1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION FILED 11/8/2018
3	To the Matter of	DOCUMENT NO. 07047-2018 FPSC - COMMISSION CLERK
4	In the Matter of:	DOCKET NO. 20180158-GU
5	JOINT PETITION FOR APPROVAL OF SWING S	FRVICE
6	RIDER, BY FLORIDA P UTILITIES COMPANY,	UBLIC
7	PUBLIC UTILITIES COMPANY-INDIANTOWN	FLORIDA
8	DIVISION, FLORIDA P UTILITIES COMPANY-F	
9	MEADE, AND FLORIDA DIVISION OF CHESAPE	
10	UTILITIES CORPORATI	
11		/
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 13
13	COMMISSIONERS	
14	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
15 16		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY
17	DATE:	Tuesday, October 30, 2018
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20		ANDREA KOMARIDIS
21	REPORTED BY:	Court Reporter and
22		Notary Public in and for the State of Florida at Large
23		PREMIER REPORTING
24		114 W. 5TH AVENUE ALLAHASSEE, FLORIDA
25		(850) 894-0828

1 PROCEEDINGS 2 CHAIRMAN GRAHAM: Good morning. 3 THE AUDIENCE: Good morning. 4 CHAIRMAN GRAHAM: I'm glad someone is --5 someone is awake there. 6 Glad to see everybody is here all cheery-eyed 7 this morning. I have to say a personal thank you 8 for all the pink I see out there. I see a lot of 9 pink shirts, pink ties, pink bow ties, and some not 10 quite pink, but it looks like the effort was there. 11 We have a full agenda today. And actually, we 12 have a lot of stuff coming before us today. So, 13 Some things may be a little bear with us. confusing, but we're going to move kind of guickly. 14 15 And if you would like to join us for the 16 invocation and pledge, led by Gary Clark, please 17 stand, please. 18 (Pledge and invocation given.) 19 CHAIRMAN GRAHAM: Well, thank you, Reverend 20 Clark, for those words. 21 Let the record show it is Tuesday Okay. 22 October the 30th. It's about 9:35. And you are in 23 our agenda conference. 24 We have, once again, a long agenda today. Ιf 25 you want to keep up with me, these i- -- these (850)894-0828 Premier Reporting

1	items are all on our move staff list: Item No. 1,
2	Item No. 4, 5, 8, 11, 12, 13, 15, and 18.
3	Everything else is going to be taken up afterwards.
4	And we are going to take up Item No. 2 at the very
5	end of the agenda.
6	Any questions from my Commissioners before we
7	move forward?
8	Okay. So, I will I will entertain a motion
9	for the move staff list.
10	Commissioner Brown.
11	COMMISSIONER BROWN: Mr. Chairman, I would
12	move to approve Items 1, 4, 5, 8, 11, 12, 13, 15,
13	and 18 on the move staff list.
14	COMMISSIONER POLMANN: Second.
15	CHAIRMAN GRAHAM: It's been moved and second.
16	Any further discussion on the move staff list?
17	Seeing none, all in favor, say aye.
18	(Chorus of ayes.)
19	CHAIRMAN GRAHAM: Any opposed?
20	By your actions, you have approved all those
21	items.
22	(Agenda item concluded.)
23	
24	
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 8th day of November, 2018.
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20	(ful
21	
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963 EXDIRES February 9 2021
24	EXPIRES February 9, 2021
25	