1	BEFORE THE
2	FLORIDA PUBLIC SERVICE COMMISSION
3	
4	In the Matter of:
5	DOCKET NO. 20190215-EI
6	PETITION FOR APPROVAL OF DEPRECIATION RATES FOR ENERGY
7	STORAGE EQUIPMENT, BY TAMPA ELECTRIC COMPANY.
8	/
9	
10	PROCEEDINGS: COMMISSION CONFERENCE AGENDA ITEM NO. 14
11	COMMISSIONERS
12	PARTICIPATING: CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM
13	COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN
	COMMISSIONER ANDREW GILES FAY
15	DATE: Tuesday, March 31, 2020
16	PLACE: Betty Easley Conference Center Room 148
17	4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY: DEBRA R. KRICK
19	Court Reporter and Notary Public in and for
20	the State of Florida at Large
21	PREMIER REPORTING
22	114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
23	(850) 894-0828
24	
25	

1	PROCEEDINGS
2	First item Item No. 7 is being deferred, so
3	we are going to move to Item No. 5, that is the
4	move staff list. Items No. 1, 5, 6, 13, 14 and 15
5	are on our move staff today list today. The
6	remaining Items 2, 3, 4, 8, 9, 10, 11, 12 and 15A
7	are going to be taken up for discussion.
8	Are there any items that are on the move staff
9	that any Commissioner wants to have taken off? Any
10	items to be taken off?
11	All right. Seeing none, we will immediately
12	take up the move staff items.
13	COMMISSIONER GRAHAM: Move staff
14	recommendations on Items 1, 5, 6, 13, 14 and 15.
15	CHAIRMAN CLARK: I have a motion. Do I have a
16	second?
17	COMMISSIONER BROWN: Second.
18	CHAIRMAN CLARK: I have a motion and a second.
19	Is there any discussion on the move staff
20	items?
21	All those in favor, please say aye. Let me
22	let me back up. I am going against my own rules.
23	Commissioner Graham.
24	COMMISSIONER GRAHAM: Aye.
25	CHAIRMAN CLARK: Commissioner Brown.

1 COMMISSIONER BROWN: Aye.
2 CHAIRMAN CLARK: Commissioner Polmann.
3 COMMISSIONER POLMANN: Aye.
4 CHAIRMAN CLARK: Commissioner Fay.
5 COMMISSIONER FAY: Aye.
6 CHAIRMAN CLARK: All right. We are all in
7 agreement.
8 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF HEON ,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 8th day of April, 2020.
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21	Debli R Louce
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23	DEBRA R. KRICK NOTARY PUBLIC
24	COMMISSION #GG015952 EXPIRES JULY 27, 2020
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