FILED 1/23/2020
DOCUMENT NO. 00502-2020
FPSC - COMMISSION CLERK

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1	TT I OR T DA	BEFORE THE PUBLIC SERVICE COMMISSION
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5	In the Matter of:	DOCKET NO. 20190167-EI
6		Florida Power & Light
7	Rule 25.6-065, F.A	tion 366.91, F.S. and .C., by Floyd Gonzales
8	and Robert Irwin.	/
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 3
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK
14		COMMISSIONER ART GRAHAM COMMISSIONER JULIE I. BROWN
15		COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY
16	DATE:	Tuesday, January 14, 2020
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	ספרמים∩ספים	DEBRA R. KRICK
20	REPORTED BY:	Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING
23		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
24		(850) 894-0828
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1 PROCEEDINGS 2 CHAIRMAN CLARK: Moving to Item No. 3, 3 petition to compel FPL to comply with Section 4 366.91. Mr. Murphy. 5 MR. MURPHY: First I would like to say that I am Charles Murphy, and I have forgotten my name 6 7 plate, so if --8 CHAIRMAN CLARK: Duly noted. 9 COMMISSIONER POLMANN: Mr. Chairman, we are 10 going to have a problem. 11 CHAIRMAN CLARK: New chair is being lenient 12 today. 13 COMMISSIONER POLMANN: Well, I am going to 14 have a problem with that because I always forget 15 who's who. 16 Item 3 is staff's recommendation MR. MURPHY: 17 regarding the petition that you named. Staff 18 recommends denial of the petition because FPL is 19 already providing the requested net metering 20 services, and the request for a refund is 21 speculative and if construed as damages is beyond 22 the scope of the Commission -- Commission's 23 jurisdiction. 24 Mr. Ken Rubin is here for FPL. I am not sure 25 if there are any other people who would like to

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1	speak on this.
2	CHAIRMAN CLARK: Is there anyone here to speak
3	on this item?
4	Okay. All right. Mr. Rubin did not come up,
5	so we will move forward.
6	Any discussion? Any questions?
7	Commissioner Brown.
8	COMMISSIONER BROWN: Mr. Chairman, I have a
9	motion to approve the staff recommendation on all
10	issues in this matter.
11	COMMISSIONER GRAHAM: Second.
12	CHAIRMAN CLARK: I have a motion and a second
13	to approve all issues.
14	Is there any discussion?
15	All in favor, say aye.
16	(Chorus of ayes.)
17	CHAIRMAN CLARK: Opposed?
18	(No response.)
19	CHAIRMAN CLARK: Item is approved. Thank you.
20	MR. MURPHY: Thank you.
21	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 23rd day of January, 2020.
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21	Debbri R Krici
22	DEBRA R. KRICK
23	NOTARY PUBLIC
24	COMMISSION #GG015952 EXPIRES JULY 27, 2020
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