

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 170029-GU

PETITION FOR APPROVAL OF  
MODIFICATIONS TO EXTENSION OF  
FACILITIES AND AREA EXTENSION  
PROGRAM TARIFFS, BY FLORIDA  
CITY GAS.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 6

COMMISSIONERS  
PARTICIPATING: CHAIRMAN JULIE I. BROWN  
COMMISSIONER ART GRAHAM  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER JIMMY PATRONIS  
COMMISSIONER DONALD J. POLMANN

DATE: Tuesday, April 4, 2017

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

1  
2           **CHAIRMAN BROWN:** All right. Moving on to  
3 Item 6.

4           **MS. OLLILA:** Good morning, Commissioners. Sue  
5 Ollila for staff.

6           Item 6 is a petition from Florida City Gas  
7 requesting approval of tariff modifications to its  
8 general extension of facilities and area extension  
9 program tariffs.

10           The proposed tariff changes provide the  
11 company with the option of requiring a take-or-pay  
12 commitment. No customer contacts have been received,  
13 and staff recommends approval.

14           **CHAIRMAN BROWN:** Thank you, Ms. Ollila.

15           Commissioner Patronis -- sorry -- Polmann.

16           **COMMISSIONER POLMANN:** I'm sorry. I'm still  
17 getting used to the buttons.

18           I'm particularly enthralled with the term  
19 "take-or-pay." I just need to comment that it's  
20 "pay-or-pay" for those out in the audience. But I do  
21 appreciate using the term, so thank you.

22           **MS. OLLILA:** Thank you, sir.

23           **CHAIRMAN BROWN:** Thank you.

24           Any other comments or questions?

25           (No response.)

1 If not, Commissioner Polmann, we're ready for  
2 a motion.

3 **COMMISSIONER POLMANN:** Move staff.

4 **CHAIRMAN BROWN:** Is there a second?

5 **COMMISSIONER GRAHAM:** Second.

6 **CHAIRMAN BROWN:** All those in favor, say aye.

7 (Vote taken.)

8 All right. The motion passes unanimously.

9 Thank you.

10 (Agenda item concluded.)

11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25


1 STATE OF FLORIDA )  
 :  
2 COUNTY OF LEON ) CERTIFICATE OF REPORTER

3  
4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney, or counsel of any of the parties,  
15 nor am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 12th day of April, 2017.

19  
20  
21  
22  
23  
24  
25  
  
\_\_\_\_\_  
LINDA BOLES, CRR, RPR  
Official FPSC Hearings Reporter  
Office of Commission Clerk  
(850) 413-6734