## State of Florida



## **Public Service Commission**

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE:

5/23/19

TO:

Adam Teitzman, Commission Clerk

FROM:

Adria E. Harper, Senior Attorney

REL

RE:

Docket No. 20190047-GU, Rule 25-12.005, F.A.C.

Please place the attached correspondence from JAPC in the above referenced docket file.

Thank you.

**AEH** 





Representative Erin Grall, Chair Senator Linda Stewart, Vice Chair Senator Janet Cruz Senator Ed Hooper Senator Keith Perry Senator Tom A. Wright Representative Vance Arthur Aloupis, Jr. Representative James "J.W." Grant Representative Brett Thomas Hage Representative Cindy Polo Representative Holly Raschein

Representative Clovis Watson, Jr.

THE FLORIDA LEGISLATURE

## JOINT ADMINISTRATIVE PROCEDURES COMMITTEE



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April 26, 2019



Ms. Adria E. Harper Office of the General Counsel Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

RE: Public Service Commission Rule 25-12.005

Dear Ms. Harper:

I have reviewed the above-referenced rule and offer the following comment for your consideration and response:

25-12.005:

The purpose and effect portion of the proposed rule notice indicates that the Commission is updating this rule to incorporate the 2018 version of the referenced material; however, the proposed rule text indicates a version date of 2019, with a copy of the unofficial eCFR version of the material provided. Currently, the most up to date officially codified version of title 49 of the Code of Federal Regulations features a revised date of October 1, 2018. Please review and revise for consistency with the official version of the Code of Federal Regulations. If amendments to certain regulations contained within the referenced title have subsequently been enacted since the last official version, these amendments should be incorporated in their official format (i.e. through the Federal Register). Additionally, please provide updated copies of the materials to reflect those incorporated by reference.

Ms. Adria E. Harper April 26, 2019 Page 2

If you have questions, please do not hesitate to contact me. Otherwise, I look forward to your written response.

Sincerely,

Jamie L. Jackson

Chief Attorney

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