



## P R O C E E D I N G S

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**CHAIRMAN BROWN:** And 15.

**MS. OLLILA:** Good afternoon, Commissioners.  
Sue Ollila for staff.

Item 15 is the Florida Division of Chesapeake Utilities Corporation's proposal to suspend open enrollment for residential and small business customers in the transitional transportation tariff. Over the last several years, Chesapeake has seen little interest in open enrollment and believes the costs outweigh the benefits.

There have been no customer contacts. Staff believes Chesapeake's petition is reasonable and recommends approval.

**CHAIRMAN BROWN:** Thank you.

Commissioners, comments or questions?

**COMMISSIONER GRAHAM:** Move staff.

**CHAIRMAN BROWN:** Commissioner Polmann has a question. I'm sorry.

**COMMISSIONER POLMANN:** Again, I had a number of questions on this, and they were all addressed by staff. I had an excellent discussion. I want to express my gratitude to staff.

**MS. OLLILA:** Thank you, sir.

**COMMISSIONER POLMANN:** And with that, I'll

1 move approval.

2           **CHAIRMAN BROWN:** And, Commissioner Graham, you  
3 second it?

4           **COMMISSIONER GRAHAM:** Yes.

5           **CHAIRMAN BROWN:** All those in favor, say aye.

6           (Vote taken.)

7           The motion passes. Thank you.

8           (Agenda item concluded.)

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1 STATE OF FLORIDA )  
 : CERTIFICATE OF REPORTER  
 2 COUNTY OF LEON )

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 4 I, LINDA BOLES, CRR, RPR, Official Commission  
 Reporter, do hereby certify that the foregoing  
 5 proceeding was heard at the time and place herein  
 stated.

6  
 7 IT IS FURTHER CERTIFIED that I stenographically  
 reported the said proceedings; that the same has been  
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 8 transcript constitutes a true transcription of my notes  
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 10 I FURTHER CERTIFY that I am not a relative,  
 employee, attorney, or counsel of any of the parties,  
 nor am I a relative or employee of any of the parties'  
 11 attorney or counsel connected with the action, nor am I  
 financially interested in the action.

12 DATED THIS 12th day of June, 2017.

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 LINDA BOLES, CRR, RPR  
 17 Official FPSC Hearings Reporter  
 Office of Commission Clerk  
 18 (850) 413-6734