| Case Assignment a | and Sc | hedulin | ng Rec | ord |
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CORRESPONDENCE 1 JAN 09, 2017 DOCUMENT NO. 00243-17

Docket No. <u>160206-TP</u> Date Docketed: <u>09/08/2016</u> Title:

Request for approval of interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, LLC d/b/a AT&T Florida d/b/a AT&T Southeast and Barr Tell USA, Inc.

Company: Barr Tell USA, Inc. BellSouth Telecommunications, LLC d/

Section 1 - Office of Commission Clerk

| Official Filing  |              |                    |         |           | I                            | Expiratio             | n:        |          |         |        |        |       |        |        |         |       |  |
|--|--------------|--------------------|---------|-----------|------------------------------|-----------------------|-----------|----------|---------|--------|--------|-------|--------|--------|---------|-------|--|
| Last Day to Sus  | pend: _      |                    |         |           |                              |                       |           |          |         |        |        |       |        | 022220 |         | : 03  | (mm.)  |
| Referred to:   |              |                    | _       | AFD       | AIT                          | APA                   | CA0       | CLK      |         | DET    | EC0    |       | ENG    | GCL    | IDM     | (     | (TEL   |
| ("()" indicate   |              |                    |         |           |                              | 1                     |           |          |         |        |        |       |        | X      |         |       | Х  |
| Section 2 - OPR  |              | tes a              | nd retu | urns to   |                              |                       |           |          |         |        |        |       |        | hedule |         |       |  |
| Program Module   | A20(a)       |                    |         |           | Statistics and statistics of | WG: THIS              |           |          |         |        |        | NG DO | CUMENI |        |         |       |  |
|  |              |                    | e e ve  |           |                              | TENTATIV<br>PDATES CO |           |          |         |        |        | ) 413 | -6770  |        |         |       |  |
| Staff Assignments  |              |                    |         |           |                              | DATES CO              | MIACI III |          | NUS .   | SLCIIO |        | , 41J | 0//0   |        |         |       |  |
|  |              |                    |         |           |                              |                       |           |          |         |        |        |       |        | 1      | Due Dat | es    |  |
| OPR Staff J Bates, B Hawkins                                   |              |                    |         | 0         | Current                      | CASR re               | evisio    | n lev    | /e]     |        |        |       | Previo | ous    | Curre   | ent   |  |
| orn oturi  | - Duce       | Succest & mainting |         |           |                              |                       |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    |         |           | 1.                           | Statutor              | y Deadl   | ine      |         |        |        |       |        | NONE   | E 1     | 2/07/ | 2016   |
|  | 2011<br>2011 |                    |         |           | 2.                           | Memo to               | Docket I  | File     |         |        |        |       |        | NONE   |         | 2/09/ | the second s |
|  |              |                    |         |           | 3. Close Docket              |                       |           |          |         |        |        |       |        | NONE   | E 1     | 2/12/ | 2016   |
|  |              |                    |         |           | 4.                           |                       |           | _        |         |        |        |       |        |        |         |       |  |
|  |              |                    |         |           | 5.                           |                       |           | _        |         |        |        |       |        |        |         |       |  |
|  |              |                    |         |           | 6.                           |                       |           |          |         |        |        |       |        |        |         |       |  |
|  | I            |                    |         |           | 7.                           | 3 <b></b>             |           |          |         |        |        |       |        |        |         |       |  |
| Staff Counsel  | S Hopk       | ins                |         |           | 8.                           |                       |           |          |         |        |        |       |        |        | -       |       |  |
| OCRe   |              |                    |         |           | 9.<br>10.                    | ·                     | _         |          | _       |        |        |       |        |        |         |       |  |
| OCRs   |              |                    |         | 111.      | -                            |                       |           |          |         |        |        |       |        |        |         |       |  |
|  | -            |                    |         |           | 12.                          |                       |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    |         |           | 13.                          |                       |           |          |         |        |        |       |        |        |         |       |  |
|  | -            |                    |         |           | 14.                          |                       |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    |         |           | 15.                          | 3                     |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    | _       |           | 16.<br>17.                   |                       |           | _        |         |        | _      |       |        |        |         |       |  |
|  |              |                    |         |           | 18.                          |                       |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    |         |           | 19.                          |                       |           |          |         | _      |        |       |        |        |         |       |  |
|  |              | _                  |         |           | 20.                          |                       |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    |         |           | 21.                          | 0                     |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    |         |           | 23.                          |                       |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    |         |           | 24.                          |                       |           |          | _       |        |        |       |        |        |         |       |  |
|  |              |                    |         |           | 25.                          | () <del></del>        |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    |         |           | 27.                          |                       |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    |         | 28.       | N                            |                       |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    | 29.     | 3 <b></b> |                              |                       |           |          |         |        |        |       |        |        |         |       |  |
| Recommended assignments for hearing and/or deciding this case: |              |                    | 30.     |           |                              | _                     |           |          |         | _      | -      |       |        |        |         |       |  |
| and/or deciding citis case.                                    |              | 32.                | .0      |           |                              |                       |           |          |         |        |        |       |        |        |         |       |  |
| Full Commission Commission Panel                               |              |                    | 33.     |           |                              |                       |           |          |         |        |        |       |        |        |         |       |  |
| Hearing Examiner Staff X                                       |              | 34.                |         |           |                              |                       |           |          |         |        |        |       |        |        |         |       |  |
|  |              |                    | 35.     |           |                              |                       |           |          |         |        |        |       |        |        |         |       |  |
| Date filed with CLK: 09/12/2016                                |              |                    | 36.     |           |                              |                       | _         |          |         |        |        |       |        |        | _       |       |  |
| Initials OPR   |              |                    | 37.38.  |           |                              |                       |           |          |         |        |        |       |        |        | _       |       |  |
|  |              |                    | 39.     |           |                              |                       |           |          |         |        |        |       |        |        |         |       |  |
|  | STREAK WORKA |                    |         |           | 40.                          |                       |           |          |         |        |        | _     |        |        |         |       |  |
| Section 3 - Cha  | irman Co     | omple              | tes     |           | A                            | ssignmen              | ts are a  | s foll   | ows:    |        |        |       |        |        |         |       |  |
| - Hoani  | na Offi      | onle               |         |           |                              |                       |           |          |         | Proho  | earing | Offic | or     |        |         |       |  |
| - Hearing Officer(s) Commissioners Hrg                         |              |                    | Staff   |           |                              |                       | _         |          | issione |        |        | ADM   |        |        |         |       |  |
| Commissioners Hrg<br>Exam                                      |              | Starr              |         |           |                              |                       | Commit    | 3510116  | 15      |        |        |       |        |        |         |       |  |
| ALL BW E   | D GH         | BI                 | РТ      |           |                              |                       |           |          | BW      | ED     | GH     | BI    | PT     |        |         |       |  |
|  |              | 1                  |         |           | x                            | -                     |           |          | 0.1910  |        |        |       |        | x      |         |       |  |
| Where panels a   | no acci      | anod               | the co  | nior Co   |                              |                       | anel Cha  | irman    | -       |        |        |       | 0      | 11     |         |       |  |
| the identical  |              |                    |         |           | 13510                        | iner is Po            | aner cild | in main. |         | A      | roved: | 1     | Si     | TP     | 3       |       |  |
| Where one Com  | nissione     | r, a               | Hearin  | g Exami   |                              |                       | Member i  | S        |         | Date   |        | 09    | /12/20 | 6      | _       |       |  |
| assigned the   | Full Com     | missi              | on dec  | ides th   | e case.                      |                       |           |          |         | Juli   |        | 0.07  |        | and n  |         |       |  |
| PSC/CLK015-C (F  | Rev. 07/1    | 12)                |         |           |                              | * COM                 | IPLETED E | EVENTS   |         |        |        |       |        |        |         |       |  |