CORRESPONDENCE

OCT 18, 2016

Section 1 - Office of Commission Clerk

Docket No. 160141-TP Date Docketed: 06/02/2016 Title:

Request for approval of interconnection, unbunquing, resale,

and collocation agreement between BellSouth

Telecommunications, LLC d/b/a AT&T Florida d/b/a AT&T

BellSouth Telecommunications, LLC d/ Company:

First Communications, LLC

Southeast and First Communications, LLC.

|  |                    |         |         |                     |  |   |                    |                    |     |     |        |        | 10   |     |           |         |
|--|--------------------|---------|---------|---------------------|--|---|--------------------|--------------------|-----|-----|--------|--------|--|-----|-----------|---------|
|  |                    |         |         |                     |  |   |                    |                    |     |     |        |        |  |     |           |         |
| Official Filing  |                    |         |         |                     | E  | xpiratio                                  | n:                 |                    |     |     |        |        |  |     |           |         |
| Last Day to Susp   | pend: _            |         |         | 797222              | 7070200 F  | 12.22                                     |                    | 44.4               |     |     | _      | ENIC   | 661  |     | TOM       | (TE)    |
| Referred to:   | 000000000          |         | -       | AFD                 | AIT  | APA                                       | CA0                | CLK                | DET | EC  | 0      | ENG    | GCL  |     | IDM       | (TEL    |
| ("()" indicates OPR)   |                    |         |         |                     | CLV !  | 70  | 10000              |                    |     |     |        | Time C | X  |     |           | X       |
| Section 2 - OPR Completes and returns to Program Module A20(a) |                    |         |         |                     | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMEN   |   |                    |                    |     |     |        |        | Schedule   |     |           |         |
| Program Module   | A20(a)             |         |         |                     |  | TENTATIV                                  |                    |                    |     |     | ING D  | JCUMEN | <i>E</i> .                                       |     |           |         |
|  | 9                  | C+ - CC |         |                     |  | PDATES CO                                 |                    |                    |     |     | 0) 41. | 3-6770 |  |     |           |         |
| Staff Assignments  |                    |         |         |                     |  | 2015-000-070-0000-00000-000-000-0000-0000 |                    |                    |     |     |        |        |  |     |           |         |
|  |                    |         |         |                     |  |   |                    |                    |     |     |        |        |  | Due | Dates     | i       |
| OPR Staff  | B Hawkins, J Bates |         |         |                     | 0 Current CASR revision level  |   |                    |                    |     |     |        | Prev   | Previous Curren                                  |     |           |         |
|  |                    |         |         |                     |  | 7   |                    |                    |     |     |        |        |  |     |           |         |
|  |                    |         |         |                     | 1. Statutory Deadline  |   |                    |                    |     |     |        | NON    |  | _   | 31/2016   |         |
|  |                    |         |         |                     | 2. Memo to Docket File 3. Close Docket   |   |                    |                    |     |     |        | _      |  |     | 9/02/2016 |         |
|  |                    |         |         |                     | 3.   | Close Do                                  | оскет              |                    |     |     |        |        | NO   | NE. | 09/       | 36/2016 |
|  |                    | _       |         |                     | 4.   |   |                    |                    |     |     |        |        |  |     | +         |         |
|  |                    | _       |         |                     | 6.   |   | _                  |                    |     |     |        |        | _  | _   | +         |         |
|  |                    |         |         |                     | 7.   |   |                    |                    |     |     |        |        |  |     | +         |         |
| Staff Counsel  | S Hopk             | ins     |         |                     | 8.   |   |                    |                    |     |     |        |        |  |     |           |         |
| Starr counser  | 5 Hopk             |         |         |                     | 9.   |   |                    |                    |     |     |        |        |  |     |           |         |
| OCRs   |                    |         |         |                     | 10.  |   |                    |                    |     |     |        |        |  |     |           |         |
|  | 32                 |         |         |                     | 11.  |   |                    |                    |     |     |        |        |  |     |           |         |
|  |                    |         |         |                     | 12.  |   |                    |                    |     |     |        |        |  |     |           |         |
|  | -                  |         |         |                     | 13.  |   |                    |                    |     |     |        |        | _  |     | +         |         |
|  | -                  |         |         |                     | 14.<br>15.   | <del></del>                               |                    |                    |     |     |        |        | <del>                                     </del> |     | +         |         |
|  | 90                 |         |         |                     | 16.  |   |                    |                    |     |     |        |        |  |     |           |         |
|  |                    |         |         |                     | 17.  |   |                    |                    |     |     |        |        |  |     |           |         |
|  |                    |         |         |                     | 18.  |   |                    |                    |     |     |        |        |  |     | +         |         |
|  | -                  |         |         |                     | 19.<br>20.   | -   |                    |                    |     |     |        |        | 1.0  |     | +         |         |
|  |                    |         |         |                     | 21.  |   |                    |                    |     |     |        |        |  |     |           |         |
|  |                    |         |         |                     | 22.  |   |                    |                    |     |     |        |        |  |     | 1         |         |
|  | 200                |         |         |                     | 23.  |   |                    |                    |     |     |        |        |  |     | +         |         |
|  | 3                  | _       |         |                     | 24.<br>25.   |   |                    |                    |     |     |        |        | _  |     | +         |         |
|  |                    |         |         |                     | 26.  |   |                    |                    |     |     |        |        |  |     |           |         |
|  |                    |         |         |                     | 27.  |   |                    |                    |     |     |        |        |  |     |           |         |
|  |                    |         |         |                     | 28.<br>29.   |   |                    |                    |     |     |        | _      | _  |     | +         |         |
| Recommended assignments for hearing                            |                    |         |         | 30.                 | A CONTRACTOR OF THE PARTY OF TH |   |                    |                    |     |     |        |        |  |     |           |         |
| and/or deciding this case:                                     |                    |         |         | 31.                 |  |   |                    |                    |     |     |        |        |  |     |           |         |
|  |                    |         |         |                     | 32.  |   |                    |                    |     |     |        |        |  |     |           |         |
| Full Commission  | Com                | missi   | ion Par | nel                 | 33.  |   |                    |                    |     |     |        |        | -  |     | +         |         |
| Hearing Examine  | r_Sta              | TT      |         | <u>x</u>            | 34.  |   |                    |                    |     |     |        |        | -  | _   | +         |         |
| Date filed with  | CLK : 06           | /06/2   | 2016    |                     | 35.<br>36.   |   |                    |                    |     |     |        |        | _  |     | +         |         |
| Date filed with CLK: <u>06/06/2016</u>                         |                    |         |         | 37.                 | -  |   |                    |                    |     |     |        | 1      |  | 1   |           |         |
| Initials OPR   |                    |         |         | 38.                 | 81.<br>81  |   |                    |                    |     |     |        |        |  |     |           |         |
| Staff Counsel  |                    |         |         |                     | 39.  | -   |                    |                    |     |     |        |        |  |     |           |         |
| c  |                    |         |         |                     | 40.  |   |                    | C 27               |     |     |        |        |  |     |           |         |
| Section 3 - Cha  | irman Co           | mple    | tes     |                     | A  | ssignmen                                  | ts are as          | 5 follows          | ::  |     |        |        |  |     |           |         |
| - Hearing Officer(s)   |                    |         |         |                     |  |   |                    | Prehearing Officer |     |     |        |        |  |     |           |         |
| Commissioners Hrg  |                    |         |         | Staff Commissioners |  |   |                    |                    | 1   | ADM |        |        |  |     |           |         |
| Exam   |                    |         |         | Jean                |  |   | Commit 33 Toller 3 |                    |     | -13 |        | AUT    |  |     |           |         |
| ALL BW ED  | GH                 | BI      | PT      |                     |  | 1   |                    | BW                 | ED  | GH  | BI     | PT     |  |     |           |         |
|  |                    | -       |         |                     | v  | 7   |                    |                    |     |     |        |        |  |     |           |         |

the identical panel decides the case.

assigned the full Commission decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

Approved:

06/06/2016

Date: