

151 Southhall Lane

Suite 450

Maitland, FL 32751

P.O. Drawer 200

Winter Park, FL

32790-0200

Tel: 407-740-8575

Fax: 407-740-0613

www.tminc.com

FPSC Electronic Filing System Florida Public Service Commission https://secure.floridapsc.com/ ClerkOffice/ EfilingPublic,

RE: Budget PrePay, Inc.

FL Copy of FCC Form 481 - Carrier Annual Reporting

For the month ending July 31, 2016

Docket No. 160119

Dear Sir or Madam:

Enclosed please find the FL Copy of FCC Form 481 - Carrier Annual Reporting for the month ending July 31, 2016, filed on behalf of Budget PrePay, Inc. No check is enclosed as there are no remittance fees due.

online filed at This report has been https://secure.floridapsc.com/ClerkOffice/EfilingPublic

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Craig Neeld

Compliance Reporting Specialist

CC:

Lakisha Taylor - Budget PrePay, Inc.

file:

Budget PrePay, Inc - Reporting - Florida

CN/ca

FCC For	m 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name: Person USAC should contact with questions about this data	Lakisha Taylor	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	3186715000 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	lakisha@budgetprepay.com	
	Form Type	54.422	

MICHELLES	service Quality improvement Reporting collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha@budgetprepay.com	
<110>		(yes/no) O	
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes/no) O O	
<112>	If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your concern with the progress report is only required to address voice telephony service.	ompany is a	
	Please select the appropriate responses below (Yes, No, Not Applicable) to confir that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to 554.202(a). The information shall be submitted at the wire center level or census block as appropriate.	-year	Name of Attached Document
			7
<113>	Maps detailing progress towards meeting plan targets		
	Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received		
<114>	[2] 전시 [1] 전시 [2] 12 [2] 전시	ve service quality	
<114> <115>	Report how much universal service (USF) support was received How much (USF) was used to improve service quality and how support was used to improve		
<113> <114> <115> <116> <117>	Report how much universal service (USF) support was received	ove service coverage	

CATEFOR CARRIED	vice Outage R ection Form	eporting (Voic	:e)				8,00		ON	Form 481 8 Control No. 3060 2013	-0986/OMB Control N	o. 3060-0819
<010>	Study Area Co	ode				219905						
<015>	Study Area N					BUDGET PHON	E, INC.					
<020>	Program Year 2017											
<030>	Contact Name - Person USAC should contact regarding this data Lak isha Taylor											
<035>	Contact Telephone Number - Number of person identified in data line <030s 31e6715000 ext.											
<039>	Contact Email	Address - Ema	I Address of pe	rson identified	l in data line <0	30> lakishasbud	lgetprepay.com					
<210>	For the prio	r calendar yea	r were there	any renortal	hle voice serv	ice outages?						
	and an illegations.						4.4	<d></d>	<e></e>	<b-< td=""><td><g></g></td><td><h>></h></td></b-<>	<g></g>	<h>></h>
<220>	NORS Reference Number	 outage Start	 outage Start Time	<b3> Outage End Date</b3>	 cb4> Outage End Time	<c1> Number of Customers Affected</c1>	<c2> Total Number of Customers</c2>	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
								ren en				

ranga nanga	fulfilled Service Request lection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha@budgetprepay.com	
	Infulfilled service request (voice)		
<310> (Detail on attempts (voice) Nam	e of Attached Document	
<320>	Unfulfilled service request (broadband)		
<330>	Detail on attempts (broadband)		
		Jame of Attached Document	

(400) Number of Complaints per 1,000 customers	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	219905
<015>	Study Area Name	BUDGET PHONE, INC.
<020>	Program Year	2617
<030>	Contact Name - Person USAC should contact	t regarding this data Lakisha Taylor
<035>	Contact Telephone Number - Number of pe <030>	rson identified in data line
<039>	Contact Email Address - Email Address of pe <030>	erson identified in data line lakishasbudgetprepay.com
<400>	Select from the drop-down list to indicate he voice complaints (zero or greater) for voice to calendar year for each service area in which any facilities you own, operate, lease, or oth	telephony service in the prior you are designated an ETC for
<410>	Complaints per 1000 customers for fixed vo	ice
<420>	Complaints per 1000 customers for mobile v	voice
<430>	Select from the drop-down list to indicate he end-user customer complaints (zero or grea the prior calendar year for each service area an ETC for any facilities you own, operate, le	ter) for broadband service in I in which you are designated
<440>	Complaints per 1000 customers for fixed bro	padband
<450>	Complaints per 1000 customers for mobile t	proadband

		OMB Control No. 3060-0986/CMB Control No. 3060-0819 July 2013
dy Area Code	219905	
dy Area Name	BUDGET PHONE, INC.	
gram Year	2017	
tact Name - Person USAC should contact regarding this data	Lakisha Taylor	
tact Telephone Number - Number of person Identified in data line <030>	3186715000 ext.	
tact Email Address - Email Address of person Identified in data line <030>	lakishasbudgetprepay.com	
ify compliance with applicable service quality standards and consumer pro	stection rules	
t	y Area Code y Area Name am Year act Name - Person USAC should contact regarding this data act Telephone Number - Number of person identified in data line <0300- act Email Address - Email Address of person identified in data line <0300-	y Area Code 219705 y Area Name 3005ET WIGHE, INC. ram Year 2017 act Name - Person USAC should contact regarding this data Lakisha Taylor act Telephone Number - Number of person identified in data line <0300> 3186715909 ext.

	unctionality in Emergency Situations illection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha#budgetprepay.com	
<600>	Certify compliance regarding ability to function in emergency situations		

	ice Offerings including Voice Rate Data illection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data	line <030> 3186715000 ext.	
<039>	Contact Email Address - Email Address of person identified in data	line <030> lakishasbudgetprepay.com	
	Residential Local Service Charge Effective Date 1/1/2016 Single State-wide Residential Local Service Charge		

- 83	<41>	<=2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<bs></bs>	(p
	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	CONSIST VICTORION CONTRACTOR	Mandatory Extended Area Service Charge	Total per line Rates and F
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<010>	Study Area Code	19905	
<015>	Study Area Name	BUDDET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha:budgetprepay.com	

	<al></al>	42 >	 	<b2></b2>	(C)	<d1></d1>	<d2></d2>	<d3></d3>	<d4></d4>
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select
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	erating Companies lection Form		017		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-081
ata Con	rection rotati	PARTIE NAME OF THE PARTY OF THE		100000	July 2013
	ACCOUNT OF A SHIP.		ACCOMME		
<010>	Study Area Code		219905		
<015>	Study Area Name		BUDGET PHONE.	INC.	
<020>	Program Year		2017		
<030>		USAC should contact regarding this data	Lakisha Taylor		
<035>		mber - Number of person identified in data line <030>	3186715000 ext		
<039>	Contact Email Address	- Email Address of person identified in data line <030>	lakishasbudget	prepay.com	
<810>	Reporting Carrier	Budget PrePay, Inc. d/b/a Budget Phone			
<811>	Holding Company	Name Not Available			
<812>	Operating Company	n/a			
<813>	- White Edward	(a1)	TA ALERSON DE	42 >	<a3></a3>
		Affiliates		SAC	Doing Business As Company or Brand Designation
Į.	Live Description				
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	bal Lands Reporting lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	21,9905
<015>	Study Area Name	BUDGET PHONE, INC.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakishasbudgetpropay.com
<900>	Does the filing entity offer tribal land services? (Y/N)	
<910>	Tribal Land(s) on which ETC Serves	
<920>	Tribal Government Engagement Obligation	Name of Attached Document
to confi demons	company serves Tribal lands, please select (Yes, No, NA) for each these boxes rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes:	Select Yes or No or Not Applicable
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions.	
922>	Feasibility and sustainability planning;	
923>	Marketing services in a culturally sensitive manner;	
924>	Compliance with Rights of way processes	
925>	Compliance with Land Use permitting requirements	
926>	Compliance with Facilities Siting rules	
927>	Compliance with Environmental Review processes	
<928>	Compliance with Cultural Preservation review processes	
(929>	Compliance with Tribal Business and Licensing requirements.	

Page 12

	olce and Broadband Service Rate Comparability lection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha-budgetprepay.com	
<1000>	Voice services rate comparability certification		
<1010>	Attach detailed description for voice services rate comparability compliance		
	-	Name of Attached Docu	ment
<1020>	Broadband comparability certification		
<1030>	Attach detailed description for broadband comparability compliance	Name of Attached Docu	ment

	o Terrestrial Backhaul Reporting lection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha@budgetprepay.com	
<1100>	Certify whether terrestrial backhaul options exist (Y/N)		
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	kbps	

Lifeline	erms and Condition for Lifeline Customers	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905
<015>	Study Area Name	BUDGET PHONE, INC.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.
<039>	Contact Email Address - Email Address of person identified in data line <0303	lakishazbudgetprepay.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	
	Į.	Name of Attached Document
<1220>	Link to Public Website HTTP	ow.budgetprepay.com
or the we	neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report:	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
	Additional charges for toll calls, and rates for each such plan.	

Selection of the Control of the Cont				
Data Collect				FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
including Rai	te-of-Return Carriers offiliated with Price Cap Local Exchange Carriers			11111
<010> St	udy Area Code	219905		
	udy Area Name	BUDGET PHONE, INC.		
<020> Pr	ogram Year	2017		
	ontact Name - Person USAC should contact regarding this data	Lakisha Taylor 3186715000 ext.		
	ontact Telephone Number - Number of person identified in data line <030>			
<039> Co	ontact Email Address - Email Address of person identified in data line <030>	lakisha@budgetprepay.co		
Select the and Conn	appropriate responses below (Yes, No, Not Applicable) to not ect America Phase II support as set forth in 47 CFR § 54.313(b	e compliance as a recipion),(c),(d),(e). The informat	ent of Incremental High Cost support, H ion reported on this form and in the do	igh Cost support to offset access charge reductions, cuments attached below is accurate.
In	cremental Connect America Phase I reporting			
<2010>	2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note 2016 certification, this applies to Round 2 recipients Support			
<2011>	3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note 2016 certification, this applies to Round 1 recipients Support	of Incremental		
<2022>	Recipient certifies, representing year two after filing acceptance of funding pursuant to 54.312(c), that th question are not receiving support under the Broadbergram or the Broadband Technology Opportunitie projects that will provide broadband with speeds of Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients of	e locations in land Initiatives s Program for at least 4 nly.		
<2023>	The attachment on line 2024 includes a statement of capital funding expended in the previous year in med America Phase I deployment obligations, accompanion blocks indicating where funding was spent. This cover 54.313(b)(2)(ii). Round 2 recipients only.	eting Connect ed by a list of census		
<2024A>	Round 2 Recipient of Incremental Support?			
<2024B>	Attach list of census blocks indicating where funding two - 54.313(b)(2)(ii). Round 2 recipients only.	was spent in year	Name of Attached Document List Required Information	ting
<2025A>	Round 1 or Round 2 Recipient of Incremental Suppor	t?		
<2025B>	Attach geocoded Information for Phase I milestone r year three and Round 2 for year two) - Connect Ame Docket 10-90, Report and Order, FCC 13-		Name of Attached Document List Required Information	ting
<2015>	2016 and future Frozen Support Certification 47 CFR	§ 54.313(c)(4)		

ta Collection For	urier Additional Documentation (Continued) m eturn Carriers affiliated with Price Cap Local Exchange Carriers	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
	Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}	
	Certification support used to build broadband	
Connec	t America Phase II Reporting {47 CFR § 54.313(e)}	
<2017A>	Connect America Fund Phase II recipient?	
<2017B>	Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of	Name of Attached Document Listing Required Information
	calendar year 2015 and total amount of Phase II support, if any, the price	
	cap carrier used for capital expenditures in 2015.	
<2018>	Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii)	Name of Attached Document Listing Required Information
<2019>	Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v)	
<2020>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3)	
<2021>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4)	
<2026>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5)	
<2027>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54.313(e)(6)	

(3005) Rate Data Collect	Of Return Carrier Additional Documentation ion Form				FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code		219905		
<015>	Study Area Name		BUDGET	PHONE, I	INC.
<020>	Program Year		2017		
<030>	Contact Name - Person USAC should contact regarding this of	lata	Lakisha	Taylor	
<035>	Contact Telephone Number - Number of person identified in	data line <030>	31867150	00 ext.	
<039>	Contact Email Address - Email Address of person identified in	n data line <030>	lakisha	@budgetp	orepay.com
complian	the items below to note compliance with five year see with the financial reporting requirements set forthers attached below is accurate.	ervice quality pla n in 47 CFR § 54.3	an (pursuant to 313(f)(2). I furt	o 47 CFR § 54.: her certify tha	202(a)) and, for privately held carriers, ensuring at the information reported on this form and in
(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)				
(3010A)	Milestone Certification {47 CFR § 54.313(f)(1)(i)}				
(3010B)	Please Provide Attachment	Name of Attache	ed Document Lis	sting Required	
(3012A)	Community Anchor Institutions (47 CFR §	Information			
(30128)	54.313(f)(1)(ii)) Please Provide Attachment	Name of Attache	ed Document Lis	sting Required	
(3013)	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	Information (Yes/No)	0	0	
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	O	O	
(3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) Document(s) with Balance Sheet, Income Statement				
(3017)	and Statement of Cash Flows If the response is yes on line 3014, attach your	Name of Attache	ed Document Lis	ting Required	
(3017)	company's RUS annual report and all required documentation	Information	_	C C	
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	(Yes/No	•) (0	
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS			V-LC AC	100
(3020)	Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows				
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line				8
(3022)	3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers				
3023)	Underlying information subjected to a review by an independent certified public accountant				
3024)	Underlying information subjected to an officer certification.				
(3025)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows				
(3026)	Attach the worksheet listing required information	Name of Attache	d Document Lis	ting Required	

FASHER BOW	ate Of Return Cerrier Additional Documentation (Continued) lection Form		FCC Form 481 OMB Control No. 5060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor 3186715000 ext.	
<035>	Contact Telephone Number - Number of person identified in data line <030>	Address of the Artificial of the Section Secti	
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha=rudgetpreray.com	
(3 (3 (3 (3	ancial Data Summary 3027) Revenue 3028) Operating Expenses (3029) Net Income 3030) Telephone Plant In Service(TPIS) 3031) Total Assets 3032) Total Debt 3033) Total Equity		
(3034) Dividends		

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	219905
<015>	Study Area Name	BUDGET PHONE, INC.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor
<035>	Contact Telephone Number - Number of person identified in data li	ine <030> 3186715000 exc.
<039>	Contact Email Address - Email Address of person identified in data I	line <030> lakisha/budgetprepay.com

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001,

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions - FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

relevant geographic area.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.	Name of Attached Document Listing Required Information	
Broadband Deployment Locations – FCC 14-98 (par	agraph 80)	
4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.	Name of Attached Document Listing Required Information	
4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the	Name of Attached Document Listing Required Information	

Certification - Reporting Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 30 July 2013	060-0819
<010> Study Area Code	219905	

<010>	Study Area Code	219905
<015>	Study Area Name	BUDGET PHONE, INC.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha@budgetprepay.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: BUDGET PHONE, INC. Signature of Authorized Officer: CERTIFIED ONLINE Date 06/23/2016 Printed name of Authorized Officer: Robert Hyde III Title or position of Authorized Officer: 2186715000 ext. Study Area Code of Reporting Carrier: 219905 Filling Due Date for this form: 07/01/2016

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or Imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Certification - Agent / Carrier Data Collection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0815 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.	

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

<039> Contact Email Address - Email Address of person identified in data line <030> lakisha@budgetprepay.com

l certify that (Name of Agent)						
Name of Authorized Agent:						
Name of Reporting Carrier:						
Signature of Authorized Officer:	Date:					
Printed name of Authorized Officer:						
Title or position of Authorized Officer:						
Telephone number of Authorized Officer:						
Study Area Code of Reporting Carrier:	Filing Due Date for this form:					

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent	Authorized to File Annual Reports for CAF or LI Recipion	ents on Behalf of Reporting Carrier				
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.						
Name of Reporting Carrier:						
Name of Authorized Agent Firm:						
Signature of Authorized Agent or Employee of Agent:		Date:				
Name of Authorized Agent Employee:						
Title or position of Authorized Agent or Employee of Agent						
Telephone number of Authorized Agent or Employee of Ag	ent:					
Study Area Code of Reporting Carrier:	Filing Due Date for this form:					



Budget PrePay, Inc.

<u>Line 510 - Compliance with Service Quality Standards and</u> Consumer Protection

Budget PrePay, Inc. ("Budget") hereby certifies that it has reviewed and complies with applicable service quality and consumer protection practices, and that it is in compliance with all applicable state requirements in connection with its provision of wireline (if applicable) and wireless voice services. Among other things, Budget:

- Complies with the service standards promulgated by the State of Florida.
- Discloses rates and terms of its voice services to customers.
- Provides current terms and conditions to customers and confirms changes in voice service.
- Separately identifies carrier charges from taxes on billing statements and purchase receipts.
- · Provides ready access to customer service.
- Promptly responds to consumer inquiries and complaints received from federal and state government agencies.
- Abides by CPNI rules and other rules for the protection of consumer privacy.
- Makes available maps showing the local calling area on point of sale materials and website.
- Provides specific disclosures in advertising if applicable.
- Provides customers the right to terminate voice service

Line 610 - Functionality in Emergency Situations

Section 54.202(a)(2) of the Commission's Rules requires that each eligible telecommunications carrier ("ETC") must "[d]emonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations." Section 54.313(a)(6) requires ETCs to certify that they are "able to function in emergency situations as set forth in §54.202(a)(2)" in connection with their provision of voice and broadband services.

Budget PrePay, Inc. d/b/a Budget Phone and d/b/a Budget Mobile has deployed [resells the services of underlying carriers that have deployed] sufficient power generators to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations.

Budget PrePay Inc. has geographically located its switching infrastructure. All facilities are equipped with both AC and DC battery backup as well as generators. All critical equipment is also supplied with 2 separate power sources (or primary and redundant power feeds).

Budget PrePay maintains multiple paths to reach our network. This is setup by using multiple IP transit providers for all IP connectivity and an N+1 configuration on all TDM connectivity.

Once the origination traffic reaches the Budget PrePay network all elements are setup with the same N+1 configuration. The configuration allows each element a primary and redundant path to terminate the traffic without service interruption. In the event the main element fails or that

^{1 47} C.F.R. § 54.202(a).

² 47 C.F.R. § 54.313(a)(6).

element reaches maximum capacity Budget has designed the network to advance the traffic to 1 of 3 other elements in the same N+1 configuration that is listed above.

The switching infrastructure will advance to the next termination carrier in route in the event of a failure on any termination carrier's route.