Case Assignment and Scheduling Record

Section 1 - Office of Commission Clerk

Company: Florida Division of Chesapeake Utili

Docket No. 170067-GU Date Docketed: 03/28/2017 Title: Petition for approval to modi FPSC - COMMISSION CLERK transitional transportation pilot program to suspend open enrollment process, by Florida Division of Chesapeake Utilities Corporation.

FILED 7/26/20171 of 1

DOCUMENT NO. 06239-2017

| Official Filing | | | | | | Expiratio | on: _ | | | | | | | | | |
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| Last Day to Susp | pend: _ | | | | | | | | | | | | | | | |
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| | | tes a | nd ret | urns to | CLK in | CLK in 10 workdays. <u>Time Schedule</u> | | | | | | | | | | |
| Program Module A4(b) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT | | | | | | | | | | | | | | | | |
| IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 | | | | | | | | | | | | | | | | |
| Staff Assignments | | | | | | TOR OFDATES CONTACT THE RECORDS SECTION. (050) 413-0770 | | | | | | | | | | |
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| OPR Staff | 1 | Curren | t CASR r | evisi | ion le | evel | | | Previou | s (| urrer | nt | | | | |
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| Recommended assignments for hearing and/or deciding this case: | | | 30. | <u> </u> | | | | | | | + | + | | _ | | |
| and/or deciding | this c | ase: | | | 31. | | | | | | | | | | | |
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| Section 3 - Cha | irman Co | omple | tes | | | Assignmer | nts are | as fo | 11ows | | | | | | | |
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Section 1 - Office of Commission Clerk

Company: Florida Division of Chesapeake Utili

Docket No. <u>170067-GU</u> Date Docketed: <u>03/28/2017</u> Title: Petition for approval to modify phase two of experimental transitional transportation pilot program to suspend open enrollment process, by Florida Division of Chesapeake Utilities Corporation.

| | Date: | | E | Expiration: | | | | | | | | | | |
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| ("()" indicates | | | | | | | | X | | X | | | | |
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| | Staff Assig | | | | | | | | | | | | | |
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| Recommended assignments for hearing and/or deciding this case: | | | 30. | | | | | | | | | | | |
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| Full Commission <u>X</u> Commission Panel Hearing Examiner Staff | | | 34. | | | | | | | | | | | |
| Hear my Examiner | | | 35. | | | | | | | | _ | | | |
| Date filed with | CLK: 03/31/2017 | | 36. | | | | | | | | | | | |
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| Initials OPR | Courses] | | 38. | | | | | | | | | | | |
| Staff Counsel | | | 40. | | | | | | | | | | | |
| Section 3 - Cha | irman Completes | | | ssignmen | ts are as | follow | IS: | | | | | | | |
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| - Hearing Officer(s) | | | | - | | | | earing Off | | | | | | |
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