FILED MAY 02, 2017 DOCUMENT NO. 04584-17 FPSC - COMMISSION CLERK

STATE OF FLORIDA

COMMISSIONERS:
JULIE I. BROWN, CHAIRMAN
ART GRAHAM
RONALD A. BRISÉ
JIMMY PATRONIS
DONALD J. POLMANN



DIVISION OF ENGINEERING TOM BALLINGER DIRECTOR (850) 413-6910

## **Public Service Commission**

May 2, 2017

Mr. Russell Badders Beggs Law Firm P.O. Box 12950 Pensacola, FL 32591-2950 ias@beggslane.com STAFF'S FIRST DATA REQUEST VIA EMAIL & US MAIL

Re: Docket No. 170076-EI – Petition for approval of new standard offer for purchase of firm capacity and energy from renewable energy facilities or small qualifying facilities and approval of tariff schedule REF-1, by Gulf Power Company.

Dear Mr. Badders:

By this letter, the Commission staff requests that Gulf Power Company (GPC or Utility) provide responses to the following data requests.

1. Please complete the following table describing payments to a renewable provider based on the proposed tariffs included in the Utility's revised standard offer contract. Please assume a renewable generator with a 50 MW output providing firm capacity with an inservice date of January 1, 2018, operating at the minimum capacity factor required for full capacity payments and a contract duration of 20 years. Please state the capacity factor assumed for the calculations. Please calculate the total Net Present Value (NPV) of all payments in 2018 dollars, and also provide an explanation of the method and rate used to calculate the NPV.

Please provide the completed table for each of the following five scenarios:

- As-available energy (energy only payments)
- Normal capacity payments
- Levelized payments
- Early payments
- Early levelized payments

| Year      | Energy | Capacity   | Total    | Energy   | Total    | Total    |
|-----------|--------|------------|----------|----------|----------|----------|
|           | (MWh)  | Rate       | Capacity | Rate     | Energy   | Payments |
|           | ` ,    | (\$/kw-mo) | Payments | (\$/MWh) | Payments | (\$)     |
|           |        |            | (\$)     |          | (\$)     | _        |
| 2018      |        |            |          |          |          |          |
| 2019      |        |            |          |          |          |          |
| 2020      |        |            |          |          |          |          |
| 2021      |        |            |          |          |          |          |
| 2022      |        |            |          |          |          |          |
| 2023      |        |            |          |          |          |          |
| 2024      |        |            |          |          |          |          |
| 2025      |        |            |          |          |          |          |
| 2026      |        |            |          |          |          |          |
| 2027      |        |            |          |          |          |          |
| 2028      |        |            |          |          |          | _        |
| 2029      |        |            |          |          |          |          |
| 2030      |        |            |          |          |          |          |
| 2031      |        |            |          |          |          |          |
| 2032      |        |            |          |          |          |          |
| 2033      |        |            |          |          |          |          |
| 2034      |        |            |          |          |          |          |
| 2035      |        |            |          |          |          |          |
| 2036      |        |            |          |          |          |          |
| 2037      |        |            |          |          |          |          |
| Total     |        |            |          |          |          |          |
| (nominal) |        |            |          |          |          |          |
| Total     |        |            |          |          |          |          |
| (NPV)     |        | }          |          |          |          |          |

Mr. Russell Badders May 2, 2017 Page 3

Please submit your responses by May 31, 2017, to the address below:

The Commission Clerk Office of Commission Clerk 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

If you have any questions please contact me by phone at (850) 413-6592, or by email at <a href="mailto:tthompso@psc.state.fl.us">tthompso@psc.state.fl.us</a> or, contact Traci Matthews at (850) 413-6682, or by email at <a href="mailto:tmatthew@psc.state.fl.us">tmatthew@psc.state.fl.us</a>.

Sincerely,

Takira Thompson
Engineering Specialist
Division of Engineering

TT:tj

cc: Office of Commission Clerk (Docket No. 170076-EI)