

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20160075-WU

JOINT APPLICATION FOR
AUTHORITY TO TRANSFER ASSETS
AND CERTIFICATE NO. 623-W IN
ORANGE AND LAKE COUNTIES FROM
OAK SPRINGS, LLC TO OAK
SPRINGS MHC, LLC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER DONALD J. POLMANN

DATE: Thursday, September 7, 2017

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN BROWN:** Moving on to Item 3.

3 **COMMISSIONER POLMANN:** 2A.

4 **CHAIRMAN BROWN:** No, 2A is moved to the end.

5 **COMMISSIONER POLMANN:** Oh, I'm sorry.

6 **MS. NORRIS:** Good morning, Commissioners.

7 Amber Norris with Commission staff.

8 Item No. 3 addresses the application for
9 transfer of Certificate No. 623-W from Oak Springs, LLC,
10 to Oak Springs MHC, LLC, in Orange and Lake Counties.

11 On July 13th, 2017, the Commission voted to
12 approve the transfer and set net book value. Following
13 the Commission's vote, an error was discovered within
14 Issue 2 of that recommendation. This recommendation is
15 for the reconsideration of corrections to the
16 calculation of accumulated depreciation and the
17 resulting correction to net book value. The correction
18 to net book value has no effect on the Commission's vote
19 to not include an acquisition adjustment. Staff is
20 prepared to answer any questions at this time.

21 **CHAIRMAN BROWN:** Thank you, Ms. Norris.

22 Commissioners, any questions, or can I get a
23 motion on Issues 1 and 2?

24 **COMMISSIONER BRISÉ:** Move staff.

25 **COMMISSIONER GRAHAM:** Second.

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CHAIRMAN BROWN: Any further discussion?
All those in favor, signify by saying aye.
(Vote taken.)
Thank you. Thank you.
(Agenda item concluded.)

1 STATE OF FLORIDA)
 :
2 COUNTY OF LEON) CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that
10 the same has been transcribed under my direct
11 supervision; and that this transcript constitutes a
12 true transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties,
15 nor am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 18th day of September, 2017.

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LINDA BOLES, CRR, RPR
FPSC Official Hearings Reporter
(850) 413-6734