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STATE OF FLORIDA



DIVISION OF ECONOMICS
GREG SHAFER
DIRECTOR
(850) 413-6410

Public Service Commission

November 9, 2017

Mr. Bryon Smith, Utility Manager
River Ranch Water Management, L.L.C.
5601 Windhover Dr.
Orlando, FL 32819
bryon_smith@wgresorts.com

VIA EMAIL & US MAIL

Re: Docket 20170219-WS-Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C. - Filing Fee.

Dear Mr. Smith:

Staff has completed its review and has determined that River Ranch Water Management L.L.C. (River Ranch or Utility) is eligible for a staff-assisted rate case (SARC). The filing fee in this rate case is \$2,000 (\$1,000 for water and \$1,000 for wastewater). The fee is based on the capacity of the utility's systems as provided by Section 367.145(2), Florida Statutes (F.S.). The filing fees must be received by December 11, 2017, which will be the official filing date for this rate case.

Pursuant to Rule 25-30.455(9), Florida Administrative Code (F.A.C.), the Commission will deny the application if a utility does not remit the fee within 30 days after official acceptance, as provided by Section 367.145, F.S., and paragraph 25-30.020(2)(f), F.A.C. Please forward a copy of River Ranch's application for a SARC to the Chief Executive Officer of Polk County. This is required by Section 367.091(2), F.S., which states; upon filing an application for new rates, the utility shall mail a copy of the application to the Chief Executive Officer of the governing body of each county within the service area included in the rate request. The governing body may petition the Commission for leave to intervene in the rate change proceeding and the Commission shall grant intervener status to any governing body that files a petition.

Please file an affidavit stating that this requirement has been fulfilled. The affidavit and filing fee should be sent to the address below:

The Office of Commission Clerk
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

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COMMISSION
CLERK

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Members of Commission staff will contact you to schedule a convenient time for examination of the Utility's books, records, and physical plant. If you have any questions regarding the proceeding, please contact Sonica Bruce at (850) 413-6994.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Shafer". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Greg Shafer
Director

GS/sb

cc: Office of Commission Clerk (Docket No. 20170219-WS)
Martin S. Friedman