| Section | 1 - | Offi | ce of | Commi | ssion | Clerk | JUN 1 | | | | | | ESPONDENCE 1 2, 2017 | | | | | |
|--|-----------|----------|---------------|-------|----------------------------|----------|---------------------|---|--|--------|---------|--|-------------------------|---------------------|---------------------------|------------------|----------------------|--|
| Section 1 - Office of Commission Clerk DOCUMENT NO. 05262-17 | | | | | | | | | | | | | | | 52-17 | | | |
| Docket No. <u>170029-GU</u> Date Docketed: <u>02/02/2017</u> Title: Petition for approval of modification facilities and area extension program Gas. | | | | | | | | | | | | | | cations rogram t | to extensi tariffs, by | on of Flori | ida City | |
| Company | : F1 | orid | a City | Gas | | | | | (ous r | | | | | | | | | |
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| <u>Program Module</u> A4(b) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. | | | | | | | | | | | | | | | | | | |
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| Recommended assignments for hearing and/or deciding this case: | | | | | | | 30. 31. | | | | | | _ | | | _ | | |
| and/or | aecia | ing | this c | .ase: | | | 32. | | | | | | | | | | | |
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| Staff Counsel | | | | | | | | | | | | | | | | | | |
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| Where | one (| Commi | ssione | er, a | es the Hearin ion de | | ner or e case. | a Staff M | lember is | s | | Appro Date | oved: _ : | 02/07/20 | 017 | | | |