## FILED 11/14/2019 DOCUMENT NO. 10907-2019 FPSC - COMMISSION CLERK 1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 In the Matter of: 3 A) 20190178-EI - APPLICATION FOR AUTHORITY TO ISSUE 4 AND SELL SECURITIES FOR 12 MONTHS ENDING DECEMBER 31, 2020, BY TAMPA ELECTRIC COMPANY. 5 20190179-EI - APPLICATION FOR AUTHORITY TO ISSUE AND B) 6 SELL SECURITIES DURING CALENDAR YEARS 2020 AND 2021, PURSUANT TO SECTION 366.04, F.S., AND CHAPTER 25-8, 7 F.A.C., BY DUKE ENERGY FLORIDA, LLC. \_\_\_\_\_ 8 In the Matter of: DOCKET NO. 20190193-TX 9 INITIATION OF SHOW CAUSE PROCEEDING AGAINST TELE 10 CIRCUIT NETWORK CORPORATION FOR APPARENT VIOLATION OF ORDER NOS. PSC-05-0361-PAA-TX AND PSC-11-0419-PAA-TX. 11 12 In the Matter of: DOCKET NO. 20190139-EI 13 COMPLAINT AGAINST DUKE ENERGY FLORIDA, LLC D/B/A DUKE 14 ENERGY REGARDING BILLING ERRORS AND INACCURATE METER READINGS, BY ELIZABETH RANDLE. 15 16 In the Matter of: DOCKET NO. 20190108-WS 17 REQUEST FOR INITIATION OF FORMAL PROCEEDINGS FOR 18 RELIEF AGAINST UTILITIES, INC. OF FLORIDA REGARDING OVER BILLING AND BROKEN METER, BY EUGENE R. LOPEZ 19 (COMPLAINT # 1270964W). 20 In the Matter of: 21 DOCKET NO. 20190160-GU 22 JOINT PETITION FOR APPROVAL OF SWING SERVICE RIDER RATES FOR JANUARY THROUGH DECEMBER 2020, BY FLORIDA 23 PUBLIC UTILITIES COMPANY, FLORIDA PUBLIC UTILITIES COMPANY-INDIANTOWN DIVISION, FLORIDA PUBLIC UTILITIES COMPANY-FORT MEADE, AND FLORIDA DIVISION OF CHESAPEAKE 24 UTILITIES CORPORATION. 25

1 In the Matter of: DOCKET NO. 20190173-GU 2 JOINT PETITION FOR APPROVAL OF GRIP COST RECOVERY 3 FACTORS, BY FLORIDA PUBLIC UTILITIES COMPANY, FLORIDA PUBLIC UTILITIES COMPANY- FORT MEADE, AND FLORIDA 4 DIVISION OF CHESAPEAKE UTILITIES CORPORATION. 5 In the Matter of: 6 DOCKET NO. 20190121-WS 7 APPLICATION FOR LIMITED PROCEEDING RATE INCREASE IN POLK COUNTY, BY CHC VII, LTD. 8 9 10 PROCEEDINGS: COMMISSION CONFERENCE AGENDA ITEM NO. 2 - CONSENT AGENDA 11 ITEM NOS. 4, 5, 6, 9, 12, 14 COMMISSIONERS 12 CHAIRMAN ART GRAHAM PARTICIPATING: COMMISSIONER JULIE I. BROWN 13 COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK 14 COMMISSIONER ANDREW GILES FAY 15 DATE: Tuesday, November 5, 2019 16 PLACE: Betty Easley Conference Center Room 148 17 4075 Esplanade Way Tallahassee, Florida 18 REPORTED BY: ANDREA KOMARIDIS WRAY 19 Court Reporter and Notary Public in and for 20 the State of Florida at Large 21 PREMIER REPORTING 22 114 W. 5TH AVENUE TALLAHASSEE, FLORIDA 23 (850) 894-0828 24 25

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Okay. Let's get on to the
3	agenda. We have several things on agenda today,
4	Item No. 2 is move staff. Item No. 4, 5, 6, 7, 9,
5	12, and 14 are all on the move staff.
6	If I can get a motion for that move staff
7	list.
8	Commissioner Brown?
9	COMMISSIONER BROWN: I I do just have a
10	quick question on Item 7. I didn't want to pull it
11	because it's just a small little question. I
12	didn't know if they were going to do an
13	introduction on it, on the numbering plan. We're
14	seeing a few other dockets coming through the way
15	on the NAMPA's renumbering folks. And this is
16	actually for 850 area code.
17	CHAIRMAN GRAHAM: So, let's just hold off.
18	Let's just go ahead and pull No. 7.
19	COMMISSIONER BROWN: Okay.
20	CHAIRMAN GRAHAM: We'll come back to that.
21	Other than No. 7, if I can get a motion for
22	that move staff list.
23	COMMISSIONER CLARK: Move staff, Mr. Chairman.
24	COMMISSIONER POLMANN: Second.
25	COMMISSIONER BROWN: Second.

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CHAIRMAN GRAHAM: It's been moved and second, move staff on Items No. 2, 4, 6 -- I'm sorry -- 2, 4, 5, 6, 9, 12, and 14. It's been moved and second. Any further discussion? Seeing none, all in favor, say aye. б (Chorus of ayes.) CHAIRMAN GRAHAM: Any opposed? By your action, you have approved that move staff list. (Agenda item concluded.) 

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS WRAY, Court Reporter, do
5	hereby certify that the foregoing proceeding was heard
6	at the time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 14th day of November, 2019.
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20	() ()
21	Audie
22	ANDREA KOMARIDIS WRAY
23	NOTARY PUBLIC COMMISSION #GG365545 EXPIRES February 9, 2021
24	EAPIRES FEDILALY 9, 2021
25	

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