

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Petition for determination of need for
Dania Beach Clean Energy Center Unit 7, by
Florida Power & Light Company.

DOCKET NO. 20170225-EI

FILED: December 13, 2017

OFFICE OF PUBLIC COUNSEL'S CROSS-NOTICE OF TELEPHONIC DEPOSITION
DUCES TECUM OF NANCY KANFER

TO: Julie Kaplan, Esq.
Diana Csank, Esq.
Sierra Club
50 F Street, NW Eighth Floor
Washington, DC 20001
Julie.kaplan@sierraclub.org
Diana.csank@sierraclub.org

NOTICE is hereby given that the Office of Public Counsel will take the telephonic deposition of the following named individual at the location and time indicated below:

NAME	DATE and TIME	LOCATION
Sierra Club through its designated corporate representative Nancy Kanfer	Thursday, December 14, 2017 9:00 a.m.	Mike Mobley Reporting 312 Walnut Street, Suite 1600 Cincinnati, OH 45202

The deponent is requested to have with her copies of all the workpapers or other materials used by her in the preparation of any testimony filed in this case or used by her in the preparation of any responses to discovery request in this docket, or any documents identified by the undersigned prior to the deposition.

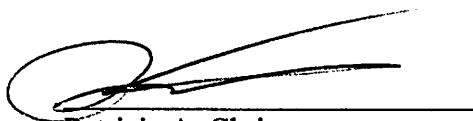
This deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

For those who wish to participate via conference line, the telephone number for the conference line is 305-552-3001. The code is 71403679.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the deposition, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32239-0850 or 850-143-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

Please govern yourselves accordingly.

J.R. KELLY
PUBLIC COUNSEL



Patricia A. Christensen
Associate Public Counsel

Office of Public Counsel
c/o The Florida Legislature
111 West Madison Street, Room 812
Tallahassee, FL 32399-1400
(850) 488-9330

Attorneys for the Citizens of the
State of Florida

CERTIFICATE OF SERVICE
DOCKET NO. 20170225-EI

I HEREBY CERTIFY that a true and correct copy of the foregoing Citizens' Notice of Intervention has been furnished by electronic mail to the following parties on this 13th day of December, 2017.

Charles Murphy/Stephanie Cuello
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850
cmurphy@psc.state.fl.us
scuello@psc.state.fl.us

Kenneth A. Hoffman
Gunster Law Firm
215 South Monroe Street, Suite 810
Tallahassee FL 32301
ken.hoffman@fpl.com

William P. Cox
Florida Power & Light Company
700 Universe Boulevard
Juno Beach FL 33408
will.p.cox@fpl.com

J. Kaplan/D. Csank
Sierra Club
50 F Street NW, Eighth Floor
Washington DC 20001
Julie.kaplan@sierraclub.org
Diana.Csank@SierraClub.org



Patricia A. Christensen
Associate Public Counsel