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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 130209-SU

APPLICATION FOR EXPANSION OF
CERTIFICATE (CIAC) (NEW
WASTEWATER LINE EXTENSION CHARGE)
BY NORTH PENINSULA UTILITIES
CORP.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, November 1, 2016

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN BROWN: Okay. Moving on to Item 6,
3 which I know staff has been working on this for
4 almost three years. It's had how many def- --
5 three deferrals?

6 MS. JANJIC: At least -- at least three.

7 CHAIRMAN BROWN: At least three. So, I want
8 to thank staff up front for all the time. I know
9 there's been a lot of time that's expended on -- on
10 our side here. And thank you all for your hard
11 work on this and coming -- and bringing this to us
12 today.

13 MR. LEWIS: Yes, ma'am.

14 Okay. Commissioners, Item No. 6 is -- excuse
15 me. My name is Clayton Lewis representing staff.
16 Item No. 6 is North Peninsula Utilities' revised
17 petition to amend its wastewater service territory
18 in Volusia County.

19 On November 5th, 2015, the Commission deferred
20 staff's recommendation of denial of the utility's
21 petition. The utility was instructed to work with
22 Volusia County and Commission staff to address the
23 problems outlined in staff's recommendation.

24 On February 17th, 2016, the utility filed its
25 revised proposal for expansion of its service

1 territory. Staff is recommending approval of the
2 proposed service territory additions, except for
3 the area designated as Area 4, Capri Drive.

4 The utility is not present today. Staff is
5 available to answer your concerns.

6 CHAIRMAN BROWN: Okay. Thank you, Mr. Lewis.

7 Commissioners, do you have any questions on
8 this item?

9 Mr. Lewis, I know that the utility had --
10 according to the recommendation, had some issues
11 with the exclusion of that Area 4. Is there any
12 additional information on that at this point?

13 MR. LEWIS: No, ma'am, no additional
14 information.

15 CHAIRMAN BROWN: Okay. Commissioners, can I
16 get a motion, then?

17 COMMISSIONER EDGAR: Move staff.

18 COMMISSIONER GRAHAM: Move second.

19 CHAIRMAN BROWN: All those in favor --

20 (Chorus of ayes.)

21 Thank you. Motion passes.

22 Thank you again for your time on this.

23 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 9th day of November, 2016.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #EE866180
EXPIRES FEBRUARY 09, 2017