| 1 | | BEFORE THE |
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| 2 | FLORIDA | PUBLIC SERVICE COMMISSION |
| 3 | | FILED 11/8/2018 DOCUMENT NO. 07037-2018 FPSC - COMMISSION CLERK |
| 4 | | TT GG GGWWWIGGIGIN GEETAN |
| 5 | In the Matter of: | DOCKET NO. 20180134-WU |
| 6 | APPLICATION FOR QUI | |
| 7 | AMENDMENT OF CERTIF NO. 450-W IN LAKE (| |
| 8 | BY PINE HARBOUR WATERWORKS, INC. | |
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| 11 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA |
| 12 | | ITEM NO. 9 |
| 13 | COMMISSIONERS PARTICIPATING: | CHAIRMAN ART GRAHAM |
| 14 | | COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN |
| 15 | | COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY |
| 16 | | |
| 17 | DATE: | Tuesday, October 30, 2018 |
| 18 | PLACE: | Betty Easley Conference Center Room 148 |
| 19 | | 4075 Esplanade Way Tallahassee, Florida |
| 20 | REPORTED BY: | ANDREA KOMARIDIS |
| 21 | MULOKIED DI. | Court Reporter and |
| | | Notary Public in and for the State of Florida at Large |
| 22 | | PREMIER REPORTING |
| 23 | 7 | 114 W. 5TH AVENUE FALLAHASSEE, FLORIDA |
| 24 | | (850) 894-0828 |
| 25 | | |
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| 1 | PROCEEDINGS |
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| 2 | CHAIRMAN GRAHAM: Item No. 8, we've already |
| 3 | dealt with. |
| 4 | Item No. 9. |
| 5 | MR. GRAVES: Good morning, Commissioners. |
| 6 | Item No. 9 will be introduced by Luis Salvador. |
| 7 | This will be his first time introducing at agenda |
| 8 | conference. |
| 9 | MR. SALVADOR: Good morning, Commissioners. |
| 10 | Luis Salvador for staff. |
| 11 | Item 9 is the staff recommendation on the |
| 12 | application for quick-take amendment of Certificate |
| 13 | No. 450W in Lake County by Pine Harbour Waterworks, |
| 14 | Inc., to extend its water service territory. |
| 15 | No protests have been made in opposition of |
| 16 | the service-territory expansion. Staff recommends |
| 17 | that the Commission should approve the request for |
| 18 | a quick-take amendment to extend the service |
| 19 | territory. |
| 20 | Mr. Troy Rendell is here today on behalf of |
| 21 | utility, and the staff is available to answer any |
| 22 | questions at this time. |
| 23 | CHAIRMAN GRAHAM: Thank you, staff. |
| 24 | Mr. Rendell? |
| 25 | MR. RENDELL: I'm here to support staff's |

| 1 | recommendation. |
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| 2 | CHAIRMAN GRAHAM: Okay. Commissioners. |
| 3 | Commissioner Polmann. |
| 4 | COMMISSIONER POLMANN: Thank you, |
| 5 | Mr. Chairman. |
| 6 | Mr. Salvador, you and I had a discussion |
| 7 | recently. You were properly you should properly |
| 8 | have anticipated my question. Are you familiar |
| 9 | with recollect the discussion we had recently? |
| 10 | MR. SALVADOR: I do not, but I will appreciate |
| 11 | you give me a quick reminder. |
| 12 | COMMISSIONER POLMANN: This is your first time |
| 13 | before the Commission; is is that correct? |
| 14 | MR. SALVADOR: Correct, this is that's |
| 15 | correct. |
| 16 | COMMISSIONER POLMANN: And we were together |
| 17 | last week. |
| 18 | MR. SALVADOR: Correct. |
| 19 | COMMISSIONER POLMANN: And we had a |
| 20 | conversation about your being being here for the |
| 21 | first time? |
| 22 | MR. SALVADOR: Yes. |
| 23 | COMMISSIONER POLMANN: Who is the Commission's |
| 24 | representative on the NARUC water committee? Can |
| 25 | you tell me that? |

| 1 | COMMICCIONED PRODUITS III II II - II - II - II - I |
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| 1 | COMMISSIONER BROWN: Hint: He's talking to |
| 2 | you. |
| 3 | (Laughter.) |
| 4 | MR. SALVADOR: Commissioner Polmann. |
| 5 | COMMISSIONER POLMANN: You you had help |
| 6 | answering that question. |
| 7 | MR. SALVADOR: I apologize. I I don't |
| 8 | COMMISSIONER POLMANN: That that |
| 9 | MR. SALVADOR: remember all the details. |
| 10 | COMMISSIONER POLMANN: Yeah, that was |
| 11 | MR. SALVADOR: I believe that it was you. |
| 12 | COMMISSIONER POLMANN: That was the correct |
| 13 | answer, but you had help answering that question. |
| 14 | You want help answering the next question? |
| 15 | That's okay. You can get help answering the next |
| 16 | question. |
| 17 | So so, given that that Commissioner |
| 18 | Polmann is is the Commission's representative on |
| 19 | the NARUC water committee and we were at the NARUC |
| 20 | rate school last week that was sponsored by the |
| 21 | water committee so, can you tell me who is Max |
| 22 | Yasgur? |
| 23 | MR. SALVADOR: Excuse me. Who is what? |
| 24 | COMMISSIONER POLMANN: Max Yasgur. |
| 25 | MR. SALVADOR: I don't recall that name, sir. |

| 1 | I apologize. |
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| 2 | COMMISSIONER POLMANN: Okay. So, you might |
| 3 | want to look that up and get back to me. |
| 4 | MR. SALVADOR: I will. Definitely. |
| 5 | COMMISSIONER POLMANN: Okay. |
| 6 | MR. SALVADOR: Thank you. |
| 7 | COMMISSIONER POLMANN: That's an important |
| 8 | historical figure that that you should be aware |
| 9 | of. |
| 10 | MR. SALVADOR: Thank you. |
| 11 | COMMISSIONER POLMANN: Now, if I asked you, |
| 12 | what was a mosh pit, somebody in this room would be |
| 13 | able to answer that for you, but thank you, sir. |
| 14 | That's all I have, Mr. Chairman. |
| 15 | MR. SALVADOR: You've very welcome. Thank |
| 16 | you. |
| 17 | CHAIRMAN GRAHAM: Commissioner Fay. |
| 18 | COMMISSIONER FAY: Thank you, Mr. Chairman. |
| 19 | Just real quickly, I spent last week down in |
| 20 | Clearwater, too, at rate school, with Luis. And I |
| 21 | just want to thank you for spending the time to do |
| 22 | that. And I hope, after that week and your line of |
| 23 | questioning here, you'll continue with the Agency |
| 24 | in the future. So, thank you. |
| 25 | (Laughter.) |

| 1 | MR. SALVADOR: Thank you. Yes, I will. |
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| 2 | CHAIRMAN GRAHAM: I have to applaud anybody |
| 3 | that's gone through rate school. I went through |
| 4 | it, I want to say, my first or second year, and I |
| 5 | think it's very helpful. It's very eye-opening, |
| 6 | some of the things you learn; some of the mechanics |
| 7 | that are in the back room that staff does, some of |
| 8 | the magic that happens down on the second and first |
| 9 | floor that we're not aware of. |
| 10 | And if you have not been, I encourage it. And |
| 11 | to our staff directors, you know, as many of our |
| 12 | staff that we can get on those things, I think |
| 13 | it's it's a great tool. And I'm glad that we |
| 14 | actually have it here once a year in the State of |
| 15 | Florida. |
| 16 | Okay. Anything else on Item No. 9? |
| 17 | COMMISSIONER BROWN: Move staff |
| 18 | recommendation. |
| 19 | CHAIRMAN GRAHAM: It's been moved an seconded |
| 20 | staff recommendation on on Item No. 9. Any |
| 21 | further discussion? |
| 22 | Seeing none, all in favor, say aye. |
| 23 | (Chorus of ayes.) |
| 24 | CHAIRMAN GRAHAM: Any opposed? |
| 25 | By your action, you have approved the staff |

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1
           rec on Item No. 9.
                                  Thank you.
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                 Luis, thank you.
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                 MR. SALVADOR:
                                  Thank you.
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                 (Agenda item concluded.)
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| 1 | CERTIFICATE OF REPORTER |
|----|---|
| 2 | STATE OF FLORIDA) |
| 3 | COUNTY OF LEON) |
| 4 | I, ANDREA KOMARIDIS, Court Reporter, do hereby |
| 5 | certify that the foregoing proceeding was heard at the |
| 6 | time and place herein stated. |
| 7 | IT IS FURTHER CERTIFIED that I |
| 8 | stenographically reported the said proceedings; that the |
| 9 | same has been transcribed under my direct supervision; |
| 10 | and that this transcript constitutes a true |
| 11 | transcription of my notes of said proceedings. |
| 12 | I FURTHER CERTIFY that I am not a relative, |
| 13 | employee, attorney or counsel of any of the parties, nor |
| 14 | am I a relative or employee of any of the parties' |
| 15 | attorney or counsel connected with the action, nor am I |
| 16 | financially interested in the action. |
| 17 | DATED THIS 8th day of November, 2018. |
| 18 | |
| 19 | |
| 20 | |
| 21 | James |
| 22 | ANDREA KOMARIDIS |
| 23 | NOTARY PUBLIC COMMISSION #GG060963 EXPLIRES February 9 2021 |
| 24 | EXPIRES February 9, 2021 |
| 25 | |