff recommendation on Item No. 5. Any  
18 further discussion? Seeing none, all in favor, say aye.

19           (Vote taken.)

20           Any opposed? By your action, you've approved  
21 the staff rec on Item No. 5.

22           (Agenda item concluded.)

1 STATE OF FLORIDA )  
2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 22nd day of October, 2015.

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LINDA BOLES, CRR, RPR  
FPSC Official Hearings Reporter  
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