Docket No. 170007-EI Date Docketed: 01/03/2017 Title: Environmental cost recovery clause.

Company: Duke Energy Florida, LLC d/b/a Duke

Florida Power & Light Company

Gulf Power Company Tampa Electric Company CORRESPONDENCE 2/28/2018

DOCUMENT NO. 01957-2018

Official Filing Date: \_ Expiration: Last Day to Suspend: \_ Referred to: **AFD** AIT **APA** CAO CLK DET EC0 (ENG) GCL IDM TEL ("()" indicates OPR) X Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule Program Module A3(d) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments Due Dates M Mtenga, P Buys 1 | Current CASR revision level OPR Staff Previous Current T Matthews 1. Utilities Final True-Up Testimony & Exhibits SAME 04/03/2017 Utilities Preliminary list of New Projects for 07/07/2017 2. SAME 3. FPL's Estimated / Actual Testimony & Exhibits SAME 07/19/2017 4. All Other Utilities Estimated/Actual Testimony SAME 08/04/2017 5. FPL's Projection Testimony - Exhibits SAME 08/11/2017 6. Testimony & Exhibits - Intervenor (FPL) SAME 08/23/2017 7. Testimony & Exhibits - Staff (FPL) SAME 08/28/2017 Staff Counsel B Lherisson, C Murphy 8. Utilities Projection Testimony - Exhiibits SAME 09/01/2017 9. FPL Testimony & Exhibits - Rebuttal SAME 09/18/2017 SAME 10. Testimony/Exhibits - Staff & Intervenor (Utili 09/22/2017 OCRs (AFD) L Smith II 09/29/2017 (ECO) J Wu 11. Testimony/Exhibits - Rebuttal (Utilities) SAME 12. **Prehearing Statements** SAME 09/29/2017 13. Prehearing SAME 10/11/2017 Discovery Actions Complete SAME 14. 10/11/2017 15. Hearing (10/25 - 27/17) 10/25/2017 SAME 11/08/2017 16. **Briefs Due** SAME Revised CASR Due SAME 17. 01/03/2018 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission  $\underline{X}$  Commission Panel Hearing Examiner  $\underline{\hspace{1cm}}$  Staff 33. 34. 35. Date filed with CLK: 03/23/2017 36. 37. Initials OPR 38. Staff Counsel 39. 40. Section 3 - Chairman Completes Assignments are as follows:

ALL BW GH BI PT PM

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is

Hrg

Staff

assigned the full Commission decides the case.

Approved: Date:

GH

Prehearing Officer

Commissioners

BI

X

RW

03/23/2017

PM

PT

ADM

- Hearing Officer(s)

Commissioners

| Docket | No. 170007-FT | Date Docketed: 01 | /03/2017 | Title: | Environmental       | cost | recovery | clause  |
|--------|---------------|-------------------|----------|--------|---------------------|------|----------|---------|
| DOCKEL | NO. 170007-L1 | Date Docketed. OI | /03/2011 | illie. | Liivii Oililleiitai | COST | recovery | Clause. |

Company:

Duke Energy Florida, LLC d/b/a Duke

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Gulf Power Company Tampa Electric Company

| Official Filing        | Date:                     |   | E          | xpiratio                | n:        |          |          |                      |          |                 |           |     |  |
|------------------------|---------------------------|---|------------|-------------------------|-----------|----------|----------|----------------------|----------|-----------------|-----------|-----|--|
| Last Day to Sus        | pend:                     |   |            |                         |           |          |          |                      |          |                 |           |     |  |
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| ("()" indicate         |                           | X   |            | X                       |           |          |          | X                    | X        | X               |           |     |  |
|                        | Completes and re          | turns to  |            |                         |           |          |          |                      |          | chedule         |           |     |  |
| Program Module         |                           |   |            |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           | IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-677 |            |                         |           |          |          |                      |          |                 |           |     |  |
|                        | Staff Ass                 | <u>ignments</u>   | FUK UP     | DATES CO                | NIACI IH  | E KECUKD | 3 SECTIO | N: (830)             | 413-6770 |                 |           |     |  |
|                        |                           |   |            |                         |           |          |          |                      |          | D               | ue Dates  | 5   |  |
| OPR Staff              | M Mtenga, P Buys          | 0   | Current    | CASR re                 | wision 1  | Lava     |          |                      | Previo   | us Cu           | rrent     |     |  |
| ork Starr              | T Matthews                |   | cui i ciii | CASK TO                 |           | CVCI     |          |                      | 116010   | us cu           | ii i eiic |     |  |
|                        |                           | 1 FIGUREWS  |            |                         | CASR Due  |          |          |                      |          | NONE 01/03/2018 |           |     |  |
|                        |                           |   | 2.         |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 3.         |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 4.         |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 5.         |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 6.         |                         |           |          |          |                      |          |                 |           |     |  |
|                        | <u>u</u>                  |   | 7.         |                         |           |          |          |                      |          |                 |           |     |  |
| Staff Counsel          | B Lherisson, C M          | lurphy  | 8.         |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 9.         |                         |           |          |          |                      |          |                 |           |     |  |
| OCRs (AFD)             | L Smith II                |   | 10.        |                         |           |          |          |                      |          |                 |           |     |  |
| (ECO)                  | J Wu                      |   | 111.       |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 12.        |                         |           |          | -        |                      |          |                 |           |     |  |
|                        | -                         |   | 13.<br>14. |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 15.        |                         |           |          |          |                      |          |                 |           |     |  |
|                        | <b>*</b>                  |   | 16.        |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 17.        |                         |           |          |          |                      |          |                 |           |     |  |
|                        | 4                         |   | 18.        |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 19.<br>20. |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 21.        |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 22.        |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 23.        |                         |           |          |          |                      |          |                 |           |     |  |
|                        | <del></del>               |   | 24.<br>25. |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 26.        |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 27.        |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           |   | 28.        |                         |           |          |          |                      |          |                 |           |     |  |
| Recommended ass        | ignments for hear         | ina   | 29.<br>30. |                         |           |          |          |                      |          |                 |           |     |  |
| and/or deciding        |                           | ing   | 31.        |                         |           |          |          |                      |          |                 |           |     |  |
| una, or acciaining     | ciris case.               |   | 32.        |                         |           |          |          |                      |          |                 |           |     |  |
|                        | X Commission Pa           | anel  | 33.        |                         |           |          |          |                      |          |                 |           |     |  |
| <b>Hearing Examine</b> | r Staff                   |   | 34.        |                         |           |          |          |                      |          |                 |           |     |  |
|                        |                           | -   | 35.        |                         |           |          |          |                      |          |                 |           |     |  |
| Date filed with        | CLK: <u>01/06/2017</u>    |   | 36.        |                         |           |          |          |                      |          |                 |           |     |  |
| Twitin] a ODD          |                           |   | 37.        |                         |           |          |          |                      |          |                 |           |     |  |
| Initials OPR           | Counsel                   |   | 38.<br>39. |                         |           |          |          |                      |          |                 |           |     |  |
| Starr                  | Counser                   |   | 40.        |                         |           |          |          |                      |          |                 |           |     |  |
| Section 3 - Cha        | irman Completes           |   |            | signment                | ts are as | follows  | 5:       |                      |          | 1               |           |     |  |
|                        | *                         |   |            | romania 😾 nata stratili |           |          |          | oudu- 05             | fice.    |                 |           |     |  |
|                        | ng Officer(s)<br>ssioners | Hrg   | Staff      | 1                       |           |          |          | aring Of<br>ssioners |          | ADM             |           |     |  |
| Commi                  | 33 (01161 3               | Exam  | Jean       |                         |           |          | COMMIT   | 33 101161.2          |          | ADM             |           |     |  |

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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

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PSC/CLK015-C (Rev. 07/12)

\* COMPLETED EVENTS

| Docket No. 170007-EI Date Docketed: 01/03/2017 Title: En | nvironmental co | ost recovery | crause. |
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Duke Energy Florida, LLC d/b/a Duke Company:

Florida Power & Light Company

Gulf Power Company Tampa Electric Company

| Official Filing  | Date:                        | _          | E                  | xpiratio   | n:        |          |          |          |          |              |      |        |     |  |
|------------------|------------------------------|------------|--------------------|--|-----------|----------|----------|----------|----------|--------------|------|--------|-----|--|
| Last Day to Susp | oend:                        |            |                    |  |           |          |          |          |          |              |      |        |     |  |
| Referred to:     |                              | AFD        | AIT                | APA  | CA0       | CLK      | DET      | EC0      | (ENG)    | GCL          |      | IDM    | TEL |  |
| ("()" indicates  |                              | X          | CLV ÷=             | X X  | dav.a     |          |          | X        | X X      | X            |      |        |     |  |
| Program Module   |                              | returns to |                    | CLK in 10 workdays. <u>Time Schedule</u> WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT |           |          |          |          |          |              |      |        |     |  |
| 11 ogram Flourte | AS(u)                        |            |                    |  |           |          | REVISIO  |          | DOCUMEN  |              |      |        |     |  |
|                  | Staff As                     | signments  | FOR UP             | DATES CO   | NTACT TH  | E RECORD | S SECTIO | N:(850)  | 413-6770 |              |      |        |     |  |
|                  |                              |            |                    |  |           |          |          |          |          |              | Due  | Dates  |     |  |
| ODD Ctoff        | M Mtongo D Du                |            | Cummont            | Duna   |           |          |          |          |          |              |      |        |     |  |
| OPR Staff        | M Mtenga, P Bu<br>T Matthews |            | Current            | CASR re  | evision i | evei     |          |          | Prev     | ious         | Cui  | rrent  |     |  |
|                  | 1 Hacenens                   | 1.         | Revised            | CASR Due   | 2         |          |          |          | NO       | NE           | 01/0 | 3/2018 |     |  |
|                  |                              |            | 2.                 |  |           |          |          |          |          |              |      |        |     |  |
|                  |                              |            | 3.                 |  |           |          |          |          |          |              |      |        |     |  |
|                  |                              |            | 4.<br>5.           |  |           |          |          |          |          | <del> </del> |      | +-     |     |  |
|                  |                              |            | 6.                 |  |           |          |          |          |          |              |      | -      |     |  |
|                  |                              |            | 7.                 |  |           |          |          |          |          |              |      | +      |     |  |
| Staff Counsel    | B Lherisson, C               | Murphy     | 8.                 |  |           |          |          |          |          |              |      |        |     |  |
|                  |                              |            | 9.                 |  |           |          |          |          |          |              |      |        |     |  |
| OCRs             |                              |            | 10.                |  |           |          |          |          |          | -            |      | -      |     |  |
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|                  |                              |            | 13.                |  |           |          |          |          |          | -            |      | +      |     |  |
|                  |                              |            | 14.                |  |           |          |          |          |          |              |      |        |     |  |
|                  |                              |            | 15.<br>16.         |  |           |          |          |          |          | ļ            |      | +      |     |  |
|                  |                              |            | 17.                |  |           |          |          |          |          |              |      |        |     |  |
|                  |                              |            | 18.                |  |           |          |          |          |          |              |      |        |     |  |
|                  |                              |            | 19.<br>20.         |  |           |          |          |          |          | 1            |      | +      |     |  |
|                  |                              |            | 21.                |  |           |          |          |          |          |              |      |        |     |  |
|                  |                              |            | 22.<br>23.         |  |           |          |          |          |          | -            |      | +      |     |  |
|                  |                              |            | 24.                |  |           |          |          |          |          |              |      |        |     |  |
|                  |                              |            | 25.                |  |           |          |          |          |          |              |      |        |     |  |
|                  |                              |            | 26.<br>27.         |  |           |          |          |          |          | -            |      |        |     |  |
|                  |                              |            | 28.                |  |           |          |          |          |          |              |      |        |     |  |
| Recommended ass  | inumanta fan ha              |            | 29.                |  |           |          |          |          |          |              |      | _      |     |  |
| and/or deciding  |                              | aring      | 30.<br>31.         |  |           |          |          |          |          | -            |      | +      |     |  |
|                  |                              |            | 32.                |  |           |          |          |          |          |              |      |        |     |  |
| Full Commission  | X Commission                 | Panel _    | 33.                |  |           |          |          |          |          |              |      | -      |     |  |
| Hearing Examine  | r_Staff                      | _          | 34.                |  |           |          |          |          |          |              |      |        |     |  |
| Date filed with  | CLK: 01/06/2017              | 7          | 36.                |  |           |          |          |          |          |              |      |        |     |  |
|                  | <u> </u>                     |            | 37.                |  |           |          |          |          |          |              |      |        |     |  |
| Initials OPR     | C                            |            | 38.                |  |           |          |          |          |          |              |      |        |     |  |
| Starr            | Counsel                      |            | 39.<br>40.         |  |           |          |          |          |          | 1            |      |        |     |  |
| Section 3 - Cha  | irman Completes              |            |                    | ssignment  | ts are as | follows  | 5:       |          |          |              |      |        |     |  |
| - Hearin         | ng Officer(s)                |            |                    |  |           |          | Prehe    | aring Of | ficer    |              |      |        |     |  |
|                  | ssioners                     | Hrg        | Staff              | 7  |           |          |          | ssioners |          | ADM          |      |        |     |  |
| ALL BW GH        | BI PT P                      | Exam       |                    |  |           | BW       | GH       | BI P     | Т РМ     |              |      |        |     |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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PSC/CLK015-C (Rev. 07/12)

\* COMPLETED EVENTS

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Approved:

Date:

Docket No. 170007-EI Date Docketed: 01/03/2017 Title: Environmental cost recovery clause.

Company:

Duke Energy Florida, LLC d/b/a Duke

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| Official Filing                 | Date:  | _         | E                  | xpiratio | on: _    |           |                       |   |          |         |          |         |
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|                                 | oend:  | _         |                    |          |          |           |                       |   |          |         |          |         |
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| ("()" indicates                 |  | X         |                    | X        |          |           |                       | X                                       | X        | X       |          |         |
|                                 | Completes and r  | eturns to |                    |          |          |           |                       |   |          | chedule |          |         |
| Program Module                  | A3(d)  |           |                    |          |          |           |                       |   | DOCUMEN  | Γ       |          |         |
|                                 | c. cc .  |           | 1                  |          |          |           | ) REVISIO<br>S SECTIO |   | 413-6770 |         |          |         |
|                                 | Staff Ass  | signments | , on or            | DATES CO | miner ii | ie necone | J JLC/10              | M. (030)                                | 113 0770 |         |          |         |
|                                 |  |           |                    |          |          |           |                       |   |          | D       | ue Dates | ;       |
| OPR Staff                       | M Mtenga   |           | 0                  | Curren   | t CASR r | evision   | level                 |   |          | Previou | ıs Cu    | rrent   |
|                                 |  |           |                    |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 1.                 | Revised  | CASR Du  | e         |                       |   |          | NONE    | 01/      | 03/2018 |
|                                 |  |           | 2.                 |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 3.<br>4.           |          |          |           |                       |   |          |         | _        |         |
|                                 |  |           | 5.                 |          |          |           |                       |   |          |         | _        |         |
|                                 |  |           | 6.                 |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 7.                 |          |          |           |                       |   |          |         |          |         |
| Staff Counsel                   | B Lherisson  |           | 8.                 |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 9.                 |          |          |           |                       |   |          |         |          |         |
| OCRs                            |  |           | 10.                |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 111.               |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 12.                |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 13.<br>14.         |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 15.                |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 16.                |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 17.<br>18.         | -        |          |           |                       |   |          |         | _        |         |
|                                 |  |           | 19.                |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 20.                |          |          |           |                       | *************************************** |          |         |          |         |
|                                 |  |           | $-\frac{21}{22}$ . |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 22.<br>23.         |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 24.                |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 25.                |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 26.<br>27.         |          |          |           |                       |   |          |         |          |         |
|                                 |  |           | 28.                |          |          |           | 8                     |   |          |         |          |         |
|                                 |  |           | 29.                |          |          |           |                       |   |          |         |          |         |
| Recommended ass and/or deciding | ignments for hea   | ring      | 30.                |          |          |           |                       |   |          |         | _        |         |
| and/or deciding                 | tiiis case:  |           | 31.                |          |          |           |                       |   |          |         |          |         |
| Full Commission                 | X Commission   | Panel     | 33.                |          |          |           |                       |   |          |         |          |         |
| Hearing Examine                 | r Staff  |           | 34.                |          |          |           |                       |   |          |         |          |         |
|                                 |  | _         | 35.                |          |          |           |                       |   |          |         |          |         |
| Date filed with                 | CLK: <u>01/06/2017</u>   |           | 36.                |          |          |           |                       |   |          |         |          |         |
| Initials OPR                    |  |           | 37.<br>38.         |          |          |           |                       |   |          |         |          |         |
| Staff                           | Counsel  |           | 39.                |          |          | 1         |                       |   |          |         |          |         |
|                                 | Transports and transp |           | 40.                |          |          |           |                       |   |          |         |          |         |
| Section 3 - Chai                | irman Completes  |           | As                 | ssignmen | ts are a | s follow  | s:                    |   |          |         |          |         |
| - Hearin                        | ng Officer(s)  |           |                    |          |          |           | Proho                 | aring Of                                | ficer    |         |          |         |
|                                 | scioners   | Hra       | Staff              | 1        |          |           |                       | scioners                                |          | ADM     |          |         |

Commissioners Hrg Exam

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Date:

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01/06/2017