

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

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**DATE:** August 4, 2017  
**TO:** Angela M. Charles, Commission Deputy Clerk II, Office of Commission Clerk  
**FROM:** Delores A. Reecy, Administrative Assistant III, Division of Accounting & Finance DR  
**RE:** Inventory of Confidential Documents in Dockets Closed During June 2017

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Attached is a listing of confidential documents in dockets closed during the month of June 2017, identifying whether the documents should be retained at the Commission or returned to their source.

DR  
Attachment

cc: Mark Futrell (w/o) Attachment  
Andrew L. Maurey  
Cheryl Bulecza-Banks  
Carolyn Craig (w/o) Attachment

RECEIVED-FPSC  
2017 AUG -4 AM 9:52  
COMMISSION  
CLERK

**Florida Public Service Commission**  
**Inventory of Confidential Documents in Dockets Closed During (June 2017)**

Report Date : 13 -Jul -2017 at 10:26:37 AM

Document Confidential Status: Confidential claim per 364 (3)(3), F.S., Declassified - on appeal, Filed by OPC, awaiting request, Filed by staff, NO filed, awaiting request, Order issued, Order granted, awaiting ruling, Other, Req for ext of classification, Req for forward to staff for review, Staff review, awaiting order, Undeferred, under 3-yr retention, Under 5-year retention, Under Protective Order, Undocketed telecom co request - treated as claim, Division, AFD

Search Result Total: 1 (Division/Office) -- 1 (Docket) -- 1 (Document)

■ -Closed Docket

1	AFD #	Docket #	Title -- Division of Accounting & Finance	# Document	Date Filed	Lead OPR	Lead Staff/Att.	Conf. Status	Status Date	Description	Retain	Return
		120150190-EI	Application for authority to issue and sell securities during calendar year 2016, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Florida Power & Light Company.	1	03/30/2017	Archer, Anwar	Taylor, Wesley	Order issued	06/08/2017	FPL (Donaldson) - (CONFIDENTIAL) Certain information provided in exhibits (Term Loan 1-7 and Squire Patton Boggs 1-7) to 2016 consummation report.	---	<input checked="" type="checkbox"/>