CORRESPONDENCE 1 7/10/2017 DOCUMENT NO. 05746-2017

Section 1 - Office of Commission Clerk

Docket $No^{\frac{1}{5}}$. Date Docketed: 05/26/2015 Title: Application for staff-assisted rate case in Glades and Highlands Counties by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

0551-1-3-5131-	р	= /20	/2015					120 1202 6						
Official Filing Last Day to Susp						Expiration	1: 10/	/20/2016						
Referred to:	penu. g	13/ 10/	2013	AFD	AIT	APA	CAO	CLK	DET	ECO	(ENG)	GCL	IDM	TEL
("()" indicates	s OPR)		Г	X	ALI	X	CAU	CLK	DET	I X	X	X	IDM	TEL
Section 2 - OPR		tes a	nd ret		CLK ir		avs.			^		chedule		
Program Module						NG: THIS		IS AN I	NTERNAL	PLANNING				
						TENTATIVI								
		Staff	Assig	nments	FOR U	PDATES COI	VTACT THE	E RECORL	S SECTIO	N: (850)	413-6770			
												Г	ue Date	es
OPR Staff	A Hill	1 1	ina		6	Cummont	CASR re	vicion '	lovol			Previo		
OIR Stail	A 11111	, L K	ing			_ current	CASK TE	V 15 1011	ievei			rrevio	us (Current
					1.	Informal	Meeting					SAME	07	7/16/2015
					2.	Protest						09/23/20	016 10	0/05/2016
					3.	Close Do	cket or	Revise (CASR			10/07/20	016 07	7/28/2017
					4.								-	
					5. 6.								_	
					7.								_	
Staff Counsel	K Corb	ari			8.								_	
					9.	(
OCRs (AFD)	T Brow				10.									
	C Bule				11.									
(500)	M Cicc				12.									
(ECO)	S Bruc	e. S	Hudson		13. 14.	(
					15.	1								
					16.								\rightarrow	
	-				17. 18.	-								
					19.									
	-				20.	-								
					21.	Y								
					23.									
					24.	n-								
					25. 26.	-							_	
					27.									
					28.									
Recommended ass	ianment	s for	heari	na	29. 30.								_	
and/or deciding					31.									
	50.0		. =	_	32.									
Full Commission Hearing Examine			on Par	iel _	33.									
nearing Examine		H.I.		_	35.									
Date filed with	CLK: 09	/06/2	2016		36.									
	5-E/A/A/A/A/A/A				37.									
Initials OPR	C7	-			38.									
Starr	Counsel				39. 40.	(-	
Section 3 - Chai	irman Co	mplet	tes			ssignment	s are as	follow	s:					
88 123	Variation (0207.2												
- Hearin)			_				aring Of				
Commi	ssioners	S		Hrg	Staff				Commi	ssioners		ADM		
ALL BW GH	BI	PT	PM	Exam				PW	GH	BI F	T PM			
	DI.	1.1	CH			-		BW		DI P	1 1719			
X I			A la c						X		1/2 1 0	1		
Where panels at the identical					nmıssic	ner is Pa	nei Chai	rman:			(51)	145		
Where one Comm	issioner	r, a l	Hearin	g Exami	ner or	a Staff M	ember is			oved:	00/20/20	16		
assigned the fi	ull Com	nissi	on dec	ides the	e case.		ANNERSON TOTAL		Date		09/20/20	10		

Docket No. $\underline{150149\text{-WS}}$ Date Docketed: $\underline{05/26/2015}$ Title: Application for staff-assisted rate case in Glades and Highlands Counties by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

Official Filing Last Day to Sus					ŀ	xpiratio	т: <u>10</u>	<u>/20/2016</u>						
Referred to:				AFD	AIT	APA	CAO	C LK	DET	ECO	(ENG)	GCL	IDM	TEL
<u>("()" indicate</u>				X		Х				Х	X	X	Τ	T
Section 2 - OPR		<u>es</u> and	d ret	urns to								<u>chedule</u>		
<u>Program Module</u>	A1(b)				WARNIN	G: THIS	SCHEDULE	IS AN I	NTERNAL	PLANNING	DOCUMEN	IT		
							'E AND SU INTACT TH				A12 6770	,		
	9	taff	Assig	nments	POK U	DATES CO	WIACI III	L NECUND	3 SECTION	N. (830)	413-0//0	,		
												ı	Due Dates	5
OPR Staff	A Hill,	L Ki	ng		6	Current	t CASR re	evision l	evel			Previo	ous Cu	ırrent
					 1.	Informa	 Meeting	L				SAME		16/2015
					2.		Period E					09/23/2		05/2016
					3. 4.	Close Do	ocket or	Kevise (ASR		<u> </u>	10/07/2	016 04/	28/2017
					d ₹:							+		
					6.				•			†		
					7.									
Staff Counsel	K Corba	ri			8.									
0CD : (45D)					9.									
OCRs (AFD)	T Brown		nks		10. 11.							 		
	M Cicch			ael	12.							+		
(ECO)	S Bruce				13.							<u>† </u>		-
					14.									
					_ 15. _ 16.		-A							
					17.									
	-				18.							 		
					_ 19. _ 20.									
					21.									
					22. 23.							 		
					24.									
					25.							 		
					26. 27.									
					28.									
Recommended ass	ianmonte	for l	hooni	20	29. 30.									
and/or deciding			icai ii	ıy	31.							+		
					32.									
Full Commission	X Com	nissio	n Pan	el	33.									
Hearing Examine	Sta	T		_	34. 35.							 		
Date filed with	CLK: 09	/06/20	16		36.							+		
					37.									
Initials OPR	Counsel				38.							 		
Stail	Counse				39. 40.							+		
Section 3 - Chai	rman Co	mplete	es.			ssignment	ts are as	follows	:					-
llaamin	~ 0££4	(-)							0		.			
- Hearin	ssioners			11	Staff	7				aring Of		454		
			D44	Hrg Exam	Stall			-				ADM		
ALL BW GH	BI	PT	PM			-		BW	GH	BI P	T PM			
X	1 1					<u></u>			X	L	\bot			
Where panels at the identical					TITIT SS TOI	ner is Pa	anel Chai	rman:	A	ound -	Bu	21-18		
Where one Comm	issioner	, a He	earing	g Exami		a Staff M	dember is	i	Appro Date	ov ed : _ :	09/20/20	<u>- ロン</u>)16		
assigned the fu	ıll Comm	issior	n dec	ides the	e case.				Jace	-	JJ, EV, EL	<u></u>		

PSC/CLK015-C (Rev. 07/12)

Docket No. $\underline{150149\text{-WS}}$ Date Docketed: $\underline{05/26/2015}$ Title: Application for staff-assisted rate case in Glades and

Highlands Counties by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

PSC/CLK015-C (Rev. 07/12)

Official Filing	Date: 0	7/20	/2015		1	Expiratio	on: 10	/20/2016							
Last Day to Sus	pend: 0	9/18/	/2015												
Referred to:	000		_	AFD	AIT	APA	CA0	CLK	DET	EC0	(ENG)	GCL	. 1	IDM	TEL
("()" indicate Section 2 - OPR	S OPR)	tos a	nd not	X I	CIV in	X 10 work	dave			X	X	X			
Program Module		tes a	nu rei	urns to			SCHEDULE	TS AN T	NTFRNAI	PI ANNTNO	DOCUMEN	Schedul	<u>e</u>		
	3.5				IT IS	TENTATIV	E AND SU	BJECT TO	REVISIO	N.					
		Staff	Assi	gnments	FOR U	PDATES CO	ONTACT TH	E RECORD	S SECTIO	N: (850)	413-6770)			
													Due	Dates	
OPR Staff	A Hill	, L K	ing		6	Curren	t CASR re	evision 1	evel			Prev	ious	Cur	rent
					1.		1 Meeting					SA	ME	07/1	6/2015
)				2.	Protest	Period E	xpires	ACD				3/2016		5/2016
	-				3. 4.	Close Do	ocket or	Revise C	ASR			10/07	/2016	03/3	1/2017
					5.							1		_	
					6.										
Staff Counsel	K Corb	ani			7.										
Starr Counser	K COLD	arı			8. 9.									-	
OCRs (AFD)	T Brow				10.										
	C Bule				11.										
(ECO)	M Ciccl	hetti	, M Vo	gel	12.										
(LCO)	3 Bruce	e. 3	nuusoi		13. 14.							\vdash		_	
					15.										
					16. 17.	-						_		_	
					18.										
	-				19. 20.	<u></u>									
					21.										
	-				22.										
					23. 24.										
					25.										
					26. 27.							_			
					28.										
Recommended ass	ianments	for	heari	na	29. 30.										
and/or deciding	this ca	se:			31.										
Full Commission	V C		D		32.										
Hearing Examiner	Sta	ff	on Pai	rei	33. 34.							_			
				8	35.										$\overline{}$
Date filed with	CLK: <u>09</u>	/06/2	016		36.										
Initials OPR					37. 38.										
Staff	Counsel				39.										
Section 3 - Chai	rman Co	mnlot	06		40.			6-77							
Section 5 - chai	riidir Co	mprec	65		AS	ssignment	s are as	TOTTOWS	•						
- Hearin						_			Prehea	ring Off	icer				
Commis	sioners			Hrg Exam	Staff				Commis	sioners		ADM			
ALL BW GH	BI	PT	PM	Exam				BW	GH	BI PT	PM				
x						1			X	21 /	7	$\neg \neg$			
Where panels ar	e assig	ned t	he se	nior Con	mission	ner is Pa	nel Chai	rman:			Di.	120	2		
the identical p Where one Commi	anel de	cides	the	case.	or or a	Stoff H	lombor 4-		Appro		000	1/1	7		
assigned the fu	111 Comm	issio	n dec	ides the	case.	JUNE 1	ember 1S		Date:	(09/20/20	16			

* COMPLETED EVENTS

Docket No. $\underline{150149\text{-WS}}$ Date Docketed: $\underline{05/26/2015}$ Title: Application for staff-assisted rate case in Glades and

Highlands Counties by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

Last Day to Susp Referred to:	penu: <u>09/18/</u>	72013 AF	D	AIT		APA	CAO	(CLK	DET	ECO	(ENG)	GCL	13	IDM	TEL
("()" indicate	s OPR)	X			Т	X			24.00		T X	T X	T X	T		
Section 2 - OPR		nd return	s to								•		chedule	2		
Program Module	A1(b)			WARNI	NG:	THIS !	SCHEDU	LE IS	AN I	NTERNAL	PLANNIN	G DOCUMEN	/T			
										REVISIO		412 677				
	Staff	Assignme	ents	FUK U	PUA	ES COI	NIACI	IHE K	ECUKD.	S SECTIO	N: (850)	413-6770	,			
														Due	Dates	
OPR Staff	A Hill, L K	ing		6	5 C	urrent	CASR	revis	ion 1	evel			Prev	ious	Cu	rrent
				1.	Tn	formal	Meeti	na					SAI	/F	07/	16/2015
	*			2.		A Orde		iig_					09/02/			09/2016
				3.	-		Period	Expi	res				09/23,			30/2016
				4.	Co	nsumma	ting 0	rder	if No	Protes	t		09/30,	/2016	10/0	7/2016
	2			5.	C1	ose Do	cket o	r Rev	ise C	ASR			10/07	/2016	01/3	31/2017
				6.	-											
C4-66 C1	V C- 1			7.	-										-	
Staff Counsel	K Corbari			8. 9.	3								_		+	
OCRs (AFD)	T Brown			10.	-								-		-	
ocks (Alb)	C Bulecza-B	anks		11.												
	M Cicchetti	, M Vogel		12.											1	
(ECO)	S Bruce, S	Hudson		13.	=											
	***				-								-			-
	*			16.	-											
				17.									1			
	-				-								+		+	
				20.												
	÷			21.	_											
	•				-										-	
				24.												
				25.	-										-	
					_								1		+	
				28.												
Descumended ass		beautes.			_										-	
		nearing		1.0	_								+		+	
				32.	-											
Full Commission	X Commissi	ion Panel	_	33.												
Hearing Examine	rStaff		-		-										_	
Data filed with	CLV . 00 /06 /3	016			_								-		-	
Date Tired with	CLK: <u>09/06/2</u>	1016			-								+		+	
	5			38.												
Staff	Counsel			39.	9											
Section 3 - Cha	irman Complet	tes			Assi	gnment	s are	as fo	llows	::					1	
											anina O	fficer				
S Bruce, S Hudson																
***************************************		E:		Stail						S ATTACANA CO.	SCHOOL SCHOOLSEN	.// 	ADM			
ALL BW ED	GH BI	PT							BW	ED	GH	BI PT				

PSC/CLK015-C (Rev. 07/12)

the identical panel decides the case.

assigned the full Commission decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

* COMPLETED EVENTS

X

Approved:

Date:

Docket No. $\underline{150149\text{-WS}}$ Date Docketed: $\underline{05/26/2015}$ Title: Application for staff-assisted rate case in Glades and

Highlands Counties by Silver Lake Utilities, Inc.

Date:

Company: Silver Lake Utilities, Inc.

Official Filing Last Day to Susp						Expiratio	n: <u>10</u>	/20/201	6					
Referred to:		,		AFD	AIT	APA	CAO	CLK	DET	ECO	(ENG)	GCL	IDM	TEL
("()" indicates	s OPR)			X		TX				X	X	I X I		T
Section 2 - OPR		tes a	nd ret	urns to	CLK i	10 work	lays.				Time S	Schedule		
Program Module	A1(b)					NG: THIS					NG DOCUME!	VT		
						TENTATIV					412 677			
		Staf	f Assi	gnments	FOR U	PDATES CO	NIACI IH	E RECOR	DS SECII	UN: (850)	413-6//	,		
												Di	e Date	S
OPR Staff	A Hill	1.4	(ina		+ -	Current	CASR re	vicion	level			Previou	s C	urrent
OFR Stail	A IIII	,	ring			Current	. CASK TE	2 13 1011	rever			11 64 100	3 0	ur r circ
					1.	SARC App	roval					SAME	06,	/19/2015
					2.		Meeting					SAME	_	/16/2015
					3.		ecommenda	ation				04/22/20		/28/2016
					4.	Agenda						05/05/20		/09/2016
					5.	PAA Orde						05/26/20		/29/2016
					6.		Period E					06/16/20		/19/2016
C+ CC C- 1	V C I				7.		ocket or		No Protes	st		06/20/20	_	/22/2016
Staff Counsel	K Cort	arı			8.	Close Do	cket or	Revise	CASK			08/01/20	10 09,	/20/2010
OCRs (AFD)	T Brow	vn			10.	-								
OCKS (AID)	C Bule		Banks		11.	-								
	M Cico	hett	i, M Vo	gel	12.									
(ECO)	S Bruc	e. S	Hudson	1	13.									
	3				14.							+	_	
					15. 16.									
	8				17.									
					18.								_	
		_			19. 20.							<u> </u>		
	8				21.									
	9				22.									
					23.							_	-+-	
	3				24.									
	-				26.									
					27.								_	
	:{				28. 29.	-						1		
Recommended ass	ianment	s for	heari	ng	30.									
and/or deciding	this c	ase:		1882	31.									
	00.00	700		4	32.								_	
Full Commission	X Col	mmiss	ion Pa	nel	33. 34.							_	-+-	
Hearing Examine		dii		_	35.							-	_	
Date filed with	CLK: 1	1/23/	2015		36.	-						1	\neg	
	-				37.									
Initials OPR	20				38.									
Staff	Counse	_			39. 40.	-						+	-	
Section 3 - Cha	irman C	omnle	tes			Assignmen	ts are a	s follo	ws:					
Section 5 cha	TT III.C.	omp re			51	155 (9.1								
Heari	ng Offi	cer(s)						Preh	earing (Officer			
Commi	ssioner	'S		Hrg Exam	Staff				Comm	issione	rs	ADM		
ALL BW ED	GH	BI	PT	- 24				В	W ED	GH	BI PT			
X	1 200					\neg				X				
Where panels a	re assi	aned	the so	nior Co	mmicci	 oner is D	anel Cha	irman:						
the identical									App	proved:	BWI	KA		

* COMPLETED EVENTS

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

PSC/CLK015-C (Rev. 07/12)

Docket No. $\underline{150149\text{-WS}}$ Date Docketed: $\underline{05/26/2015}$ Title: Application for staff-assisted rate case in Glades and Highlands Counties by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

assigned the full Commission decides the case.

PSC/CLK015-C (Rev. 07/12)

Refer	red to):				AFD	AIT	APA	CAO	CLK	DET	EC	0	(ENG)	GCL	IDM	TEL
("O"	indi	ates	OPR)		Г	X		T x	1	L	T DE.			X	X	1	T
				etes a	ınd ret		CLK i	n 10 worke	lays.		<u> </u>				chedule	!	1
Progra								NG: THIS	-	IS AN 1	NTERNA	L PLAN					
								TENTATIV					>				
				<u>Staf</u>	f Assi	<u>gnments</u>	FOR U	PDATES CO	NIACI IH	IE KECOKL	S SECT	ION: (85	0) 41	3-6770			
															0	ue Date	s
OPR St	<u>aff</u>		A Hil	1, L I	King		_ [3	Current	CASR re	evision ⁻	level				Previo	us C	urrent
							1.	SARC App							SAME	06/	/19/2015
				· · · · -			2.		Meeting						SAME		/16/2015
							⊣ 3.	_	commenda	ation					03/24/20		/22/2016
							- 4. 5.	Agenda PAA Orde	\ P						04/05/20		<u>/05/2016</u>
							⊢ 6.		Period E	vnimes					04/26/20		/26/2016 /16/2016
							7.		ting Ord		Prote	ct			05/20/20	-	/16/2016 /20/2016
Staff	Couns	<u>[</u>	K Corl	bari			∀ 8.		cket or						06/01/20		01/2016
							9.										
OCRs	(AFD)		T Brow				10.										
			C Bule		i, M Vo	1	11. 12.										
	(ECO)				Hudsor		$\frac{12}{13}$.		 						-		
	(LCO)		<u> </u>		Huusui		∃ 13.										
							15 .										
							16. 17.										
							∃ 18.										
							19.										
							20. 21.								<u> </u>		
							22 .										
							23.				•						
							24. 25.		····								
																	
							27.										
							28. 29.										
Recomm					heari	ng	30.						***				
and/or	decid	ling	this c	ase:			31.										
Full C	`ommis	ion	Y Co	mmiss	ion Pai	nol	32. 33.										
Hearin							34.									-	. 10
			_			_	35.										
Date f	iled v	vith	CLK: <u>1</u>	1/23/	2015		 36.										
Initia	ls OP	R					37. 38.										
2			ounse	1 —			39.										
							40.										
<u>Section</u>	n 3 -	<u>Chai</u> i	rman C	<u>omple</u>	<u>tes</u>		P	\ssignment	s are as	follows	5:				<u>-</u>		
	- He	arin	g Offi	cer(c)						Pnal	nearing	Offi	cer			
			sioner			Hrg	Staff	\neg				nission		<u> </u>	ADM		
						Exam	Jean				COM				ויוטאי		
ALL	BW	ED	GH	BI	PT					BW	ED	GH	BI	PT			
Х												X		1 T			
								 oner is Pa									

* COMPLETED EVENTS

Date:

Pending

Docket No. 150149-WS Date Docketed: 05/26/2015 Title: Application for staff-assisted rate case in Glades and

Highlands Counties by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

			b										
	Date: 07/20/2015 pend: 09/18/2015		1	Expiration	n: <u>10</u>	/20/2016							
Referred to:		AFD	AIT	APA	CAO	CLK	DET	EC0	(ENG)	GCL	II	MC	TEL
("()" indicate		X		X				X	X	X			
	Completes and ret	urns to					2.	2		chedule			
Program Module	A1(b) Staff Assid	nmonte	IT IS	NG: THIS : TENTATIVE PDATES CO	E AND SU	BJECT TO	REVISIO	DN.					
	Stall ASSIG	iments									Due D	ates	
OPR Staff	A Hill, L King		3	Current	CASR re	evision 1	level			Previ	ous	Cui	rrent
	2.		1.	SARC App	roval					SAM	E	06/1	19/2015
			2.	Informal		1				SAM	E	07/1	16/2015
			3.	Staff Re	commenda	ation				04/22/	2016	05/2	26/2016
			4.	Agenda						05/05/	2016		09/2016
	<u></u>		5.	PAA Orde						05/26/			30/2016
			6.	Protest	Period I	xpires				06/16/	$\overline{}$		21/2016
Staff Councel	V Comboud		7.	Consumma				t		06/20/		_	25/2016
Staff Counsel	K Corbari		8.	Close Do	cket or	Kevise (LASK			08/01/	2016	07/2	27/2016
OCRs (AFD)	T Brown		10.										
	C Bulecza-Banks		11.										
	M Cicchetti, M Vo	gel	12.										
(ECO)	S Bruce, S Hudson		13.										
			14. 15.								_		
			16.								$\overline{}$		
	***		17.										
			18.										
	3 :		19. 20.										
			21.										
			22.										
			23. 24.							_	_		
			25.										
			26.										
	4		27.										
			28. 29.										
Recommended ass	ignments for heari	ng	30.										
and/or deciding	this case:		31.	0,									
r	V C	- 7	32.										
Hearing Examine	X Commission Par	nei _	33.							_	-		
near mg Examme	— ^{5tarr}	_	35.								$\overline{}$		
Date filed with	CLK: 11/23/2015		36.										
			37.										
Initials OPR			38.										
Staff	Counsel		39.							_			
Section 3 - Cha	irman Completes		40.	ssignment	s are a	follows							
	ng Officer(s)			23 igillileit	J ui e a:	, ioriows		aring Of	ficer				
	ssioners	Hrg	Staff	7				ssioners		ADM			
		Evam		1			Commit						

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

GH

BI

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

PT

Approved: Date:

GH X

ED

BI

ED

ALL

BW

Highlands Counties by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

Last Day to Susp Referred to:	337 20	AFD	AIT	APA	CAO	CLK	DET	ECO	(ENG)	GCL	IDM	TEL
("()" indicate	s OPR)	X	72.1	X	I CAU	T	DLI	T X	X	X	TDN	TILL
Section 2 - OPR			to CLK ii		davs.	1		1 /		chedule		1
Program Module				NG: THIS	7.0	IS AN I	NTERNAL	PLANNING				
				TENTATIV								
	Staf	f Assignment	s FOR U	PDATES CO	NTACT TH	IE RECORD	S SECTIO	N: (850)	413-6770			
										Di	e Date	•
ODD C+-EE	A 11277 1 1	/			CACD		10000					
OPR Staff	A Hill, L H	ring		Current	CASK P	evision 1	evel			Previou	s Ci	urrent
			1.	SARC App	roval					SAME	06/	/19/2015
	8		2.		Meetin	q				SAME		/16/2015
	·		3.	FAR Not						12/30/20	5 01,	/27/2016
			4.	Customer		wi				01/14/20	6 02,	/11/2016
			5.			ustomer M	Meeting			01/21/20	6 02,	/18/2016
			6.		ecommend	ation				02/18/20	6 03,	/24/2016
			7.	Agenda						03/01/20		/05/2016
Staff Counsel	K Corbari		8.	PAA Orde						03/22/20		/26/2016
OCD- (AED)	T. D		9.	Protest			Desta			04/12/20		/17/2016
OCRs (AFD)	T Brown C Bulecza-E	Ranks	10.			der if No Revise (τ		04/15/20		/20/2016 /01/2016
	M Cicchett		12.	Close be	Jenet of	NEV 13C C	, AJK			00/01/20	.0 00/	01/2010
(ECO)	S Bruce. S		13.	-								
, =		116.11.2.2.1	14.									
			15.							-		
			16. 17.	-							_	
	S-		18.									
			19.									
			20.								-	
	-		21.									
	8		23.									
			24.								_	
			25. 26.								-	
	-		□ 27.									
			28.									
Decemberded acc	for	. basadaa	29.								_	
Recommended ass and/or deciding		nearing	30.	-							_	
and/or decrumy	ciirs case.		32.								-	
Full Commission	X Commiss	ion Panel _	33.									
Hearing Examine	r Staff		34.									
55 pt (1202m 101) 1000	01800 - C042 12040 12	2000000	35.									
Date filed with	CLK: 11/23/	2015	36.								_	
Initials OPR			37.	-							-	
	Counsel		39.									
			40.									

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Hrg

Exam

Staff

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

PT

Approved:

ED

BW

Commissioners

GH

X

BWIFV

PT

ADM

Date: 12/14/2015

BI

PHO change

ALL

X

BW

Commissioners

GH

BI

ED

Docket No. $\underline{150149\text{-WS}}$ Date Docketed: $\underline{05/26/2015}$ Title: Application for staff-assisted rate case in Glades and

Highlands Counties by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

066:-:	-1 641			07/30	/2015			-			10 /20	/2016												
Officia Last Da								EX	piratio	n:	10/20	/2016												
Refer			ena.	09/10	/2013	AFD	477		4.04	646		CLV	DET			_	(F)	63	661		T.D.			
			ODD)			AFD	AIT	_	APA	CAC)	CLK	DET	_	EC		(EN		GCL	_	IDN	1	TEL	7
("()"				+00	and not	x urns to	CIV :		X 10 works	dave				_	X		X		X hedul					J
Progra				ites a	inu rec	urns to			: THIS		IIE TS	AN TN	TEDNA	ı D	LANN	TNC I				e				
riogra	III Ploud	10	AI(b)						ENTATIV							TNO I	JUCO	PILINI						
				Staf	f Assi	gnments	10,000,000,000,000		ATES CO							0) 4	13-6	770						
				Jear	1 7331	gimeires														14 <u>2</u> 40000				
																				Due	e Da	tes		
OPR St	aff	1	A Hil	I, L	King			2	Current	CASR	revi	sion le	vel						Prev	ious		Cur	rent	
		-					1.	-	SARC App	Icyon									SA	ME	_	06/10	9/2015	ì
		-					2.		Informa		ina			_				-		ME	$\overline{}$		5/2015	1
		-					3.		AR Not										12/30	_	$\overline{}$	_	7/2016	1
							4.		Customer										01/14	_	_		1/2016	1
		- 5					5.	ī	ranscr	ipt of	Custo	omer Me	eting	3					01/21	/201	6	02/18	3/2016	1
		-					6.	5	Staff Re	ecomme	ndatio	on							02/18	/201	6	03/24	/2016	1
							7.	A	Agenda										03/01	/201	6	04/05	/2016]
Staff	Counse	1.	K Corl	pari			8.		PAA Orde										03/22		_		5/2016]
		-		200			9.		rotest										04/12	_	_		7/2016	4
OCRs ((AFD)		T Brow		Panks		10. 11.		Close Do					est				-	04/15		_		0/2016 1/2016	4
		-			i, M Vo	lanc	12.	_	lose bo	CKEL	or ke	VISE CA	JK		_			-	06/01	/2010	0	08/01	1/2016	1
-	(ECO)				Hudsor		13.	-										_			+	-		1
•	LCO	- 1	<i>D D U U U U U U U U U U</i>		Hadson		14.	9																1
		-					15.	_										_			\perp]
		0					16.	-							_			-			-			$\overline{}$
		-					17. 18.	-										\rightarrow			+			1
							19.																	1
		-					20.	-						_				-			+			4
		-					21.											\rightarrow			+			1
							23.																	1
							24.														\perp			1
							25. 26.	-		-								-			+			$\overline{}$
		-					27.											=			+			1
							28.																	1
Docomm	andad				heari		29.	-										-			-			4
and/or					neari	ng	30.	-										-			+			4
una, or	ucc iu			use.			32.														\top			1
Full C	ommiss	ion	X Co	mmiss	ion Par	nel _	33.	1																1
Hearin	g Exam	iner	St	aff		_	34.	-																
				- /22 /			35.	1										_			_			4
Date f	iled w	ith (LK: <u>1</u>	1/23/	2015		36. 37.	-										-			+			4
Initia	ls OPF	1					38.	-										_			+			1
			ounse	1 =			39.	7																1
					10		40.	_]
Section	13-0	hair	man C	omple	tes		9.	Ass	signment	ts are	as fo	ollows:												
	- He	arino	0ffi	cerís)								Pre	hea	rina	0ffi	cer							
	1,-1	_	sioner		_	Hrg	Staff								sion			$\overline{}$	ADM					
				-		Exam	2.411						COM			J. 3								
ALL	GH	ED	BI	BW	PT							GH	ED		BI	BW	P	Т						
X																Х	1.							

PSC/CLK015-C (Rev. 07/12)

the identical panel decides the case.

assigned the full Commission decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

* COMPLETED EVENTS

Approved:

Date:

Highlands Counties by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

murano en vareno														
Official Filing Last Day to Susp				E	xpiratio	on: <u>10</u>	/20/2016							
Referred to:	pena: <u>09/</u>	18/2015	AFD	ATT	ADA	CAO	CLV	DET	ECO	(ENC)	CCI		TDM	TEL
("()" indicates	c ODD)		AFD X	AIT	APA X	CA0	CLK	DET	EC0 X	(ENG)	GCL X	\neg	IDM	TEL
Section 2 - OPR		and ret		CIK in		days				Time S		Δ_		
Program Module		and rec	ui iis co				IS AN I	NTERNAL	PLANNING					
	(-)					E AND SU				0000,112.1				
	St	aff Assid	nments	FOR UP	DATES CO	NTACT TH	E RECORD.	S SECTIO	ON: (850)	413-6770				
	30	411 /15515	Jimen es										D	
March to Mar					1								Dates	
OPR Staff	A Hill,	L King		1	Curren	t CASR re	vision 1	evel			Prev	/ious	Cu	rrent
	-			1.	SARC App	proval					SA	ME	06/3	19/2015
				2.		ervice Re	quest				SA	ME		19/2015
				3.		1 Meeting					SA	ME	07/	16/2015
	2			4.	Filing I						SA	ME	07/2	20/2015
	C:			5.		eport Due					SA	ME	09/	30/2015
				6.		ice Filed						ME		30/2015
. 221				7.		r Meeting					_	ME		14/2016
Staff Counsel	K Corbar	<u>i</u>		8.	Transcr	ipt of Cu	stomer M	eeting			_	ME	_	21/2016
OCD- (AFD)	T. Duranin			9.	-	ecommenda	tion				_	ME	_	18/2016
OCRs (AFD)	T Brown C Bulecza	a_Ranks		10. 11.	Agenda PAA Orde	or						AME AME		01/2016 22/2016
	M Cicche		ngel	12.		Period E	vnires				_	ME	_	12/2016
(ECO)	S Hudson			13.		ating Ord		Protes	t			ME		15/2016
(200)	,5 Hudson	A OI CC	154	14.	Close Do	ocket or	Revise C	ASR				ME	_	01/2016
	¥			15.	(and the second of the last							
				16. 17.									_	
	-			18.									1	
				19.										
	-			20.							_		-	
				21.									-	
				23.										
				24.										
				25.										
	2			26. 27.							-		+	
				28.										
	-			29.										
Recommended ass			ng	30.										
and/or deciding	this case	e:		31.									_	
Cull Commission	v .c	aadan Da	7	32.							_		+	
Full Commission Hearing Examine			— I	33. 34.							_		+	
near mg Examme			()	35.									+	
Date filed with	CLK: 07/2	8/2015		36.									1	
	31/2	0, =0=5		37.										
Initials OPR				38.										
Staff	Counsel			39.									-	
Section 3 - Chai	inman Comm	lotos		40.	cciapma	ts are as	follows				L			
Section 5 - Cha	ii maii Comp	ieces		A	ss rynmen	ts are as	TOTTOWS							
- Hearin	ng Officer	(s)						Prehe	earing Of	ficer				
757	ssioners		Hrg Exam	Staff				9/9	issioners		ADM			

PSC/CLK015-C (Rev. 07/12)

GH

ED

BI

the identical panel decides the case.

BW

assigned the full Commission decides the case.

PT

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

ALL

* COMPLETED EVENTS

GH

ED

BI

Approved:

Date:

BW X

Docket No. $\underline{150149\text{-WS}}$ Date Docketed: $\underline{05/26/2015}$ Title: Application for staff-assisted rate case in Glades and

Highlands Counties by Silver Lake Utilities, Inc.

Company: Silver Lake Utilities, Inc.

PSC/CLK015-C (Rev. 07/12)

	decision in											
Official Filing			E	xpiratio	n:							
Last Day to Susp Referred to:	pena:	— AFD	ATT	ADA	CAO	CLV	DET	F.CO	(FNC)	cci	TDM	TF1
("()" indicate	s OPP)	X	AIT	APA I X	CA0	CLK	DET	EC0	(ENG)	GCL X	IDM	TEL
	Completes and r		CLK in		davs.			^		chedule		
Program Module				G: THIS		IS AN I	NTERNAL	PLANNING				
			IT IS	TENTATIV	E AND SU	BJECT TO	REVISIO	N.				
	Staff As	signments	FOR UF	PDATES CO	NTACT TH	E RECORD	S SECTIO	N: (850)	413-6770	1		
										D	Due Dates	5
OPR Staff	A Hill, L King		0	Current	CASR re	vision 1	level			Previo	us Cu	irrent
	-		1.	Close Do	ocket or	Revise (CASR			NONE	06/	01/2016
			3.								_	
			4.									
			5.									
			6.									
Staff Counsel	K Corbari		7.								_	
J	N COT BUT T		9.									
OCRs (AFD)	T Brown		10.									
	C Bulecza-Banks M Cicchetti, M		11. 12.									
(ECO)	S Hudson. A Or	tega	13.							 	_	
			14.									
			15. 16.								_	
			17.									
	*		18. 19.								_	
			20.									
			21.								_	
			23.									
	-		24. 25.									
	*		26 .									
	-		27.									
	ð:		28. 29.									
Recommended ass		aring	30.									
and/or deciding	this case:		31.									
Full Commission Hearing Examine	X Commission	Panel	33.									
Hearing Examine	rStaff	_	34.									
Date filed with	CLK: 06/09/2015		35. 36.								_	
	00/03/2013		37.									
Initials OPR	Counsel		38. 39.									
	TAXABINING SEE		40.								_	
Section 3 - Chai	irman Completes		A:	ssignment	s are as	follows	S:					
- Hearin	ng Officer(s)						Proho	aring Of	ficer			
2,017	ssioners	Hrg	Staff	1				ssioners	T	ADM		
	Action Course	Exam	2.581.1					Si .		70.11		
ALL GH ED	BI BW PT			-		GH	ED	BI B				
X		<u> </u>]				X)	
	re assigned the panel decides th		mmissio	ner is Pa	nel Chai	rman:			6h	1/15	1	
Where one Comm	issioner, a Hear	ing Exami		a Staff M	lember is	e e	Appr Date	oved: _	06/09/20	15		
assigned the fi	ull Commission d	lecides th	e case.				Date		00/03/20	43		

* COMPLETED EVENTS