

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 150091-WS

APPLICATION FOR APPROVAL OF  
TRANSFER OF CERTIFICATE NOS.  
490-W AND 425-S FROM EAST  
MARION SANITARY SYSTEMS, INC.  
TO EAST MARION UTILITIES, LLC,  
IN MARION COUNTY.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 9

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER JULIE I. BROWN  
COMMISSIONER JIMMY PATRONIS

DATE: Thursday, December 3, 2015

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** Item No. 8, as I said, is  
3 deferred.

4           Item No. 9.

5           **MR. HILL:** Good morning, Commissioners. I'm  
6 Adam Hill with Commission staff.

7           Item 9 is staff's recommendation on the  
8 application for transfer of Certificate Nos. 490-W and  
9 425-S from East Marion Sanitary Systems, Inc., to East  
10 Marion Utilities, LLC, in Marion County. Staff  
11 recommends that the Commission should grant the  
12 transfer, and staff is prepared to answer any questions  
13 the Commission may have.

14           **CHAIRMAN GRAHAM:** Commissioners, any questions  
15 of staff on Item No. 9?

16           **COMMISSIONER PATRONIS:** Move staff  
17 recommendation.

18           **CHAIRMAN GRAHAM:** It's been moved and  
19 seconded, staff recommendation on Item No. 9. Any  
20 discussion? Seeing none, all in favor, say aye.

21           (Vote taken.)

22           Any opposed? By your action, you've approved  
23 the staff rec.

24           (Agenda item concluded.)

1 STATE OF FLORIDA )  
2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 10th day of December, 2015.

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LINDA BOLES, CRR, RPR  
FPSC Official Hearings Reporter  
(850) 413-6734