	FPSC - COMMISSION CLERK
1	BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION
2	In the Matter of:
3	
4	A) APPLICATION FOR CERTIFICATE OF AUTHORITY TO PROVIDE TELECOMMUNICATIONS SERVICE
5	DOCKET NO. COMPANY NAME
6	20190180-TX Smart Choice Communications, LLC
7	20190186-TX HFA of Florida, LLC
8	20190207-TX Tone Communication Services 11c
9	T., the Mether of
10	In the Matter of: DOCKET NO. 20190176-EI
11	JOINT PETITION FOR APPROVAL OF REGULATORY IMPROVEMENTS FOR DECENTRALIZED SOLAR NET-METERING SYSTEMS IN FLORIDA
12	/
13 14	In the Matter of: DOCKET NO. 20190203-EI
15 16	PETITION FOR LIMITED PROCEEDING TO REDUCE BASE RATES AND CHARGES TO REFLECT IMPACT OF THE 2019 TEMPORARY STATE INCOME TAX RATE REDUCTION, BY TAMPA ELECTRIC COMPANY
17	
18	DOCKET NO. 20190005-WS
19	ANNUAL REESTABLISHMENT OF PRICE INCREASE OR DECREASE INDEX OF MAJOR CATEGORIES OF OPERATING COSTS INCURRED BY WATER AND WASTEWATER UTILITIES PURSUANT TO SECTION
20	367.081(4)(A), F.S.
21	In the Matter of:
22	DOCKET NO. 20190166-WS
23	APPLICATION FOR INCREASE IN WATER RATES IN HIGHLANDS
24	COUNTY BY HC WATERWORKS, INC.
25	

1	In the Matter of:		
2	DOCKET NO. 20190145-GU JOINT PETITION FOR APPROVAL OF RESTRUCTURES NASSAU		
3	COUNTY AGREEMENTS TO REFLECT CALLAHAN EXPANSION, BY PEOPLES GAS SYSTEM, FLORIDA PUBLIC UTILITIES COMPANY,		
4	SEACOAST GAS TRANSMISSION, AND PENINSULA PIPELINE COMPANY, INC.		
5	In the Matter of:		
6	DOCKET NO. 20190171-GU		
7	PETITION FOR APPROVAL OF 2018 TRUE-UP, PROJECTED 2019		
8	TRUE-UP, AND 2020 REVENUE REQUIREMENTS AND SURCHARGES ASSOCIATED WITH CAST IRON/BARE STEEL PIPE REPLACEMENT RIDER, BY PEOPLES GAS SYSTEM		
9	/		
10	In the Matter of: DOCKET NO. 20190172-GU		
11			
12	PETITION FOR APPROVAL OF SAFETY, ACCESS, AND FACILITY ENHANCEMENT PROGRAM TRUE-UP AND 2020 COST RECOVERY		
13	FACTORS, BY FLORIDA CITY GAS/		
14	In the Matter of: DOCKET NO. 20190191-GU		
15			
16	PETITION FOR APPROVAL TO AMEND TARIFF PROVISIONS ON CAPACITY FOR TRANSPORTATION SERVICE TO BE CONSISTENT WITH TARIFF FILED WITH RATE CASE SETTLEMENT, BY FLORIDA		
17	CITY GAS		
18	Trouble Mathematic		
19	In the Matter of: DOCKET NO. 20190189-WS		
20	APPLICATION FOR ESTABLISHMENT OF WASTEWATER ALLOWANCE		
21	FOR FUNDS PRUDENTLY INVESTED (AFPI) CHARGES IN LAKE COUNTY		
22	/		
23	PROCEEDINGS: COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA		
	ITEM NOS. 2, 3, 4, 5, 7, 8, 9, 10, 13		
24	11LM NOS. 2, 3, 1, 3, 1, 0, 3, 10, 13		

1	COMMISSIONERS	
2	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
3		
4		
5	DATE:	Tuesday, December 10, 2019
6	PLACE:	Betty Easley Conference Center Room 148
7		4075 Esplanade Way Tallahassee, Florida
8	REPORTED BY:	ANDREA KOMARIDIS WRAY Court Reporter and
9		Notary Public in and for the State of Florida at Large
10		
11		PREMIER REPORTING 114 W. 5TH AVENUE
12		TALLAHASSEE, FLORIDA (850) 894-0828
13		(303) 351 3313
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1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Okay. That being said, let
3	the record show it is Tuesday, December the 10th,
4	and this is an agenda conference. Let's go down
5	and see what we have on the agenda.
6	We have Items 1, 2, 3, 5, 7, 8, 9, 10, and 13
7	all on move staff.
8	And then we'll come back to Items 6, 11, and
9	12 after we finish the move staff.
10	So, I will entertain a motion.
11	COMMISSIONER POLMANN: Mr. Chairman, in
12	celebration of your continuing efficiency with
13	77 percent of of the items on move staff, I
14	would move approval of all of those items in one
15	motion.
16	COMMISSIONER BROWN: Second.
17	CHAIRMAN GRAHAM: It's been moved and
18	seconded, all the items listed on move staff. Any
19	further discussion?
20	Seeing none, all in favor, say aye.
21	(Chorus of ayes.)
22	CHAIRMAN GRAHAM: Any opposed?
23	By your action, you've you've approved that
24	move staff list.
25	(Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COONTI OF ELOW /
4	I, ANDREA KOMARIDIS WRAY, Court Reporter, do
5	hereby certify that the foregoing proceeding was heard
6	at the time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 19th day of December, 2019.
18	
19	
20	()/ ()
21	Munic
22	ANDREA KOMARIDIS WRAY
23	NOTARY PUBLIC COMMISSION #GG365545
24	EXPIRES February 9, 2021
25	