



## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** Okay. We will come back to  
3 Item No. 3, we'll come back to Item No. 4, we'll come  
4 back to Item No. 5, we'll come back to Item No. 6.

5           Item No. 7.

6           **MR. FRANK:** Good morning, Commissioners. I'm  
7 David Frank with Commission staff.

8           Item 7 addresses the annual reestablishment of  
9 the price index of major categories of operating costs  
10 incurred by water and wastewater utilities. Staff is  
11 recommending that the 2016 price index be set at  
12 1.29 percent. Water and wastewater utilities should be  
13 notified of the new index requirements by mail, and the  
14 information should be available on the Commission  
15 website. Staff is prepared to answer any questions.

16           **CHAIRMAN GRAHAM:** Thank you, staff.

17           Commissioners, any questions for staff on  
18 Item No. 7?

19           **COMMISSIONER BRISÉ:** Move staff  
20 recommendation.

21           **COMMISSIONER PATRONIS:** Second.

22           **CHAIRMAN GRAHAM:** It's been moved and  
23 seconded, staff recommendation on Item No. 7. Any  
24 further discussion? Seeing none, all in favor, say aye.

25           (Vote taken.)

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Any opposed? By your action, you've approved  
the staff rec.

(Agenda item concluded.)

1 STATE OF FLORIDA )  
2 : CERTIFICATE OF REPORTER  
3 COUNTY OF LEON )

4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 10th day of December, 2015.

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FPSC Official Hearings Reporter  
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