October 10, 2017

Ms. Melinda Watts
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd
Tallahassee, Florida 32399-0850
Mwatts@PSC.STATE.FL.US

VIA EMAIL & US MAIL

Re: Docket No. 20170178-WS – Application for original certificates of authorization for existing utility currently charging for water and wastewater service in Polk County, by The Harbor.

Dear Ms. Watts:

Per your letter dated September 20, 2017, listing the deficiencies on the above referenced application, I am submitting the required information in item numbers 3 through 7 and number 9.

3. Utility Information

Proof of "The Harbor" registered as a fictitious name with the State of Corporations associated with the name provided Coastal Income Properties-The Harbor, LLC, the FEIN name was provided.

4. Utility Information (Fax Number)

There is no fax number at the Utility's location.

5. Florida Department of State, Division of Corporations Documentation

Proof of "The Harbor" registered as a fictitious name with the State of Corporations associated with the name provided Coastal Income Properties-The Harbor, LLC.

6. Technical Ability - Permits

Current Florida Department of Environmental Protection permit for the wastewater treatment system is attached. Current permit from Florida Department of Health for the water treatment system is attached.

7. Technical Ability - FLDEP Reports

The most recent DEP compliance inspection report for the wastewater treatment plant dated August 31, 2017 is attached. The most recent secondary standards drinking water report from the DEP for the water treatment system is also attached.

9. Current Rates and Charges

Current rates and charges were established prior to our acquisition of the property. The previous owner's bases for these rates is currently unknown.

Should you have any questions in regards to any of the information provided in this letter, please contact me at (727) 359-6881 or email me at kimw@coastalincomeproperties.com.

Sincerely,

Kimberly Whitt

Kimberly Whitt Executive Assistant Coastal Income Properties-The Harbor, LLC

Docket No. 20170178-WS

- 3. Utility Information
- 5. Florida Department of State, Division of Corporations

State of Florida Department of State

I certify from the records of this office that THE HARBOR is a Fictitious Name registered with the Department of State on October 4, 2017.

The Registration Number of this Fictitious Name is G17000109884.

I further certify that said Fictitious Name Registration is active.

I further certify that this office began filing Fictitious Name Registrations on January 1, 1991, pursuant to Section 865.09, Florida Statutes.

Given under my hand and the Great Seal of Florida, at Tallahassee, the Capital, this the Fifth day of October, 2017

> Ken Detron Secretary of State



Authentication ID: 800304214598-100517-G17000109884

To authenticate this certificate, visit the following site, enter this ID, and then follow the instructions displayed.

https://efile.sunbiz.org/certauthver.html

APPLICATION FOR REGISTRATION OF FICTITIOUS NAME

REGISTRATION# G17000109884

Fictitious Name to be Registered: THE HARBOR

Mailing Address of Business:

38573 US HIGHWAY 19 N PALM HARBOR, FL 34684

Florida County of Principal Place of Business: MULTIPLE

FEI Number:

FILED Oct 04, 2017 Secretary of State

Owner(s) of Fictitious Name:

COASTAL INCOME PROPERTIES-THE HARBOR, LLC 38573 US HIGHWAY 19 N PALM HARBOR, FL 34684 US Florida Document Number: L17000073515 FEI Number: 82-1058802

I the undersigned, being an owner in the above fictitious name, certify that the information indicated on this form is true and accurate. I further certify that the fictitious name to be registered has been advertised at least once in a newspaper as defined in Chapter 50, Florida Statutes, in the county where the principal place of business is located. I understand that the electronic signature below shall have the same legal effect as if made under oath and I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, Florida Statutes.

| BRIAN | R | KFI | I FR |
|-------|---|-----|------|
| | | | |

-

10/04/2017

Electronic Signature(s)

Date

Certificate of Status Requested (X)

Certified Copy Requested ()

Detail by Entity Name

Florida Limited Liability Company
COASTAL INCOME PROPERTIES-THE HARBOR, LLC

Filing Information

Document Number

L17000073515

FEI/EIN Number

82-1058802

Date Filed

04/04/2017

State

FL

Status

ACTIVE

Principal Address

38573 US HIGHWAY 19 N. PALM HARBOR, FL 34684

Mailing Address

38573 US HIGHWAY 19 N. PALM HARBOR, FL 34684

Registered Agent Name & Address

OSADCHEY, MICHAEL B 38573 US HIGHWAY 19 N. PALM HARBOR, FL 34684

Authorized Person(s) Detail

Name & Address

Title MGR

OSADCHEY, MICHAEL B 38573 US HIGHWAY 19 N. PALM HARBOR, FL 34684

Title MGR

K4 INVESTMENTS, LLC 600 DRUID ROAD E. CLEARWATER, FL 33756

Title MGR

KELLER, BRIAN R 600 DRUID ROAD E. CLEARWATER, FL 33756

Annual Reports

No Annual Reports Filed

Document Images

04/04/2017 - Florida Limited Liability

View image in PDF format

Docket No. 20170178-WS

6. Technical Ability - Permits



RECEIPT - PWS ANNUAL FEE

THIS DOCUMENT DOES NOT CERTIFY THAT THIS PWS IS IN COMPLIANCE WITH REGULATORY REQUIREMENTS

PWS Number: 3530736 Permit Year: 2017-2018

Location:

Issued To:

THE HARBOR WATERFRONT RESORT

10511 MONROE COURT LAKE WALES, FL 33853

Fee Amount:

\$600.00

Receipt #:

00251

Date Paid:

6/30/2017

Issue Date:

7/01/2017

Expires: 6/30/2018

COASTAL INCOME PROPERTIES - THE HARBOR LLC 2840 WEST BAY DRIVE #174

BELLEAIR BLUFFS, FL 33770

Florida Department of Health in Polk County

2090 East Clower Street, Bartow, Florida 33830

ORIGINAL - FACILITY



RECEIPT - PWS ANNUAL FEE

THIS DOCUMENT DOES NOT CERTIFY THAT THIS PWS IS IN COMPLIANCE WITH REGULATORY REQUIREMENTS

PWS Number: 3530736

Permit Year: 2017-2018

Location:

Issued To:

THE HARBOR WATERFRONT RESORT

COASTAL INCOME PROPERTIES - THE HARBOR LLC

10511 MONROE COURT LAKE WALES, FL 33853

2840 WEST BAY DRIVE #174 BELLEAIR BLUFFS, FL 33770 Fee Amount:

\$600.00

Receipt #:

00251

Date Paid:

6/30/2017

Issue Date:

7/01/2017

Expires:

6/30/2018

Florida Department of Health in Polk County

2090 East Clower Street, Bartow, Florida 33830

COPY - OWNER



RECEIPT - PWS ANNUAL FEE

THIS DOCUMENT DOES NOT CERTIFY THAT THIS PWS IS IN COMPLIANCE WITH REGULATORY REQUIREMENTS

PWS Number: 3530736

Permit Year: 2017-2018

Location:

Issued To:

THE HARBOR WATERFRONT RESORT

COASTAL INCOME PROPERTIES - THE HARBOR LLC

10511 MONROE COURT LAKE WALES, FL 33853

Fee Amount:

\$600.00

Receipt #:: 00251

Date Paid:

6/30/2017

Issue Date: 7/01/2017

Expires: 6/30/2018

2840 WEST BAY DRIVE #174

BELLEAIR BLUFFS, FL 33770

Florida Department of Health in Polk County 2090 East Clower Street, Bartow, Florida 33830

DEPARTMENT COPY



Florida Department of Environmental Protection

Southwest District Office 13051 North Telecom Parkway, Suite 101 Temple Terrace, Florida 33637-0926 Rick Scott Governor

Carlos Lopez-Cantera Lt. Governor

> Noah Valenstein Secretary

July 10, 2017

PERMITTEE:

Coastal Income Properties-The Harbor, LLC. Mr. Brian R. Keller, Manager 2840 West Bay Drive, #174 Belleair Bluffs, Florida 33770 bk@primeincome.properties

Re:

Transfer of Permit

Harbor RV Resort & Marina WWTF

PA File No. FLA011041

Polk County

Dear Mr. Keller,

In accordance with Rule 62-620.325(2), Florida Administrative Code (F.A.C.), the Department received your request for the transfer of the above-referenced domestic wastewater treatment facility permit, FLA011041, which expires on June 8, 2021.

The permit was transferred from Robert Smith to Coastal Income Properties-The Harbor, LLC.

The revised permit and Discharge Monitoring Reports (DMR) are enclosed and replace the previous documents in their entirety.

You are authorized to operate the wastewater treatment facility and disposal system subject to all of the conditions and requirements specified in the permit and applicable Department rules. Please make note of the expiration date of the permit and your responsibility, under Rule 62-620.335(1), F.A.C., to apply for renewal of the permit at least 180 days before it expires.

If you have any questions, please contact Katie Castor at (813) 470-5733 or via email at Katie.Castor@dep.state.fl.us.

Sincerely,

Pamala Vazquez
Program Administrator

Permitting & Waste Cleanup Program

Southwest District

Coastal Income Properties-The Harbor, LLC. Page 2 July 10, 2017

Enclosures:

Revised Permit

Revised DMRs

cc:

Katie Castor, FDEP SWD, <u>Katie.Castor@dep.state.fl.us</u> FDEP SWD Clerical Staff, <u>SWD_Clerical@dep.state.fl.us</u>

Bekkah Marshall, FDEP SWD, Bekkah.Marshall@dep.state.fl.us

Elaine Gracik, FDEP SWD, Elaine.Gracik@dep.state.fl.us

Docket No. 20170178-WS

6. Technical Ability - FLDEP Reports



Florida Department of Environmental Protection

Southwest District Office 13051 North Telecom Parkway, Suite 101 Temple Terrace, Florida 33637-0926 Rick Scott Governor

Carlos Lopez-Cantera Lt. Governor

> Noah Valenstein Secretary

August 31, 2017

Harbor RV Resort WWTF Mr. Robert Smith, Owner 10511 Monroe Court, Lake Wales, FL 33898-6914 office@theharborwaterfrontresort.com

Re:

Compliance Assistance Offer Closure Letter

Harbor RV Resort WWTF Facility ID No. FLA011041

Polk County

Dear Mr. Smith:

Department personnel conducted a Reconnaissance Inspection of the above-referenced facility on April 7, 2017. Based on the information provided on June 28, 2017, the facility was determined to be in compliance. Any non-compliance items which may have been identified at the time of inspection have been corrected and no further response is required.

The Department appreciates your efforts to maintain this facility in compliance with state and federal rules. Should you have any questions or comments, please contact Bekkah Marshall at (813) 470-5861 or via e-mail at Bekkah.Marshall@dep.state.fl.us

Sincerely,

Mr. Michael Lynch

Environmental Manager

Compliance Assurance Program

Southwest District

Florida Department of Environmental Protection

cc:

Michael Lynch, FDEP, Michael.Lynch@dep.state.fl.us
Bekkah Marshall, FDEP, Bekkah.Marshall@dep.state.fl.us

Jerry Torrance-Operator, jetorrance@yahoo.com



DATA INPUT Date: 1 10/26/2016

Vision: To be the Healthiest State in the Nation Environmental Engineering 2090 East Clower Street, Bartow, FL

| COI | MPLIA | NCE RESULTS |
|-------------|-------|-------------|
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| | M | \Box F |
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| Initials: H- | <u>T</u> | | | Pho | ne (863) | 519-8330 VEY REPO | | | M | | Processed. | C F |
|---|--------------------------|------------------|----------------|--------|---|-----------------------------|-------------|----------|---|-----------|------------|--------------------|
| System/Plant Name | Harbar Cam | | ALVI I I | l Me | SUK | VEY REPO | RT | |] 0 | | | |
| Plant Location | Harbor Cam | | -1 337 1 | *1* | 20015 | | Co | inty P | olk | PWS II |)# _ : | 3530736 |
| Owner Name | 10511 Moni The Harbor | Wester-Court, L | ake Wale | s, FL | 33853 | | | | | Phone | (863) | 696-1194 |
| Owner Address | | | | DY | 22222 | | | | | Phone | (863)6 | 596-1194 |
| Owner Email | office@theh | arhorwaterf | ake wale | s, FL | 33898 | | | T. | | Cell | | n/a |
| Contact Person | Dale Mitche | | Title | | | | | | | Fax . | (863)6 | 596-4000 |
| Operator Name | Jerry Torran | | _ 11116 | Iviai | nager | Email _ | | above | | Phone . | (863)6 | 596-1405 |
| Operator Address | 6654 Cypres | | ce Wales | EI 2 | Cla | ss & Certification | Number | B-2 | 0477 | Phone | | n/a |
| Operator Email | jetorrance@ | vahoo com | ic wates. | , FL 3 | 3090 | | | | | Cell | (863)6 | 05-8919 |
| Alternate Contact | none | , and one of the | Title | | n/a | Email | | , | | Fax - | | n/a |
| This Survey Date | 10/26/ | 2016 | | Surve | ey Date | Email | | ı/a | | Phone - | | n/a |
| PWS TYPE & C | LASS 🗵 | Commu | 画 奶 | | 3 | ansient Non-Comr | | | Trans | ient Non- | ·Comm | unity |
| PWS STATUS | | | ved Syste | em | | ☐ Accepted S | vstem | | Пт | Jnapprov | ed Swet | 022 |
| SERVICE AREA | CHAR'AC | TERIST | ICS | | | | - | | | | | |
| | | LLICA | ics | - | The state of the state of | | F 10 | | | | | ne Park |
| TREATMENT PR | OCESSES | IN USE | | L | | | Food Se | rvice: [| Ye | es 🛛 | No [| N/A |
| Is any additional trea For control of what d | tment needed | | | | | | | | | | pochlo | rnation is time |
| GENERAL SURV | | (CENTODO | | | | | | | | | | N/A |
| There is a second notal | ole well (AAC | EN 15 | 11 | | | | | | | | | |
| There is a second potal have to be cleared before | ore well (AAC | .6149) locat | ed in the | park, | this wel | l is currently not c | onnected | to the w | ater sy | stem. W | ell wor | ıld |
| A copy of this report w | | ho ariatana | - | | | | | | | | | |
| | in oc sent to t | ne system. | | | | | | | | | | |
| DEFICIENCIES | | | | 1 | | | | | | | | |
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| Hen | nry Taghiof | (/- | | | | | | | | | | |
| Inspector | 14- 7 | 5/1 | 1 | Т | itle | Engineering C | siali-4 TTT | | OTHER DESIGNATION OF | | | |
| Reviewer Reviewer | n Stade | March | es | | - | Engineering Spec | ialist III | | orward | | 10/26/2 | |
| PA SITE ID | . 4. | | | _ 1 | 1110 | no. Dojse | V1207 | II R | Leview | Date _/ | 0/26 | 116 |

| System Name: H | arbor Campgrou | nd | 1 | PWS ID# | | - |
|--|-------------------|---------------------------------------|---------------------------------|------------|--|--|
| | | | | vey Date | | 3530 03/25/2 |
| | | MONITORING | COMPLIANCE | DATEA | | |
| | | | velve Months} | DAIA | | |
| COMPLIANCE G | ROUP | MONITORIN | | EVCE | EDANCE | MOT |
| Chemical | | compliant | compliant | | | MCL |
| Bacteriological | | compliant | compliant | | one | none |
| Items checked with an (| (x) are explained | below. | | | one | none |
| COMMENTS | | | | | | |
| none | | | | - | | |
| | 1 | | | | | |
| | | PERMITS/APPRO | VAI S/ACCEDTA | NORG | | |
| | | 2 Ziwii i SiAi i No | VALS/ACCEPTA | Approval | Connections | |
| Project Name | | | Approval Number | Date | Approved | Microfil |
| Harry,s Harbor | • | | 14520 | 5/19/72 | n/a | |
| Harry,s Harbor Phase I Harry,s Harbor Phase I | | | 5378-14520-A | 5/5/78 | 52 | Scanned |
| | | | 5379-14520-B | 9/27/79 | 27 | Scanned |
| There are more permits | /approvals/accep | tances then can be listed h | nere. | | | |
| EI | NFORCEME | NT HISTORY (Min | nimum Lost Twee | mt- E | TAME AT 2 | |
| OGC Case Number | Referral Date | Resolution Date | minum Last I We | | | |
| 06-353PW0736A | 7/31/2006 | 10/26/2006 | | Commen | | ** |
| | | | | | | Various viola |
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| ISTRIBUTION ST | YSTEM | | | | Comme | |
| pe Size Range/Type(s) | | | 1 | 2" Pvc | Comme | ents |
| ew/Altered Piping @ Pl | ant(s) Color Cod | ed & Labeled | ☐ Yes ☐ No ☐ | N/A | | |
| ow Measuring Device T ow Measuring Device R | ype/Size/Location | | Inline/2"/After | Tank | | |
| oint of Entry Tap/Locati | ceading | ☐ Gallons ☐ Hours | | 96.900 | | |
| ackflow Prevention Dev | ices | | | | | ACCOUNTS OF THE PROPERTY OF TH |
| oss-connections Observ | red . | | Yes No | | | |
| cteriological Sampling | Plan Date | | ☐ Yes ⊠ No | /2004 | | |
| tisfactory Bacteriologic | al Sampling Plan | Implementation | | /2001 | | |
| stem Records Retention | Compliance | · · · · · · · · · · · · · · · · · · · | Yes No Yes No | N/A | | |
| ad & Copper Sampling | Plan Date | | 11/01/1993 | N/A | | |
| sinfection By-Products | Sampling Plan D | ate | 06/20/2014 | N/A | | |
| oss-connection Control | Program Plan Da | ate | 2000 | N/A | | |
| isfactory Cross-connect | tion Control Prog | gram Plan Implementation | Yes No □ | N/A | | |
| bestos Waiver or Plan I | Date | | | N/A | | |
| mments | | | | 11/24 | | no |
| SINFECTION RE | CIDITALO | | | | | |
| nt Residuals | BIDUALS | F //3 | | | | |
| mote Residuals | | [mg/l] [mg/l] | Free 0.69 Total Free 0.35 Total | n/a n/a | | |
| D Test Kit | | [2/1] | Yes No | n/a N/A | | |
| mments | | | | | ************************************** | nor |

| System Nam OPERATIO | e: Harbor Campgroun N & MAINTENANC | | | | | PW | S ID# _ | | | | | | 3 | 3530 | 7 |
|---------------------------|---|--|------------------|--------------------------------------|---|-------------------------|-----------------------|--|-------------|--------------------|----------|--------------|--|---------------------|---------|
| Certified O | | | | 1 1 1 | | | | Co | mme | nts | | | | | _ |
| | & Maintenance Log | | | ⊠ Yes | Total Control of the | No | N/A | | | - | | | | | |
| Operation a | and Maintenance Manual | | | X Yes | - Consequent | No [| N/A | | | | | | | | |
| | 1. Laminorium of Fridings | | | ☐ Yes | - | No [| N/A | Designation of the last of the | | | | | Partin Society | Charles of Contract | |
| Operator V | isitation Frequency | | | 77 / 1 | - | equired | Actual | | | | | | | | (SSSSS) |
| - F | interior i requestey | | → → | Hrs/wk | - | 0.3 | 0.5 | | | | | | | | _ |
| Non-consec | cutive Davs | *************************************** | | Days/wk | | 3 | 3 | ļ | | | | | | | |
| Monthly Op | peration Reports Submitte | d Regularly & | Timely | X Yes | | No [| N/A | | | | | | | | |
| Data Missin | ng From Monthly Operation | on Reports | Timery | Yes Ves | - Household | No [| N/A | - | | | | | | | |
| Plant Catego | ory - Class | птерога | | I res | | No [| N/A | | | | | | | - | _ |
| Number of | Service Connections | | | - | | | V-D | | | | | | | | |
| Present Pop | ulation Served | | | - | | | 119 | | | | | | | | _ |
| Population I | Basis | | | | | 7 | 211 | | | | | | | | _ |
| Population S | | | (Timeframes) | ⊠ Yes | П | No [| lanager | | | - | | | | | _ |
| Water Syste | m Used Over 60 Days Per | Year | (I linelianies) | Yes Yes | Η | No [| N/A | | | | | | | | _ |
| Number of V | Water Users 6 - 9 Months | Per Year | | N 102 | <u> </u> | NO L | N/A | | | | | | | | _ |
| Number of V | Water Users Over 9 Month | is Per Year | | | | | 120 25 | | | | | | | | _ |
| System Ave | rage Day Demand | | (Last 12 Months) | | | 18,904 | | | | | | Ye | ar k | Roun | 0 |
| System Max | imum Day Demand | | (Last 12 Months) | | - | 46,566 | | | | | | | | | _ |
| System Max | imum Day Design Capaci | ty | AND AN ITAGAMAN | | THE OWNER WHEN PERSON NAMED IN | $\frac{40,300}{15,200}$ | - | | | | | | | | _ |
| Adequate Fl | ushing Program | | (Frequency) | Yes | | No 🗵 | | Ва | ased or | 24 H | our F | 'ump | Calc | ulatio | r |
| Sufficient Va | alve Exercising | | (| Yes | | No X | | | | | | | | l end | |
| Additional C | Comments | | | 1 | <u></u> | 110 2 | | Dermit | tad C | III | 0 150 | lati | on v | alve | S |
| G | ROUND WATER SO | URCES | | | | STO | DACE | Permit | TT TO | ipaci | ty – | 115 | 3,20 | 0 gp | 1 |
| Well Numbe | r | 1 | | | | | DRAGE | | - | THE PARTY NAMED IN | | | | | _ |
| WMD Permi | | unknown | | (G) Ground | (H) H | ydro (E) | Elevated (B |) Bladder | (C) CI | | (R) | | | | |
| Florida Uniq | ue Well ID Number | AAC6150 | | Y = Yes Tank Typ | / IN | = No / I | = Inappl | icable | Y | 1 | I | Y | N | 1 1 | |
| Grout Type | | Cement | | Capacity | (02) | umber | | | + | H-1 | | _ | | | _ |
| Well Comple | etion Date | 1974 | | Material | (Bai |) | | | - | 1500 | | _ | | | |
| 6'x6'x4" Cor | ncrete Pad / Condition | Yes(ok) | | Gravity D | rain | | | | - | Steel | | - | - T- | -1- | |
| Depth Drilled | l (feet) | 575' | | By-Pass I | | | | | | | H | 上 | <u> </u> | 4 | = |
| Well Contam | ination History | None | | Protected | | | | | | \exists | | L | <u> </u> | <u> </u> | = |
| Drilling Meth | | Cable | | Pressure (| | | | | 1 | 뷔 | | F | <u> </u> | 4 - | = |
| Casing Mater | | B-Steel | | Pressure I | | 2 | 'A | | | 님 | 님 | 닏 | II- | 井上 | _ |
| Casing Diame | eter (inches) | 6" | | Air Relief | | | <u> </u> | | | 님 | 님 | | 4 | 井늗 | _ |
| Casing Lengtl | h (feet) | 365' | | Sight Glas | | | ndicator | | 뷰 | | 님 | 닏 | 上 | 井누 | |
| Well Inundati | | not likely | | Fittings fo | or Sig | oht Gla | iccator | | H | | 님 | 님 | 뉴 | <u> </u> | |
| SET | Septic Tank | N/A | | On/Off Pr | | | | | | 0/60 | Ш | | | | |
| | WW Plant | >250' | | Secured A | | | -) | | | 0/60 | | | | 71 | - |
| | | 30' | | Height to Mi | - | | r Level | | - | V/A | \dashv | <u> </u> | |]] | _ |
| BACKS (feet) | WW Plumbing | | | | | | | | | | | Section 1 | | | _ |
| BACKS | Other Sanitary Hazard | Not Seen | | Height to Ma | ximu | ım Wate | t I evel | 10 | 1 7 | TIA | 1 | | | | |
| BACKS | Other Sanitary Hazard Type | Not Seen submersible | | Height to Ma | | | | nhole | | V/A | | | | П | 1 |
| BACKS | Other Sanitary Hazard Type Manufacturer | Not Seen submersible unknown | | Tank Equip | ped ' | With A | ccess Mai | nhole | M | | 6 | | | | - |
| BACKS (feet) | Other Sanitary Hazard Type Manufacturer Model Number | Not Seen submersible unknown unknown | , | | ped 'ectio | With A | ccess Mai | | 4/19 | 9/201 | 6 | | | | - |
| BACKS (feet) | Other Sanitary Hazard Type Manufacturer Model Number Rated Capacity (gpm) | Not Seen submersible unknown | , | Tank Equip Tank Inspe | ped 'ectio | With A | ccess Mai | | M | 9/201 | 6 | | | | |
| BACKS (feet) PUMP | Other Sanitary Hazard Type Manufacturer Model Number Rated Capacity (gpm) Manufacturer | Not Seen submersible unknown unknown | , | Tank Equip Tank Inspe Comments | ped 'ectio | With A | ccess Mai ort Date | | 4/19 ONE | □ 9/201 | | | | | |
| BACKS (feet) | Other Sanitary Hazard Type Manufacturer Model Number Rated Capacity (gpm) Manufacturer Model Number | Not Seen submersible unknown unknown | `` | Tank Equip Tank Inspe Comments | ped ectio | With A on Repo | ccess Mai ort Date | | 4/19 ONE | 9/201 | | rina | ation |] <u> </u> | |
| BACKS (feet) PUMP MOTOR | Other Sanitary Hazard Type Manufacturer Model Number Rated Capacity (gpm) Manufacturer | Not Seen submersible unknown unknown 80 Franklin E | | Tank Equip Tank Inspe Comments | sin Fee | With A on Repo | ccess Mai ort Date | | 4/19 ONE | | chlo | Drina Tar | | n | |

Capacity

Stroke

Comments

Adequate Ventilation

Feeder(s) Manufacturer

Housed or Protected

Safety Equipment

watertight

compliant

Yes

Yes

Yes

well equipped with access port

Well Casing Sanitary Seal

Raw Water Sampling Tap

Secured / Housed

Comments

Well Vent Protected

Above Ground Check Valve

(gpd)

(%)

17

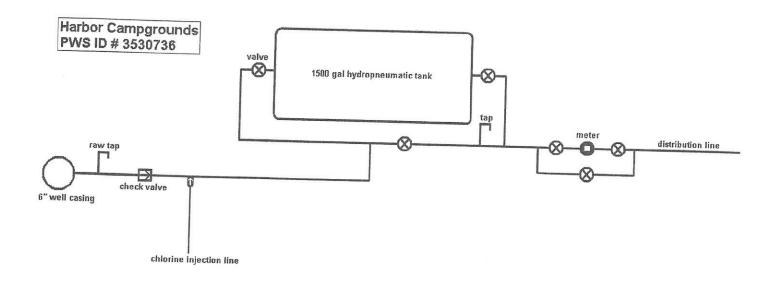
40%

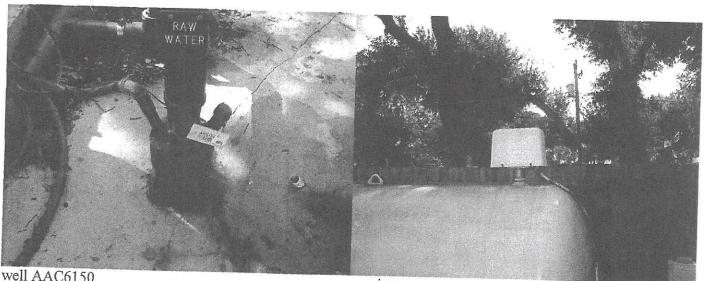
Stenner

Yes □ No

Yes □ No

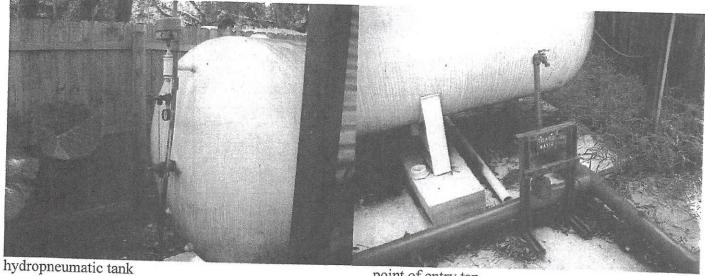
Yes □ No





well AAC6150

air compressor on tank



point of entry tap

RECEIVED

SOUTHERN ANALYTICAL LABORATORIES, INC.

110 PAYVIEW BOULEVARD, OLDSMAR, FL 345.77 813-855 1844 FAX 813-855 0016

GCT 2 8 2015



| Florida Department of Environmental Protection | CC1, Z 0 Z913 | H AG |
|---|--|--|
| Safe Drinking Water Program Laboratory Reporting Format | ENVIRONMENTAL | Mid Florida Water Lal |
| PUBLIC WATER SYSTEM INFORMATION (to be completed by sampler - please type or print legibly) | ENGINEERING | Harbor Campground WTI |
| System Name: The Harbor Campground | PWS I.D. #: 3 5 3 | 0 7 2 0 |
| System Type (check one): X Community Nontransient Noncommunity Transient N | Noncommunity | |
| Address: 10511 Monroe Court | voncommunity | |
| City: Lake Wales Zip Code: | 33853 | |
| Phone: (863) 696-1194 Fax: | | |
| SAMPLE INFORMATION (to be completed by sampler) | ss: harborrv@harbor-rv-marina.com | - And a second s |
| Sample Number: 1505279-01 Sample Date: 5/28/15 S | Sample Time: 6:00 am | |
| | ample Time: 6:00 am | AM PM (Circle One) |
| | Location Code: | |
| Disinfection Residual (Required when reporting results for trihalomethanes and haloacetic acids): | 1.65 mg/L Field pH: | 7.12 |
| Sample Type (Check Only One) Reason | (s) for Sample (Check all that apply) | T , the |
| Routine Compliance with 62-550 | Replacement (of Inva | didated Sample) |
| Entry Point (to Distribution) Confirmation of MCL Exceedance* | Special (not for comp | |
| Plant Tap (not for compliance with 62-550) Composite of Multiple Sites ** | Clearance (permitting | |
| Raw (at well or intake) Other: | | |
| Max. Residence Time Sampling Procedure Used or Other Comments: | | |
| Ave. Residence Time | | |
| Near First Customer * See 62-550.500(6) for requirements and restrictions And 62-550.5.12(3) for nitrate or nitrite exceedances. | See 62-550.500(4) for req attach a results page for eac | uirements and |
| SAMPLER CERTIFICATION | | |
| (Print Name) | | HEREBY CERTIFY |
| that the above public water system and sample collection information is complete and correct. | rint Title) | |
| Signature: | Date: 6/27 | 1,5 |
| Certified Operator #: 820147 Phone #: 863. 605. 8919 | Sampler's Fax #: | 1/3 |
| Sampler's E-Mail: | OCITIFICI STOX #. | |
| Reporting Format 62-550-730 Iffective January 1995. Revised February 2010 | | |



110 BAYVIEW BOULEVARD, OLDS MARI, FL 34077 813-850-1844 FAX 813-905-0 18



Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Format

Mid Florida Water Lab

| 1456545 | | oratory Reporting Forma | | | | | Harbor C | ampground WTP |
|-----------------------------------|--|---|---|--|--|---|---|-------------------|
| Lab Name: | Southern Analytical Lab | NFORMATION (to be comporatories, Inc. | pleted by lab - please type or Florida DOH Certification #: | print legibly) E84129 | | Certification Expiration Date: | 06/30 | /2015 |
| | | | | ATTACH CL | JRRENT DOH AN | | *************************************** | |
| Address: | 110 Bayview Blvd Oldsr | mar,FL 34677 | | Phone: | (813) 855-18 | | | |
| Were any ana | alyses subcontracted? | Yes X No | o If yes, please provid | e DOH certific | | | | |
| | | | | ATTACH CL | JRRENT DOH AN | NALYTE SHEET FOR EACH SU | JBCONTRA | CTED LAB* |
| | NFORMATION (to be c | ompleted by lab) | Date Sam | ple(s) Receive | ed: | 05/28/2015 | | |
| PWS ID (Fror | m Page 1): 3530736 | | Sample Number (From Page | : 1): | 1505279-01 | Lab Assigned Report # or Jo | ob ID: | 1505279-01 |
| Group(s) Ana | lyzed & Results attached | for compliance with Chapter | 62-550, F.A.C. (Check all that a | ipply): | | | | |
| Inorganics | | Synthetic Organics | Volatile Organics | | Byproducts | Radionuclides | Secor | ndaries |
| X Partial Nitrate Nitrite Asbesto | ept for Asbestos | All 30 X All Except Dioxin Partial Dioxin Only | X All 21 Partial | | | Single Sample Qtrly Composite | X | All 14 Partial |
| L | | | LAB CERTIFIC | ATION | | | | |
| | | Name) | . Laboratory Directo | (P | Print Title) | do HEREB | Y CERTIFY | |
| that all attact | ned analytical data are co | rrect and unless noted meet | all requirements of the National | Environmenta | l Laboratory Acce | editation Conference (NELAC). | | |
| Signature: | Fin | Wail | | Date: | 06/10/2015 | | | |
| | occide childredinent agai | inst the public water system for each | tion number and a current Analy or failure to sample, and may re quarter. | yte Sheet for the sult in notification | he attached analy tion of the DOH E | rsis results will result in rejection Bureau of Laboratory Services. | of the | |
| | NON-DETEC | 12 AKE TO BE REPORTED | IS REQUIRED WITHIN 24 H | IFIER (Non-de | NITRATE AND N | NITRITE MCL EXCEEDANCE | ES | |
| COMPLIANC | E DETERMINATION (TO | be completed by DEP or | DOH - attach notes as nece | ssary) | | ^ | ^ | |
| erson Notified | tion & Analysis Satisfactor | y: Yes | No | Replacer | | Report Requested (circle of highlig | ot group(s) a | bove) |
| teporting Form | nat 62-550-730 ry 1995. Revised Februar | y 2010 | | | | 10/29 | 3/15 | |

110 BAYVIEW BOULEVARD, CLOSMAR, FL 34077 E13-935-18-14 FAX 613 855-0216



Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Format

INORGANIC CONTAMINANTS 62-550.310(1)

Report Number / Job ID: 1505279-01
PWS ID (From Page 1): 3530736

| Contam ID | Contam Name | MCL | Units | Analysis Result | Qualifier* | Analytical Method | Lab | Analysis | Analysis | DOH Lab |
|--------------|-------------|---------|-------|--------------------|------------|----------------------|---------|----------|----------|---|
| 1005 | Arsenic | 0.010 | mg/L | 0.00093 | Ü | EPA 200.8 | MDL | Date | Time | Certification # |
| 1010 | Barium | 2 | mg/L | 0.025 | U | | 0.00093 | 6/1/15 | 13:35 | E84129 |
| 1015 | Cadmium | 0.005 | | | | EPA 200.8 | 0.00018 | 6/1/15 | 13:35 | E84129 |
| 1020 | Chromium | | mg/L | 0.00027 | U | EPA 200.8 | 0.00027 | 6/1/15 | 13:35 | E84129 |
| 1024 | Cyanide | 0.1 | mg/L | 0.0021 | 1 | EPA 200.8 | 0.00035 | 6/1/15 | 13:35 | E84129 |
| | | 0.2 | mg/L | 0.0050 | U | SM 4500CN-E | 0.0050 | 6/4/15 | 14:08 | E84129 |
| 1025 | Fluoride | 4.0 | mg/L | 0.14 | | EPA 300.0 | 0.010 | 6/2/15 | | |
| 1030 | Lead | 0.015 | mg/L | 0.00025 | U | EPA 200.8 | | | 20:25 | E84129 |
| 1035 | Mercury | 0.002 | mg/L | 0.00010 | U | | 0.00025 | 6/1/15 | 13:35 | E84129 |
| 1036 | Nickel | 0.1 | mg/L | | | EPA 245.1 | 0.00010 | 6/2/15 | 15:44 | E84129 |
| 1045 | Selenium | | | 0.00046 | U | EPA 200.8 | 0.00046 | 6/1/15 | 13:35 | E84129 |
| 1052 | Sodium | 0.05 | mg/L | 0.0016 | 1 | EPA 200.8 | 0.00093 | 6/4/15 | 12:06 | E84129 |
| | | 160 | mg/L | 18 | | EPA 200.7 | 0.13 | 6/2/15 | 16:11 | E84129 |
| 1074 | Antimony | 0.006 | mg/L | 0.0024 | T | EPA 200.8 | 0.0010 | 6/4/15 | | *************************************** |
| 1075 | Beryllium | 0.004 | mg/L | 0.00045 | 11 | EPA 200.7 | | | 12:06 | E84129 |
| 1085 | Thallium | 0.002 | mg/L | 0.00024 | U | | 0.00045 | 6/2/15 | 16:11 | E84129 |
|)ualifiare: | I | 1 0.002 | Lugic | 0.00024 | U | EPA 200.8 | 0.00024 | 6/1/15 | 13:35 | E84129 |

^{*}Qualifiers:

U=Analyte was undetected. Indicated concentration is method detection limit.

I=The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit.

110 BAYVIEW BOULEVARD, OLDSMAR, FL. 34677 810 1935-1844 FAX 813-850 7013



Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Format

SECONDARY CONTAMINANTS 62-550.320

 Report Number / Job ID:
 1505279-0

 PWS ID (From Page 1):
 353073

| Contam ID | Contam Name | MCL | Units | Analysis Result | Qualifier* | Analytical Method | Lab MDL | Analysis Date | Analysis | DOH Lab |
|--------------|---------------------------|---------|-------|--------------------|------------|----------------------|------------|------------------|---|-----------------|
| 1002 | Aluminum | 0.2 | mg/L | 0.050 | U | EPA 200.7 | 0.050 | | Time | Certification # |
| 1017 | Chloride | 250 | mg/L | 21 | 9 | EPA 300.0 | | 6/2/15 | 16:11 | E84129 |
| 1022 | Copper | 1 | mg/L | | - | | 0.050 | 6/2/15 | 20:25 | E84129 |
| 1025 | Fluoride | 120 | - | 0.0034 | | EPA 200.8 | 0.0001 | 6/1/15 | 13:35 | E84129 |
| 1028 | | 2.0 | mg/L | 0.14 | | EPA 300.0 | 0.010 | 6/2/15 | 20:25 | E84129 |
| | Iron | 0.3 | mg/L | 0.020 | U | EPA 200.7 | 0.020 | 6/2/15 | 16:11 | E84129 |
| 1032 | Manganese | 0.05 | mg/L | 0.0010 | U | EPA 200.7 | 0.0010 | 6/2/15 | 16:11 | E84129 |
| 1050 | Silver | 0.1 | mg/L | 0.000069 | U | EPA 200.8 | 0.000069 | 6/1/15 | 13:35 | |
| 1055 | Sulfate | 250 | mg/L | 0.92 | | EPA 300.0 | 0.20 | | | E84129 |
| 1095 | Zinc | 5 | mg/L | 0.0039 | 1 | EPA 200.8 | | 6/2/15 | 20:25 | E84129 |
| 1905 | Color | 15 | CU | 5 | | | 0.00088 | 6/1/15 | 13:35 | E84129 |
| 1920 | Odor, Dechlorinated @ 25C | 3 | | 1 3 | | SM 2120B | 5 | 5/29/15 | 14:01 | E84129 |
| 1925 | | | TON | 1 | U | SM 2150B | 1 | 5/28/15 | 17:00 | E84129 |
| - | pH (field pH from page 1) | 6.5-8.5 | | 7.12 | | | | | *************************************** | |
| 1930 | Total Dissolved Solids | 500 | mg/L | 93 | | SM 2540C | 10 | 6/2/15 | 13:28 | E84129 |
| 2905 | Foaming Agents | 0.5 | mg/L | 0.24 | | SM 5540C | 0.048 | 5/28/15 | 15:35 | E84129 |

^{*}Qualifiers:

U=Analyte was undetected. Indicated concentration is method detection limit.

I=The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit.

110 BAYVIEW BOLLU VARD, OLDSMAR, FL 34677 B15-B3U-1B44 FAX 813-835-2618



Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Format

VOLATILE ORGANICS 62-550.310(4)(a)

 Report Number / Job ID:
 1505279-01

 PWS ID (From Page 1):
 3530736

| Contam ID | Contam Name | MCL | Units | Analysis Result | Qualifier* | Analytical Method | Lab MDL | RDL | Analysis Date | Analysis | DOH Lab |
|--------------|----------------------------|--------|-------|--------------------|------------|----------------------|------------|-----|--------------------|---------------|-----------------|
| 2378 | 1,2,4-Trichlorobenzene | 70 | ug/L | 0.3 | U | EPA 524.2 | 0.3 | 0.5 | 5/28/15 | Time 23:02 | Certification # |
| 2380 | cis-1,2-Dichloroethylene | 70 | ug/L | 0.09 | U | EPA 524.2 | 0.09 | 0.5 | 5/28/15 | 23:02 | E84129 |
| 2955 | Xylenes (total) | 10,000 | ug/L | 0.1 | U | EPA 524.2 | 0.1 | 0.5 | 5/28/15 | | E84129 |
| 2964 | Dichloromethane | 5 | ug/L | 0.2 | U | EPA 524.2 | 0.2 | 0.5 | - | 23:02 | E84129 |
| 2968 | o-Dichlorobenzene | 600 | ug/L | 0.1 | U | EPA 524.2 | 0.1 | 0.5 | 5/28/15 | 23:02 | E84129 |
| 2969 | para-Dichlorobenzene | 75 | ug/L | 0.2 | U | EPA 524.2 | 0.1 | | 5/28/15 | 23:02 | E84129 |
| 2976 | Vinyl chloride | 1 | ug/L | 0.3 | U | EPA 524.2 | - | 0.5 | 5/28/15 | 23:02 | E84129 |
| 2977 | 1,1-Dichloroethylene | 7 | ug/L | 0.2 | U | | 0.3 | 0.5 | 5/28/15 | 23:02 | E84129 |
| 2979 | trans-1,2-Dichloroethylene | 100 | ug/L | 0.2 | U | EPA 524.2 | 0.2 | 0.5 | 5/28/15 | 23:02 | E84129 |
| 2980 | 1,2-Dichloroethane | 3 | ug/L | 0.1 | | EPA 524.2 | 0.2 | 0.5 | 5/28/15 | 23:02 | E84129 |
| 2981 | 1,1,1-Trichloroethane | 200 | - | 0.1 | U | EPA 524.2 | 0.1 | 0.5 | 5/28/15 | 23:02 | E84129 |
| 2982 | Carbon tetrachloride | 3 | ug/L | | U | EPA 524.2 | 0.2 | 0.5 | 5/28/15 | 23:02 | E84129 |
| 2983 | 1,2-Dichloropropane | | ug/L | 0.2 | U | EPA 524.2 | 0.2 | 0.5 | 5/28/15 | 23:02 | E84129 |
| 2984 | Trichloroethylene | 5 | ug/L | 0.2 | U | EPA 524.2 | 0.2 | 0.5 | 5/28/15 | 23:02 | E84129 |
| 2985 | ~~~~~ | 3 | ug/L | 0.2 | U | EPA 524.2 | 0.2 | 0.5 | 5/28/15 | 23:02 | E84129 |
| 2987 | 1,1,2-Trichloroethane | 5 | ug/L | 0.2 | U | EPA 524.2 | 0.2 | 0.5 | 5/28/15 | 23:02 | E84129 |
| | Tetrachloroethylene | 3 | ug/L | 0.1 | U | EPA 524.2 | 0.1 | 0.5 | 5/28/15 | 23:02 | E84129 |
| | Monochlorobenzene | 100 | ug/L | 0.1 | U | EPA 524,2 | 0.1 | 0.5 | 5/28/15 | 23:02 | E84129 |
| - | Benzene | 1 | ug/L | 0.1 | U | EPA 524.2 | 0.1 | 0.5 | 5/28/15 | | |
| | Toluene | 1000 | ug/L | 0.09 | Ü | EPA 524.2 | 0.09 | 0.5 | 5/28/15 | | E84129 |
| 992 | Ethylbenzene | 700 | ug/L | 0.08 | Ū | EPA 524.2 | 0.03 | 0.5 | | | E84129 |
| 996 | Styrene | 100 | - | 0.05 | Ü | EPA 524.2 | 0.05 | 0.5 | 5/28/15 5/28/15 | | E84129 |

NOTE: Results indicating non-detection with a reported lab MDL > .5 µg/L will not be accepted for compliance.

*Qualifiers:

U=Analyte was undetected. Indicated concentration is method detection limit.

110 BAYVII W BOULEVARD, O'LDSMAR, FL 34077 B13-805-1844 FAX 813-905-4718



Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Format

SYNTHETIC ORGANICS 62-550.310(4)(b)

Report Number / Job ID: 1505279-01
PWS ID (From Page 1): 3530736

| Contam ID | Contam Name | MCL | Units | Analysis Result | Qualifier* | Analytical Method | Lab MDL | RDL | Extraction Date | Analysis Date | Analysis Time | DOH Lab |
|---------------------|----------------------------------|------|--------------|--------------------|---|----------------------|------------|---|--------------------|------------------|------------------|---------|
| 2005 | Endrin | 2 | ug/L | 0.05 | U | EPA 525,2 | 0.05 | 0.01 | 6/9/15 | 6/9/15 | 19:48 | E84129 |
| 2010 | Lindane | 0.2 | ug/L | 0.02 | U | EPA 525.2 | 0.02 | 0.02 | 6/9/15 | 6/9/15 | 19:48 | |
| 2015 | Methoxychior | 40 | ug/L | 0.02 | U | EPA 525.2 | 0.02 | 0.1 | 6/9/15 | 6/9/15 | | E84129 |
| 2020 | Toxaphene | 3 | ug/L | 0.51 | U | EPA 508.1 | 0.51 | 1 | 6/2/15 | 6/8/15 | 19:48 | E84129 |
| 2031 | Dalapon | 200 | ug/L | 0.33 | U | EPA 515.3 | 0.33 | 1 | 6/4/15 | 6/5/15 | 22:08 | E84129 |
| 2032 | Diquat | 20 | ug/L | 0.42 | U | EPA 549.2 | 0.42 | 0.4 | 6/1/15 | - | 1:27 | E84129 |
| 2033 | Endothall | 100 | ug/L | 6.8 | U | EPA 548.1 | 6.8 | 9 | | 6/5/15 | 15:55 | E84129 |
| 2034 | Glyphosate | 700 | ug/L | 2.7 | U | EPA 547 | 2.7 | 6 | 5/29/15 | 6/8/15 | 17:26 | E84129 |
| 2035 | Di(2-ethylhexyl)adipate | 400 | ug/L | 0.07 | U | EPA 525.2 | 0.07 | *************************************** | 6/4/15 | 6/4/15 | 17:32 | E84129 |
| 2036 | Oxamyl (Vydate) | 200 | ug/L | 0.88 | U | EPA 531.1 | - | 0.6 | 6/9/15 | 6/9/15 | 19:48 | E84129 |
| 2037 | Simazine | 4 | ug/L | 0.03 | U | EPA 525.2 | 0.88 | 2 | 6/2/15 | 6/2/15 | 1:52 | E84129 |
| 2039 | Di(2-ethylhexyl)phthalate | 6 | ug/L | 0.7 | U | | 0.03 | 0.07 | 6/9/15 | 6/9/15 | 19:48 | E84129 |
| 2040 | Picloram | 500 | ug/L | 0.047 | U | EPA 525.2 | 0.7 | 0.6 | 6/9/15 | 6/9/15 | 19:48 | E84129 |
| 2041 | Dinoseb | 7 | ug/L | 0.047 | U | EPA 515.3 | 0.047 | 0.1 | 6/4/15 | 6/5/15 | 1:27 | E84129 |
| 2042 | Hexachlorocyclopentadiene | 50 | ug/L | 0.75 | U | EPA 515.3 | 0.15 | 0.2 | 6/4/15 | 6/5/15 | 1:27 | E84129 |
| 2046 | Carbofuran | 40 | ug/L | 0.60 | *************************************** | EPA 525.2 | 0.06 | 0.1 | 6/9/15 | 6/9/15 | 19:48 | E84129 |
| 2050 | Atrazine | 3 | ug/L ug/L | 0.00 | U | EPA 531.1 | 0.60 | 0.9 | 6/2/15 | 6/2/15 | 1:52 | E84129 |
| 2051 | Alachlor | 2 | - | | U | EPA 525.2 | 0.02 | 0.1 | 6/9/15 | 6/9/15 | 19:48 | E84129 |
| 2065 | Heptachlor | | ug/L | 0.03 | U | EPA 525.2 | 0.03 | 0.2 | 6/9/15 | 6/9/15 | 19:48 | E84129 |
| 2067 | Heptachlor epoxide | 0.4 | - | 80.0 | U | EPA 525.2 | 0.08 | 0.04 | 6/9/15 | 6/9/15 | 19:48 | E84129 |
| 2105 | 2.4-D | 0.2 | - | 0.08 | U | EPA 525,2 | 0.08 | 0.02 | 6/9/15 | 6/9/15 | 19:48 | E84129 |
| 2110 | 2,4,5-TP (Silvex) | 70 | - | 0.099 | U | EPA 515.3 | 0.099 | 0.1 | 6/4/15 | 6/5/15 | 1:27 | E84129 |
| 2274 | Hexachlorobenzene | 50 | - | 0.040 | U | EPA 515.3 | 0.040 | 0.2 | 6/4/15 | 6/5/15 | 1:27 | E84129 |
| 2306 | | 1 | 1 | 0.04 | U | EPA 525.2 | 0.04 | 0.1 | 6/9/15 | 6/9/15 | 19:48 | E84129 |
| 2326 | Benzo(a)pyrene | 0.2 | - | 0.02 | U | EPA 525.2 | 0.02 | 0.02 | 6/9/15 | 6/9/15 | | E84129 |
| 2383 | Pentachlorophenol | 1 | - | 0.014 | U | EPA 515.3 | 0.014 | 0.04 | 6/4/15 | 6/5/15 | | E84129 |
| | Polychlorinated biphenyls (PCBs) | 0.5 | - | 0.085 | U | EPA 508.1 | 0.085 | 0.1 | 6/2/15 | 6/8/15 | | E84129 |
| 2931 | Dibromochloropropane | 0.2 | ug/L | 0.0054 | U | EPA 504.1 | 0.0054 | 0.01 | 6/3/15 | 6/4/15 | | E84129 |
| 2946 | Ethylene dibromide (EDB) | 0.02 | ug/L | 0.0054 | U | EPA 504.1 | 0.0054 | 0.02 | 6/3/15 | 6/4/15 | - | E84129 |
| 2959 Jualifiers: | Chlordane | 2 | ug/L | 0.045 | U | EPA 508.1 | 0.045 | 0.2 | 6/2/15 | 6/8/15 | | E84129 |

^{*}Qualifiers:

U=Analyte was undetected. Indicated concentration is method detection limit.

^{**} Non-delects with a reported lab MDL <50% of the MCL are acceptable for compliance with 62-550.310(4)(b)

CHAIN OF CUSTODY

68702

PAGE ____ OF ____



Margaret Rajpaul, Director

8 Oakwood Rd.

Winter Haven, FL 33880

DHRS PERMIT #E84567

HRS - QA# 9710NC - 181

Phone (863) 965-2540

Fax (863) 967-8601

FOR LAB USE ONLY

2015 MAY 28 A 11: 01 .

| Client Name HARBOR CAMPBROWN WTP Address 1051 MONROE COURT City: ARKE WALES State: FC. ZIP: 33898 Phone # 863.696.1194 FAX# Collected by: J. Tokkance State Time Comp/Grab Sample Location 1 |
|---|
| Address 1051 MONROE CODET City: LAKE WALES State: FC. ZIP: 33898 Phone # 863.696.1194 FAX # Collected by: J. Torclance State Collected From: FC. Sample ID Matrix Date Time Comp/Grab Sample Location 1 |
| 3 PWS 35 30736 . DIST 9131 ptt - 7.12 |
| 3 PWS 35 30736 . PH-7.12 |
| PNS 35 30736 |
| |
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| CUSTODY TRANSFERS A A |
| Relinquished by A State Of the |
| Received by Date 5 28/15 Time 11.3 AM Date 5 28/15 Time 11.0 CM GROUND WATER |
| Laboratory Remarks Method of Shipment On Lie SW - SURFACE WATER SO - SOIL |
| Containers Received SL—SLUDGE WW—WASTE WATER * |