1		BEFORE THE
2	FLORIDA E	PUBLIC SERVICE COMMISSION
3		
4		
5	In the Matter of:	DOCKET NO. 20200062-EI
6		of change in rate used to
7	construction (AFUDC)	for funds used during from 6.46% to 6.07%,
8	effective January 1,	. 2020, by Duke Energy/
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 3
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM
14		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY
16	DATE:	Tuesday, May 5, 2020
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary Public in and for
21		the State of Florida at Large
22	,	PREMIER REPORTING
23	1	L14 W. 5TH AVENUE ALLAHASSEE, FLORIDA
24	17	(850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: We will go ahead and move
3	into our agenda. Items No. 1, 3 and 8 are going to
4	be on the move staff list this morning. Items No.
5	2, 4, 5, 6 and 7 are pulled and are going to be put
6	at the end of the agenda for discussion.
7	Are there any of the other items currently on
8	the move staff that any commissioner would like to
9	move for discussion?
10	All right. Seeing none, the items that are on
11	the move staff agenda, No. 1, 3 and 8, I will
12	entertain a motion to approve.
13	COMMISSIONER GRAHAM: Mr. Chairman, I move
14	staff recommendation on Items 1, 3 and 8.
15	COMMISSIONER POLMANN: Second.
16	CHAIRMAN CLARK: I have a motion and a second
17	to approve the move staff items on staff
18	recommendation.
19	Any discussion?
20	On the item, all in favor, say aye.
21	(Chorus of ayes.)
22	CHAIRMAN CLARK: All opposed?
23	(No response.)
24	CHAIRMAN CLARK: Okay. I went the roll call
25	vote. I went back to my old ways here. My

```
1
          apologies this morning. We will catch the next one
          via a roll call vote.
 2
                The motion is approved unanimously.
 3
                (Agenda item concluded.)
 4
 5
 6
 7
 8
 9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
```

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF HEON ,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 15th day of May, 2020.
19	
20	
21	Debli R Loui
22	DEDDA D. KDICK
23	DEBRA R. KRICK NOTARY PUBLIC
24	COMMISSION #GG015952 EXPIRES JULY 27, 2020
25	