STATE OF FLORIDA



OFFICE OF COMMISSION CLERK CARLOTTA S. STAUFFER COMMISSION CLERK (850) 413-6770

Public Service Commission

October 17, 2016

Ms. Dottie Cartrite Sprint 707 17th Street, Suite 3750 Denver CO 80202

Re: Docket 140029-TP

Dear Ms. Cartrite:

COMMISSIONERS:

ART GRAHAM RONALD A. BRISÉ JIMMY PATRONIS

JULIE I. BROWN, CHAIRMAN LISA POLAK EDGAR

You are receiving this communication, in addition to the attached document from the Office of Commission Clerk, because the initial attempt to provide the document to dottie.cartrite@sprint.com failed.

Please ensure that the following addresses are placed on your email whitelist, so that you may continue to receive electronic notifications from the Florida Public Service Commission: Clerk@psc.state.fl.us and rarfax2@psc.state.fl.us.

If <u>dottie.cartrite@sprint.com</u> is a working email address, please confirm by responding to <u>Clerk@psc.state.fl.us</u>, so that you may continue receiving electronic notifications. If <u>dottie.cartrite@sprint.com</u> is not correct, please provide your new email address to <u>Clerk@psc.state.fl.us</u>, so we may update our records. *Please include the docket number referenced above in your response*.

Please contact our office at 850-413-6770 should you have any questions.

Sincerely,

Carlotta S. Stauffer
Office of Commission Clerk

Carlotta Stauffer

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

$\frac{\text{NOTICE OF MEETING OF TELECOMMUNICATIONS ACCESS SYSTEM ACT}}{\text{ADVISORY COMMITTEE}}$

TO

ALL INTERESTED PERSONS

DOCKET NO. 140029-TP
REQUEST FOR SUBMISSION OF PROPOSALS FOR RELAY SERVICE, BEGINNING IN
JUNE 2015, FOR THE DEAF, HARD OF HEARING, DEAF/BLIND, OR SPEECH
IMPAIRED, AND OTHER IMPLEMENTATION MATTERS IN COMPLIANCE WITH THE
FLORIDA TELECOMMUNICATIONS ACCESS SYSTEM ACT OF 1991.

ISSUED: October 13, 2016

NOTICE is hereby given that a meeting of the Telecommunications Access System Act Advisory Committee will be held at the following time and place:

Thursday, October 20, 2016, 1:30 p.m. Gerald L. Gunter Building, Room 105 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

A copy of the agenda is attached. One or more Commissioners may be in attendance and participate at the meeting.

The person to be contacted regarding this meeting is Curtis Williams, Office of Telecommunications, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850) 413-6924, cjwillia@psc.state.fl.us.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this meeting should contact the Office of Commission Clerk at least five days before the meeting at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1-800-955-8770 (Voice) or 1-800-955-8771 (TDD), Florida Relay Service.

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VISUAL AIDS

Meeting participants who plan to use visual aids during the course of their presentation, such as PowerPoint, must provide an electronic copy of the presentation, at least three days prior to the workshop, to Curtis Williams, who may be contacted at (850) 413-6924 or cjwillia@psc.state.fl.us.

By DIRECTION of the Florida Public Service Commission this 13th day of October, 2016.

Carlotta & Stauffer CARLOTTA S. STAUFFER

Commission Clerk

Florida Public Service Commission

2540 Shumard Oak Boulevard

Tallahassee, Florida 32399

(850) 413-6770

www.floridapsc.com

Copies furnished: A copy of this document is provided to the parties of record at the time of issuance and, if applicable, interested persons.

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> Telecommunications Access System Act Advisory Committee to the Florida Public Service Commission

Thursday, October 20, 2016 - 1:30 pm

Room 105, Gerald L. Gunter Building 2540 Shumard Oak Boulevard Tallahassee, Florida 32399

Contact Person: Curtis Williams (850) 413-6924

AGENDA

| 1:30 - 1:45 | Call to Order/Introductions – Curtis Williams |
|--------------|--|
| | Reading of Meeting Notice – Pamela Page |
| | Participant Appearances |
| 1:45 - 2:15 | FCC and PSC Updates |
| | Curtis Williams and Jeff Bates |
| 2:15 - 2:45 | Presentation by FTRI on its 2015-2016 Annual Report James Forstall, Executive Director |
| 2:45 - 3:00 | Break |
| 3:00 - 3:30 | Presentation by Sprint Relay |
| | Jeff Branch, Account Executive |
| | Relay Conference Captioning |
| | TRS and CapTel Statistics |
| | Outreach Report |
| | • Sprint Accessibility |
| 3:30 - 4:00 | Other |
| 4:00 Adjourn | |