

1 In the Matter of:

DOCKET NO. 20190173-GU

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JOINT PETITION FOR APPROVAL OF GRIP COST RECOVERY
3 FACTORS, BY FLORIDA PUBLIC UTILITIES COMPANY, FLORIDA
PUBLIC UTILITIES COMPANY- FORT MEADE, AND FLORIDA
4 DIVISION OF CHESAPEAKE UTILITIES CORPORATION.

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In the Matter of:

DOCKET NO. 20190121-WS

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7 APPLICATION FOR LIMITED PROCEEDING RATE INCREASE IN
POLK COUNTY, BY CHC VII, LTD.

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10 PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 2 - CONSENT AGENDA
11 ITEM NOS. 4, 5, 6, 9, 12, 14

COMMISSIONERS
12 PARTICIPATING:

CHAIRMAN ART GRAHAM
13 COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
14 COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

15 DATE: Tuesday, November 5, 2019

16 PLACE: Betty Easley Conference Center
Room 148
17 4075 Esplanade Way
Tallahassee, Florida

18

REPORTED BY: ANDREA KOMARIDIS WRAY
19 Court Reporter and
Notary Public in and for
20 the State of Florida at Large

21

PREMIER REPORTING
22 114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
23 (850) 894-0828

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1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Okay. Let's get on to the
3 agenda. We have several things on agenda today,
4 Item No. 2 is move staff. Item No. 4, 5, 6, 7, 9,
5 12, and 14 are all on the move staff.

6 If I can get a motion for that move staff
7 list.

8 Commissioner Brown?

9 COMMISSIONER BROWN: I -- I do just have a
10 quick question on Item 7. I didn't want to pull it
11 because it's just a small little question. I
12 didn't know if they were going to do an
13 introduction on it, on the numbering plan. We're
14 seeing a few other dockets coming through the way
15 on the NAMPA's renumbering folks. And this is
16 actually for 850 area code.

17 CHAIRMAN GRAHAM: So, let's just hold off.
18 Let's just go ahead and pull No. 7.

19 COMMISSIONER BROWN: Okay.

20 CHAIRMAN GRAHAM: We'll come back to that.

21 Other than No. 7, if I can get a motion for
22 that move staff list.

23 COMMISSIONER CLARK: Move staff, Mr. Chairman.

24 COMMISSIONER POLMANN: Second.

25 COMMISSIONER BROWN: Second.

1 CHAIRMAN GRAHAM: It's been moved and second,
2 move staff on Items No. 2, 4, 6 -- I'm sorry -- 2,
3 4, 5, 6, 9, 12, and 14. It's been moved and
4 second. Any further discussion?

5 Seeing none, all in favor, say aye.

6 (Chorus of ayes.)

7 CHAIRMAN GRAHAM: Any opposed?

8 By your action, you have approved that move
9 staff list.

10 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS WRAY, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 14th day of November, 2019.



ANDREA KOMARIDIS WRAY
NOTARY PUBLIC
COMMISSION #GG365545
EXPIRES February 9, 2021