

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 7/16/2019
DOCUMENT NO. 05572-2019
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20190031-WU

APPLICATION FOR INCREASE IN
WATER RATES IN HIGHLANDS
COUNTY BY PLACID LAKES
UTILITIES, INC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 11

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, July 9, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: We will jump over to Item
3 No. 11.

4 MS. RAMOS: Good morning. I am Marissa Ramos
5 on behalf of Commission staff.

6 Item No. 11 addresses the address the request
7 of Placid Lakes Utilities, Incorporated, for an
8 increase in water rates.

9 Placid Lakes is a Class B water utility
10 providing service to approximately 2,000 customers
11 in Highlands County. The utility filed its
12 application for an increase in water rates on
13 May 13th, 2019. Staff's recommendation addresses
14 the utility's request for interim rate relief.

15 The utility requested an interim revenue
16 increase of 7.16 percent. However, staff believes
17 the appropriate interim increase to revenues is
18 4.47 percent.

19 There has been no customer contact.

20 Staff is available for any questions you may
21 have.

22 CHAIRMAN GRAHAM: Thank you, staff.

23 Commissioners, any questions of staff on Item
24 No. 11?

25 Seeing none, I will entertain a motion.

1 COMMISSIONER CLARK: Moved.

2 CHAIRMAN GRAHAM: It's been moved and seconded
3 staff recommendation on Item No. 11.

4 Any further discussion?

5 Seeing none, all in favor, say aye.

6 (Chorus of ayes.)

7 CHAIRMAN GRAHAM: Any opposed?

8 (No response.)

9 CHAIRMAN GRAHAM: By your action, you have
10 approved the staff rec on Item No. 11.

11 Thank you.

12 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 16th day of July, 2019.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020