1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 FILED 11/8/2018 DOCUMENT NO. 07054-2018 3 **FPSC - COMMISSION CLERK** 4 In the Matter of: 5 DOCKET NO. 20180152-EQ 6 PETITION FOR APPROVAL TO TERMINATE QUALIFYING 7 FACILITY POWER PURCHASE AGREEMENT WITH RIDGE 8 GENERATING STATION, L.P., BY DUKE ENERGY FLORIDA, 9 LLC. 10 11 COMMISSION CONFERENCE AGENDA PROCEEDINGS: 12 ITEM NO. 8 13 COMMISSIONERS PARTICIPATING: CHAIRMAN ART GRAHAM 14 COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN 15 COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW G. FAY 16 Tuesday, October 30, 2018 DATE: 17 Betty Easley Conference Center PLACE: 18 Room 148 4075 Esplanade Way 19 Tallahassee, Florida 20 REPORTED BY: ANDREA KOMARIDIS Court Reporter and 21 Notary Public in and for the State of Florida at Large 22 23 PREMIER REPORTING 114 W. 5TH AVENUE 24 TALLAHASSEE, FLORIDA (850) 894-0828 25

1 PROCEEDINGS 2 CHAIRMAN GRAHAM: Good morning. 3 THE AUDIENCE: Good morning. 4 CHAIRMAN GRAHAM: I'm glad someone is --5 someone is awake there. 6 Glad to see everybody is here all cheery-eyed 7 this morning. I have to say a personal thank you 8 for all the pink I see out there. I see a lot of 9 pink shirts, pink ties, pink bow ties, and some not 10 quite pink, but it looks like the effort was there. 11 We have a full agenda today. And actually, we 12 have a lot of stuff coming before us today. So, 13 Some things may be a little bear with us. 14 confusing, but we're going to move kind of quickly. 15 And if you would like to join us for the 16 invocation and pledge, led by Gary Clark, please 17 stand, please. 18 (Pledge and invocation given.) 19 CHAIRMAN GRAHAM: Well, thank you, Reverend 20 Clark, for those words. 21 Let the record show it is Tuesday Okay. 22 It's about 9:35. And you are in October the 30th. 23 our agenda conference. 24 We have, once again, a long agenda today. Ιf 25 you want to keep up with me, these i- -- these (850)894-0828 Premier Reporting

1	items are all on our move staff list: Item No. 1,
2	Item No. 4, 5, 8, 11, 12, 13, 15, and 18.
3	Everything else is going to be taken up afterwards.
4	And we are going to take up Item No. 2 at the very
5	end of the agenda.
6	Any questions from my Commissioners before we
7	move forward?
8	Okay. So, I will I will entertain a motion
9	for the move staff list.
10	Commissioner Brown.
11	COMMISSIONER BROWN: Mr. Chairman, I would
12	move to approve Items 1, 4, 5, 8, 11, 12, 13, 15,
13	and 18 on the move staff list.
14	COMMISSIONER POLMANN: Second.
15	CHAIRMAN GRAHAM: It's been moved and second.
16	Any further discussion on the move staff list?
17	Seeing none, all in favor, say aye.
18	(Chorus of ayes.)
19	CHAIRMAN GRAHAM: Any opposed?
20	By your actions, you have approved all those
21	items.
22	(Agenda item concluded.)
23	
24	
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 8th day of November, 2018.
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21	Alunic
22	ANDREA KOMARIDIS NOTARY PUBLIC
23	COMMISSION #GG060963 EXPIRES February 9, 2021
24	EAFIRED FEDIUALY 9, 2021
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