

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

<p>In re: Application for original water certificate of authorization for existing utility currently charging for service in Okaloosa County by Okaloosa Waterworks, Inc.</p> <p>Application for a pass through increase of regulatory assessment fees pursuant to Section 367.081(4)(b), Florida Statutes</p>	<p>Docket No. 2020xxxxx-WU</p> <p>Filed: May 28, 2020</p>
--	---

**APPLICATION OF OKALOOSA WATERWORKS, INC. FOR ORIGINAL WATER CERTIFICATE FOR EXISTING UTILITY CURRENTLY CHARGING FOR SERVICE IN OKALOOSA COUNTY**

- COM \_\_\_\_\_
- AFD \_\_\_\_\_
- APA \_\_\_\_\_
- ECO \_\_\_\_\_
- ENG 3 maps
- GCL \_\_\_\_\_
- IDM \_\_\_\_\_
- CLK \_\_\_\_\_

**APPLICATION OF OKALOOSA WATERWORKS, INC. FOR PASS THROUGH OF REGULATORY ASSESSMENT FEES**

Okaloosa Waterworks, Inc. (hereinafter referred to as "Okaloosa" or "Utility"), by and through its undersigned representative and pursuant to Sections 367.031; 367.045; and 367.081 Florida Statutes (F.S.), and Chapter 25-30.034, Florida Administrative Code (F.A.C.), hereby files this Application for original water certificate for an existing utility currently charging for service in Okaloosa County. Okaloosa simultaneously hereby files its request for approval of a pass through increase for regulatory assessment fees pursuant to Section 367.081(4)(b), F.S.

**I. UTILITY INFORMATION**

1. The Utility's name as it should appear on its certificate and its mailing address are:

Okaloosa Waterworks, Inc.  
4939 Cross Bayou Blvd.  
New Port Richey, Florida 34652  
(727) 848-8292 (Telephone)  
(727) 848-7701 (Facsimile)

2. The names and addresses of the Utility's authorized representatives are:

RECEIVED-FPSC  
 2020 JUN -2 PM 12:34  
 COMMISSION CLERK

Troy Rendell  
Vice President – Investor Owned Utilities  
U.S. Water Services Corporation  
4939 Cross Bayou Blvd.  
New Port Richey, Florida 34652  
(727) 848-8292, ext. 245 (Telephone)  
(727) 848-7701 (Facsimile)

3. Okaloosa was incorporated on February 13, 2020 under the laws of Florida and is currently authorized to conduct business in Florida under registration number P20000015081. (See attached).

4. The utility was acquired from Blackman Community Water System (BCWS) on February 12, 2020. The Blackman Community Water System (BCWS) was purchased from the US Marshall's office by U.S. Water Services Corporation through a public auction at the Okaloosa County Courthouse.

6. Subsequently, the water utility was purchased by and transferred to Okaloosa Waterworks, Inc.

7. BCWS was a not-for-profit corporation formed as a Co-Op on December 13, 2004. BCWS was granted authority to provide water service by Okaloosa County in March 2007. Construction of the system was complete in February 2012, and water service commenced in March 2012.

8. The community is comprised primarily of single-family residences, in the small, rural community of Blackman, FL. The community is in the northern Okaloosa County near Baker, FL. No other water systems provide water services to this community.

9. Since the acquisition, Okaloosa has maintained the utility under the rules prescribed by the Florida Public Service Commission and maintains its books and records

pursuant to the NARUC Uniform Systems of Accounts as prescribe in Rule 25-30.115, F.A.C.

9. The names and addresses of the person who owns 5 percent or more of the Utility's stock is:

Gary A. Deremer  
President and CEO  
4939 Cross Bayou Blvd  
New Port Richey, FL 34652

10. Okaloosa provides water service to approximately 228 residential customers consisting of single family residential homes and 9 general service customers. All customers are water only with 5/8 x 3/4" meters.

11. A copy of this Application and supporting documents will be made available for public inspection regular business hours at the following address:

U.S. Water Services Corporation  
4939 Cross Bayou Blvd.  
New Port Richey, Florida 34652  
(727) 848-8292 (Telephone)

12. The current rates and charges were established on August 8, 2016 by Blackman Community Water System's Board of Directors. Okaloosa has been charging the same rates and charges since acquisition.

13. Except as may be specifically identified herein, Okaloosa does not know of any manner in which this Application deviates from the policies, procedures or guidelines prescribed by relevant Commission rules.

**II. APPLICATION FOR ORIGINAL IN EXISTENCE WATER CERTIFICATE**

14. In accordance with Rule 25-30.034, F.A.C., copy of Okaloosa's application for original water certificate in existence, has been filed contemporaneously herewith.

15. Attached hereto as **Exhibit "G"** are recorded Warranty Deeds for each water treatment plants.

16. Attached hereto as **Exhibit "I"** are the proposed Water Tariffs for approval.

17. Attached hereto as **Exhibit "K"** is the Draft Proposed Customer Notice.

18. Attached hereto as **Exhibit "H"** are the system maps filed simultaneously herewith.

19. Attached hereto as **Exhibit "D"** are the current permits issued by the Department of Environmental Protection and Water Management District.

20. The appropriate filing fee of \$1,500 accompanies this Application as required by Section 367.145(2), F.S., and Rule 25-30.020, F.A.C., for the Utility's requests for original in existence certificate.

### **III. APPLICATION FOR PASS THROUGH RATE INCREASE FOR REGULATORY ASSESSMENT FEES**

21. Pursuant to Section 367.081(4)(b), F.S., Okaloosa requests approval of a pass through rate increase for the regulatory assessment fees required by the Florida Public Service Commission.

22. Regulatory assessment fees are required pursuant to Rule 25-30.120, F.A.C. These fees have not, and are not currently included in Okaloosa's existing water rates since the utility was not previously regulated by the Commission.

23. Okaloosa requests approval of the pass through within forty-five (45) days pursuant to Section 367.081(4)(b), F.S.

WHEREFORE, the Utility respectfully requests that the Commission:

A. Accept jurisdiction of this Application;

- B. Grant Original Water Certificate for Existing Utility as requested herein;
- C. Grant Pass Through water rates for the regulatory assessment fees;
- C. Grant such further relief as the Commission deems fair, just, equitable and appropriate.

Respectfully submitted this 28<sup>th</sup> day of May 2020.



Troy Rendell  
Okaloosa Waterworks, Inc.  
4939 Cross Bayou Blvd.  
New Port Richey, Florida 34652  
(727) 848-8292 (Telephone)

**Electronic Articles of Incorporation  
For**

P20000015081  
FILED  
February 13, 2020  
Sec. Of State  
jafason

OKALOOSA WATERWORKS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

OKALOOSA WATERWORKS, INC.

**Article II**

The principal place of business address:

4939 CROSS BAYOU BLVD  
NEW PORT RICHEY, FL. 34652

The mailing address of the corporation is:

4939 CROSS BAYOU BLVD  
NEW PORT RICHEY, FL. 34652

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

WILLIAM T RENDELL  
4939 CROSS BAYOU BLVD  
NEW PORT RICHEY, FL. 34652

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM TROY RENDELL

P20000015081  
FILED  
February 13, 2020  
Sec. Of State  
jafason

### **Article VI**

The name and address of the incorporator is:

TROY RENDELL  
4939 CROSS BAYOU BLVD

NEW PORT RICHEY, FL 34652

Electronic Signature of Incorporator: WILLIAM TROY RENDELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GARY DEREMER  
4939 CROSS BAYOU BLVD  
NEW PORT RICHEY, FL. 34652

Title: S  
WILLIAM T RENDELL  
4939 CROSS BAYOU BLVD  
NEW PORT RICHEY, FL. 34652

### **Article VIII**

The effective date for this corporation shall be:

02/13/2020

**APPLICATION FOR ORIGINAL CERTIFICATE OF AUTHORIZATION FOR  
EXISTING UTILITY CURRENTLY CHARGING FOR SERVICE**

**(Pursuant to Sections 367.031, 367.045, and 367.081, Florida Statutes, and  
Rule 25-30.034, Florida Administrative Code)**

To: **Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850**

The undersigned hereby makes application for original certificate(s) to operate a water  and/or wastewater  utility in Okaloosa County, Florida, and submits the following information:

**PART I APPLICANT INFORMATION**

A) Contact Information for Utility. The utility's name, address, telephone number, Federal Employer Identification Number, and if applicable, fax number, e-mail address, and website address. The utility's name should reflect the business and/or fictitious name(s) registered with the Department of State's Division of Corporations:

Okaloosa Waterworks, Inc.  
Utility Name

4939 Cross Bayou Blvd.  
Office Street Address

<u>New Port Richey</u>	<u>FL</u>	<u>34652</u>
City	State	Zip Code

Same  
Mailing Address (if different from Street Address)

<u>City</u>	<u>State</u>	<u>Zip Code</u>
-------------	--------------	-----------------

<u>(727) 848-8292</u>	<u>(727) 848-7701</u>
Phone Number	Fax Number

84-4703571  
Federal Employer Identification Number

trendell@uswatercorp.net  
E-Mail Address



www.mywaterservice.com

Website Address

- B) The contact information of the authorized representative to contact concerning this application:

Troy Rendell

Name

4939 Cross Bayou Blvd

Mailing Address

New Port Richey

FL

34652

City

State

Zip Code

(727) 848-8292

(727) 848-7701

Phone Number

Fax Number

trendell@uswatercorp.net

E-Mail Address

- C) Indicate the nature of the utility's business organization (check one). Provide documentation from the Florida Department of State, Division of Corporations showing the utility's business name and registration/document number for the business, unless operating as a sole proprietor.

Corporation P20000015081  
Number

Limited Liability Company \_\_\_\_\_  
Number

Partnership \_\_\_\_\_  
Number

Limited Partnership \_\_\_\_\_  
Number

Limited Liability Partnership \_\_\_\_\_  
Number

Sole Proprietorship

Association

Other (Specify) \_\_\_\_\_

If the utility is doing business under a fictitious name, provide documentation from the Florida Department of State, Division of Corporations showing the utility's fictitious name and registration number for the fictitious name.

Fictitious Name (d/b/a) \_\_\_\_\_  
Registration Number

D) The name(s), address(es), and percentage of ownership of each entity or person which owns or will own more than 5 percent interest in the utility (use an additional sheet if necessary).

Gary Deremer  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PART II ORIGINAL CERTIFICATE FOR EXISTING UTILITY**

**A) DESCRIPTION OF SERVICE**

1) Exhibit \_\_\_\_\_ - Provide a statement indicating whether the application is for water, wastewater, or both. If the applicant is applying only for water or wastewater, the statement shall include how the other service is provided.

This is an application for an existing water system. Wastewater provided by septic tanks.  
\_\_\_\_\_  
\_\_\_\_\_

2) Exhibit A - Provide a description of the types of customers served, i.e., single family homes, mobile homes, duplexes, golf course clubhouse, or commercial.

Existing 237 Connections  
228 Residential (single family homes) - 9 General Service (churches, country store  
fire district, community center, sportsman club)  
\_\_\_\_\_

3) Exhibit A - Provide a schedule showing the number of customers currently served, by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully developed.

**B) FINANCIAL ABILITY**

- 1) Exhibit B - Provide a detailed financial statement (balance sheet and income statement), audited if available, of the financial condition of the applicant, that shows all assets and liabilities of every kind and character. The financial statements shall be for the preceding calendar or fiscal year. The financial statement shall be prepared in accordance with Rule 25-30.115, F.A.C. If available, a statement of the sources and uses of funds shall also be provided.
  
- 2) Exhibit \_\_\_\_\_ - Provide a list of all entities, including affiliates, upon which the applicant is relying to provide funding to the utility and an explanation of the manner and amount of such funding. The list need not include any person or entity holding less than 5 percent ownership interest in the utility. The applicant shall provide copies of any financial agreements between the listed entities and the utility and proof of the listed entities' ability to provide funding, such as financial statements.

100% from shareholder equity through paid in capital  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C) TECHNICAL ABILITY**

- 1) Exhibit C - Provide a statement of the applicant's experience in the water or wastewater industry;  
  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- 2) Exhibit D - Provide a copy of all current permits from the Department of Environmental Protection (DEP) and the water management district;
  
- 3) Exhibit D - Provide a copy of the most recent sanitary survey, the compliance inspection report available from the DEP or county health department, and the most recent secondary water quality standards report; and
  
- 4) Exhibit D - Provide a copy of all correspondence with the DEP, county health department, and water management district, including consent orders and warning letters, and the utility's responses to the same, for the past five years.

**D) NEED FOR SERVICE**

- 1) Exhibit E - Provide a statement explaining when and under what circumstances the applicant began providing service prior to obtaining a certificate of authorization.

---

---

---

---

- 2) Exhibit NA - If the applicant is requesting any territory not served at the time of application, provide the following documentation of the need for service in the proposed area:

- a) The number of customers proposed to be served, by customer class and meter size, including a description of the types of customers anticipated to be served, i.e., single family homes, mobile homes, duplexes, golf course clubhouse, commercial. If the development will be in phases, this information shall be separated by phase.
- b) A copy of all requests for service from property owners or developers in areas not currently served.
- c) The current land use designation of the proposed service territory as described in the local comprehensive plan at the time the application is filed. If the proposed development will require a revision to the comprehensive plan, describe the steps taken and to be taken to facilitate those changes, including changes needed to address the proposed need for service described above.
- d) Any known land use restrictions, such as environmental restrictions imposed by governmental authorities.

---

---

---

---

**E) TERRITORY DESCRIPTION AND MAPS**

- 1) Exhibit F - Provide a legal description of the proposed service area in the format prescribed in Rule 25-30.029, F.A.C.

- 2) Exhibit G - Provide documentation of the utility's right to access continued use of the land upon which the utility treatment facilities are located. This documentation shall be in the form of a recorded warranty deed, recorded quit claim deed accompanied by title insurance, recorded lease such as a 99-year lease, or recorded easement. The applicant may submit an unrecorded copy of the instrument granting the utility's right to access and continued use of the land upon which the utility treatment facilities are or will be located, provided the applicant files a recorded copy within the time prescribed in the order granting the certificate.
- 3) Exhibit H - Provide a detailed system map showing existing and proposed lines and treatment facilities with the territory proposed to be served plotted thereon, consistent with the legal description provided in E-1 above. Any territory not served at the time of the application shall be specifically identified on the system map. The map shall be of sufficient scale and detail to enable correlation with the description of the territory proposed to be served.
- 4) Exhibit H - Provide an official county tax assessment map or other map showing township, range, and section with a scale such as 1"=200' or 1"=400', with the proposed territory plotted thereon, consistent with the legal description provided in E-1 above.

**F) PROPOSED TARIFF AND RATE INFORMATION**

- 1) Exhibit I - Provide a tariff containing all rates, classifications, charges, rules, and regulations, which shall be consistent with Chapter 25-9, F.A.C. See Rule 25-30.034, F.A.C., for information about water and wastewater tariffs that are available and may be completed by the applicant and included in the application.
- 2) Exhibit E - Provide documentation specifying on what date and under what authority the current rates and charges were established.

Rates set by the Blackman Community Water System (BCWS). See attached Exhibit E

---



---

**G) NOTICING REQUIREMENTS**

Exhibit J - Provide proof of noticing pursuant to Rule 25-30.030, F.A.C. This may be provided as a late-filed exhibit.

**PART III**

**SIGNATURE**

Please sign and date the utility's completed application.

APPLICATION SUBMITTED BY: \_\_\_\_\_

  
\_\_\_\_\_  
Applicant's Signature

Troy Rendell  
\_\_\_\_\_  
Applicant's Name (Printed)

Vice President - Investor Owned Utilities  
\_\_\_\_\_  
Applicant's Title

5-15-20  
\_\_\_\_\_  
Date

**EXHIBIT A**  
**Rule 25-30.034 (1)(h)**

**A schedule showing the number of customers currently service, by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully developed.**

Current:

Residential:

5/8 x 3/4" meters – 228

General Service:

5/8 x 3/4" meters - 9

Projected:

Residential:

5/8 x 3/4" meters – 350 based on previous owners information

General Service:

5/8 x 3/4" meters – unknown – rural area

**EXHIBIT B**  
**Rule 25-30.034 (1)(i)**

**To demonstrate that the applicant has the necessary financial ability to continue to provide service to the proposed service area, the applicant shall provide:**

- 1. A detailed financial statement (balance sheet and income statement), audited if available, of the financial condition of the applicant, which shows all assets and liabilities of every kind and character. The financial statements shall be for the preceding calendar or fiscal year. The financial statement shall be prepared in accordance with Rule 25-30.115, F.A.C. If available, a statement of the sources and uses of funds shall also be provided;**
- 2. A list of all entities, including affiliates, upon which the applicant is relying to provide funding to the utility and an explanation of the manner and amount of such funding. The list need not include any person or entity holding less than 5 percent ownership interest in the utility. The applicant shall provide copies of any financial agreements between the listed entities and the utility and proof of the listed entities' ability to provide funding, such as financial statements;**

The utility system was purchased through 100% Shareholder's cash (equity). The utility, Okaloosa Waterworks, Inc. was incorporated in the State of Florida on February 13, 2020, as such there are no financial statements of the utility. Gary Deremer owns 100% ownership in Okaloosa Waterworks. There are no other "entities" upon which the applicant is relying to provide funding to the buyer. The financial statements would be the individual shareholder's personal financial information. The financial statements for the owner will be supplied under separate cover letter requesting confidential treatment of such information.



**EXHIBIT C**  
**Rule 25-30.034 (1)(j)**

**(j) To demonstrate the technical ability of the applicant to provide service, the applicant shall provide the following:**

**1. A statement of the applicant's experience in the water and wastewater industry;**

The President has been in the water and wastewater utility management, operations and maintenance related industry for over thirty (30) years bringing a level of Florida specific expertise that is not typical to private utility ownership within the State.

Gary Deremer – President: Over 30 years of Florida related water and wastewater industry experience; previous FPSC regulated utility ownership has included:

Holiday Utility System – Holiday, FL  
Virginia City Utility System – New Port Richey, FL  
Dixie Groves Utility System – Holiday, FL  
Colonial Manor Utility System – Holiday, FL  
Pasco Utilities, Inc. – Zephyrhills, FL

Okaloosa Waterworks, Inc. has secured the services of U.S. Water Services Corporation to provide contract operating services and billing and collection services. Through U.S. Water Services Corporation, Mr. Deremer has controlled service delivery to more than 1,000 facilities within the State of Florida, including billing/collection and customer service, providing water service to more than 1,000,000 customers daily.

Currently, the shareholder of Okaloosa Waterworks, Inc. is also majority shareholder in the following utilities:

<u>Utility</u>	<u>Certificate No.</u>
Harbor Utility Company	522-W
Lakeside Utility Company	567-W & 494-S
LP Utility Company	620-W & 533-S
HC Utility Company	422-W & 359-S
Brevard Utility Company	002-W
Sunny Hills Utility Company	501-W & 435-S
Jumper Creek Utility Company	667-W & 507-S
The Woods Utility Company	507-W & 441-S
Country Walk Utilities, Inc.	579-W
Raintree Waterworks, Inc.	539-W
Brendenwood Waterworks, Inc.	339-W

Lake Idlewild Utility Company	531-W
Black Bear Waterworks, Inc.	654-W
Pine Harbour Waterworks, Inc.	450-W
Merritt Island Utility Company	137-S
Seminole Waterworks, Inc.	672-W
Gator Waterworks, Inc.	555-W

In each of these orders approving the above transfers, the Commission specifically found that the transfers were in the public interest and also determined that the buyers had demonstrated the technical and financial ability to provide service to the existing service territory.

In addition, the shareholder currently has a application for transfer of certificate pending before the Commission in Docket No. 20160058-SU, North Charlotte Waterworks, Inc.: Docket No. 20190170-WS – Royal Waterworks, Inc.: and Docket No. 20190195-WS – Duval Waterworks, Inc.

The shareholder also has recently purchased a water & wastewater utility in the State of Oklahoma under the registered corporation Tenkiller Waterworks, Inc. This transfer has been heard before an administrative law judge and a pending order from the Oklahoma Corporations Commission is expected in the near future approving the transfer.

**EXHIBIT D**  
**Rule 25-30.034 (1)(j)**

- 2. A copy of all current permits from the Department of Environmental Protection (DEP) and the water management district;**
- 3. A copy of the most recent DEP and/or county health department sanitary survey, compliance inspection report, and secondary standards drinking water report; and,**
- 4. A copy of all correspondence with the DEP, county health department, and water management district, including consent orders and warning letters, and the utility's responses to the same, for the past five years;**

See attached.

# WATER TREATMENT FACILITIES

FDEP Northwest District

## NOTIFICATION BY THE EXISTING PERMITTEE

I, Randall Ward, being the president of Blackman Community Water System, request to have Blackman Community Water System (PWS ID# 146-4068) transferred to Okaloosa Waterworks, Inc.

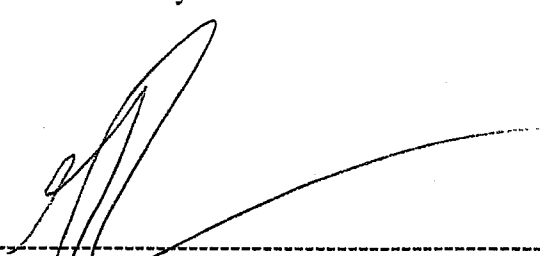
*Randall Ward*

4-22-2020

-----  
Randall Ward  
President  
Blackman Community Water System

## STATEMENT FROM THE NEW OWNER

I, Gary Deremer, being the President of Okaloosa Waterworks, Inc., accept ownership and responsibility for the Okaloosa Waterworks, Inc. Water System (PWS ID# 146-4068) and affirm that Okaloosa Waterworks, Inc., will be bound by all terms and conditions associated with the operations of the Water System. The new name of the water system will be Okaloosa Waterworks, Inc. Water System.

  
-----  
Gary Deremer  
President  
Okaloosa Waterworks, Inc.  
4939 Cross Bayou Boulevard  
New Port Richey, FL 34652



# Florida Department of Environmental Protection

Northwest District  
160 Governmental Center  
Pensacola, Florida 32502-5794

Charlie Crist  
Governor

Jeff Kottkamp  
Lt. Governor

Michael W. Sole  
Secretary

February 11, 2010

**BY ELECTRONIC MAIL**

J1728@voolcom.net

In the Matter of an  
Application for Permit by:

Jeanette C. Cook, President  
Blackman Community Water System, Inc.  
7590 Highway 189 N.  
Baker, Florida 32531

DEP File No. 0297455-001  
Okaloosa County

## NOTICE OF PERMIT

Enclosed is Permit Number 0297455-001-WC/ 18 to construct two new 350 gallon per minute potable water well pumping systems (Wells No. 1 & 2), gas chlorination treatment facilities, a 150,000 gallon elevated potable water storage tank, emergency generator, and distribution system piping to serve the Blackman Community Water System, Inc., located off of Highway 189 N. between Baker, Florida, and the Alabama state line in Okaloosa County. This permit is issued under Section 403.087, Florida Statutes (F.S.), and Sections 62-4, 62-532, 62-550, 62-555, and 62-699, Florida Administrative Code.

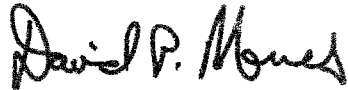
Any party to this order (permit) has the right to seek judicial review of the permit under Section 120.68, F.S., by the filing of a Notice of Appeal under Rules 9.110 and 9.190, Florida Rules of Appellate Procedure, with the Clerk of the Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000 and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within thirty days after this notice is filed with the clerk of the Department.

*"More Protection. Less Process"*  
[www.dep.state.fl.us](http://www.dep.state.fl.us)

Notice of Permit  
DEP File No. 0297455-001  
Page 2

Executed in Pensacola, Florida.

STATE OF FLORIDA DEPARTMENT  
OF ENVIRONMENTAL PROTECTION



---

David P. Morres, P.E.  
Program Administrator  
Water Facilities  
160 Governmental Center  
Pensacola, Florida 32502-5794

Enclosures:

Permit No. 0297455-001-WC/ 18  
Instructions for Clearing Water Mains  
Asbestos-Free Certification  
New Well Information Sheet  
Guidance on Discharge of Potable Water

Copies furnished to:

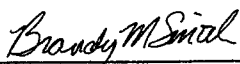
Elizabeth R. Brant, P.E. (bbrant@polyengineering.com)  
Lea Crandall (lea.crandall@dep.state.fl.us)

FILING AND ACKNOWLEDGMENT

FILED, on this date, under §120.52(7) Florida Statutes, with the designated Department clerk, receipt of which is hereby acknowledged.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this NOTICE OF PERMIT and all copies were mailed electronically before the close of business on



---

NAME

G CSVBSZ 22- 3121

---

DATE



# Florida Department of Environmental Protection

Northwest District  
160 Governmental Center  
Pensacola, Florida 32502-5794

Charlie Crist  
Governor

Jeff Kottkamp  
Lt. Governor

Michael W. Sole  
Secretary

## PERMITTEE:

Jeanette C. Cook

PWSI.D. Number: 1464068

Permit Number: 0297455-001-WC/ 18

Date of Issue: February 11, 2010

Expiration Date: February 10, 2015

County: Okaloosa

Lat./ Long: 30°58-02' N; 86°38-42' W (Well No. 1)

Lat./ Long: 30°55-38' N; 86°38-11' W (Well No. 2)

Project: Blackman Community Water System

This permit is issued under the provisions of Section 403.861, Florida Statutes, and Florida Administrative Code Rules 62-4, 62-550, 62-555, 62-560, 62-602, and 62-699. The above named applicant, hereinafter called Permittee, is hereby authorized to perform the work or operate the facility shown on the application and approved drawing(s), plans, and other documents attached hereto or on file with the Department and made a part hereof and specifically described as follows:

## CONSTRUCTION TO INCLUDE

- Oil-lubricated vertical turbine pumping systems (Wells 1 & 2), each rated at 350 gpm
- Two (2) Gas chlorination disinfection systems rated at 100 lbs/ day of chlorine (to include standby/ spare chlorination equipment)
- 150,000-gallon pedestal spheroid elevated storage tank, including approximately 40 linear feet (LF) of interconnecting eight-inch ductile iron pipe
- A diesel-driven generator with automatic start-up capability
- Approximately 163 LF of eight-inch ductile iron well discharge piping
- Approximately 5,000 LF of three-inch PVC water pipe
- Approximately 9 miles of six-inch PVC water pipe
- Approximately 31 miles of eight-inch PVC water pipe
- Approximately 13,000 LF of four-, eight-, and ten-inch directionally bored HDPE water pipe

*"More Protection, Less Process"*  
[www.dep.state.fl.us](http://www.dep.state.fl.us)

PERMITTEE:

PWSI.D. Number: 1464068

Permit Number: 0297455-001-WC/ 18

Jeanette C. Cook

All construction shall be in accordance with the plans and specifications prepared and submitted by Elizabeth R. Brant, P.E., received on September 17, 2009, and additional information received on November 30, 2009.

LOCATION: Blackman Community (North of Hwy. 2 on the west side of Hwy. 189 N.), Okaloosa County

TO SERVE: Blackman Community Water System, Inc.

PERMITTED PLANT MAXIMUM CAPACITY: 0.504 Million Gallons Per Day (each plant)

PERMITTED SYSTEM MAXIMUM CAPACITY: 1.008 Million Gallons Per Day

SUBJECT TO: General Conditions 1-14 and Specific Conditions 1-9.

#### GENERAL CONDITIONS

1. The terms, conditions, requirements, limitations, and restrictions set forth in this permit are "permit conditions" and are binding and enforceable pursuant to the authority of Sections 403.141, 403.727, or 403.859 through 403.861, Florida Statutes. The Permittee is placed on notice that the Department will review this permit periodically and may initiate enforcement action for any violation of these conditions.
2. This permit is valid only for the specific processes and operations applied for and indicated in the approved drawings or exhibits. Any unauthorized deviation from the approved drawings, exhibits, specifications, or conditions of this permit may constitute grounds for revocation and enforcement action by the Department.
3. As provided in Subsections 403.087(6) and 403.722(5), Florida Statutes, the issuance of this permit does not convey any vested rights or any exclusive privileges. Nor does it authorize any injury to public or private property or any invasion of personal rights, nor any infringement of federal, state or local laws or regulations. This permit does not constitute a waiver of or approval of any other Department permit that may be required for other aspects of the total project which are not addressed in the permit.
4. This permit conveys no title to land or water, does not constitute state recognition or acknowledgment of title, and does not constitute authority for the use of submerged lands unless herein provided and the necessary title or leasehold interests have been obtained from the state. Only the Trustees of the Internal Improvement Trust Fund



PERMITTEE:

PWSI.D. Number: 1464068

Permit Number: 0297455-001-WC/ 18

Jeanette C. Cook

## GENERAL CONDITIONS

may express state opinion as to title.

5. This permit does not relieve the Permittee from liability for harm or injury to human health or welfare, animal, or plant life, or property caused by the construction or operation of this permitted source, or from penalties therefore; nor does it allow the Permittee to cause pollution in contravention of Florida Statutes and Department rules, unless specifically authorized by an order from the Department.

6. The Permittee shall properly operate and maintain the facility and systems of treatment and control (and related appurtenances) that are installed or used by the Permittee to achieve compliance with the conditions of this permit, as required by Department rules. This provision includes the operation of backup or auxiliary facilities or similar systems when necessary to achieve compliance with the conditions of the permit and when required by Department rules.

7. The Permittee, by accepting this permit, specifically agrees to allow authorized Department personnel, upon presentation of credentials or other documents as may be required by law, access to the premises, at reasonable times, where the permitted activity is located or conducted for the purpose of:

- a. Having access to and copying any records that must be kept under the conditions of this permit;
- b. Inspecting the facility, equipment, practices, or operations regulated or required under this permit; and,
- c. Sampling or monitoring any substances or parameters at any location reasonably necessary to assure compliance with this permit or Department rules.

Reasonable time may depend on the nature of the concern being investigated.

8. If, for any reason, the Permittee does not comply with or will be unable to comply with any condition or limitation specified in this permit, the Permittee shall immediately provide the Department with the following information:

- a. A description of and cause of noncompliance; and

PERMITTEE:

PWS I.D. Number: 1464068

Permit Number: 0297455-001-WC/ 18

Jeanette C. Cook

## GENERAL CONDITIONS

- b. The period of noncompliance, including exact dates and times; or, if not corrected, the anticipated time the noncompliance is expected to continue, and steps being taken to reduce, eliminate, and prevent recurrence of the noncompliance. The Permittee shall be responsible for any and all damages which may result and may be subject to enforcement action by the Department for penalties or revocation of this permit.
9. In accepting this permit, the Permittee understands and agrees that all records, notes, monitoring data and other information relating to the construction or operation of this permitted source which are submitted to the Department may be used by the Department as evidence in any enforcement case involving the permitted source arising under the Florida Statutes or Department rules, except where such use is proscribed by Sections 403.73 and 403.111, Florida Statutes. Such evidence shall only be used to the extent it is consistent with the Florida Rules of Civil Procedure and appropriate evidentiary rules.
10. The Permittee agrees to comply with changes in Department rules and Florida Statutes after a reasonable time for compliance, provided however, the Permittee does not waive any other rights granted by Florida Statutes or Department rules.
11. This permit is transferable only upon Department approval in accordance with Florida Administrative Code Rules 62-4.12 and 62-30.30, as applicable. The Permittee shall be liable for any noncompliance of the permitted activity until the transfer is approved by the Department.
12. This permit is required to be kept at the work site of the permitted activity during the entire period of construction or operation.
13. The Permittee shall comply with the following:
  - a. Upon request, the Permittee shall furnish all records and plans required under Department rules. During enforcement actions, the retention period for all records will be extended automatically unless otherwise stipulated by the Department.

PERMITTEE:

PWSI.D. Number: 1464068

Permit Number: 0297455-001-WC/ 18

Jeanette C. Cook

## GENERAL CONDITIONS

b. The Permittee shall hold at the facility or other location designated by this permit records of all monitoring information (including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation) required by this permit, copies of all reports required by this permit, and records of all data used to complete the application for this permit. These materials shall be retained at least three years from the date of the sample, measurement, report or application unless otherwise specified by Department rule.

c. Records of monitoring information shall include:

- the date, exact place, and time of sampling or measurement;
- the person responsible for performing the sampling or measurement;
- the date(s) analyses were performed;
- the person responsible for performing the analyses;
- the analytical techniques or methods used; and
- the results of such analyses.

14. When requested by the Department, the Permittee shall within a reasonable time furnish any information required by law which is needed to determine compliance with the permit. If the Permittee becomes aware the relevant facts were not submitted or were incorrect in the permit application or in any report to the Department, such facts or information shall be corrected promptly.

## SPECIFIC CONDITIONS

1. The permittee shall retain a Florida-registered professional engineer as the engineer of record for this project. Upon completion of construction and prior to placing the project into service, the engineer of record or the system's professional engineer who was responsible for overseeing construction shall submit a certification of completion to the Department. Additionally, the applicant shall contact Scott Grubbs, (850) 595-8300, extension 1144, to schedule a pre-clearance inspection. Certification shall be on DEP Form 62-555.900(9). [Sections 62-555.520 and 62-555.345, F.A.C.]

PERMITTEE:

PWSI.D. Number: 1464068

Permit Number: 0297455-001-WC/ 18

Jeanette C. Cook

### SPECIFIC CONDITIONS

2. Along with the engineer's certification, the permittee shall provide the Department with one set of revised record drawings showing any significant deviations from the construction permit and approved plans and specifications. Drawings are to be at the same scale and in the same sequence as those submitted and approved for permit. Deviations from the original permitted drawings are to be noted for Department review. [Section 62-555.900(9), F.A.C.]
3. The new facilities shall be cleaned, disinfected, and bacteriologically cleared in accordance with Chapter 62-555, F.A.C. The bacteriological clearance data representative of the storage tank, the well discharge piping and distribution system in accordance with the attachment entitled "Instructions for Clearing Water Mains," and the untreated well water (two samples per day for 10 consecutive days collected at least six hours apart for each of the two wells) shall be submitted to the Department with the engineer's certification of construction completion. [Section 62-555.340 and 62-555.315(6)(b), F.A.C.]
4. Prior to clearance of the wells, an initial analysis of treated water from each well for primary inorganics (including nitrate/ nitrite), secondary contaminants, synthetic organics, volatile organics, and radionuclides (gross alpha and radium-228 at a minimum) shall be obtained and submitted to the District Office in Pensacola. Additionally, raw water measurements from each well for alkalinity, dissolved oxygen, dissolved iron, pH, total sulfide, and turbidity must be submitted to the Department. [Ref. 62-550.500 & 62-555.315(5), F.A.C.]
5. Chemicals that are contained in coatings that are applied to a surface in contact with drinking water, or are otherwise on equipment surfaces that come into contact with the water, and additives and chemicals used to treat water shall conform with American National Standards Institute (ANSI)/ NSF International Standard 60-1988. Water system components whose surfaces come into contact with drinking water shall conform to ANSI/ NSF Standard 61-1991. The authorized representative of the public water system shall certify in writing that each item conforms to the appropriate standard prior to release for operation. [Ref. 62-555.320(3)(a), 62-555.320(3)(b) and 62-555.320(3)(d), F.A.C.]

PERMITTEE:

PWSI.D. Number: 1464068

Permit Number: 0297455-001-WC/ 18

Jeanette C. Cook

**SPECIFIC CONDITIONS**

6. The installation or repair of any public water system, or any plumbing in a residential or nonresidential facility providing water for human consumption, which is connected to a public water system, shall be lead free. [Ref. 62-555.322(1), F.A.C.]


7. An operations manual including a parts manual shall be provided covering start up, operation, maintenance, and shut down of all new or altered facilities. A stock of spare parts, based on the recommendations of the manufacturer of the equipment selected, for all chemical feed pumps, instrumentation, controls, and motorized control valves shall be on site. The required stock of on site spare parts and the operations manual with the parts manuals are required as a part of the final clearance package. [Ref. 62-555.350, F.A.C., and Recommended Standards for Water Works, 1997 Ed., 4.3.1.3 and 6.3.c, as incorporated by Rule 62-555.330(3), F.A.C.]

8. Water treatment plant staffing shall be fulfilled by a Class C or higher operator, 5 visits/ week and one visit each weekend for a total of 0.6 hour/ week. [Ref. 62-699.310(2)(e), F.A.C.]

9. The Department telephone number for reporting problems, malfunctions or exceedances under this permit is (850) 595-8300, day or night, and for emergencies involving a significant threat to human health or the environment is (800) 320-0519. For routine business, telephone (850) 595-8300 during normal working hours.

Issued this 22<sup>nd</sup> day of  
August, 2010.

State of Florida Department  
of Environmental Protection



DAVID P. MORRES, P.E.  
PROGRAM ADMINISTRATOR  
WATER FACILITIES

# **A Civil Penalty May Be Incurred**

## **if this project is placed into use before obtaining a clearance from this office.**

To obtain a clearance from this office, the following items must be submitted to the Department:

### **1) Clearance Form**

Submission of a fully completed Department of Environmental Protection (DEP) Form 62-555.900(9) "Certification of Construction Completion and Request for a Letter of Clearance to Place a Public Drinking Water Facility into Service"

### **2) Bacteriological Results**

Copies of satisfactory bacteriological analysis (a.k.a. Main Clearance), taken from locations within the distribution system or water main extension to be cleared, in accordance with Rules 62-555.315 (6), 62-555.340 and 62-555.330, F.A.C. and American Water Works Association (AWWA) Standard C 651-92 as follows:

- The endpoint of the proposed addition;
- Any water lines branching off a main extension;
- Every 1,200 feet of water main;
- Each location shall be sampled on two separate days (at least 6 hours apart) with sample point locations and chlorine residual readings clearly indicated on the report and/or drawings.
- Bacteriological sample results will be considered unacceptable if the tests were completed more than 60 days before the Department receives the results.

### **Modifications**

The permittee shall **submit written notification** to the Department before making modifications to the permitted project. The permittee may begin such changes seven days after providing notification unless they are advised otherwise by the department. Notification must include the following: a description of the scope, purpose, and location of the change; and assurance that the changes will comply with applicable requirements.

#### **For further clarification contact:**

Mary Lou Parker at (850) 595-8300 extension 1165  
FAX (850) 595-8392,  
or email at [mary.lou.parker@dep.state.fl.us](mailto:mary.lou.parker@dep.state.fl.us)



# ASBESTOS-FREE CERTIFICATION OR ASBESTOS SAMPLING PLAN FOR PWSs

See page 2 for instructions.

### I. General Information

Public Water System (PWS) Name:		
PWS Identification Number:	PWS Type:	<input type="checkbox"/> Community <input type="checkbox"/> Non-Transient Non-Community
PWS Owner:		
Contact Person:	Contact Person's Title:	
Contact Person's Mailing Address:		
City:	State:	Zip Code:
Contact Person's Telephone Number:	Contact Person's Fax Number:	
Contact Person's E-Mail Address:		

### II. Asbestos-Free Certification

I am duly authorized to sign this form on behalf of the PWS identified in Part I of this form. I certify that, to the best of my knowledge and belief, there are no asbestos-cement pipes or other asbestos containing components in said PWS. This certification is for the scheduled monitoring year of \_\_\_\_\_.

Signature and Date	Printed or Typed Name	Title

### III. Asbestos Sampling Plan

- A. Scheduled Monitoring Year: \_\_\_\_\_
- B. Asbestos Sampling Location\*: \_\_\_\_\_

*\* The asbestos sampling location shall be a tap served by asbestos-cement pipe. (This does not mean that the asbestos sampling location must be a consumer's tap. The asbestos sampling location may be any convenient place in a portion of the distribution system served by asbestos-cement pipe.)*

- C. Reason Why Above Asbestos Sampling Location Was Chosen: \_\_\_\_\_

- D. Conditions Under Which Asbestos Sample Will Be Taken\*: \_\_\_\_\_

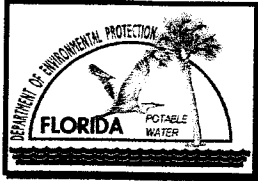
*\* Asbestos samples shall be taken under conditions where asbestos contamination is most likely to occur. (Waters with low pH [less than approximately 7.5 or 8, unless the waters contain high calcium, alkalinity, and silicate levels], very high sulfate concentrations, and polyphosphates are particularly destructive to asbestos-cement pipe.)*

## ASBESTOS-FREE CERTIFICATION OR ASBESTOS SAMPLING PLAN FOR PWSs

INSTRUCTIONS: This form shall be completed and submitted by community water systems (CWSs) and by non-transient non-community water systems (NTNCWSs). DURING EACH YEAR THAT YOUR WATER SYSTEM IS SCHEDULED TO MONITOR FOR ASBESTOS,\* complete this form and submit it to the appropriate Department of Environmental Protection District Office or Approved County Health Department. All information provided on this form shall be typed or printed in ink. Complete Part I of this form and either Part II or Part III of this form. Complete Part II if your water system has no asbestos-containing components and you can certify that your water system is free of asbestos; or complete Part III if your water system has asbestos-containing components or if you are otherwise unable to certify that your water system is free of asbestos. If you complete Part II, submit this form at any time during each year that your water system is scheduled to monitor for asbestos. If you complete Part III, submit this form at the same time you submit required asbestos test results.

\* CWSs and NTNCWSs are required to monitor for asbestos during the first three-year compliance period of each nine-year compliance cycle in accordance with the following schedule: (1) CWSs that serve more than 3,300 persons shall monitor during the first year of the three-year compliance period; (2) CWSs that serve 3,300 or fewer persons shall monitor during the second year of the three-year compliance period; and (3) NTNCWSs shall monitor during the third year of the three-year compliance period. The first nine-year compliance cycle began January 1, 1993, and ended on December 31, 2001; the second nine-year compliance cycle began January 1, 2002, and ends on December 31, 2010; etc. Within the first nine-year compliance cycle (1993 through 2001), the first three-year compliance period began January 1, 1993, and ended December 31, 1995; within the second nine-year compliance cycle (2002 through 2010), the first three-year compliance period began January 1, 2002, and ends December 31, 2004; etc.





✕ PROJECT NAME: \_\_\_\_\_

✕ PERMIT NUMBER: \_\_\_\_\_

# O f x ! X f n m J o g p s n b u j p o

U p c f l d n q n f e k z l q p f d l f d j o f s ! U z p v i b w f b a z r v f t u p a t - l q f t t f l d b a l i f ! Q a j e b E f q a n f a u p g F o j s p o n f a b r i Q a p f d j p a t ! E s j d j o h X b u s Q a p h n l a j 9 6 1 \* 6 : 6 . 9 4 1 1 /

## X F M M B O E Q V N Q J O G P S N B U J P O

X f m O v n c f s j o s o b n f * 6 0			
	Z f b s E s j n f e		
X	E f q i E s j n f e j g f u t		
F	E s j n j a h N f u i p e		
M	M i o h u - P v t j e f D a t j o h j g f u t		
M	E j b n f u s - P v t j e f D a t j o h j j o d f t *		
	N b u f s b n - P v t j e f D a t j o h		
E	U z a f p g T u b j o f s		
B	E f q i u p ! U p a t p g T u b j o f s j g f u t		
U	U z a f p g H s p u		
B	E f q i u p ! T u b j o d X b u s M i w f m j g f u t		
	Q p e n b r i v d j p o M j u x p a j o h r i w f r n g t		
Q	Q v n q U z a f		
V	I p a t f Q p x f s		
N	Q p e n b r i z j f r e - H Q N j o d u b r h		
Q	D b a p a j u z j h a n *		
	Q a p f d j p o Q a n T v e g a f I X b u s		
	. j . b v o e b j o p o p g X f m Q a t t j a r n @		
	X f m I w f s ! C f f o l D p a b n j o b u f e @		
	D i f d V i w f Q a t f o u j o M a f @		
	Q a p f s V f o j a h @		
	B v y j r j b s ! D b a p a j r j u z @ j g z f t - l j t u l u z a f *		
H	Q a j e b M o j r v f ! E S ! - H Q T x f a l i d t *		
Q	H Q T i n a j u e f ! O j g b o t j i b a r f t		
T	H Q T i n a j u e f ! X j g b o t j i b a r f t		

D a n n f a t :

## **GUIDANCE ON THE DISCHARGE OF WATER FROM PUBLIC WATER SUPPLY SYSTEMS**

**ISSUE: Public water supply systems must be periodically “flushed” (e.g. finished water from clear wells, storage tanks, and distribution lines) for maintenance purposes. Where can this water be legally discharged?**

### **OPTIONS:**

When it is necessary for a public water supply system to conduct maintenance activities on their storage tanks and associated infrastructure, the chlorinated potable water must be disposed of in a proper manner. There are several options available to public water suppliers including:

1. **Discharge the water into “waters of the state”** – this is the least preferred option and should only be used as a last resort since it will require the issuance of a NPDES permit for the discharge. If this is the only feasible option, the wastewater permitting staff in the DEP District Offices should be contacted to discuss the potential NPDES and SDWA permitting requirements.
2. **Discharge the water into a permitted stormwater system.** Since 1982, all new development and redevelopment activities in Florida have had to obtain state permits (either stormwater or environmental resource permits) and manage their stormwater for both flood control and water quality protection. While stormwater systems are designed to only accept and manage stormwater (which is defined as the flow of water resulting from and occurring immediately following a storm event), they can be used for ancillary purposes provided that those activities do not adversely affect the proper functioning of the stormwater system. Previous examples of such activities include airplane washing at military bases and car washing at residential condominium projects. If a public water supplier elects to use this option, the following steps must be taken before any potable water is discharged to the permitted stormwater system:
  - a. The PWS maintenance activities shall be scheduled to occur during the “dry season” and during a period of time when a storm is not predicted to occur. Florida’s “dry season” typically occurs during October and during April-May.
  - b. The public water supplier shall determine the volume of water that will be discharged in acre-feet, the discharge rate in cfs, the duration of time in hours over which the discharge will occur, and identify permitted stormwater facilities that may be candidates to receive the water.
  - c. The public water supplier shall contact the owner/operator of the permitted stormwater system that is proposed to receive the potable water discharge and provide the information in (b) above. The stormwater system owner/operator shall evaluate whether the stormwater system has adequate capacity during a dry period without a storm event to safely accept and manage the discharge from the potable water supply system.
  - d. The stormwater system owner/operator shall provide written permission to the public water supplier to discharge potable water to the stormwater system and include any conditions and requirements that must be met.
3. **Discharge to a local government stormwater system** – The “master drainage system” owned and operated by local governments collects and conveys stormwater to provide flood protection. Typically, these conveyance systems discharge to “waters of the state” although in some cases certain conveyances will discharge into a permitted stormwater system in which case the procedures in 2. above shall be followed. In addition, many local

government drainage systems are permitted by DEP pursuant to the NPDES Municipal Separate Storm Sewer System (MS4) regulations. These rules specifically allow certain non-stormwater discharges into the MS4 system as set forth in Section 62-624.200(2), F.A.C. and listed below: **(Emphasis added.)**

2) Illicit discharge means any discharge to a municipal separate storm sewer that is not composed entirely of stormwater except discharges pursuant to an NPDES permit and the following categories of non-stormwater discharges provided they do not cause a violation of water quality standards:

- (a) **Water line flushing,**
- (b) Landscape irrigation,
- (c) Diverted stream flows,
- (d) Rising ground waters,
- (e) Uncontaminated ground water infiltration (as defined at 40 CFR 35.2005(20)),
- (f) Uncontaminated pumped ground water,
- (g) Discharges from potable water sources,**
- (h) Foundation drains,
- (i) Air conditioning condensate,
- (j) Irrigation water,
- (k) Springs,
- (l) Water from crawl space pumps,
- (m) Footing drains,
- (n) Lawn watering runoff,
- (o) Water from individual residential car washing,
- (p) Flows from riparian habitats and wetlands,
- (q) Dechlorinated swimming pool discharges,
- (r) Residual street wash water, and
- (s) Discharges or flows from fire fighting activities.

If the public water supplier elects to discharge potable water to the MS4 system, it shall:

- a. Schedule the PWS maintenance activities to occur during the "dry season" and during a period of time when a storm is not predicted to occur. Florida's "dry season" typically occurs during October and during April-May.
- b. Determine the volume of water that will be discharged in acre-feet, the discharge rate in cfs, the duration of time in hours over which the discharge will occur, and identify the specific stormwater conveyance and place into which the potable water will be discharged.
- c. The public water supplier shall contact the local government that owns/operates the stormwater conveyance that is proposed to receive the potable water discharge and provide the information in (b) above. The local government owner/operator shall evaluate whether the stormwater conveyance has adequate capacity during a dry period without a storm event to safely accept and manage the discharge from the potable water supply system.
- d. The local government or MS4 permittee shall provide written permission to the public water supplier to discharge potable water to the stormwater conveyance and include any conditions and requirements that must be met.
- e. The public water supplier shall take appropriate actions to dechlorinate the potable water before discharging to the stormwater conveyance.



# Florida Department of Environmental Protection

Northwest District  
160 Governmental Center  
Pensacola, Florida 32502-5794

Charlie Crist  
Governor

Jeff Kottkamp  
Lt. Governor

Michael W. Sote  
Secretary

December 24, 2009

## BY ELECTRONIC MAIL

J1728@woolcom.net

In the Matter of an  
Application for Permit by:

Ms. Jeanette C. Cook, President  
Blackman Community Water System, Inc.  
7590 Highway 189 N.  
Baker, Florida 32531

DEP File No. 0297455-001  
Okaloosa County

## INTENT TO ISSUE

The Department of Environmental Protection gives notice of its intent to issue a permit (copy of conditions attached) for the proposed project as detailed in the application specified above, for the reasons stated below.

The applicant, Blackman Community Water System, Inc., applied on September 17, 2009, to the Department of Environmental Protection for a permit to construct two new 350 gallon per minute potable water well pumping systems (Wells No. 1 & 2), gas chlorination treatment facilities, a 150,000 gallon elevated potable water storage tank, emergency generator, and distribution system piping to serve the Blackman Community Water System, Inc., located off of Highway 189 N. between Baker, Florida, and the Alabama state line.

Well No. 1 and the elevated storage tank will be located near the intersection of Highway C-180 and Jordan Road. Well No. 2 will be located on the west side of Highway 189 N., north of the intersection of Highway 2. Approximately 40 miles of distribution piping will be installed throughout the Blackman community.

The Department has permitting jurisdiction under Section 403.861, Florida Statutes, and Chapters 62-550, 62-555, 62-560, and 62-699, Florida Administrative Code. The project is not exempt from permitting procedures. The Department has determined that a Specific Permit to Construct PWS Components is required for the proposed work.

*"More Protection. Less Process"*  
[www.dep.state.fl.us](http://www.dep.state.fl.us)

The Department has determined that the Applicant has provided reasonable assurance that the above-described system complies with the referenced F.S. and F.A.C. chapters. Under Section 403.815, Florida Statutes, and Rule 62-110.106, Florida Administrative Code, you (the applicant) are required to publish at your own expense the enclosed Notice of Intent to Issue Permit. The notice must be published one time only within 30 days in the legal ad section of a newspaper of general circulation in the area affected.

For the purpose of this rule, "publication in a newspaper of general circulation in the area affected" means publication in a newspaper meeting the requirements of Sections 50.011 and 50.031, Florida Statutes, in the county where the activity is to take place. Where there is more than one newspaper of general circulation in the county, the newspaper used should be one with significant circulation in the area that may be affected by the permit. If you are uncertain that a newspaper meets these requirements, please contact the Department at the address or telephone number listed below. The applicant must provide proof of publication to the Department, at 160 Governmental Center, Pensacola, Florida, 32502-5794 within seven days of publication. Failure to publish the notice and provide proof of publication within the allotted time may result in the denial of the permit under Rule 62-110.106(11), Florida Administrative Code.

The Department will issue the permit with the attached conditions unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57, Florida Statutes, within fourteen days of receipt of notice. The procedures for petitioning for a hearing are set forth below.

A person whose substantial interests are affected by the Department's proposed permitting decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under Rule 62-110.106(4), Florida Administrative Code, a person may request enlargement of the time for filing a petition for an administrative hearing. The request must be filed (received by the clerk) in the Office of General Counsel before the end of the time period for filing a petition for an administrative hearing.

Petitions by the applicant or any of the persons listed below must be filed within fourteen days of receipt of this written notice. Petitions filed by any persons other than

those entitled to written notice under Section 120.60(3), Florida Statutes, must be filed within fourteen days of publication of the notice or within fourteen days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), Florida Statutes, however, any person who has asked the Department for notice of agency action may file a petition within fourteen days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition or request for enlargement of time within fourteen days of receipt of notice shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, Florida Statutes. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, Florida Administrative Code.

A petition that disputes the material facts on which the Department's action is based must contain the following information:

- (a) The name, address, and telephone number of each petitioner; the name, address, and telephone number of the petitioner's representative, if any; the Department permit identification number and the county in which the subject matter or activity is located;
- (b) A statement of how and when each petitioner received notice of the Department action;
- (c) A statement of how each petitioner's substantial interests are affected by the Department action;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A statement of facts that the petitioner contends warrant reversal or modification of the Department action;
- (f) A concise statement of the ultimate facts alleged, as well as the rules and statutes which entitle the petitioner to relief; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wants the Department to take.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department have the right to petition to

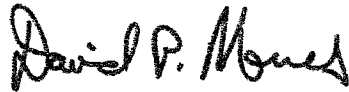
Notice of Intent to Issue  
DEP File No. 0297455-001  
Page 4

become a party to the proceeding, in accordance with the requirements set forth above.

Mediation under Section 120.573, Florida Statutes, is not available for this proceeding.

Executed in Pensacola, Florida.

STATE OF FLORIDA DEPARTMENT  
OF ENVIRONMENTAL PROTECTION



David P. Morres, P.E.  
Program Administrator  
Water Facilities  
160 Governmental Center  
Pensacola, Florida 32502-5794

FILING AND ACKNOWLEDGMENT

FILED, on this date, under §120.52(7) Florida Statutes, with the designated Department clerk, receipt of which is hereby acknowledged.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this NOTICE OF INTENT TO ISSUE PERMIT and all copies were e-mailed before the close of business on

  
NAME

December 24, 2009  
DATE

Copies furnished to:  
Elizabeth R. Brant, P.E. (bbrant@polyengineering.com)  
Lea Crandall (lea.crandall@dep.state.fl.us)

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
NOTICE OF INTENT TO ISSUE PERMIT  
Permit File No. 0297455-001

The Department of Environmental Protection gives notice of its intent to issue a permit to Blackman Community Water System, Inc. to construct a new public water system. The proposed system improvements would include new two new wells (Well No. 1 & No. 2), gas chlorination disinfection systems, a 150,000-gallon elevated potable water storage tank, a diesel engine-driven generator, and approximately 40 miles of six and eight-inch water distribution pipe, including valves, fittings, hydrants, and appurtenances.

The Blackman community is located off of Highway 189 N. between the Town of Baker and the Alabama state line. Well No. 1 and the elevated storage tank will be located near the intersection of Highway C-180 and Jordan Road. Well No. 2 will be located on the west side of Highway 189 N., north of the intersection of Highway 2. The water pipe will be dispersed throughout the Blackman community.

The intent to issue and application file are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Florida Department of Environmental Protection, 160 Governmental Center, Pensacola, Florida, 32502-5794.

The Department will issue the permit with the attached conditions unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57, Florida Statutes, within fourteen days of receipt of notice. The procedures for petitioning for a hearing are set forth below.

A person whose substantial interests are affected by the Department's proposed permitting decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under Rule 62-110.106(4), Florida Administrative Code, a person may request enlargement of the time for filing a petition for an administrative hearing. The request must be filed (received by the clerk) in the Office of General Counsel before the end of the time period for filing a petition for an administrative hearing.



Petitions filed by any persons other than those entitled to written notice under Section 120.60(3), Florida Statutes, must be filed within fourteen days of publication of the notice or within fourteen days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), Florida Statutes, however, any person who has asked the Department for notice of agency action may file a petition within fourteen days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition or request for enlargement of time within fourteen days of receipt of notice shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, Florida Statutes. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, Florida Administrative Code.

A petition that disputes the material facts on which the Department's action is based must contain the following information:

- (a) The name, address, and telephone number of each petitioner; the name, address, and telephone number of the petitioner's representative, if any; the Department permit identification number and the county in which the subject matter or activity is located;
- (b) A statement of how and when each petitioner received notice of the Department action;
- (c) A statement of how each petitioner's substantial interests are affected by the Department action;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A statement of facts that the petitioner contends warrant reversal or modification of the Department action;
- (f) A concise statement of the ultimate facts alleged, as well as the rules and statutes which entitle the petitioner to relief; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wants the Department to take.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this notice. Persons whose substantial interests will be affected by any such final decision of the Department have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

Mediation under Section 120.573, Florida Statutes, is not available for this proceeding.



# Florida Department of Environmental Protection

Northwest District  
160 Governmental Center  
Pensacola, Florida 32502-5794

Charlie Crist  
Governor

Jeff Kottkamp  
Lt. Governor

Michael W. Sole  
Secretary

## PERMITTEE:

Jeanette C. Cook

PWS I.D. Number: 1464068

Permit Number: 0297455-001-WC/18

Date of Issue:

Expiration Date:

County: Okaloosa

Lat./Long: 30°58'02"N; 86°38'42"W (Well No. 1)

Lat./Long: 30°55'38"N; 86°38'11"W (Well No. 2)

Project: Blackman Community Water System

This permit is issued under the provisions of Section 403.861, Florida Statutes, and Florida Administrative Code Rules 62-4, 62-550, 62-555, 62-560, 62-602, and 62-699. The above named applicant, hereinafter called Permittee, is hereby authorized to perform the work or operate the facility shown on the application and approved drawing(s), plans, and other documents attached hereto or on file with the Department and made a part hereof and specifically described as follows:

## CONSTRUCTION TO INCLUDE

- Oil-lubricated vertical turbine pumping systems (Wells 1 & 2), each rated at 350 gpm
- Two (2) Gas chlorination disinfection systems rated at 100 lbs/day of chlorine (to include standby/spare chlorination equipment)
- 150,000-gallon pedestal spheroid elevated storage tank, including approximately 40 linear feet (LF) of interconnecting eight-inch ductile iron pipe
- A diesel-driven generator with automatic start-up capability
- Approximately 163 LF of eight-inch ductile iron well discharge piping
- Approximately 5,000 LF of three-inch PVC water pipe
- Approximately 9 miles of six-inch PVC water pipe
- Approximately 31 miles of eight-inch PVC water pipe
- Approximately 13,000 LF of four-, eight-, and ten-inch directionally bored HDPE water pipe

*"More Protection, Less Process"*

[www.dep.state.fl.us](http://www.dep.state.fl.us)

PERMITTEE:

PWS I.D. Number: 1464068

Permit Number: 0297455-001-WC/18

Jeanette C. Cook

All construction shall be in accordance with the plans and specifications prepared and submitted by Elizabeth R. Brant, P.E., received on September 17, 2009, and additional information received on November 30, 2009.

LOCATION: Blackman Community (North of Hwy. 2 on the west side of Hwy. 189 N.), Okaloosa County

TO SERVE: Blackman Community Water System, Inc.

PERMITTED PLANT MAXIMUM CAPACITY: 0.504 Million Gallons Per Day (each plant)

PERMITTED SYSTEM MAXIMUM CAPACITY: 1.008 Million Gallons Per Day

SUBJECT TO: General Conditions 1-14 and Specific Conditions 1-9.

GENERAL CONDITIONS:

1. The terms, conditions, requirements, limitations, and restrictions set forth in this permit are "permit conditions" and are binding and enforceable pursuant to the authority of Sections 403.141, 403.727, or 403.859 through 403.861, Florida Statutes. The Permittee is placed on notice that the Department will review this permit periodically and may initiate enforcement action for any violation of these conditions.
2. This permit is valid only for the specific processes and operations applied for and indicated in the approved drawings or exhibits. Any unauthorized deviation from the approved drawings, exhibits, specifications, or conditions of this permit may constitute grounds for revocation and enforcement action by the Department.
3. As provided in Subsections 403.087(6) and 403.722(5), Florida Statutes, the issuance of this permit does not convey any vested rights or any exclusive privileges. Nor does it authorize any injury to public or private property or any invasion of personal rights, nor any infringement of federal, state or local laws or regulations. This permit does not constitute a waiver of or approval of any other Department permit that may be required for other aspects of the total project which are not addressed in the permit.
4. This permit conveys no title to land or water, does not constitute state recognition or acknowledgment of title, and does not constitute authority for the use of submerged lands unless herein provided and the necessary title or leasehold interests have been obtained from the state. Only the Trustees of the Internal Improvement Trust Fund

PERMITTEE:

PWS ID. Number: 1464068

Permit Number: 0297455-001-WC/18

Jeanette C. Cook

GENERAL CONDITIONS:

may express state opinion as to title.

5. This permit does not relieve the Permittee from liability for harm or injury to human health or welfare, animal, or plant life, or property caused by the construction or operation of this permitted source, or from penalties therefore; nor does it allow the Permittee to cause pollution in contravention of Florida Statutes and Department rules, unless specifically authorized by an order from the Department.

6. The Permittee shall properly operate and maintain the facility and systems of treatment and control (and related appurtenances) that are installed or used by the Permittee to achieve compliance with the conditions of this permit, as required by Department rules. This provision includes the operation of backup or auxiliary facilities or similar systems when necessary to achieve compliance with the conditions of the permit and when required by Department rules.

7. The Permittee, by accepting this permit, specifically agrees to allow authorized Department personnel, upon presentation of credentials or other documents as may be required by law, access to the premises, at reasonable times, where the permitted activity is located or conducted for the purpose of:

- a. Having access to and copying any records that must be kept under the conditions of this permit;
- b. Inspecting the facility, equipment, practices, or operations regulated or required under this permit; and,
- c. Sampling or monitoring any substances or parameters at any location reasonably necessary to assure compliance with this permit or Department rules.

Reasonable time may depend on the nature of the concern being investigated.

8. If, for any reason, the Permittee does not comply with or will be unable to comply with any condition or limitation specified in this permit, the Permittee shall immediately provide the Department with the following information:

- a. A description of and cause of noncompliance; and

PERMITTEE:

PWS I.D. Number: 1464068

Permit Number: 0297455-001-WC/18

Jeanette C. Cook

GENERAL CONDITIONS:

- b. The period of noncompliance, including exact dates and times; or, if not corrected, the anticipated time the noncompliance is expected to continue, and steps being taken to reduce, eliminate, and prevent recurrence of the noncompliance. The Permittee shall be responsible for any and all damages which may result and may be subject to enforcement action by the Department for penalties or revocation of this permit.
9. In accepting this permit, the Permittee understands and agrees that all records, notes, monitoring data and other information relating to the construction or operation of this permitted source which are submitted to the Department may be used by the Department as evidence in any enforcement case involving the permitted source arising under the Florida Statutes or Department rules, except where such use is proscribed by Sections 403.73 and 403.111, Florida Statutes. Such evidence shall only be used to the extent it is consistent with the Florida Rules of Civil Procedure and appropriate evidentiary rules.
10. The Permittee agrees to comply with changes in Department rules and Florida Statutes after a reasonable time for compliance, provided however, the Permittee does not waive any other rights granted by Florida Statutes or Department rules.
11. This permit is transferable only upon Department approval in accordance with Florida Administrative Code Rules 62-4.12 and 62-30.30, as applicable. The Permittee shall be liable for any noncompliance of the permitted activity until the transfer is approved by the Department.
12. This permit is required to be kept at the work site of the permitted activity during the entire period of construction or operation.
13. The Permittee shall comply with the following:
  - a. Upon request, the Permittee shall furnish all records and plans required under Department rules. During enforcement actions, the retention period for all records will be extended automatically unless otherwise stipulated by the Department.

PERMITTEE:

PWS I.D. Number: 1464068

Permit Number: 0297455-001-WC/18

Jeanette C. Cook

GENERAL CONDITIONS:

b. The Permittee shall hold at the facility or other location designated by this permit records of all monitoring information (including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation) required by this permit, copies of all reports required by this permit, and records of all data used to complete the application for this permit. These materials shall be retained at least three years from the date of the sample, measurement, report or application unless otherwise specified by Department rule.

c. Records of monitoring information shall include:

- the date, exact place, and time of sampling or measurement;
- the person responsible for performing the sampling or measurement;
- the date(s) analyses were performed;
- the person responsible for performing the analyses;
- the analytical techniques or methods used; and
- the results of such analyses.

14. When requested by the Department, the Permittee shall within a reasonable time furnish any information required by law which is needed to determine compliance with the permit. If the Permittee becomes aware the relevant facts were not submitted or were incorrect in the permit application or in any report to the Department, such facts or information shall be corrected promptly.

SPECIFIC CONDITIONS:

1. The permittee shall retain a Florida-registered professional engineer as the engineer of record for this project. Upon completion of construction and prior to placing the project into service, the engineer of record or the system's professional engineer who was responsible for overseeing construction shall submit a certification of completion to the Department. Additionally, the applicant shall contact Scott Grubbs, (850) 595-8300, extension 1144, to schedule a pre-clearance inspection. Certification shall be on DEP Form 62-555.900(9). [Sections 62-555.520 and 62-555.345, F.A.C.]

PERMITTEE:

PWS I.D. Number: 1464068

Permit Number: 0297455-001-WC/18

Jeanette C. Cook

**SPECIFIC CONDITIONS:**

2. Along with the engineer's certification, the permittee shall provide the Department with one set of revised record drawings showing any significant deviations from the construction permit and approved plans and specifications. Drawings are to be at the same scale and in the same sequence as those submitted and approved for permit. Deviations from the original permitted drawings are to be noted for Department review. [Section 62-555.900(9), F.A.C.]
3. The new facilities shall be cleaned, disinfected, and bacteriologically cleared in accordance with Chapter 62-555, F.A.C. The bacteriological clearance data representative of the storage tank, the well discharge piping and distribution system in accordance with the attachment entitled "Instructions for Clearing Water Mains," and the untreated well water (two samples per day for 10 consecutive days collected at least six hours apart for each of the two wells) shall be submitted to the Department with the engineer's certification of construction completion. [Section 62-555.340 and 62-555.315(6)(b), F.A.C.]
4. Prior to clearance of the wells, an initial analysis of treated water required by Florida Administrative Code Rule 62-550.500, for primary inorganics (including nitrate/nitrite), secondary contaminants, synthetic organics, volatile organics, and radionuclides (gross alpha and radium-228 at a minimum) shall be obtained and submitted to the District Office in Pensacola. Additionally, raw water measurements from each well for alkalinity, dissolved oxygen, dissolved iron, pH, total sulfide, and turbidity must be submitted to the Department. [Ref. 62-550.500 & 62-555.315(5), F.A.C.]
5. Chemicals that are contained in coatings that are applied to a surface in contact with drinking water, or are otherwise on equipment surfaces that come into contact with the water, and additives and chemicals used to treat water shall conform with American National Standards Institute (ANSI)/NSF International Standard 60-1988. Water system components whose surfaces come into contact with drinking water shall conform to ANSI/NSF Standard 61-1991. The authorized representative of the public water system shall certify in writing that each item conforms to the appropriate standard prior to release for operation. [Ref. 62-555.320(3)(a), 62-555.320(3)(b) and 62-555.320(3)(d), F.A.C.]

PERMITTEE:

PWS I.D. Number: 1464068

Permit Number: 0297455-001-WC/18

Jeanette C. Cook

**SPECIFIC CONDITIONS:**

6. The installation or repair of any public water system, or any plumbing in a residential or nonresidential facility providing water for human consumption, which is connected to a public water system, shall be lead free. [Ref. 62-555.322(1), F.A.C.]

7. An operations manual including a parts manual shall be provided covering start up, operation, maintenance, and shut down of all new or altered facilities. A stock of spare parts, based on the recommendations of the manufacturer of the equipment selected, for all chemical feed pumps, instrumentation, controls, and motorized control valves shall be on site. The required stock of on site spare parts and the operations manual with the parts manuals are required as a part of the final clearance package. [Ref. 62-555.350, F.A.C., and Recommended Standards for Water Works, 1997 Ed., 4.3.1.3 and 6.3.c, as incorporated by Rule 62-555.330(3), F.A.C.]

8. Water treatment plant staffing shall be fulfilled by a Class C or higher operator, 5 visits/week and one visit each weekend for a total of 0.6 hour/week. [Ref. 62-699.310(2)(e), F.A.C.]

9. The Department telephone number for reporting problems, malfunctions or exceedances under this permit is (850) 595-8300, day or night, and for emergencies involving a significant threat to human health or the environment is (800) 320-0519. For routine business, telephone (850) 595-8300 during normal working hours.

Issued this \_\_\_\_\_ day of  
\_\_\_\_\_, 2010.

State of Florida Department  
of Environmental Protection

\_\_\_\_\_  
DAVID P. MORRES, P.E.  
PROGRAM ADMINISTRATOR  
WATER FACILITIES



**Jeanette Cook**

---

**From:** "epost\_nwdwf" <epost.nwdwf@dep.state.fl.us>  
**To:** <J1728@woolcom.net>  
**Cc:** <bbrant@polyengineering.com>; "Crandall, Lea" <Lea.Crandall@dep.state.fl.us>  
**Sent:** Thursday, December 24, 2009 9:52 AM  
**Attach:** ATT00043.htm; 1464068\_blackman\_noticeofintenttoissue-pw-wc.pdf  
**Subject:** Blackmon Community Water System - pw - WC - NOI

Dear Sir/Madam:

The Northwest District of the Florida Department of Environmental Protection Water Facilities Program (NWDWF) issues electronic documents, in lieu of hard copies, via our Epost system.

We ask that you please:

- 1) Respond electronically to this cover page to acknowledge receipt. Do this by selecting "Reply" on the menu bar of your e-mail software and then select "Send". Please do not delete the subject line. We must receive verification that the document has been received to avoid repeated e-mail attempts to deliver.
- 2) Open the attached document which may require immediate action on your part within a specified time frame. Please open and review the document(s) as soon as possible.

(The attached document is in Adobe Portable Document Format (pdf). Adobe Acrobat Reader can be downloaded for free at the following internet site:

<http://www.adobe.com/products/acrobat/readstep2.html>)

**\*\*Note\*\***

When printing the attached document from Adobe Acrobat Reader, select "Document and Comments" from the "Print What:" menu item. If this is not done, the signature and or dates may not appear on the printed document.

Please advise this office of any changes to your e-mail address or that of the Engineer-of-Record. These changes or any other requests concerning e-mail management should be made by contacting Brandy Smith or Jennifer Stokes at (850) 595-8300 ext 1155 or 1183.

Thank you,

DEP Electronic Postal System  
Water Facilities  
Northwest District Office  
Department of Environmental Protection  
E-Mail Address: epost\_nwdwf@dep.state.fl.us

Please be advised that if you have the Norton Anti-virus software, a warning may appear when you attempt to open our document. This is only a warning. We send our documents virus-free.



# FLORIDA DEPARTMENT OF Environmental Protection

Northwest District  
160 W. Government Street, Suite 308  
Pensacola, FL 32502

**Ron DeSantis**  
Governor

**Jeanette Nuñez**  
Lt. Governor

**Noah Valenstein**  
Secretary

July 23, 2019

Mr. Sam Wade, CEO  
National Rural Water Association  
2915 S. 13<sup>th</sup> Street  
Duncan, Oklahoma 73533  
[sam@nrwa.org](mailto:sam@nrwa.org)

Re: Compliance Assistance Offer  
Blackman Community Water System  
PWS ID No. 1464068  
Okaloosa County

Dear Mr. Wade,

Department personnel conducted a sanitary survey of the above-referenced facility on June 18, 2019. During the inspection, potential non-compliance was noted. The purpose of this letter is to offer compliance assistance as a means of resolving these matters.

Specifically, potential non-compliance with the requirements of chapter 403, Florida Statutes and chapter 62-555, Florida Administrative Code, was observed. Please see the attached inspection report for a full account of Department observations and recommendations.

We request you review the items of concern noted and respond in writing within **15** days of receipt of this Compliance Assistance Offer. Your written response should include one of the following:

1. Describe what has been done to resolve the non-compliance issues or provide a schedule describing how/when the issues will be addressed
2. Provide the requested information, or information that mitigates the concerns or demonstrates them to be invalid, or
3. Arrange for the case manager to visit your facility to discuss the items of concern.

It is the Department's desire that you are able to adequately address the aforementioned issues so that this matter can be closed. Your failure to respond promptly may result in the initiation of formal enforcement proceedings.

Mr. Sam Wade, CEO  
National Rural Water Association  
Blackman Community Water System  
PWS ID No. 1464068  
Compliance Assistance Offer  
Page 2 of 2

Please address your response and any questions to me at 850-595-0633 or via email at [john.pope@dep.state.fl.us](mailto:john.pope@dep.state.fl.us). We look forward to your cooperation with this matter.

Sincerely,



John H. Pope  
Potable Water Section Supervisor

JHP/lw

Enclosure: 2019 DEP Sanitary Survey Report

cc: Randall Ward, President, Blackman Community W.S. ([rward@co.okaloosa.fl.us](mailto:rward@co.okaloosa.fl.us))  
Wanda Patterson, Operator, Blackman Community W.S. ([publicwater30@gmail.com](mailto:publicwater30@gmail.com))  
Gary Williams, Executive Director, FRWA ([gary.williams@frwa.net](mailto:gary.williams@frwa.net))  
David Castleberry, NW Florida Circuit Rider, FRWA ([david.castleberry@frwa.net](mailto:david.castleberry@frwa.net))  
Tom Brown, NW FL Water Management District ([tom.brown@nwfwater.com](mailto:tom.brown@nwfwater.com))



STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

SANITARY SURVEY REPORT

GROUND WATER COMMUNITY SYSTEMS

SYSTEM AND OWNER INFORMATION

System BLACKMAN COMMUNITY WATER SYSTEM County OKALOOSA PWS ID# 1464068
Address 7626 Hwy 189 N Baker, Florida 32531
Phone 850-537-2527 Fax 850-537-2527 E-mail rward@co.okaloosa.fl.us
Owner RANDALL WARD Phone 350-537-2527
Address 7626 HIGHWAY 189 NORTH, BAKER, FLORIDA 32531

INSPECTION AND CONTACT INFORMATION

Date of this survey June 18, 2019 Date of last survey August 18, 2016
DEP Representative(s) Lexie Woodson, Paula Smith
Person(s) Contacted Wanda Patterson
Emergency Number 850-546-0041 Cell 850-546-0041 Email publicwater30@gmail.com

CERTIFIED OPERATORS AND CERTIFICATION NUMBER

WANDA PATTERSON 3424-C

DIRECTIONS TO PLANT OR OFFICE (provide general directions to the office and/or plant)

Take exit 6 I-10 E toward Tallahassee, Exit 45 toward Holt, Left on Log Lake Rd then right on US-90 E. Continue left onto Galliver Cutoff, left on FL-4 W and continue onto FL-189 N

SERVICE AREA

Table with 2 columns: Service Area Characteristics, Subdivision. Rows include Population Served (812), Service Connections (232), Design Capacity (252,000), etc.

EMERGENCY MEDIA CONTACT NUMBERS

Table with 3 columns: NAME, PHONE NUMBER. Rows include Television (WEAR Channel 3), Radio FM (WTJT, WAAZ), Newspaper (NW Florida Daily News).

EMERGENCY PREPAREDNESS/STANDBY POWER

Emergency Preparedness Plan On file: [X] Yes\* [ ] No [ ] Not Req'd
The plan includes the following:
[X] Communication Chart [ ] Written Agreements [ ] Inventories
[X] Disaster Plan [ ] Standby Power Info [ ] Other
Avg. Day Percentage of Auxiliary Supply 5.75%
Standby Equipment Operated at Least Monthly? [X] Yes [ ] No
Any Interconnects [ ] Yes [X] No
Comments: \*ERP on file, but not available for review at the time of inspection.

PERMANENT SOURCES OF RAW WATER:

[X] Ground How Many Wells 2
[ ] Purchased PWS #'s n/a
Purchase Limit (GPD) n/a
Avg Purchased (GPD) n/a

TREATMENT IN USE AT THIS PLANT: (CHECK ALL THAT APPLY)

Number of Plants 2
[ ] Aeration [ ] E.D. [ ] Iron Removal [ ] pH Adjustment [X] Chlorination\*
[ ] Filtration [ ] Lime Softening [ ] T&O Control [ ] Chlorination-Pre [ ] Filt. Hi-Rate
[ ] Recarbonation [ ] Settling [ ] Chlorination-Post [ ] Fluoridation [ ] Reverse Osmosis
[ ] Zeolite Softener [ ] Coagulation [ ] Orthophosphate [ ] Aqua Mag [ ] Other-Specify

\*If there are treatment types in addition to chlorination, Page 4 of report must be included.

Any additional treatments needed? No For control of what deficiencies? n/a

<b>SOURCE</b>				
<b>Well Name or Source</b>		<b>Well 1 (North)</b>	<b>Well 2 (South)</b>	<b>Comment</b>
	Year Drilled	2011	2011	Well 2 on standby.
W	Depth Drilled (feet)	540	550	
E	Drilling Method	rotary	rotary	
L	Length, Outside Casing (feet)	unk	unk	
L	Diameter, Outside Casing (inches)	18 in	18 in	
	Material, Outside Casing	blacksteel	blacksteel	
D	Type of Strainer	cone	cone	
A	Depth to Top of Strainer	2 ft	2 ft	
T	Type of Grout	cement	cement	
A	Depth to Static Water Level (feet)	107 ft	96 ft	
	Normal Suction Lift (working level-ft)	unk	unk	
P	Pump Type	vertical turbine	vertical turbine	
U	Horse Power	60	60	
M	Normal Yield (GPM/GPD if purchased)	300	unk	
P	Capacity (GPM / GPD if purchased)	350	350	
R	Protection From Surface Water	yes	yes	
O	Is Inundation of Well Possible?	no	no	
U	Well Ever Been Contaminated?	no	no	
T	Check Valve Present in Line?	yes	yes	
I	Proper Venting?	yes	yes	
N	Meter Accuracy and Year of Test	Replaced 2017	unk	Per operator, meter accuracy will be checked in 2019.
E	Date of Last Servicing?	2018	2012	
A	Auxiliary Capability (if yes, list type)	generator		
U	Manual or Automatic?	automatic		
X	Capacity (GPM)	350		
Comments:				

**TREATMENT**

**• CHLORINATOR**

PLANT NUMBER (OR NAME)→	Well 1 (North) Chlorination	Well 2 (South) Chlorination	Comment
Type of chlorination (if hypo list strength)	gas	gas	
Condition of Chlorination Equipment	See AOCs	unk	
Capacity (PPD, GPD)	100 ppd	100 ppd	
Chlorine Feed Rate (PPD, GPD)	0.25 ppd	unk	
Adequate Housing and Security?	yes	yes	
Associated Well(s) (if any)	Well 1	Well 2	
Auxiliary Power Capability?	yes	no	
O & M Log/Manual Onsite?	yes	yes	
Operator Staffing Requirements	3 visits/week nonconsecutive days, total of 0.3 hour/week	3 visits/week nonconsecutive days, total of 0.3 hour/week	Reduced staffing per 4/30/2012 letter from John Pope to Sterling Carroll.
Chlorine Residual (mg/L) / pH	0.0/7.8	not running	
<b>G</b> Chlorine Alarms Functional?	See AOCs	unk	
<b>G</b> Auto Switchover	*no	*no	*Auto-switch device present, but not utilized.
Dual System	no	no	
Evidence of Leaks	no	unk	
<b>A</b> Air-Pack Respirator Adequate?	yes	yes	
Ammonia Smells Fresh	yes	yes	
Chained Cylinders	yes	yes	
<b>S</b> Fitted Wrench	yes	yes	
Proper Ventilation	yes	yes	
Scale Condition	good	unk	

Spare Parts/Backups Operative?  Yes  No  Spare Parts Not Retained More capacity needed?  Yes  No

COMMENTS: \*Only one cylinder is on-hand at any given time due to rental charge for each cylinder. Each cylinder lasts one year, and replacement can be obtained in a day.

**PUMPS AND PUMP CONTROLS**

PUMP CATEGORY								
PUMP NUMBER →								
PUMP TYPE								
MOTOR HP								
DATE INSTALLED								
CAPACITY (GPM)								
AUXILIARY CAPACITY?								
PROPER SECURITY?								
CONDITION OF PUMP								
MAINT SCHEDULE								
DATE LAST SERVICED								

**STORAGE FACILITIES:**

TANK NUMBER →	1		
TYPE (GROUND, ELEVATED, HYDRO)	elevated		
YEAR OF CONSTRUCTION	2010		
CAPACITY (GALLONS)	150,000		
MATERIAL	steel		
GRAVITY DRAIN CAPACITY/DIAMETER	6 in.		
OVERFLOW STRUCTURES PROPER?	yes		
BYPASS CAPACITY	yes		
COVERED/SCREENED OPENINGS	See AOCs		
PRESSURE GAUGE	no		
ON/OFF PRESSURE (PSI)	40/60		
ALTITUDE VALVE UTILIZED?	no		
HGT. TO BOTTOM OF EL. TANK (FT)	104 ft		
HGT. TO MAX. WTR. LEVEL (FT)	141' 6"		
DATE OF LAST ANNUAL INSPECTION	12/2018*		*See Remarks and Recommendations
YEAR OF LAST 5-YEAR INSPECTION	2016		
YEAR OF LAST WASHOUT	2016		

Does system provide fire protection?  Yes  No Security Adequate?  Yes  No Low-Level Alarm?  Yes  No  
 Does current storage capacity comply with requirements in FAC 62-555?  Yes  No

COMMENTS:

**DISTRIBUTION SYSTEM**

Material of mains? PVC, cast iron System looped? no How many hydrants? 186\*  
 Any fire hydrants < 6" lines?  Yes  No  Unknown Max. pipe diameter 8" Min. pipe diameter 3"  
 General operation pressure 55 Lowest pressures 55 Location of low pressure Rock Hill- NE area  
 Number of dead ends 16 How many without flush hydrants? none Flushing program? yes - monthly  
 Number of line valves 38 How often exercised triennial Properly Mapped? yes Properly Marked? yes  
 System Maps Adequate? yes Any uncleared permits? no Any uncleared and in use? no  
 Percent water loss 4% (2018) Does the system have reuse? no Comments \*2016 Survey had 208 hydrants

**CROSS CONNECTION CONTROL**

Cross Connection Control Program Meet Requirements?  Yes  No Comment: See AOCs  
 Testing Frequency? n/a Tracking:  Hard Copy  CPU # of BFDs: none Hydrant Meters  Lift Stations  WWTP   
 Date of Last Audit (commercial or residential): annual Name of Certified BFD Tester: n/a

Chlorine & pH	Remote 1	Remote 2	Remote 3	Remote 4
Chlorine Residual	0.2	inclement weather - not taken		
pH	8.0	inclement weather - not taken		
Location	Sonny Barrow Rd	C-180/ Lawson Ln		

**COMPLIANCE MONITORING**

**Compliance Schedule:** The following parameters are due during the year shown.

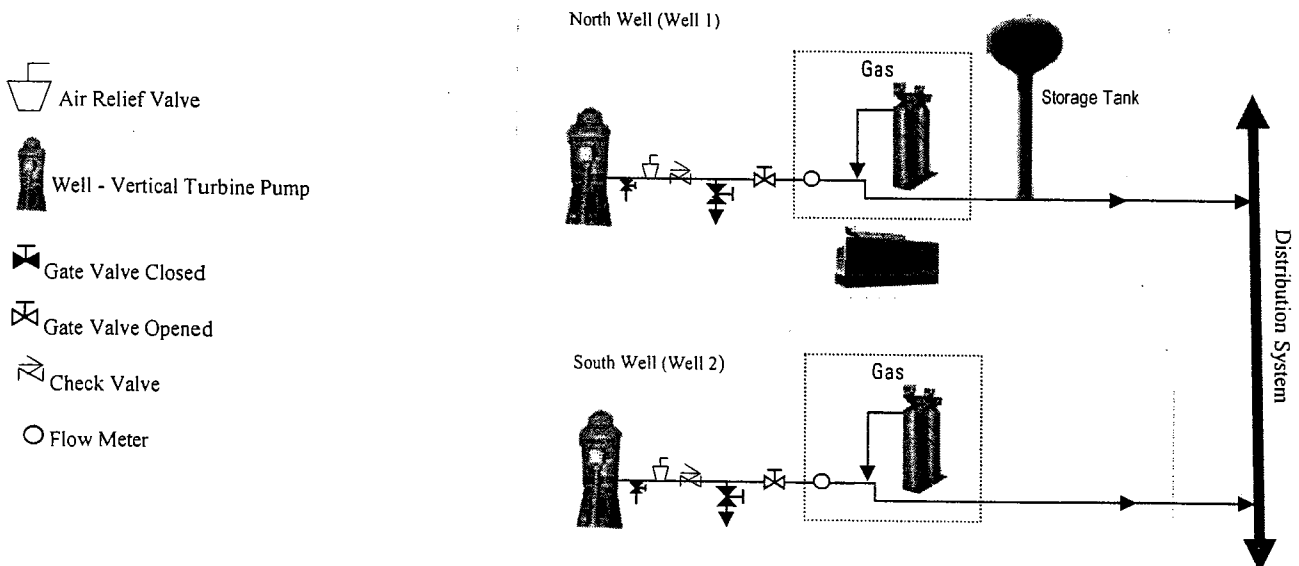
Inorganics	2021	SOCs	2021	Stage 2 DBPs	8/2019	Asbestos	2021
VOCs	2021	Radiologicals	2027	Secondaries	2021	Pb & Cu	2020

System out of compliance with any of the above parameters? No  
 Testing Equipment & Reagents  Adequate  Inadequate Comment: \_\_\_\_\_  
 Bacteriological Sampling Plan:  Adequate  Inadequate Comment: \_\_\_\_\_  
 Disinfection Byproducts Plan:  Adequate  Inadequate Comment: \_\_\_\_\_

**MANAGERIAL/FINANCIAL**

How is the system structured?  Investor  Municipal  Private  Cooperative  Other Does the system follow a budget?  Yes  No  
 Preventative Maintenance Program in place?  Yes  No Is adequate training provided to water system personnel?  Yes  No  
 Comment: \_\_\_\_\_

**SYSTEM SCHEMATIC**





## **AREAS OF CONCERN**

---

**1) Gas chlorinator inoperable, and chemical is needed to meet primary standards** – During the inspection, 0.0 mg/L free chlorine was measured at Plant 1 entry point to distribution. - *F.A.C. Rule 62-555.350(6)*

**Recommended Action:** Operator disabled well pump and the elevated storage tank containing an adequate chlorine residual was used to supply the distribution system until the chlorinator could be repaired.

**Expected Date for Correction:** Chlorine regulator was repaired, and flushing conducted until a minimum free chlorine residual of 0.2 mg/L was established within the distribution system. **(CORRECTED; NO FURTHER ACTION REQUIRED)**

---

**2) Audio-visual alarm for loss of chlorine residual or chlorination capability not functioning** – Alarm failed to activate after loss of chlorine was discovered at Plant 1 entry point to distribution. - *F.A.C. Rule 62-555.350(2) & 62-555.320(13)(a)9*

**Recommended Action:** Repair or replace the chlorine analyzer to ensure the audio-visual alarm is operating properly. In addition, ensure alarm telemetry notification is received by an appropriately licensed water treatment operator when loss of chlorine residual or chlorination capability occurs.

**Expected Date for Correction:** Within 90 days of receipt of this report.

---

**3) Evidence of entry into elevated storage tank (REPEAT)** – A decomposed frog was observed behind the fully-intact overflow screen indicating possible holes or other failures of tank roof. - *F.A.C. Rule 62-555.350(2)*

**Recommended Action:** Visually inspect top of tank to verify no openings are present.

**Expected Date for Correction:** Please provide documentation of tank inspection and any repairs made within 90 days of receipt of this report.

---

**4) Elevated storage tank access door not locked at time of inspection.** *F.A.C. Rule 62-555.315(1) & 62-555.320(5)*

**Recommended Action:** Access doors must remain locked when unattended to protect against unauthorized access to finished drinking water.

**Expected Date for Correction:** At once. **(CORRECTED; NO FURTHER ACTION REQUIRED)**

---

**5) No Cross-Connection Control (C3) Plan** - According to the operator, there are no known hazards, such as an auxiliary or reclaimed water system, that would require the installation of backflow prevention devices at any residential or non-residential connection; however, a policy must be established should a hazardous connection requiring backflow prevention be created in the future. - *F.A.C. Rule 62-555.360*

**Recommended Action:** The 2014 rule-compliant C3 program template is available at Florida Rural Water Association website: <http://www.frwa.net/ccc-template.html>. The system may adopt policies more stringent than those outlined in the template (rule), but no less stringent.

**Expected Date for Correction:** With your response to this report (within 15 days), please propose a reasonable timeframe for completion of your C3 Plan. Once written, please submit a draft to this office for review. Upon approval, present the Program to the Board for approval and implementation.

## **AREAS OF CONCERN (cont.)**

---

**6) Emergency Preparedness/Response Plan not available for review at time of inspection. F.A.C. Rule 62-550.720 & 62-555.350(15).**

**Recommended Action:** Forward copy of Emergency Response Plan to this office.

**Expected Date of Correction:** With your response to this report.

---

*To see any of the above referenced rules, visit <http://www.dep.state.fl.us/legal/Rules/rulelistpro.htm#dw>*

---

## **REMARKS AND RECOMMENDATIONS**

---

### **Interim responsible party**

In early 2019, the National Rural Water Association (NRWA) was appointed receiver of Blackman Community Water System, Inc. Through this receivership, NRWA and its State affiliate, the Florida Rural Water Association, are tasked with overseeing Blackman's operations until a permanent responsible party is established.

### **Elevated storage tank annual inspection**

The elevated storage tank is due for an annual screen and hatch inspection in 2019. Please note, the integrity of all hatches and screens, including the fresh air vent screen on the roof, must be inspected each year a wash-out or 5-year structural and coating inspection is not performed.

### **Standby gas chlorination equipment**

Under FAC Rule 62-555.320, community water systems (350 or more persons/150 or more service connections) that have multiple interconnected gas chlorination treatment plants, must provide standby gas chlorination equipment (i.e., a standby chlorinator, including a standby vacuum regulator and a standby eductor, which is also referred to as an injector or ejector; a standby booster pump where booster pumps are used; and a standby evaporator where evaporators are used) for each type and size of gas chlorination equipment installed in the water system. Because Plants 1 & 2 are not utilized simultaneously, with Plant 2 serving as standby in the event Plant 1 is taken off-line, additional backup gas chlorination equipment is not required. However, should both plants be operated in unison or the chlorination equipment of either plant become inoperable, standby gas chlorination equipment must be made available.

### **Preventative Maintenance (PM) Program**

Improper maintenance can lead to system failures and sanitary deficiencies. A written PM program should be established and followed for each piece of equipment in the pumping facility. The program should be based on manufacturers' recommended maintenance tasks, and records should be kept of maintenance as it is performed. In general, smaller water systems need much less sophisticated PM programs; however, all water systems should have a written program in place, even if it is very basic.

Critical components of a PM program include:

- Equipment Inventory
- Manufacturers' Technical Literature
- Written PM Tasks and Schedule
- Records of Maintenance Performed
- List of Technical Resources
- Tools
- Spare Parts Inventory

**REMARKS AND RECOMMENDATIONS (cont.)**

---

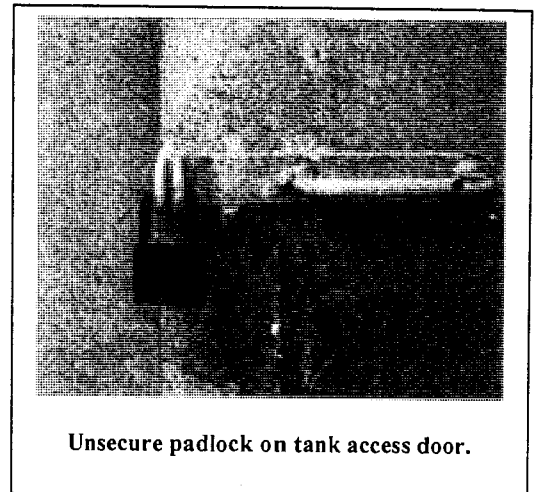
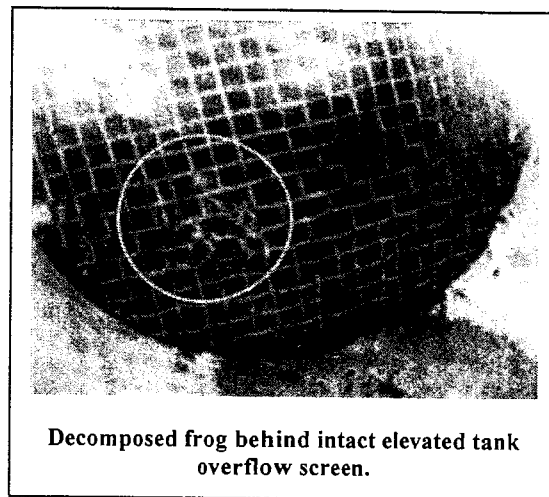
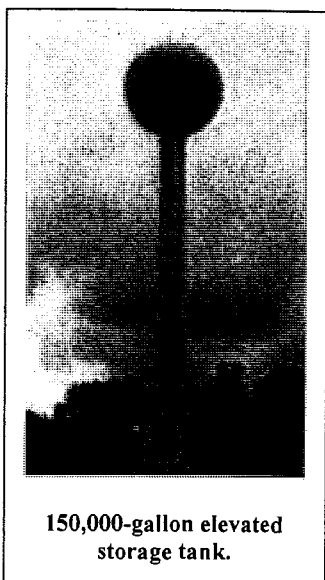
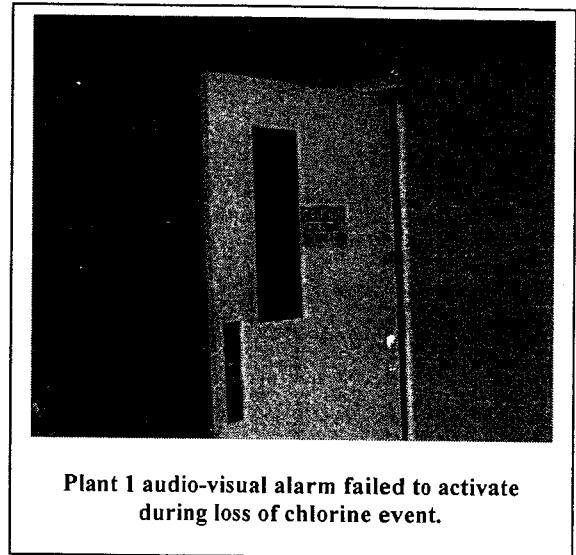
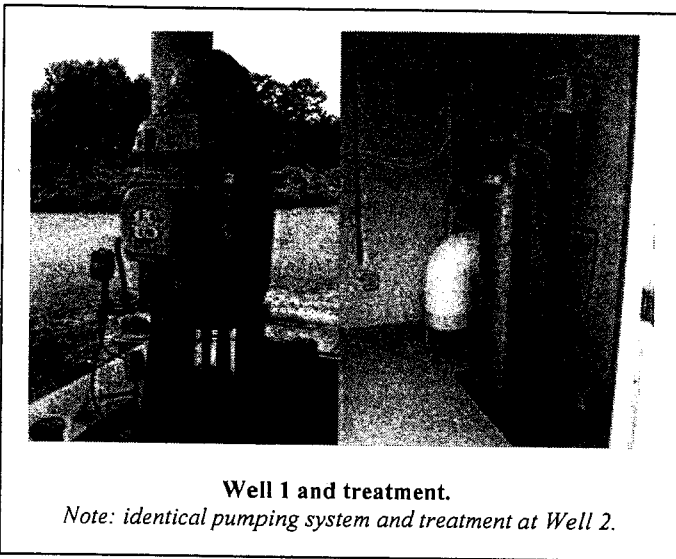
**Well 1 chemical drum**

---

Please identify the contents of the red, 55-gallon steel drum positioned next to Well 1 (see Digital Photos) and report findings with your response to this report.

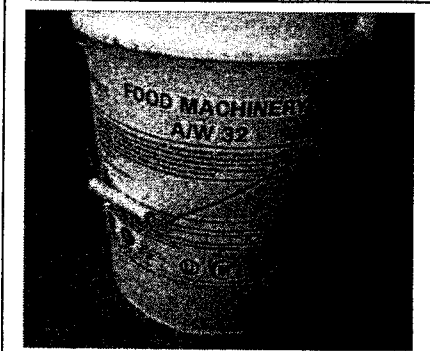
**DIGITAL PHOTOS**

---

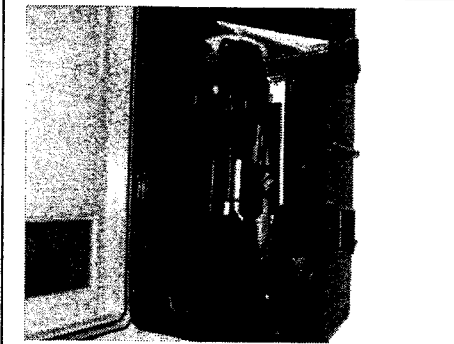


**DIGITAL PHOTOS (cont.)**

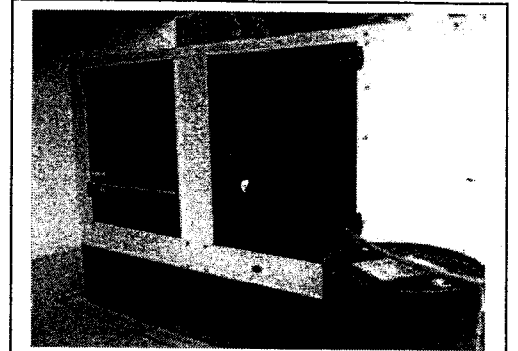
---



Pump bearing lubricant for wells is food grade type.



SCBA respirators provided at each gas chlorination facility.



Left: in-place auxiliary generator.  
Bottom-right: 55-gallon steel drum unknown contents.

- End of Report -

*Alexandra Woodrow*

INSPECTOR'S SIGNATURE \_\_\_\_\_

DATE: July 16, 2019

REVIEWED BY \_\_\_\_\_

*David Hines*

DATE: July 23, 2019

BLACKMAN COMMUNITY WATER SYSTEM, INC.  
7626 HWY 189N  
BAKER, FLORIDA 32531

TELEPHONE: 850.537.2527 e-mail: [bcwsinc@gmail.com](mailto:bcwsinc@gmail.com)

September 16, 2016

Florida Department of Environmental Protection  
160 W. Government Street  
Pensacola, Florida 32531

ATTN: Mrs. Toni Touart-Rohlke

The annual FDEP compliance inspection was conducted at Blackman Community Water System, August 18, 2016. There were two areas of concern noted by Mrs. Touart-Rohlke. We are addressing these concerns, and would like to bring you up to date with what is going on at present.

**Annual Tank Inspection –**

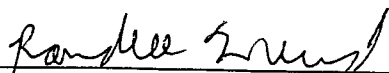
I will be speaking with someone concerning wash out and cleaning of the tank this year while they are in the area. They will also conduct the inspection at this time and note with pictures the locked hatch and intact screens.

**Flow Meter out of Calibration –**

Jason Southerland with Florida Rural Water is coming by Monday, September 19, 2016, to clean and check out the existing meter. We will send a follow up after he checks it out.

Also, we have noted the suggestion by Scott to try to figure out the flow from the hydrants to help out with our water loss. Jason is bringing a meter with him Monday and we will check out the hydrant flow. The duration of flushing at each hydrant is already noted and with the flow rate, we should be able to determine the amount of water loss for the flushing.

We are fortunate to have such helpful DEP personnel in our district. We appreciate Mrs. Touart-Rohlke and the staff in Pensacola for working with us.

  
\_\_\_\_\_  
Randall Ward, President



**FLORIDA DEPARTMENT OF  
ENVIRONMENTAL PROTECTION**

NORTHWEST DISTRICT  
160 W GOVERNMENT STREET, SUITE 308  
PENSACOLA, FLORIDA 32502-5740

RICK SCOTT  
GOVERNOR

CARLOS LOPEZ-CANTERA  
LT. GOVERNOR

HERSCHEL T. VINYARD JR.  
SECRETARY

September 25, 2014

Mr. Randall Ward, President  
Blackman Community Water System, Inc.  
7626 Highway 189 North  
Baker, Florida 32531  
bcwsinc@gmail.com

Re: Blackman Community  
PWS# 1464068

Dear Mr. Ward:

Department personnel conducted a sanitary survey of the above referenced facilities on August 21, 2014.

Please be aware there were minor problems observed during the survey, which are noted in the "Areas of Concern" section of the report.

The Department appreciates your efforts to maintain these facilities in compliance with state and federal rules. If you have any questions, please contact me at [nicole.hetzel@dep.state.fl.us](mailto:nicole.hetzel@dep.state.fl.us) or (850)595-0660.

Sincerely,

Nicole Hetzel  
Environmental Specialist

c: Wanda Patterson ([publicwater30@gmail.com](mailto:publicwater30@gmail.com))  
Angela Chelette, NFWFMD ([Angela.Chelette@nwfwm.state.fl.us](mailto:Angela.Chelette@nwfwm.state.fl.us))



**STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**SANITARY SURVEY REPORT**  
**GROUND WATER COMMUNITY SYSTEMS**

**SYSTEM AND OWNER INFORMATION**

**System** BLACKMAN COMMUNITY WATER SYSTEM **County** OKALOOSA **PWS ID #** 1464068  
**Address** 7626 Hwy 189 N **Baker, FL 32531**  
**Phone** 850-537-2527 **Fax** 850-537-2527 **E-mail** bcwsinc@gmail.com  
**Owner** RANDALL WARD **Phone** 850-537-2527  
**Address** 7626 HIGHWAY 189 NORTH BAKER, FLORIDA 32531

**INSPECTION AND CONTACT INFORMATION**

**Date of this survey** 08-21-2014 **Date of last survey** 01-19-2012  
**DEP Representative(s)** NICOLE HETZEL, JOEY WHIBBS  
**Person(s) Contacted** WANDA PATTERSON  
**Emergency Number** 850-603-2802 **Cell** 850-546-0041 **Pager** \_\_\_\_\_ **Other** \_\_\_\_\_

**CERTIFIED OPERATORS AND CERTIFICATION NUMBER**

WANDA PATTERSON 3424-C

**DIRECTIONS TO PLANT OR OFFICE** (provide general directions to the office and/or plant)

Take exit 6 I-10 E toward Tallahassee, Exit 45 toward Holt, Left on Log Lake Rd then right on US-90 E. Continue left onto Caliver Cutoff, left on FL-4 W and continue onto FL-189 N

**SERVICE AREA**

Service Area Characteristics	Subdivision	
Population Served <u>973</u>	Basis <u>SC x 3.5</u>	
Service Connections <u>322</u>	% Metered _____	
Design Capacity (gallons) _____	<u>252,000</u>	
Design Capacity without best well _____	<u>252,000</u>	
Storage Capacity <u>150,000</u>	Avg. Day <u>37,805</u>	
Max. Day (GPD) <u>129,000</u>	% Design Capacity <u>26%</u>	
25% Max. Day <u>32,250</u>	% Storage Capacity <u>22%</u>	

**EMERGENCY MEDIA CONTACT NUMBERS**

	NAME	PHONE NUMBER
Television	WEAR Channel 3	850-455-4599
Radio FM	WTJT	850-537-2009
Radio FM	WAAZ	850-682-4623
Newspaper	NW Florida Daily News	850-863-1111

**EMERGENCY PREPAREDNESS/STANDBY POWER**

Emergency Preparedness Plan On file:  Yes  No  Not Rqd  
The plan includes the following:  
 Communication Chart  Written Agreements  Inventories  
 Disaster Plan  Standby Power Info  Other  
Avg. Day Percentage of Auxiliary Supply 7.5%  
Standby Equipment Operated at Least Monthly?  Yes  No  
Any Interconnects  Yes  No  
If yes, which systems: \_\_\_\_\_  
Comments: \_\_\_\_\_

**PERMANENT SOURCES OF RAW WATER:**

Ground How Many Wells 1  
 Purchased PWS #'s. \_\_\_\_\_  
Purchase Limit (GPD) \_\_\_\_\_  
Avg Purchased (GPD) \_\_\_\_\_

**TREATMENT IN USE AT THIS PLANT: (CHECK ALL THAT APPLY)**

Number of Plants 1

<input type="checkbox"/> Aeration	<input type="checkbox"/> E.D.	<input type="checkbox"/> Iron Removal	<input type="checkbox"/> pH Adjustment	<input checked="" type="checkbox"/> Chlorination*
<input type="checkbox"/> Filtration	<input type="checkbox"/> Lime Softening	<input type="checkbox"/> T&O Control	<input type="checkbox"/> Chlorination-Pre	<input type="checkbox"/> Filt. Hi-Rate
<input type="checkbox"/> Recarbonation	<input type="checkbox"/> Settling	<input type="checkbox"/> Chlorination-Post	<input type="checkbox"/> Fluoridation	<input type="checkbox"/> Reverse Osmosis
<input type="checkbox"/> Zeolite Softener	<input type="checkbox"/> Coagulation	<input type="checkbox"/> Orthophosphate	<input type="checkbox"/> Aqua Mag	<input type="checkbox"/> Other-Specify

\*If there are treatment types in addition chlorination, Page Four of the report must be included.

Any additional treatment is needed? \_\_\_\_\_ For control of what deficiencies? \_\_\_\_\_

<b>SOURCE</b>				
	<b>Well Name or Source</b>	<b>Well 1 (North Well)</b>	<b>Well 2</b>	<b>Comment</b>
	Year Drilled	2011		
W	Depth Drilled (feet)	540		
E	Drilling Method	Rotary Drill		
L	Length, Outside Casing (feet)	Unknown		
L	Diameter, Outside Casing (inches)	18 in		
	Material, Outside Casing	Blacksteel		
D	Type of Strainer	Cone		
A	Depth to Top of Strainer	2 feet		
T	Type of Grout	Cement		
A	Depth to Static Water Level (feet)	107		
	Normal Suction Lift (working level-ft)	unknown		
P	Pump Type	Turbine		
U	Horse Power	60		
M	Normal Yield (GPM/GPD if purchased)	350		
P	Capacity(GPM / GPD if purchased)	350		
R	Protection From Surface Water	Yes		
O	Is Inundation of Well Possible?	No		
U	Well Ever Been Contaminated?	No		
T	Check Valve Present in Line?	Yes		
I	Proper Venting?	Yes		
N	Meter Accuracy and Year of Test	2014		
E	Date of Last Servicing?	2012		
A	Auxiliary Capability (if yes, list type)	generator		
U	Manual or Automatic?	automatic		
X	Capacity (GPM)	350		



**TREATMENT**

**• CHLORINATOR**

PLANT NUMBER (OR NAME) →	Well 1 Gas Chlorination	Well 2 Gas Chlorination		Comment
Type of chlorination (if hypo list strength)	Gas			
Condition of Chlorination Equipment	Good			
Capacity (PPD, GPD)	2 ppd			
Chlorine Feed Rate (PPD, GPD)	0.2 ppd			
Adequate Housing and Security?	Yes			
Associated Well(s) (if any)	Well 1			
Auxiliary Power Capability?	Yes			
O & M Log/Manual Onsite?	Yes			
Operator Staffing Requirements	5 visits/wk; 1 visit on weekend, total of 0.6 hour /week			
Chlorine Residual (mg/L) / pH	0.87 / 7.63			
<b>G</b> Chlorine Alarms Functional?	No (tied to well 2) *			
<b>G</b> Auto Switchover	Yes			
<b>G</b> Dual System	Yes			
<b>G</b> Evidence of Leaks	No			
<b>A</b> Air-Pack Respirator Adequate?	Yes			
<b>A</b> Ammonia Smells Fresh	Yes			
<b>S</b> Chained Cylinders	Yes			
<b>S</b> Fitted Wrench	Yes			
<b>S</b> Proper Ventilation	Yes			
<b>S</b> Scale Condition	Good			

Spare Parts/Backups Operative?  Yes  No  Spare Parts Not Retained

More capacity needed?  Yes  No

Comments: The telemetry between the two wells will still let the system know if there is a leak at well 1. Randall Ward is the one who will receive the phone call.

PUMPS AND PUMP CONTROLS								
PUMP CATEGORY								
PUMP NUMBER →								
PUMP TYPE								
MOTOR HP								
DATE INSTALLED								
CAPACITY (GPM)								
AUXILIARY CAPACITY?								
PROPER SECURITY?								
CONDITION OF PUMP								
MAINT. SCHEDULE								
DATE LAST SERVICED								

STORAGE FACILITIES:			
TANK NUMBER →	1		
TYPE (GROUND, ELEVATED, HYDRO)	Elevated		
YEAR OF CONSTRUCTION	2010		
CAPACITY (GALLONS)	150,000		
MATERIAL	Steel		
GRAVITY DRAIN CAPACITY/DIAMETER	6 in		
OVERFLOW STRUCTURES PROPER?	Yes		
BYPASS CAPACITY	No		
COVERED/SCREENED OPENINGS	Yes		
PRESSURE GAUGE	Yes		
ON/OFF PRESSURE (PSI)	40/60		
ALTITUDE VALVE UTILIZED?	No		
HGT. TO BOTTOM OF EL. TANK (FT)	104 ft		
HGT. TO MAX. WTR. LEVEL (FT)	137' 6"		
DATE OF LAST ANNUAL INSPECTION	2013 *		
YEAR OF LAST 5-YEAR INSPECTION	Due 2017		
YEAR OF LAST WASHOUT	Due 2017		
Does system provide fire protection? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Security Adequate? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Low Level Alarm? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Does current storage capacity comply with requirements in FAC 62-555? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
COMMENTS: * Due 2014			

**DISTRIBUTION SYSTEM**

Material of mains? PVC, Cast Iron System looped? No How many hydrants? 208  
 Any fire hydrants < 6" lines?  Yes  No  Unknown Max. pipe diameter 8" Min. pipe diameter 3"  
 General operation pressure 60 Lowest pressures 40 Location of low pressure unknown  
 Number of dead ends 16 How many without flush hydrants? none Flushing program? Yes  
 Number of line valves 38 How often exercised Triannually Properly Mapped? Yes Properly Marked? Yes  
 System Maps Adequate? Yes Any undeared permits? No Any undeared and in use? No  
 Percent water loss 25%- 40% (leak) Does the system have reuse? No Comments \_\_\_\_\_

**CROSS CONNECTION CONTROL**

Cross Connection Control Program Meet Requirements?  Yes  No Comment: Dual checks  
 Testing Frequency? na Tracking:  Hard Copy  CPU # of BFDs: none Hydrant Meters  Lift Stations  WWTP   
 Date of Last Audit (commercial or residential): Annual Name of Certified BFD Tester: n/a

Chlorine & pH	Remote 1	Remote 2	Remote 3	Remote 4
Chlorine Residual	0.47	0.44		
pH	7.8	7.7		
Location	C-180/ Lawson Ln	Sonny Barrow Rd		

**COMPLIANCE MONITORING**

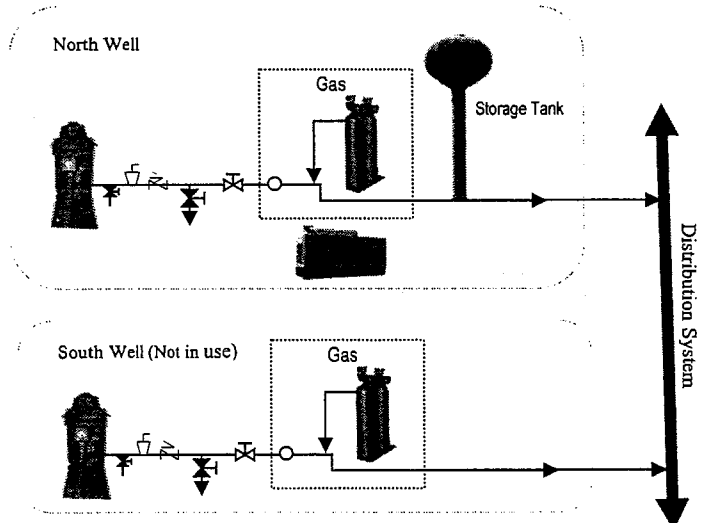
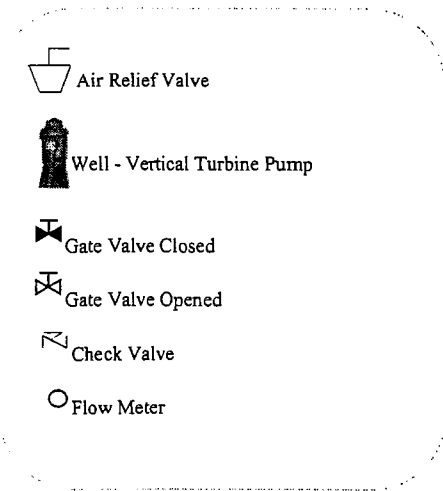
**Compliance Schedule:** The following parameters are due during the year shown.

Inorganics	2016	SOCs	2016	Stage 2 DBPs	2014	Asbestos	2022
VOCs	2016	Radiologicals	2021	Secondaries	2015	Pb & Cu	2017

System out of compliance with any of the above parameters? No  
 Testing Equipment & Reagents  Adequate  Inadequate Comment: \_\_\_\_\_  
 Bacteriological Sampling Plan:  Adequate  Inadequate Comment: \_\_\_\_\_  
 Disinfection Byproducts Plan:  Adequate  Inadequate Comment: \_\_\_\_\_

**MANAGERIAL/FINANCIAL**

How is the system structured?  Investor  Municipal  Private  Cooperative  Other Does the system follow a budget?  Yes  No  
 Preventative Maintenance Program in place?  Yes  No Is adequate training provided to water system personnel?  Yes  No  
 Comment: \_\_\_\_\_



INSPECTOR'S SIGNATURE Nicole J. Hertz

DATE: September 24, 2014

APPROVED BY \_\_\_\_\_ DATE: \_\_\_\_\_

**AREAS OF CONCERN**  
**BLACKMAN COMMUNITY WATER SYSTEM**  
08-21-14

**Well 2 Bacteriological and Nitrate/Nitrite Sampling** (F.A.C. 62-555.315, F.A.C. 62-550.512)

Well 2 is currently being used as an emergency well. However, well 2 has not been used since 2012. For a well that has been out of operation for more than six months a bacteriological survey must be conducted (a complete 10- sample well survey) prior to putting into service. In addition, analysis for nitrate/nitrite must also be conducted immediately. These samples will put the well back into compliance for when there is an emergency.

Once those samples are complete, the bacti samples must be taken every quarter (starting 1<sup>st</sup> qtr 2015) and the nitrate/nitrite must be taken annually.

Also, inactive wells should be pumped to waste on a regularly basis to control the bacteriological growth that can occur.

**Water Loss**

Water loss may be indicative of leaking pipes; however, inaccurate meters or water which is used but not accounted for may also be a cause.

In any event, a water loss of this magnitude must be investigated. As such, we would like a written summary containing possible explanations for the water loss in your response to this report.

Please reply within 15 days receipt of this report with your target dates to establish compliance.

**Remarks and Recommendations**  
**BLACKMAN COMMUNITY WATER SYSTEM**  
08-21-14

**Plant O & M log**

All visits, plant checks, sampling, and maintenance need to be recorded in the O & M log at each well.

**Capacity Development Program - 3<sup>rd</sup> Year Requirement**

In 2009, the Department approved Blackman Community Water System's initial entry into the New Systems Capacity Development (CD) Program. In October, we will be sending you a letter detailing the requirements for the CD Program third year anniversary for this system.

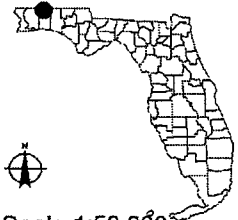
Rule 62-555.357(2), F.A.C. requires all systems subject to the CD Program to complete and submit to the Department Form 62-555.900(20) and all required attachments within 90 days after the third anniversary of the system commencing operations as a community water system. Our records show that the commencement of operations was January 2012.

If you have questions, you may contact Elizabeth Willard at (850) 595-0667 or elizabeth.willard@dep.state.fl.us. Also, if you need copies of your original submittal, please contact Ms. Willard.

Geographical Information  
BLACKMAN COMMUNITY WATER SYSTEM  
08-21-14



Blackman Water System



Scale 1:58,038

30°58'52.5858", -86°40'52.0916"

30°59'0.0243", -86°34'6.0719"



- Aerial Imagery 2004-2009
- Potable Water System (PWS) Wells
- PWS Plants
- ▬ PWS Surface Water Intakes
- ⊞ PWS Tanks
- Counties
- Aerial Imagery Flight Dates 2005-2009

Map Direct

NAVTEQ

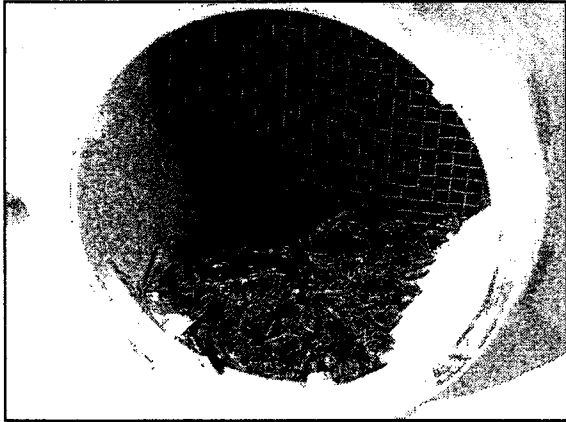
30°54'23.5566", -86°40'45.2983"

30°54'30.9895", -86°33'59.5842"

Digital Images

BLACKMAN COMMUNITY WATER SYSTEM

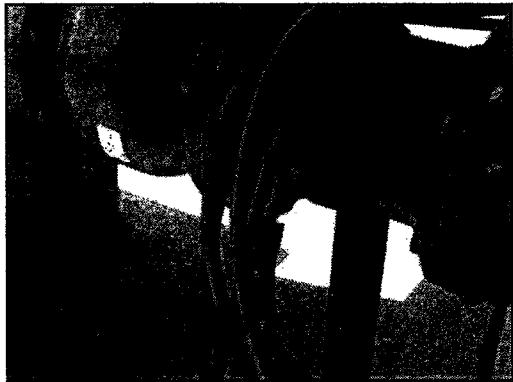
08-21-14



Elevated tank's overflow was filled with wasps. (inspection 2013)



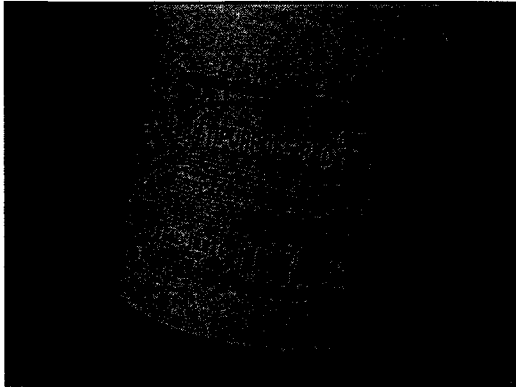
Elevated tank's overflow is now screened and there were no wasps. (survey 2014)



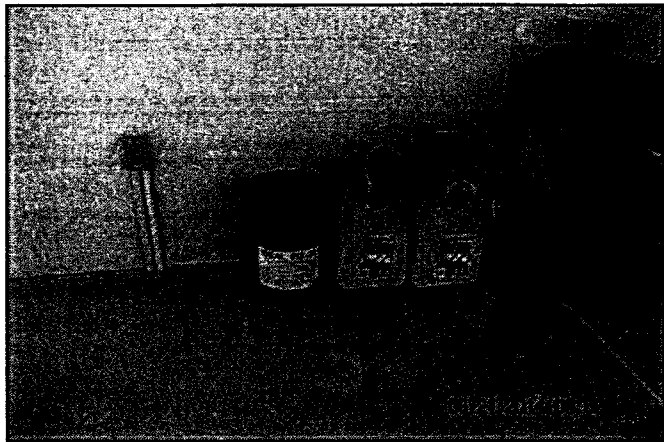
This tap was used as a raw tap (inspection 2013). The tap was not upstream of the check valve, it was recommended the small tap at the wellhead be used.



System is now using the small wellhead at the tap. (survey 2014)



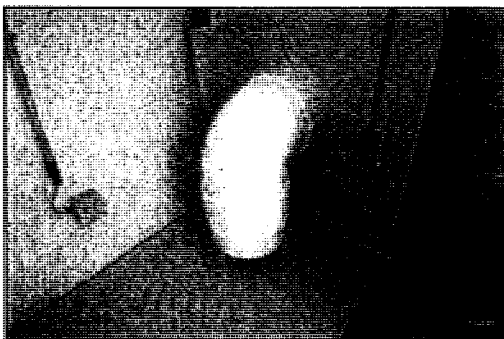
This oil lube for well motor is not food grade (inspection 2013)



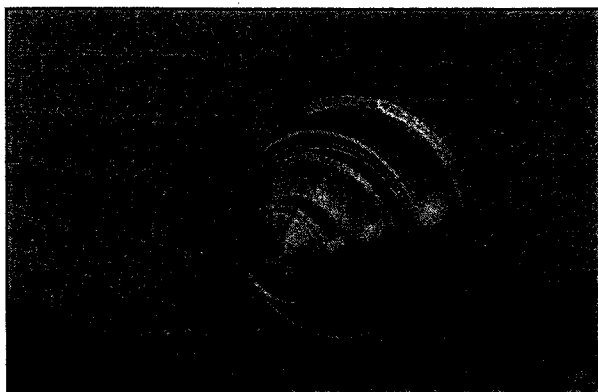
Oil lube for well motor is now food grade (survey 2014)



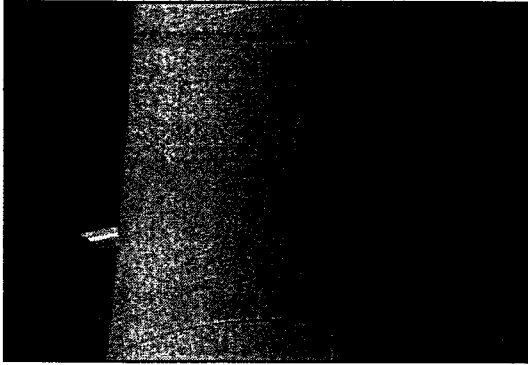
The exhaust fan, did not appear to facilitate airtight closure (inspection 2013)



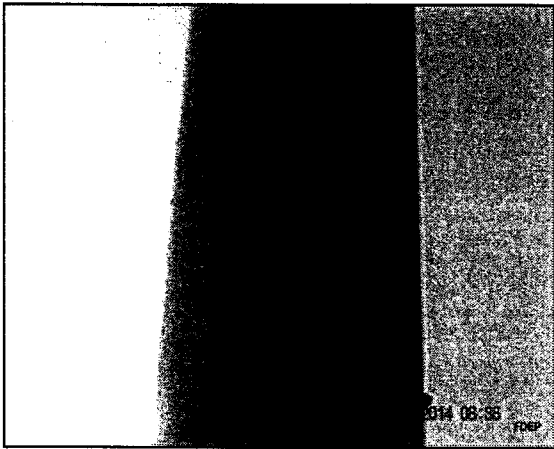
Chlorine room piping vent, has an airtight closure (survey 2014). Operator opened and closed the vent during survey.



The exhaust fan, now has an airtight closure (survey 2014)



The openings on the column base allow for the entry of insects. Smaller vent screening should be considered (2013 inspection)



Smaller vent screening has not been placed on the column base. Allowing insects to enter the column base (2014 survey)

END OF REPORT



# **Blackman Community Water System**

**7626 Highway 189 N.**

**Baker, Florida 32531**

**Dear Nicole Hetzel:**

**In response to your area of concern with our Well 2 Bacteriological and Nitrate/ Nitrate Sampling, I assure you that we will be taking samples as soon as possible.**

**In response to your area of concern with our water loss, this has been thoroughly investigated. We had an increase in water loss beginning on April 1, 2014 through August 14, 2014. We spent countless hours checking lines, meters and hydrants to no avail. Then finally, after four months we located the "leak". Someone had turned on an unused meter located in the woods. The problem was resolved on August 14, 2014 and our water consumption is now being accounted for.**

**In regards to your remarks and recommendations they are being addressed.**

**We appreciate our Department of Environmental Protection staff and your concerns with our water system. If you have any further questions, please contact me Randall Ward at [bcwsinc@gmail.com](mailto:bcwsinc@gmail.com).**

**Sincerely,**

**Randall Ward**

**President**



# Florida Department of Environmental Protection

Northwest District  
160 West Government Street, Suite 308  
Pensacola, Florida 32502-5740

Rick Scott  
Governor

Carlos Lopez-Cantera  
Lt. Governor

Jonathan P. Steverson  
Secretary

November 2, 2015

Mr. Randall Ward, President  
Blackman Community Water System, Inc.  
7626 Highway 189 N  
Baker, Florida 32531  
bcwsinc@gmail.com

Dear Mr. Ward:

This letter regards the Blackman Community public water system ("system"; PWS ID No. 1464068) in Okaloosa County. Department records show that the system failed in September 2015 to take a sufficient number of routine bacteriological distribution samples, as required in Florida Administrative Code (F.A.C.) Rule 62-550.518. The system took two distribution samples, but at least five were required. This was three more than normally required because of a total-coliform positive result received the prior month in August 2015. Insufficient monitoring of your water for total coliform bacteria is a Tier 3 violation which must be addressed with Public Notification (PN).

To this end, Florida's Public Notice Rule (Chapter 62-560, F.A.C.) requires the following:

- **Delivery of Notice** to all consumers within 30 days after you learn of the violation (the date of this request). Required delivery methods are specified in the enclosed instructions.
- **Certification of Delivery Form** completed and returned to this office within 10 days of Notice issuance, along with a copy of the delivered Notice.

For your convenience, a Public Notice template with instructions, and a Certification of Public Notice Delivery Form are enclosed. Please complete the "**What is Being Done?**" section of the Notice template and appropriate contact information before delivering the Notice to your customers. Please do not edit the introductory or "**What Should I Do?**" sections, which contain mandatory health effects language that must be included per U.S. EPA. Once you have completed delivery of the Notice, please complete and return the enclosed Certification of Delivery Form to my attention.

While missed sampling is a monitoring and reporting violation, no action will be taken by the Department, save this request for Public Notice to your customers; nor will any additional sampling be required of you. However, we ask that you please take steps to prevent lapses of this nature in the future.

Mr. Randall Ward

RE: Blackman Community Water System (PWS ID No.: 1464068)

Public Notice Request – Insufficient Distribution System Monitoring, Sept. 2015

Page 2 of 7

Please note also that this violation will need to be mentioned in your 2015 Consumer Confidence Report (CCR). For more information on this issue, please contact NW District CCR Specialist, Ms. Elizabeth Willard, at [elizabeth.willard@dep.state.fl.us](mailto:elizabeth.willard@dep.state.fl.us), or (850)595-0667, as time for CCR preparation approaches early in 2016.

In closing, please see this letter's enclosures for the Public Notice template, instructions for delivery, and the Certification of Delivery Form discussed above. If you have any questions, please feel free to contact me at [david.hines@dep.state.fl.us](mailto:david.hines@dep.state.fl.us) or (850) 595-0593. Thank you.

Sincerely,



David Hines

Environmental Specialist

DH

Enclosures

c: Ms. Wanda Patterson, Water Treatment Plant Operator ([publicwater30@gmail.com](mailto:publicwater30@gmail.com))

## INSTRUCTIONS FOR TIER 3 MONITORING PUBLIC NOTICE

(Public Notice template is on next page)

Systems failing to properly monitor for total coliform bacteria must deliver Tier 3 Public Notification, as soon as possible, but no later than 30 days after the date of this letter, to each customer receiving a bill and to other service connections to which water is delivered by the system.

Community systems must use TWO methods of delivery:

- Direct mail or hand delivery **AND** newspaper publication.

**Note:** Publication must be made in a daily newspaper of general circulation in the area served by the system. If the area served by the public water system is not served by a daily newspaper of general circulation, notice shall instead be given by publication in a weekly newspaper of general circulation serving the area.

**Or, in cases where there is not a local daily or weekly newspaper that serves the community:**

- Mail or hand delivery **AND** posting in conspicuous locations

Notices that are mailed, hand delivered, or posted should be printed on your agency/utility letterhead, if available. Posted notices should be durable and should not blow away if outdoors. Consider laminating notices that will be placed over sinks or outside.

The first three sections of your Notice template (“**Monitoring Requirements Not Met**”, “**What Should I Do?**”, and “**What Does This Mean?**”) include the standard language for improper monitoring and testing procedure. You may modify the Notice, but you may not alter the mandatory language in these sections.

### Corrective Actions

In the “**What Has Been Done?**” section of your Notice template, describe corrective actions you have taken or are taking (See suggestions below). Choose the appropriate language, or develop your own, and add it to the template on the next page for publication/distribution as your Notice:

X We are reviewing our bacteriological sampling plan to assure that it properly describes sampling required after total-coliform positive results are received. [Add further action(s), if desired.]

X The samples that were taken in September 2015 were all negative for total coliform bacteria, as were those taken for October; that is, no total coliforms were found.

**After Issuing the Notice:** Within ten days of issuing your Notice, please return a copy of each type of Notice delivered and a completed Certification of Delivery Form (DEP 62-555.900(22)) stating that you have met all Public Notification requirements. A copy of the partially-completed certification form is included as the last page of this letter.

# **IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER**

## **September Monitoring Requirements Not Met For Blackman Community Water System**

Blackman Community Water System recently became aware that we failed to take enough samples from our water distribution system in September of this year. Although this was not an emergency, as our customers, you have a right to know what happened and what we are doing to correct this situation.

We are required to monitor (or test) your drinking water for the presence of total coliform bacteria on a regular basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. Each month, we normally collect two samples from our water distribution system and have them analyzed for total coliform bacteria. In September 2015, we were required to take three extra distribution samples (at least five, in all), because of a positive distribution result received in August. Due to an oversight, however, we failed to take the extra samples.

### **What Should I Do?**

There is nothing you need to do at this time:

- You do not need to boil your water or take other precautionary actions.
- You do not need to use an alternate (e.g., bottled) water supply.

### **What Does This Mean?**

This was not an emergency. If it had been, we would have notified you immediately. Coliforms are bacteria that are naturally present in the environment, and are generally not harmful themselves. They are used as an indicator that other, potentially harmful, bacteria may be present. We did not take all our required distribution samples in September 2015, so we cannot be entirely sure of the quality of the drinking water we produced during that time. However, no coliforms were found in either the September samples that were taken, or in routine samples taken October 12<sup>th</sup>.

### **What Has Been Done?**

WE are reviewing our Bacteriological Sampling Plan to assure that it properly describes sampling required after total-coliform positive results are received.

The samples that were taken in September 2015 were all negative for total-coliform bacteria, as were those taken for October 2015; that is, no total-coliforms were found.

**For more information, please contact:** Wanda Patterson

at (phone) 850-546-0041 or (email) publicwater30@gmail.com

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly. You can do this by posting this Notice in a public place or by distributing copies by hand or mail.

**Notice provided by:** Blackman Community Water System, Inc. Florida PWS ID No. 1464068

BLACKMAN COMMUNITY WATER SYSTEM, INC.  
7590 HWY 189N  
BAKER, FLORIDA 32531

TELEPHONE: 850.537.2527

FAX: 850.537.2527

E-MAIL: bcwsinc@gmail.com

November 20, 2015

Mr. David Hines  
Florida Department of Environmental Protection  
160 W. Government Street  
Pensacola, Florida ~~32531~~ 32502

Dear Mr. Hines,

This writing is in regards to the letter from FDEP dated November 9, 2015, concerning the bacteriological repeat samples not taken in September 2015. In this letter you requested a Delivery of Notice to all consumers and a Certification of Delivery Form be returned to you with copy of notice delivered to each customer.

Blackman Community Water System has complied with the request by DEP concerning the samples not taken in September 2015. The notice was hand delivered to the customers and posted at the Community Center in Blackman.

We have enclosed a copy of the notice delivered to each customer by hand, along with the Certification of Delivery form.

We appreciate your consideration of the situation and if you have any questions or need any further information, please contact us at any of the venues above.

Sincerely,



Randall Ward  
Randall Ward, President

BLACKMAN COMMUNITY WATER SYSTEM, INC.  
7590 HWY 189N  
BAKER, FLORIDA 32531

TELEPHONE: 850.537.2527

FAX: 850.537.2527

E-MAIL: bcwsinc@gmail.com

**IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER**  
**September Monitoring Requirements Not Met For Blackman Community Water System**

Blackman Community Water System recently became aware that we failed to take enough samples from our water distribution system in September of this year. Although this was not an emergency, as our customers, you have a right to know what happened and what we are doing to correct this situation.

We are required to monitor (or test) your drinking water for the presence of total coliform bacteria on a regular basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. Each month, we normally collect two samples from our water distribution system and have them analyzed for total coliform bacteria. In September 2015, we were required to take three extra distribution samples (at least five, in all), because of a positive distribution result received in August. Due to an oversight, however, we failed to take the extra samples.

**What Should I Do?**

There is nothing you need to do at this time:

- You do not need to boil your water or take other precautionary actions.
- You do not need to use an alternate (e.g., bottled) water supply.

**What Does This Mean?**

This was not an emergency. If it had been, we would have notified you immediately. Coliforms are bacteria that are naturally present in the environment, and are generally not harmful themselves. They are used as an indicator that other, potentially harmful, bacteria may be present. We did not take all our required distribution samples in September 2015, so we cannot be entirely sure of the quality of the drinking water we produced during that time. However, no coliforms were found in either the September samples that were taken, or in routine samples taken October 12<sup>th</sup>.

**What Has Been Done?**

We are reviewing our bacteriological sampling plan to assure that it properly describes sampling required after total-coliform positive results are received.

The samples that were taken in September 2015 were all negative for total coliform bacteria, as were those taken for October; that is, no total coliforms were found.

**For more information, please contact:** Wanda Patterson

at (phone) 850-537-2527 or (email) bcwsinc@gmail.com

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly. You can do this by posting this Notice in a public place or by distributing copies by hand or mail.

**Notice provided by:** Blackman Community Water System, Inc. Florida PWS ID No. 1464068

**Date distributed:** NOV. 9, 2015 THRU NOV. 17, 2015





## PWS CERTIFICATION OF DELIVERY OF PUBLIC NOTICE

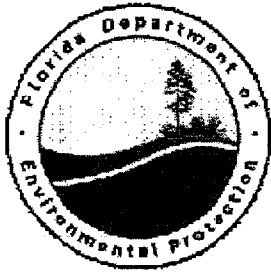
**INSTRUCTIONS:** The supplier of water, within ten days of completion of each public notification requirement pursuant to Part IV of Chapter 62-560, Florida Administrative Code, shall submit to the Department of Environmental Protection District Office, DEP Form 62-555.900(22): PWS Certification of Delivery of Public Notice and a representative copy of each type of notice distributed, published, posted, and made available to the persons served by the system, and the media. All information provided on this form shall be typed or printed in ink.

I. General Information			
Public Water System (PWS) Name: Blackman Community Water System			
PWS ID: 1464068			
PWS Type:	<input checked="" type="checkbox"/> Community	<input type="checkbox"/> Non-Transient Non-Community	<input type="checkbox"/> Transient Non-Community
PWS Owner: Blackman Community Water System, Inc.			
Contact Person: Wanda Patterson		Contact Person's Title: Operator	
Contact Person's Mailing Address: 7590 Hwy 189			
City: Baker		State: FL	Zip Code: 32531
Contact Person's Telephone Number: 850-546-0041		Contact Person's Fax Number: 850-537-2106	
Contact Person's E-Mail Address: publicwater30@gmail.com			

II. Certification						
For [Violation/Situation]: Insufficient Distribution Bacti- Monitoring (TCR) - September 2015						
Date of Occurrence: September 2015						
Date of Department PN Request: October 30, 2015						
Delivery Methods:	<input type="checkbox"/> Radio/TV	<input type="checkbox"/> Mail (vs. hand delivery)	<input checked="" type="checkbox"/> Hand Delivery (vs. mail)	<input type="checkbox"/> Newspaper (vs. posting)	<input checked="" type="checkbox"/> Posting (vs. newspaper)	<input type="checkbox"/> Other
Delivery Date(s):	NOV 9, 2015 THRU NOV 17, 2015			<del>NOV. 2015</del>	<del>NOV 9, 2015</del>  WJP	

I am duly authorized to sign this form on behalf of the public water system identified in Part I of this form. I certify that the information provided on this form is correct to the best of my knowledge and that public notice has been provided to consumers in accordance with the delivery, content, and format requirements and deadlines in Chapter 62-560, Florida Administrative Code.

Signature and Date	Wanda Patterson Printed or Typed Name	Operator Title
--------------------	--	-------------------



Florida Department of Environmental Protection

Bureau of Finance & Accounting

PO Box 3070

Tallahassee, FL 32315-3070

Drinking Water Annual Operating License Fee

July 1, 2019 through June 30, 2020

INVOICE

https://floridadep.gov

INVOICE NO: 059534

DATE: 7/15/2019

Subject: Drinking Water Invoice 2019-2020

BCWSINC@GMAIL.COM

JENNIFER RUDD
BLACKMAN COMMUNITY WATER SYSTEM, INC
7626 HWY 189 N
BAKER, FL 32531

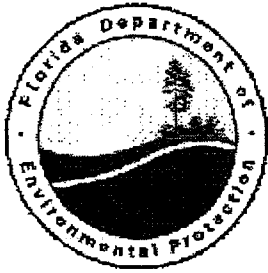
Table with Accounting Information: Object Code, Org code, Expansion Option, FLAIR Code, PWS #

Table with columns: PWS #, SYSTEM NAME, INVOICE AMOUNT. Row: 1464068, BLACKMAN COMMUNITY, \$500.00

Invoice amount represents only current year fee assessment.

This fee is assessed pursuant to Rule 62-4.053, Florida Administrative Code, and is DUE August 30, 2019. A copy of the rule may be found at https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62-4.
Payments can be made by check or money order by mail, or by credit card online.
To pay online, visit https://www.fideportal.com/go/pay-invoices and select 'Drinking Water Annual Operating License Fees'.
Follow the instructions to register or login.
If you represent a municipality (city/county government) or entity thereof, you may be eligible for a reduction or waiver of permit processing fees pursuant to Section 218.075, Florida Statutes. To obtain the most 'current' guidance for submitting a fee waiver request please request a form at PWS\_Annual\_Fees@dep.state.fl.us.
If you have any questions about this fee, payment, or fee waiver eligibility please e-mail PWS\_Annual\_Fees@dep.state.fl.us or call (850) 245-8481.

LOOK! You can now enter your MORs electronically through the DEP Business Portal.
https://www.depportal.com/DepPortal/go/submit-report/ and choose "PWS Monthly Operation Report."
For questions, contact Erin.Wilcox@FloridaDEP.gov.



Florida Department of Environmental Protection

Bureau of Finance & Accounting

PO Box 3070

Tallahassee, FL 32315-3070

Drinking Water Annual Operating License Fee

July 1, 2019 through June 30, 2020

INVOICE

https://floridadep.gov

INVOICE NO: 059534
DATE: 7/15/2019

Subject: Drinking Water Invoice 2019-2020 BCWSINC@GMAIL.COM

JENNIFER RUDD
BLACKMAN COMMUNITY WATER SYSTEM, INC
7626 HWY 189 N
BAKER, FL 32531

Accounting Information table with fields: Object Code, Org code, Expansion Option, FLAIR Code, PWS #

Table with 3 columns: PWS #, SYSTEM NAME, INVOICE AMOUNT. Row 1: 1464068, BLACKMAN COMMUNITY, \$500.00

Invoice amount represents only current year fee assessment.

This fee is assessed pursuant to Rule 62-4.053, Florida Administrative Code, and is DUE August 30, 2019. A copy of the rule may be found at https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62-4.
Payments can be made by check or money order by mail, or by credit card online.
To pay online, visit https://www.fideportal.com/go/pay-invoices and select 'Drinking Water Annual Operating License Fees'.
Follow the instructions to register or login.
If you represent a municipality (city/county government) or entity thereof, you may be eligible for a reduction or waiver of permit processing fees pursuant to Section 218.075, Florida Statutes. To obtain the most 'current' guidance for submitting a fee waiver request please request a form at PWS\_Annual\_Fees@dep.state.fl.us.
If you have any questions about this fee, payment, or fee waiver eligibility please e-mail PWS\_Annual\_Fees@dep.state.fl.us or call (850) 245-8481.

LOOK! You can now enter your MORs electronically through the DEP Business Portal.
https://www.depportal.com/DepPortal/go/submit-report/ and choose "PWS Monthly Operation Report."
For questions, contact Erin.Wilcox@FloridaDEP.gov.

Please Detach This Portion Of The Invoice And Return With Your Payment.
For Multiple Systems, Please Include The Remittance For Each Invoice.

INVOICE NO: 059534
DATE: 7/15/2019

Make Payments Payable To: Florida Department Of Environmental Protection
Bureau Of Finance And Accounting
PO Box 3070
Tallahassee, FL 32315-3070

Pay Online at:
https://www.fideportal.com/go/pay-invoices

Table with 4 columns: PWS #, SYSTEM NAME, INVOICE AMOUNT, REMIT AMOUNT. Row 1: 1464068, BLACKMAN COMMUNITY, \$500.00, \$ 500.00

Accounting Information table with fields: Object Code, Org code, Expansion Option, FLAIR Code, PWS #

# Drinking Water Annual Operating License Fee Account Statement

<https://floridadep.gov>



Statement of Account as of 9/30/2019  
Receipt/Statement

Subject: 2019-2020 Receipt/Statement  
JENNIFER RUDD  
BLACKMAN COMMUNITY WATER SYSTEM, INC  
7626 HWY 189 N  
BAKER, FL 32531

BCWSINC@GMAIL.COM

cc: RWARD@CO.OKALOOSA.FL.US

Thank you for your payment. Your balance due to DEP is \$0.  
If there is an amount in the gray box to the right, please contact  
Municipal Services Bureau <https://www.msbselfserve.com/Faq.aspx>

This is a current statement of your Drinking Water Annual Operating  
License Fee account. All fees on this statement were assessed  
pursuant to Rule 62-4.053, Florida Administrative Code. A copy of the  
rule may be found at  
<https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62-4>.

**Delinquent Amounts:** The Florida Department of Environmental Protection accepts payments only for the current invoice cycle. Please pay any delinquent amounts to the department's contracted collecting agency. The following delinquent amount (if any) is shown for information purposes only.

Municipal Services Bureau  
(800) 858-9436

<i>PWS Number</i>	<i>System Name</i>		
1464068	BLACKMAN COMMUNITY		
07/12/2019	2020 INVOICE #59534 (7/1/2019-6/30/2020)		500.00
07/24/2019	PAYMENT		-500.00
09/30/2019	2020 Invoice Amount Due to DEP		<b>\$0.00</b>

**No payment due at this time.**

Florida Department of Environmental Protection  
Bureau of Finance & Accounting  
P.O.Box 3070  
Tallahassee, FL 32315-3070

PWS Number: 1464068  
Amount Due: \$0

**Accounting Information**

Object Code : 002216  
Org code: 37 35 40 60 000  
Expansion Option: M7  
FLAIR Code: 37202526001373502000000020000



# FLORIDA DEPARTMENT OF Environmental Protection

Northwest District  
160 W. Government Street, Suite 308  
Pensacola, Florida 32502

Rick Scott  
Governor

Carlos Lopez-Cantora  
Lt. Governor

Neah Valenstein  
Secretary

September 27, 2018

Mr. Randall Ward  
Blackman Community  
7626 Highway 189 N  
Baker, Florida 32531  
rward@co.okaloosa.fl.us

*Sent in Monday 9/24/18  
(to Paula)  
Per Wanda.*

Re: Blackman Community Potable Water System  
PWS ID# 1464068

Dear Mr. Ward:

This is in regard to the 2018 chemical monitoring required to be conducted by the above referenced potable water supply system. The following chemical monitoring results have not been submitted to the Department:

**VOLATILE ORGANIC CONTAMINANTS (VOCs) 3<sup>rd</sup> and 4<sup>th</sup> Quarter - Well 2  
STAGE 2 DISINFECTION BYPRODUCTS (due in accordance with the stage 2 monitoring plan)**

Samples should be taken as soon as possible but no later than December 31, 2018 with results submitted to the Department by January 10, 2019. Failure to sample as required will result in a monitoring violation for this sampling year.

Please check your records and make sure this monitoring is scheduled to be done as noted. If the analyses have been done, please send a copy of the results to the Department as soon as possible. The requirements noted in this letter are general monitoring requirements and do not supersede more stringent monitoring requirements that may have been imposed by this office.

If you have any questions, please contact me at [paula.smith@floridadep.gov](mailto:paula.smith@floridadep.gov) or (850) 595-0632.

Sincerely,

A handwritten signature in black ink that reads "Paula Smith".

Paula Smith  
Environmental Specialist

c: Wanda Patterson([bcwsinc@gmail.com](mailto:bcwsinc@gmail.com); [publicwater30@gmail.com](mailto:publicwater30@gmail.com))



## Florida Department of Environmental Protection

NORTHWEST DISTRICT OFFICE  
160 W GOVERNMENT ST., SUITE 308  
PENSACOLA, FL 32502-5740

Rick Scott  
Governor

Carlos Lopez-Cantera  
Lt. Governor

Noah Valenstein  
Secretary

### SMALL COMMUNITY PUBLIC WATER SYSTEMS

January 23, 2018

Mr. Randall Ward  
Blackman Community  
7626 Highway 189 N  
Baker, Florida 32531  
rward@co.okaloosa.fl.us

Re: Annual Chemical Monitoring Notice

Dear Mr. Ward:

The purpose of this letter is to assist you in determining the **2018** drinking water monitoring requirements for Blackman Community (PWS ID# 1464068) potable water supply system. The attached schedule is the Department's current assessment of the monitoring requirements for this water system.

All required sampling must be conducted before the end of 2018 and the results submitted to the Department by January 10, 2019. It is recommended that you sample as soon as possible to comply with the December 31 deadline. Samples are to be taken at the entry point to distribution (unless otherwise noted) that is representative of each source after treatment. This letter does not address Lead and Copper sampling. If you are due for Lead and Copper sampling this year, a separate letter will be issued at a later date. The requirements noted in this letter are general monitoring requirements and do not supersede more stringent monitoring requirements that may have been imposed by this office.

If your system is on routine, increased or reduced monitoring for the Stage 2 Disinfection Byproducts (DBPs), you will be required to monitor this year in accordance with your approved Stage 2 DBP monitoring plan. Annual monitoring must be done in July, August or September. Any questions on your Stage 2 DBP requirements may be addressed to Nicole Hetzel at (850) 695-0660 or [nicole.hetzel@dep.state.fl.us](mailto:nicole.hetzel@dep.state.fl.us).

The synthetic organic contaminants are required to be monitored this year from each entry point to distribution; however, you may apply for a reduction in monitoring. The form for this reduction may be found at:

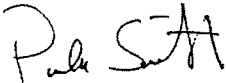
[https://floridadep.gov/sites/default/files/62-560.545\\_2.pdf](https://floridadep.gov/sites/default/files/62-560.545_2.pdf)

Mr. Ward  
January 23, 2018  
Page 2 of 3

If you intend to apply for this reduction, you must apply early to have sufficient time to complete sampling if the reduction in monitoring is denied.

If you have any questions, please contact me at [paula.smith@dep.state.fl.us](mailto:paula.smith@dep.state.fl.us) or (850) 595-0632.

Sincerely,

A handwritten signature in black ink, appearing to read "Paula Smith". The signature is written in a cursive style with a large initial "P" and "S".

Paula Smith  
Environmental Specialist

Enclosure

c: Wanda Patterson ([bcwsinc@gmail.com](mailto:bcwsinc@gmail.com); [publicwater30@gmail.com](mailto:publicwater30@gmail.com))

PWS ID # 1464068  
 Blackman Community Water System

**SMALL COMMUNITY PUBLIC WATER SYSTEMS  
 2018 CHEMICAL SAMPLING SCHEDULE**


<b>CHEMICAL</b>	<b>SAMPLING SCHEDULE</b>
<b>NITRATE and NITRITE</b> Rule 62.550.310 (1)(a) & .512 F. A. C.	<b>ANNUALLY; due in 2018.</b>
<b>INORGANICS</b> Rule 62.550.310 (1)(a) & .513 F. A. C.	<b>Every 3 years; due in 2018.</b>
<b>SECONDARIES</b> Rule 62-550.320 & .520 F. A. C.	<b>Every 3 years; due in 2018.</b>
<b>VOLATILE ORGANICS (VOCs)</b> Rule 62-550.310(4)(a) & .515 F. A. C.	<b>Every 3 years; due in 2018.</b>
<b>SYNTHETIC ORGANIC (SOCs) CONTAMINANTS (Excluding dioxin)</b> Rule 62-550.310 (4)(b) & .516 F. A. C.	<b>Every 3 years; due in 2018.</b> May apply for waiver (click on link below). <a href="https://floridadep.gov/sites/default/files/62-560.545_2.pdf">https://floridadep.gov/sites/default/files/62-560.545_2.pdf</a>
<b>RADIOLOGICAL CONTAMINANTS</b> Rule 62-550.310 (6) & .519 F. A. C.	<b>Due in 2018 - Gross Alpha including uranium and Radium 226 and Radium 228.</b>
<b>STAGE 2 DISINFECTION BYPRODUCTS</b> 40 CFR 141.605 & 40 CFR 141 Subpart V	<b>Due in 2018 in accordance with the approved Stage 2 DBP sampling plan. Annual samples must be taken in July, August or September 2018 – please refer to your approved monitoring plan or contact Ms. Nicole Hetzel at 850-595-0660 with any questions.</b>
<b>LEAD &amp; COPPER</b> 40 CFR 141, Subpart 1	<b>If you are due for Lead &amp; Copper, you will be advised under separate heading.</b>

**IMPORTANT!** Please read associated Rule for specifics concerning chemical sampling. This schedule does not include special circumstances in which additional sampling may be required.





Blackman Community Water System, Inc. &lt;bcwsinc@gmail.com&gt;

  
1 message**Wanda Patterson** <publicwater30@gmail.com>

Tue, Jun 9, 2015 at 10:16 AM

To: "Blackman Community Water System, Inc." &lt;bcwsinc@gmail.com&gt;

**Attached is copy of CCR.**


Check to make sure info is correct. The last 2 paragraphs can be personal. The rest of the language is mandated by EPA. When you are satisfied this is what you will send customer, send a copy to Elizabeth Willard at DEP. She will send you an 'ACCEPT' reply. Rule is that each customer should receive a copy in the mail; Post in the newspaper; or Post on website. Send a note on the bill preceding the mailing or newspaper posting that you will be mailing on such a date or will be posted in Newspaper on such a date. ( The website posting has a whole different set of rules and paperwork.) We will discuss that should ya'll decide to set up a website. Since you are mailing at this time, keep a copy of postal receipt just prior to sending mailings. Keep a copy of bill that notice was put on that you are mailing. You will need these for the COD that you will send to Liz after the mailing.

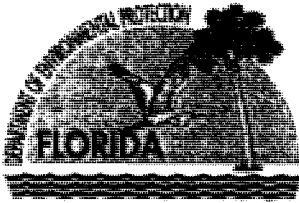
**Attached is copy of COD.**

Make sure all info is correct. Check dates. Print and sign. Send with copy of Water Quality Report and copy of bill with notice that CCR will be sent.

Hey Jennifer,

I'm sending instructions for the whole CCR thing. Make a copy of these instructions and put it in your CCR folder. If your computer crashes, at least you will have a paper copy. Make yourself a folder in your Gmail called CCR. Put this email in it. Next year we can pull up the folder and it will have all the info in it.

**2 attachments** **BCWS CCR 2014.doc**  
63K **BCWS COD 2014.doc**  
115K



**FLORIDA DEPARTMENT OF  
ENVIRONMENTAL PROTECTION**  
NORTHWEST DISTRICT  
160 W. GOVERNMENT STREET, SUITE 308  
PENSACOLA, FL 32502-5740

RICK SCOTT  
GOVERNOR

CARLOS LOPEZ-CANTERA  
LT. GOVERNOR

JONATHAN STEVERSON  
SECRETARY

March 30, 2015

Mr. Randall Ward  
Blackman Community  
7626 Highway 189 N  
Baker, Florida 32531  
rward@co.okaloosa.fl.us

Re: Request for Reduction in Monitoring for Synthetic Organic Contaminants  
Blackman Community – PWS ID# 1464068

Dear Mr. Ward:

We have completed the review of the “Reduced Monitoring Application Questionnaire for Synthetic Organic Contaminants” form submitted at an earlier date for the above referenced potable water system. This request is approved. Additional sampling for these contaminants will not be required until the next scheduled sampling period in the year 2018.

If you have any questions, please contact me at [toni.touart-rohlke@dep.state.fl.us](mailto:toni.touart-rohlke@dep.state.fl.us) or (850) 595-0658.

Sincerely,

Toni Touart  
Environmental Specialist  
Potable Water Section

c: Jason Southerland, Florida Rural Water Association ([Jason.Southerland@frwa.net](mailto:Jason.Southerland@frwa.net))  
Wanda Patterson ([bwsinc@embarqmail.com](mailto:bwsinc@embarqmail.com); [publicwater30@gmail.com](mailto:publicwater30@gmail.com))



Brett J. Cyphers  
Executive Director

## Northwest Florida Water Management District

---

152 Water Management Drive, Havana, Florida 32333-4712  
(U.S. Highway 90, 10 miles west of Tallahassee)

Phone: (850) 539-5999 • Fax: (850) 539-2693

May 11, 2020

Gary Deremer  
Okaloosa Waterworks, Inc.  
4939 Cross Bayou Blvd  
New Port Richey, FL 34652

SUBJECT: NOTICE OF AGENCY ACTION  
Individual Water Use Permit No. 2E-091-7062-2

Dear Permittee:

Enclosed is your permit as authorized by the Northwest Florida Water Management District on May 11, 2020. Please be advised that the period of time within which a third party may request an administrative hearing on this permit may not have expired by the date of issuance. A potential petitioner has twenty-six (26) days from the date on which the actual notice is deposited in the mail, or twenty-one (21) days from publication of this notice when actual notice is not provided, within which to file a petition for an administrative hearing pursuant to sections 120.569 and 120.57, Florida Statutes. Receipt of such a petition by the District may result in this permit becoming null and void.

Permit issuance does not relieve you from the responsibility of obtaining permits from any federal, state and/or local agencies asserting concurrent jurisdiction over this work.

The enclosed permit is a legal document and should be kept with your other important records. Please read the permit and conditions carefully since the referenced conditions may require submittals. All information submitted as compliance with permit conditions must be submitted by mail to Water Use Compliance, Bureau of Performance and Compliance Improvement, 152 Water Management Drive, Havana, FL 32333, by email to [compliance@nfwwater.com](mailto:compliance@nfwwater.com), or through our ePermitting website. All correspondence should include the above referenced permit number.

If the property where the withdrawal facility is located changes ownership, the permit must be transferred. A permit transfer request must be submitted by you and approved by the District. If the permit is not transferred, you will remain responsible for compliance with the conditions of the permit.

GEORGE ROBERTS  
Chair  
Panama City

JERRY PATE  
Vice Chair  
Pensacola

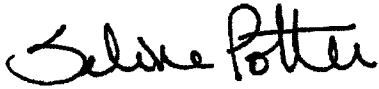
JON COSTELLO  
Tallahassee

TED EVERETT  
Chipley

BO SPRING  
Port St. Joe

If you have any questions concerning the permit document or if the District can be of any other service, please let us know.

Sincerely,

A handwritten signature in black ink that reads "Selina Potter". The signature is written in a cursive style and is positioned above a horizontal line.

Selina Potter, P.E., Chief  
Bureau of Groundwater Regulation

Enclosures: Permit, Staff Report, Notice of Rights

cc: District Permit File

**Agent:**

Mo Kader, P.E.  
U.S. Water Services Corporation  
4939 Cross Bayou Blvd  
New Port Richey, FL 34652

**WATER USE PERMIT**

<b>PERMIT NO.</b>	<u>2E-091-7062-2</u>	<b>DATE ISSUED</b>	<u>May 11, 2020</u>
<b>PROJECT NAME:</b>	<u>Okaloosa Waterworks, Inc.</u>	<b>DATE RECEIVED:</b>	<u>May 8, 2020</u>

**A PERMIT AUTHORIZING:**

This Permit authorizes the Permittee to make an average annual withdrawal of 0.094 million gallons per day (4.0 million gallons per month maximum) of groundwater from the Floridan aquifer for public supply use.

**LOCATION:**

STR: Sections 15 and 4, Township 5 North, Range 24 West

Okaloosa County

**ISSUED TO:**

Okaloosa Waterworks, Inc.  
4939 Cross Bayou Blvd  
New Port Richey, FL 34652

Permittee agrees to hold and save the Northwest Florida Water Management District and its successors harmless from any and all damages, claims, or liabilities which may arise from permit issuance. Said application, including all maps and specifications attached thereto, is by reference made a part hereof.

This permit does not convey to the Permittee any property rights nor any rights or privileges other than those specified herein, nor relieve the Permittee from complying with any law, regulation or requirement affecting the rights of other bodies or agencies.

This permit may be revoked, modified or transferred at any time pursuant to the appropriate provisions of Chapter 373, Florida Statutes, and Chapter 40A-2, Florida Administrative Code.

**PERMIT IS CONDITIONED UPON:**

See conditions on attached "Exhibit A," dated May 11, 2020.

**AUTHORIZED BY:** Northwest Florida Water Management District  
Division of Regulatory Services

By:

A handwritten signature in black ink, appearing to read "Lyle Seigler". The signature is written in a cursive style with a horizontal line underneath it.

Lyle Seigler  
Chief of Staff

**"EXHIBIT A"**  
**CONDITIONS FOR ISSUANCE OF PERMIT NUMBER 2E-091-7062-2**  
**Okaloosa Waterworks, Inc.**  
**DATED May 11, 2020**

1. This permit shall expire on June 1, 2040.
2. This Permit authorizes the Permittee to make an average annual withdrawal of 0.094 million gallons per day (4.0 million gallons per month maximum) of groundwater from the Floridan aquifer for public supply use. The individual facilities authorized to make this combined withdrawal are shown in the table below. The total combined amounts of water withdrawn by all facilities listed shall not exceed the amounts identified above.

3.

Facility ID #	FLUWID	Location SEC,TWN,RNG
Well #1	To be determined	Sec. 4, T5N, R24W
Well #2	To be determined	Sec. 15, T5N, R24W

4. The Permittee shall include the Individual Water Use Permit number and the well's Florida Unique Identification Number (e.g. to be determined for Well #1) when submitting reports or otherwise corresponding with the District.
5. The Permittee, by January 31 of each year, shall submit a water use report for the previous calendar year (January – December), even if no water is used. The Permittee shall record the data required on Water Use Summary Reporting Form (Form 172). The Permittee, if preferred, may submit the report electronically by downloading the correct form from the District website, filling it out properly, and e-mailing it to [compliance@nwfwater.com](mailto:compliance@nwfwater.com).
6. The Permittee shall install by June 1, 2022 and maintain in-line, totalizing flow meters on all production wells. The meters shall be maintained to be at least 95% accurate and any meter determined defective must be replaced within 30 days of its discovery. The Permittee, within 30 days of well completion or completion of project construction, shall provide documentation to the District that the required flow meters have been installed and report the initial meter readings.
7. The Permittee, by October 31, in years 2025, 2030, 2035, and at the time of requesting a permit modification or renewal, shall submit documentation of the flow meter calibration and accuracy rating to the District using the Flow Meter Accuracy Report Form (Form 170). The Permittee, if preferred, may submit the report electronically by downloading the correct form from the District website, filling it out properly, and e-mailing it to [compliance@nwfwater.com](mailto:compliance@nwfwater.com).
8. The Permittee, by December 31, in years 2025, 2030, 2035, and at the time of permit renewal or modification shall provide a map showing areas where service is actually provided as well as the overall franchise area allocated to the utility by the county, Public Service Commission or other authorizing entity. Definable areas within a service area that are served by domestic potable wells shall be delineated as non-served unless the area will be supplied by the utility within the term of the permit. The Permittee shall submit the map in digital format compatible with ESRI ArcGIS software, if available.

9. The Permittee shall ensure its Water Conservation and Efficiency Program achieves the goals listed below. The Permittee, by March 31 of each year and at the time of permit modification or renewal, shall report to the District its performance regarding each element of the Water Conservation and Efficiency Program during the previous calendar year.
- a) Achieve and maintain the following phased-in water loss reduction goals: Total and real water losses less than or equal to 50 percent of the distribution system input by year 2025, less than or equal to 25 percent or less of system input by year 2030, and less than or equal to 10 percent of the system input by year 2035 and thereafter, unless the Permittee demonstrates using American Water Works Association (AWWA) methods or other District-approved methods that a higher loss rate is appropriate for the distribution system. The Permittee shall report water losses each year, compare estimated water losses to the goal(s), and briefly describe ongoing or planned water loss reduction measures.
  - b) Maintain average residential per capita daily water use of 110 gallons or less. The residential per capita water use shall be calculated as the amount of water used by residential dwelling units divided by the residential population served. The residential population served can be estimated as the number of residential dwelling units served multiplied by the average persons per household derived from US Census data. Adjustments to account for seasonal or tourist populations can be made, if adequately documented. The Permittee shall report a summary description of status regarding the per capita use goal.
  - c) Initiation or continued implementation and enhancement of a public education and information campaign to promote water conservation and efficiency. The campaign shall consist of activities such as informative billing, periodic mail outs to customers, website announcements, newspaper notices, etc. Public education and information efforts shall be implemented at least annually. The Permittee shall provide a description of the public education and information campaign. The Permittee shall utilize a strategy designed to regularly reach year-round and part-time residents and tourists. The campaign may consist of newspaper notices and articles, periodic radio and television announcements, periodic mail-outs to customers and the posting of signs and informational brochures in the rooms of hotels, motels and rental property. The campaign shall be oriented to emphasize the program being implemented and water conservation in general, and on at least an annual basis, shall also specifically inform existing customers of ways to save water, ways to detect leaks, reduce demands, enhance efficiency, and detail the automatic irrigation shut-off requirement of Chapter 373.62, Florida Statutes. The Permittee shall provide a description of the public education and information campaign to the District by March 31<sup>st</sup> of each year.
  - d) The Permittee shall perform a rate structure evaluation with the intended purpose of creating or maintaining a structure to promote water use efficiency and discourage waste while providing for a life-line initial rate. Any refinements shall take into consideration the water use characteristics of the service area and provide financial incentives to customers to conserve and use water efficiently. The Permittee, by 2025, 2030, and 2035 shall submit to the District the results of the evaluation and a schedule for considering the adoption of/changes to such a rate structure and a copy of its present/current rate structure as well as analysis and projection of the amount of water projected to be conserved.



10. The Permittee, by March 31 of each year, shall report to the District the following information for the previous calendar year:

a.

Use Type	Average Number of Active Meter Connections	Annual Average Water Use (Gallons per Day)
1. Residential (also complete table below)		
2. Commercial and Industrial Uses		
3. Agricultural Uses		
4. Non-Residential Recreational/Aesthetic Uses		
5. Water Sold/Transferred to Other Utilities		
6. Institutional Uses (schools, hospitals, etc.)		
7. Fire Protection and Other Utility Uses		
8. Other _____ (describe)		
<b>TOTAL (Add items 1 through 8)</b>		

b.

Residential Water Service Category	Number of Metered Connections	Number of Dwelling Units	Population Served (if available)	Annual Average Metered Use (Gallons per Day)
1. Single Family Dwelling Units				
2. Multiple Family Dwelling Units				
3. Mobile Home Dwelling Units				
<b>TOTAL (Add items 1 through 3)</b>				

11. All water uses authorized by this permit shall be implemented as conditioned by this permit, including any documents incorporated by reference in a permit condition. The District may revoke this permit, in whole or in part, or take enforcement action, pursuant to sections 373.136 or 373.243, F.S., unless a permit modification has been obtained to address the noncompliance.
12. The Permittee shall immediately notify the District in writing of any previously submitted information that is later discovered to be inaccurate.
13. This permit does not convey to the Permittee any property rights or privileges other than those specified herein, nor relieve the Permittee from complying with any applicable local government, state, or federal law, rule, or ordinance.
14. The Permittee shall notify the District in writing within 45 days of any sale, transfer, or conveyance of ownership or any other loss of permitted legal control of the project and/or related facilities

from which the permitted water use is made. Where Permittee's control of the land subject to the permit was demonstrated through a lease, the Permittee must either submit documentation showing that it continues to have legal control or transfer control of the permitted system/project to the new landowner or new lessee. All transfers of ownership are subject to the requirements of section 40A-2.351, F.A.C. Alternatively, the Permittee may surrender the water use permit to the District, thereby relinquishing the right to conduct any activities under the permit.

15. Nothing in this permit should be construed to limit the authority of the District to declare a water shortage and issue orders pursuant to Chapter 373, F.S. In the event of a declared water shortage, the Permittee must adhere to the water shortage restrictions, as specified by the District. The Permittee is advised that during a water shortage, reports shall be submitted as required by District rule or order.
16. With advance notice to the Permittee, District staff with proper identification shall have permission to enter, inspect, observe, collect samples, and take measurements of permitted facilities to determine compliance with the permit conditions and permitted plans and specifications. The Permittee shall either accompany District staff onto the property or make provision for access onto the property.
17. The Permittee may seek modification of any term of an unexpired permit. The Permittee is advised that section 373.239, F.S., and section 40A-2.331, F.A.C., are applicable to permit modifications.
18. The District reserves the right to curtail permitted withdrawal and diversion rates if the withdrawal or diversion causes harm to legal uses of water, offsite land use, or water resources and associated environmental features that existed at the time of permit application.
19. The Permittee shall not cause harmful saltwater intrusion. The District reserves the right to curtail permitted withdrawal rates if withdrawals cause harmful saline water intrusion.
20. The Permittee's consumptive use of water as authorized by this permit shall not reduce a flow or level below any minimum flow or level established by the District or the Department of Environmental Protection pursuant to sections 373.042 and 373.0421, F.S. If the Permittee's use of water causes or contributes to such a reduction, then the District shall modify or revoke the permit, in whole or in part, unless the Permittee implements all provisions applicable to the Permittee's use in a District-approved recovery or prevention strategy.
21. The Permittee shall mitigate any harm caused by withdrawals or diversions permitted herein on legal water uses, offsite land use, and water resources and associated environmental features which existed at the time of permit application. Mitigation may include modification of the Permittee's pumping schedule (i.e., duration, withdrawal rates, time of day, etc.), the lowering of the affected pump(s) or the replacement of the well(s) including proper plugging and abandonment of the well(s) that is replaced. The Permittee, upon receipt of an allegation of interference, shall retain the services of an appropriate licensed professional to investigate the alleged interference. The Permittee shall ensure their chosen professional investigates any alleged interference within 48 hours of the allegation being made and provides the conclusions of the investigation to the entity alleging the impact within 72 hours of the allegation being made. If it is determined that the use of a well has been impaired as a result of the Permittee's operation, the Permittee shall complete the required mitigation within 30 days. The Permittee shall be responsible for the payment of services rendered by the licensed professional. The Permittee, within 30 days of any allegation of interference, shall submit a report to the District including the date of the allegation, the name and contact information of the party making the allegation, the result of the investigation made, and any mitigation action undertaken.

WATER USE TECHNICAL STAFF REPORT

11-May-2020

Application No.: 2E-091-7062-2

**Owner:** Gary Deremer  
Okaloosa Waterworks, Inc.  
4939 Cross Bayou Blvd  
New Port Richey, FL 34652  
(727) 848-8292

**Applicant:** Gary Deremer  
Okaloosa Waterworks, Inc.  
4939 Cross Bayou Blvd  
New Port Richey, FL 34652  
(727) 848-8292

**Agent:** Mo Kader, P.E.  
U.S. Water Services Corporation  
4939 Cross Bayou Blvd  
New Port Richey, FL 34652  
(727) 848-8292

**Compliance Contact:** Sharon Purviance  
U.S. Water Services Corporation  
4939 Cross Bayou Blvd  
New Port Richey, FL 34652  
(727) 848-8292

**Project Name:** Okaloosa Waterworks, Inc.  
**County:** Okaloosa  
**WRCA:** N/A  
**ARC:** N/A  
**Objectors:** No

This Permit authorizes the Permittee to make an average annual withdrawal of 0.094 million gallons per day (4.0 million gallons per month maximum) of groundwater from the Floridan aquifer for public supply use.

**Recommendation:** Approval  
**Reviewers:** Lindsay Furr; Kristine Locke

**RECOMMENDED PERMIT DURATION AND COMPLIANCE REPORTING:**

Staff recommends the permit expiration date be June 1, 2040. The Permittee is required to submit and comply with all information and data pursuant to the conditions set forth in the permit.

**WITHDRAWAL INFORMATION:**

Water Use	Permitted	Requested	Recommended
Average Day (GPD)	94,000	99,000	94,000
Maximum Month (GAL)	4,000,000	4,650,000	4,000,000

**DESCRIPTION:**

Okaloosa Waterworks, Inc. (Okaloosa) requests renewal and transfer of Individual Water Use Permit (IWUP) No. 2E-091-7062-1 for the continued authorization of groundwater withdrawals from the Floridan aquifer for public supply use with an increase to the currently permitted withdrawal amounts. Due to a change of ownership, the Permittee requests permit transfer from Blackman Community Water System, Inc. to Okaloosa Waterworks, Inc.

Okaloosa currently serves an estimated 812 residents and is anticipating low growth throughout the next twenty years per the District's 2018 Water Supply Assessment (WSA). Due to minimal population growth and historical utilization of permitted amounts, the previously permitted amounts are considered reasonable and adequate to meet the applicant's water use demands for the recommended permit duration.

Okaloosa's average residential per capita water use for the period of 2015-2019 is approximately 34 gallons per day. This low rate is likely due to inactive residential metered connections. Moving forward, Okaloosa will be required to report water use by customer type (e.g., residential, commercial, agricultural, utility uses etc.) as well as water losses in order to satisfy the conditions of this permit. The Permittee shall implement water loss reduction measures and phased-in water loss reduction goals to satisfy the District's water use efficiency goals of an annual average residential per capita water consumption of less than 110 gallons per day and reduction of water losses to 10 percent or less of the water withdrawn. Water losses should be estimated using methods consistent with recommendations by the American Water Works Association or other District-approved methods.

District staff used the analytical model DRAWDOWN to analyze potential impacts to the Floridan aquifer associated with the average daily withdraws over the permit period. The simulated drawdowns in the Floridan aquifer were 9.0 feet and 8.5 feet at distances of one-half mile and one mile, respectively, from the center of pumping. These drawdowns are not anticipated to interfere with existing legal uses.

**PERMIT APPLICATION REVIEW:**

Section 373.223, Florida Statutes (F.S.), and section 40A-2.301, Florida Administrative Code (F.A.C.), require an applicant to establish that the proposed use of water:

- (a) Is a reasonable-beneficial use;
- (b) Will not interfere with any presently existing legal use of water; and,
- (c) Is consistent with the public interest.

In addition, the above requirements are detailed further in the District's Water Use Permit Applicant's Handbook. District staff have reviewed the water use permit application pursuant to the above-described requirements and have determined that the application meets the conditions for issuance of this permit.

**RECOMMENDATION:**

It is the determination of the staff that the water use amounts recommended, as conditioned, are reasonable-beneficial, consistent with the public's interest, and will not interfere with any presently existing legal use of water. This determination has been made according to provisions of Chapter 373, F.S., and Chapter 40A-2, F.A.C.

Staff recommends that the applicant be granted an Individual Water Use Permit for an annual average daily withdrawal of 0.094 million gallons; and a maximum monthly withdrawal of 4.0 million gallons. Staff also recommends that the expiration date of the permit be June 1, 2040, and that the permit be conditioned as per the "Conditions for Issuance" included in Exhibit A of the permit document.

**WELL INFORMATION:**

**Site Name:** Okaloosa Waterworks, Inc.

Well Details								
District ID	Station Name	Casing Diameter (inches)	Casing Depth (feet)	Total Depth (feet)	Capacity (GPM)	Source Name	Status	Use Type
11507	#1 North	18	450	540	350	Floridan Aquifer (Undiff)	Active	Public Supply
11508	#2 South	18	455	550	350	Floridan Aquifer (Undiff)	Active	Public Supply



NOTICE OF RIGHTS

Northwest Florida Water Management District  
152 Water Management Drive, Havana, FL 32333-4712  
(850) 539-5999 Fax (850) 539-2693  
[www.nwfwater.com](http://www.nwfwater.com)



***The following information addresses procedures to be followed if you desire an administrative hearing or other review of agency action.***

PETITION FOR FORMAL ADMINISTRATIVE PROCEEDINGS

Any person whose substantial interests are or may be affected by the action described in the enclosed Notice of Agency Action, may petition for an administrative hearing in accordance with the requirements of section 28-106.201, Florida Administrative Code, or may choose to pursue mediation as an alternative remedy under section 120.573, Florida Statutes, before the deadline for filing a petition. Pursuit of mediation will not adversely affect the right to administrative proceedings in the event mediation does not result in a settlement. Petitions for an administrative hearing must be filed with the Agency Clerk of the Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333-9700 by the deadline specified in the attached cover letter. Failure to file a petition within this time period shall constitute a waiver of any rights such person may have to request an administrative determination (hearing) under section 120.57, Florida Statutes, concerning the subject permit application. Petitions which are not filed in accordance with the above provisions are subject to dismissal.

DISTRICT COURT OF APPEAL

A party who is adversely affected by final agency action on the permit application and who has exhausted available administrative remedies is entitled to judicial review in the District Court of Appeal pursuant to section 120.68, Florida Statutes. Review under section 120.68, Florida Statutes, is initiated by filing a Notice of Appeal in the appropriate District Court of Appeal in accordance with Florida Rule of Appellate Procedure 9.110.

**SECTION 28-106.201, FLORIDA ADMINISTRATIVE CODE, INITIATION OF PROCEEDINGS**

- (1) Unless otherwise provided by statute, and except for agency enforcement and disciplinary actions that shall be initiated under Rule 28-106.2015, F.A.C., initiation of proceedings shall be made by written petition to the agency responsible for rendering final agency action. The term "petition" includes any document that requests an evidentiary proceeding and asserts the existence of a disputed issue of material fact. Each petition shall be legible and on 8 1/2 by 11 inch white paper. Unless printed, the impression shall be on one side of the paper only and lines shall be double-spaced.
- (2) All petitions filed under these rules shall contain:
  - (a) The name and address of each agency affected and each agency's file or identification number, if known;
  - (b) The name, address, any e-mail address, any facsimile number, and telephone number of the petitioner, if the petitioner is not represented by an attorney or a qualified representative; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;
  - (c) A statement of when and how the petitioner received notice of the agency decision;
  - (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
  - (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action;
  - (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
  - (g) A statement of the relief sought by the petitioner, stating precisely the action petitioner wishes the agency to take with respect to the agency's proposed action.
- (3) Upon receipt of a petition involving disputed issues of material fact, the agency shall grant or deny the petition, and if granted shall, unless otherwise provided by law, refer the matter to the Division of Administrative Hearings with a request that an administrative law judge be assigned to conduct the hearing. The request shall be accompanied by a copy of the petition and a copy of the notice of agency action.

*Rulemaking Authority 14.202, 120.54(3), (5) FS. Law Implemented 120.54(3) FS. History--New 4-1-97, Amended 9-17-98, 1-15-07, 2-5-13.*



Brett J. Cyphers  
Executive Director

## Northwest Florida Water Management District

---

152 Water Management Drive, Havana, Florida 32333-4712  
(U.S. Highway 90, 10 miles west of Tallahassee)

Phone: (850) 539-5999 • Fax: (850) 539-2693

January 08, 2020

Blackman Community Water System, Inc.  
7590 Hwy 198 N  
Baker, FL 32531

SUBJECT: Submittal of Pumping Reports - Courtesy Reminder  
Individual Water Use Permit No. 2E-091-7062-1, Legacy No. 20100003

Dear Permittee:

This letter is to serve as a courtesy reminder that your Individual Water Use Permit was conditioned to require the reporting of your annual water use to the District by January 31 of each year. This submittal is required even if no water was used.

Electronic versions of the required form are available at our website at <http://www.nwfwater.com/permits/water-use-permits/applications-forms/>. Please be sure to select the correct form specified by your permit. Public entities that report water use to the Florida Department of Environmental Protection may submit the Monthly Operating Reports Summary Sheet in lieu of District forms.

Prior to submittal, please ensure your report contains all the required information as specified on your permit and in the form including, but not limited to, crop type, acres, withdrawal amounts, appropriate signatures and any well identification information, such as the well name or Florida Unique Well Identification (FLUWID).

If the authorized withdrawal amounts were exceeded please identify any equipment failures, line breaks or other unusual occurrences that affected the amount of water pumped.

Additionally, it is strongly recommended that you retain a copy of any reports submitted to the District for your records.

There are four ways to submit the required information: by mail, facsimile transmittal, e-mail, or online. Water use reporting by mail should be sent to Northwest Florida Water Management District, Bureau of Performance and Compliance Improvement, 152 Water Management Drive, Havana, FL 32333. Information submitted by fax should be sent to (850) 539-2693. Information submitted by e-mail should be sent to [compliance@nwfwater.com](mailto:compliance@nwfwater.com). To submit compliance reports online, please create an account at [permitting.sjrwmd.com/nwep permitting/jsp/start.jsp](http://permitting.sjrwmd.com/nwep permitting/jsp/start.jsp).

Please refer to the specific conditions in your permit to identify any additional submittals that may be required for this year.

GEORGE ROBERTS  
Chair  
Panama City

JERRY PATE  
Vice Chair  
Pensacola

JON COSTELLO  
Tallahassee

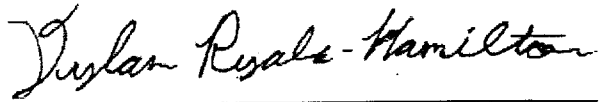
TED EVERETT  
Chipley

BO SPRING  
Port St. Joe



Please contact me if you require a copy of your permit, or have questions concerning the specific conditions of your permit. I can be reached by phone at (850) 539-5999, or by email at [dylan.ryals-hamilton@nfwwater.com](mailto:dylan.ryals-hamilton@nfwwater.com).

Sincerely,

A handwritten signature in black ink that reads "Dylan Ryals-Hamilton". The signature is written in a cursive style with a horizontal line underneath it.

Dylan Ryals-Hamilton  
Compliance Specialist I



# Northwest Florida Water Management District

152 Water Management Drive, Havana, Florida 32333-4712  
(U.S. Highway 90, 10 miles west of Tallahassee)

**Brett J. Cyphers**  
Executive Director

Phone: (850) 539-5999 • Fax: (850) 539-2693

November 02, 2017

Blackman Community Water System, Inc.  
7590 Hwy 198 N  
Baker, FL 32531

**SUBJECT:** Submittal of Pumping Reports - Courtesy Reminder  
Individual Water Use Permit No. 2E-091-7062-1, Legacy No. 20100003

Dear Permittee:

This letter is to serve as a courtesy reminder that your Individual Water Use Permit was conditioned to require the reporting of your annual water use to the District by January 31 of each year. This submittal is required even if no water was used. Electronic versions of the required form are available at our website at <http://www.nfwwater.com/permits/water-use-permits/applications-forms/>. Please be sure to select the correct form specified by your permit. Public entities that report water use to the Florida Department of Environmental Protection may submit the Monthly Operating Reports Summary Sheet in lieu of District forms.

Prior to submittal, please ensure your report contains all the required information as specified on your permit and in the form including, but not limited to, crop type, acres, withdrawal amounts, appropriate signatures and any well identification information, such as the well name or Florida Unique Well Identification (FLUWID). If the authorized withdrawal amounts were exceeded please identify any equipment failures, line breaks or other unusual occurrences that affected the amount of water pumped. It is strongly recommended that you retain a copy of these reports for your records.

There are four ways to submit the required information: by mail, facsimile transmittal, e-mail, or online. Water use reporting by mail should be sent to Northwest Florida Water Management District, Bureau of Performance and Compliance Improvement, 152 Water Management Drive, Havana, FL 32333. Information submitted by fax should be sent to (850) 539-2693. Information submitted by e-mail should be sent to [compliance@nfwwater.com](mailto:compliance@nfwwater.com). To submit compliance reports online, please create an account at [permittng.sjrwmd.com/nwepermitting/jsp/start.jsp](http://permittng.sjrwmd.com/nwepermitting/jsp/start.jsp)

Please contact me if you require a copy of your permit or have questions concerning the specific conditions of your permit. I can be reached by phone at (850) 539-5999 or by email at [Daniel.Mears@nfwwater.com](mailto:Daniel.Mears@nfwwater.com)

Sincerely,

Daniel Mears  
Bureau of Performance and Compliance Improvement

**GEORGE ROBERTS**  
Chair  
Panama City

**JERRY PATE**  
Vice Chair  
Pensacola

**JOHN W. ALTER**  
Secretary-Treasurer  
Malone

**GUS ANDREWS**  
DeFuniak Springs

**JON COSTELLO**  
Tallahassee

**MARC DUNBAR**  
Tallahassee

**TEDEVERETT**  
Chipley

**NICK PATRONIS**  
Panama City Beach

**BO SPRING**  
Port St. Joe



Brett J. Cyphers  
Executive Director

## Northwest Florida Water Management District

---

152 Water Management Drive, Havana, Florida 32333-4712  
(U.S. Highway 90, 10 miles west of Tallahassee)

Phone: (850) 539-5999 • Fax: (850) 539-2693

January 30, 2020

Blackman Community Water System, Inc.  
7590 Hwy 198 N  
Baker, FL 32531

SUBJECT: Renewal Notice

Permit Classification: Public Supply  
Individual Water Use Permit No. 2E-091-7062-1  
Legacy Number: 20100003

Dear Permittee:

Our records indicate your Individual Water Use Permit No. 2E-091-7062-1 issued to Blackman Community Water System, Inc. will expire on February 01, 2020. To continue authorized water withdrawal, the permit must be renewed.

The water use permit application form and supplemental information forms will need to be completed in their entirety and submitted to the District before the current permit expires. Please take special care to address compliance with any outstanding specific conditions identified in Attachment A of your current Individual Water Use Permit.

The District's E-permitting website <https://permitting.sjrwmd.com/nwepermitting/jsp/start.jsp> allows you and/or your consultant to complete your renewal application and pay your application fee online via credit card. For your convenience, water use permitting review staff is available to assist you and/or your consultant with the application. Please contact water use permitting review staff at (850) 539-5999 to organize a pre-application meeting and/or conference call to assist in completion of your application online or to submit your application and fee by mail or fax. If you intend to modify your current water use needs, please contact us for assistance.

GEORGE ROBERTS  
Chair  
Panama City

JERRY PATE  
Vice Chair  
Pensacola

JON COSTELLO  
Tallahassee

TED EVERETT  
Chipley

BO SPRING  
Port St. Joe



Douglas E. Barr  
Executive Director

## Northwest Florida Water Management District

152 Water Management Drive, Havana, Florida 32333-4712  
(U.S. Highway 90. 10 miles west of Tallahassee)  
(850) 539-5999 (Fax) 539-2777

January 12, 2010

Blackman Community Water System, Inc.  
7590 Hwy 198 N  
Baker, FL 32531

NOTICE OF AGENCY ACTION  
Individual Water Use Permit No. 20100003  
Consumptive Use Permit Application No. I07062

Dear Permittee:

The enclosed Individual Water Use Permit was issued by the District's Executive Director as authorized by the Governing Board. The permit is subject to the terms and conditions set forth in the permit document.

If you have concerns relating to the issued permit and desire an opportunity to discuss it, we urge you to contact the District immediately. If your concerns cannot be addressed to your satisfaction, you have 21 days from the receipt of this letter (as defined by section 40A-1.511, Florida Administrative Code) to file a written petition for an administrative hearing (see sections 120.569 and 120.57, Florida Statutes). The procedures for filing a petition for an administrative hearing are contained in the enclosed "Notice of Rights". The petition must comply with section 28-106.201 (enclosed), Florida Administrative Code, and be received by the District's Agency Clerk no later than the petition deadline. Mediation of an administrative dispute is also available and choosing mediation does not affect the right to an administrative hearing. You may also have a right of judicial review of the District's agency action pursuant to section 120.68, F.S. Notice of appeal pursuant to the Florida Rules of Appellate Procedure must be filed within 30 days of the rendering of the final agency action. If we do not hear from you prior to the 21-day deadline, we will assume that the permit as issued is acceptable to you.

Please contact this office if you have any questions concerning your permit.

Sincerely,

Angela Chelette, Chief  
Bureau of Ground Water

Enclosure: Individual Water Use Permit No. 20100003  
Notice of Rights

cc: Polyengineering, Inc.

GEORGE ROBERTS  
Chair  
Panama City

PHILIP MCMILLAN  
Vice Chair  
Blountstown

STEVE GHAZVINI  
Secretary/Treasurer  
Tallahassee

PETER ANTONACCI  
Tallahassee

STEPHANIE BLOYD  
Panama City Beach

JOYCE ESTES  
Eastpoint

TIM NORRIS  
Santa Rosa Beach

JERRY PATE  
Pensacola

RALPH RISH  
Port St. Joe



# Northwest Florida Water Management District

Division of Resource Regulation  
152 Water Management Drive, Havana, Florida 32333-4712  
*(U.S. Highway 90, 10 miles west of Tallahassee)*

Douglas E. Barr  
*Executive Director*

(850) 539-5999 • (Fax) 539-2777

January 27, 2010

Blackman Community Water System, Inc.  
7590 Hwy. 198 N  
Baker, Florida 32531

Re: NOTICE OF AGENCY ACTION  
Individual Water Use Permit Application No. I07062

Dear Permittee:

Pursuant to your request, the District has made the requested language change to Attachment A, Specific Condition No. 5.

Enclosed is a corrected page 4 of 4. Please attached the corrected page to your permit document. Should you have any questions please call.

Sincerely,

Terri Peterson  
Division of Resource Regulation

TAP/tp  
Enclosure

cc: Polyengineering, Inc.

GEORGE ROBERTS  
Chair  
Panama City

PHILIP K. McMILLAN  
Vice Chair  
Blountstown

SHARON PINKERTON  
Secretary/Treasurer  
Pensacola

PETER ANTONACCI  
Tallahassee

STEPHANIE BLOYD  
Panama City Beach

STEVE GHAZVINI  
Tallahassee

TIM NORRIS  
Santa Rosa Beach

JERRY PATE  
Pensacola

J. LUIS RODRIGUEZ  
Monticello

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT**  
**INDIVIDUAL WATER USE PERMIT**  
NWFWMD Form No. A2-E, Revised 01/04/2010  
40A-2.381(2)

Permit granted to: \_\_\_\_\_ Permit No.: 20100003

Blackman Community \_\_\_\_\_ Date Permit Granted: January 7, 2010  
Water System, Inc. \_\_\_\_\_  
7590 Highway 198 N \_\_\_\_\_ Permit Expires On: February 1, 2020

Baker, Florida 32531 \_\_\_\_\_ Source Classification: Floridan Aquifer  
(Legal Name and Address) \_\_\_\_\_ Use Classification: Public Supply

County: Okaloosa Area: C Location: Section 4, 15 1/4 Section \_\_\_\_\_

Application No.: 107062 Township 5 South Range 24 West

**Terms and standard conditions of this Permit are as follows:**

1. That all statements in the application and in supporting data are true and accurate and based upon the best information available, and that all conditions set forth herein will be complied with. If any of the statements in the application and in the supporting data are found to be untrue and inaccurate, or if the Permittee fails to comply with all of the conditions set forth herein, then this Permit shall be revoked as provided by Chapter 373.243, Florida Statutes.
2. This Permit is predicated upon the assertion by the Permittee that the use of water applied for and granted is and continues to be a reasonable and beneficial use as defined in Section 373.019(16), Florida Statutes, is and continues to be consistent with the public interest, and will not interfere with any legal use of water existing on the date this Permit is granted.
3. This Permit is conditioned on the Permittee having obtained or obtaining all other necessary permit(s) to construct, operate and certify withdrawal facilities and the operation of water system.
4. This Permit is issued to the Permittee contingent upon continued ownership, lease or other present control of property rights in underlying, overlying, or adjacent lands. This Permit may be assigned to a subsequent owner as provided by Chapter 40A-2.351, Florida Administrative Code, and the acceptance by the transferee of all terms and conditions of the Permit.

5. This Permit authorizes the Permittee to make a combined average annual withdrawal of **94,000** gallons of water per day, a maximum combined withdrawal of **145,000** gallons during a single day, and a combined monthly withdrawal of **4,000,000** gallons. Withdrawals for the individual facilities are authorized as shown in the table below in paragraph six. However, the total combined amount of water withdrawn by all facilities listed in paragraph six shall not exceed the amounts identified above.

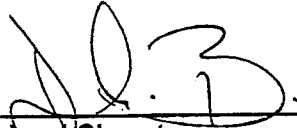
6. Individual Withdrawal Facility Authorization

WITHDRAWAL POINT ID NO.	LOCATION SEC,TWN,RNG	GALLONS/DAY AVERAGE	GALLONS/DAY MAXIMUM
Well #1	Sec. 4, T5N, R24W		145,000
Well #2	Sec. 15, T5N, R24W		145,000

7. The use of the permitted water withdrawal is restricted to the use classification set forth by the Permit. Any change in the use of said water shall require a modification of this Permit.
8. The District's staff, upon proper identification, will have permission to enter, inspect and observe permitted and related facilities in order to determine compliance with the approved plans, specifications and conditions of this Permit.
9. The District's staff, upon providing prior notice and proper identification, may request permission to collect water samples for analysis, measure static and/or pumping water levels and collect any other information deemed necessary to protect the water resources of the area.
10. The District reserves the right, at a future date, to require the Permittee to submit pumpage records for any or all withdrawal point(s) covered by this Permit.
11. Permittee shall mitigate any significant adverse impact caused by withdrawals permitted herein on the resource and legal water withdrawals and uses, and on adjacent land use, which existed at the time of permit application. The District reserves the right to curtail permitted withdrawal rates if the withdrawal causes significant adverse impact on the resource and legal uses of water, or adjacent land use, which existed at the time of permit application.
12. Permittee shall not cause significant saline water intrusion or increased chloride levels. The District reserves the right to curtail permitted withdrawal rates if withdrawals cause significant saline water intrusion or increased chloride levels.
13. The District, pursuant to Section 373.042, Florida Statutes, at a future date, may establish minimum and/or management water levels in the aquifer, aquifers, or surface water

hydrologically associated with the permitted withdrawals; these water levels may require the Permittee to limit withdrawal from these water sources at times when water levels are below established levels.

14. Nothing in this Permit should be construed to limit the authority of the Northwest Florida Water Management District to declare water shortages and issue orders pursuant to Section 373.175, Florida Statutes, or to formulate and implement a plan during periods of water shortage pursuant to Section 373.246, Florida Statutes, or to declare Water Resource Caution Areas pursuant to Chapters 40A-2.801, and 62-40.520, Florida Administrative Code.
  - (a) In the event of a declared water shortage, water withdrawal reductions shall be made as ordered by the District.
  - (b) In the event of a declared water shortage or an area as a Water Resource Caution Area, the District may alter, modify or inactivate all or parts of this permit.
15. The Permittee shall properly plug and abandon any well determined unsuitable for its intended use, not properly operated and maintained, or removed from service. The well(s) shall be plugged and abandoned to District Standards in accordance with Section 40A-3.531, Florida Administrative Code.
16. This permit does not convey to the Permittee any property rights or privileges other than those specified herein, nor relieve the Permittee from complying with any applicable local government, state, or federal law, rule, or ordinance.
17. Any Specific Permit Condition(s) enumerated in Attachment A are herein made a part of this Permit.

  
\_\_\_\_\_  
**Authorized Signature**  
**Northwest Florida Water Management District**



**ATTACHMENT A**  
**Blackman Community Water System, Inc.**

Individual Water Use Permit No. 20100003  
Individual Water Use Application No. 107062

1. The Permittee shall include the Individual Water Use Permit number and shall reference each well by its Florida Unique Identification Number (to be later assigned) on all submittals when corresponding with the District.
2. The Permittee shall maintain a calibrated, in-line, totaling flow meter on each well to accurately report water use.
3. The Permittee shall record the data required on Water Use Summary Reporting Form NFWFMD A2-I for each production well. The Permittee, by January 31 of each year, shall submit the report to the District for the preceding year's water use, even if no water is used. The Permittee, if preferred, may submit the report electronically by downloading the correct form from the District website, filling it out properly, and e-mailing it to [compliance@nfwfmd.state.fl.us](mailto:compliance@nfwfmd.state.fl.us). The report for the year 2010 is due by January 31, 2011.
4. The Permittee, by January 31, 2013, again by January 31, 2016, and again by January 31, 2019 shall provide a current service area map showing areas where service is actually provided as well as the overall franchise or potential service area allocated to the utility by the county, Public Service Commission or other authorizing entity. The Permittee shall submit the map in digital format compatible with ESRI Geographic Information System (GIS), if available.
5. The Permittee shall mitigate impacts that interfere with users of ground water in the area. Mitigation may include modification of the Permittee's pumping schedule (i.e., duration, withdrawal rates, time of day, etc.), the lowering of the affected pump(s) or the replacement of the well(s). The Permittee, upon receipt of an allegation of interference, shall retain the services of a licensed water well contractor or professional geologist to investigate the alleged interference. The Permittee shall ensure their chosen contractor investigates any alleged interference within 48 hours of the allegation being made. If it is determined that the use of a well has been impaired as a result of the Permittee's operation, the Permittee shall undertake the required mitigation. The Permittee shall be responsible for the payment of services rendered by the licensed water well contractor and/or professional geologist. The Permittee, within 30 days of any allegation of interference, shall submit a report to the District including the date of the allegation, the name and contact information of the party making the allegation, the result of the investigation made and any mitigation action undertaken.



Brett J. Cyphers  
Executive Director

## Northwest Florida Water Management District

---

152 Water Management Drive, Havana, Florida 32333-4712  
(U.S. Highway 90, 10 miles west of Tallahassee)

Phone: (850) 539-5999 • Fax: (850) 539-2693

September 06, 2019

Blackman Community Water System, Inc.  
7590 Hwy 198 N  
Baker, FL 32531

SUBJECT: Renewal Notice

Permit Classification: Public Supply  
Individual Water Use Permit No. 2E-091-7062-1  
Legacy Number: 20100003

Dear Permittee:

Our records indicate your Individual Water Use Permit No. 2E-091-7062-1 issued to Blackman Community Water System, Inc. will expire on February 01, 2020. To continue authorized water withdrawal, the permit must be renewed.

The water use permit application form and supplemental information forms will need to be completed in their entirety and submitted to the District before the current permit expires. Please take special care to address compliance with any outstanding specific conditions identified in Attachment A of your current Individual Water Use Permit.

The District's E-permitting website

<https://permitting.sjrwmnd.com/nwep Permitting/jsp/start.jsp> allows you and/or your consultant to complete your renewal application and pay your application fee online via credit card. For your convenience, water use permitting review staff is available to assist you and/or your consultant with the application. Please contact water use permitting review staff at (850) 539-5999 to organize a pre-application meeting and/or conference call to assist in completion of your application online or to submit your application and fee by mail or fax. If you intend to modify your current water use needs, please contact us for assistance.

GEORGE ROBERTS  
Chair  
Panama City

JERRY PATE  
Vice Chair  
Pensacola

JOHN W. ALTER  
Secretary-Treasurer  
Malone

GUS ANDREWS  
DeFuniak Springs

JON COSTELLO  
Tallahassee

TED EVERETT  
Chipley

NICK PATRONIS  
Panama City Beach

BO SPRING  
Port St. Joe



Northwest Florida Water Management District  
Water Use Summary Reporting Form

mailed w/copy 01  
monthly operation  
Reports



Mail To: Northwest Florida Water Management District  
Division of Resource Regulation  
152 Water Management Drive  
Havana, Florida 32333-9700  
(850) 539-5999

Permit #: 2010003	County: Okaloosa
Month & Year: JAN-DEC 2019	

Permittee Name and Phone Number:

Blackman Community Water System 850-537-2527

Water Use Reporting Method:

Flow Meter:	Pump Run Time:	Other:
-------------	----------------	--------

Comments: Please see attached FDEP MONTHLY OPERATION REPORTS JAN-DEC 2019	<b>FOR IRRIGATION WATER USERS ONLY</b>	
	Crop/Vegetation Type(s):	Net Acres Irrigated:

DAYS OF THE MONTH	FACILITY/WELL* FLORIDA UNIQUE ID #	FACILITY/WELL* FLORIDA UNIQUE ID #	FACILITY/WELL* FLORIDA UNIQUE ID #	FACILITY/WELL* FLORIDA UNIQUE ID #	SYSTEM DAILY	TOTAL
	(1000 GALS)	(1000 GALS)	(1000 GALS)	(1000 GALS)	(1000 GALS)	
1					0	
2					0	
3					0	
4					0	
5					0	
6					0	
7					0	
8					0	
9					0	
10					0	
11					0	
12					0	
13					0	
14					0	
15					0	
16					0	
17					0	
18					0	
19					0	
20					0	
21					0	
22					0	
23					0	
24					0	
25					0	
26					0	
27					0	
28					0	
29					0	
30					0	
31					0	
MONTHLY TOTAL	0	0	0	0		
Signature of Person Completing Form: <u>Wanda Patterson</u>					SYSTEM MONTHLY TOTAL	0
Date: <u>1/27/20</u>					SYSTEM MAXIMUM DAILY USE	0

\*Use the Florida Unique Identification Number if available (i.e., AAA1234)

**BLACKMAN COMMUNITY WATER SYSTEM  
WATER LOSS RATIO  
2017**

MONTH	PUMPED	BILLED	LOSS
JAN	1025000	664000	
FEB	863000	690000	
MAR	822000	606000	
APR	889000	771000	
MAY	1038000	648000	
JUN	1089000	869000	
JUL	914000	651000	
AUG	990000	643000	
SEP	919000	810000	
OCT	1005000	685000	
NOV	832000	610000	
DEC	864000	852000	
TOTAL	11250000	8499000	
LOSS			24%



Brett J. Cyphers  
Executive Director

## Northwest Florida Water Management District

---

152 Water Management Drive, Havana, Florida 32333-4712  
(U.S. Highway 90, 10 miles west of Tallahassee)

Phone: (850) 539-5999 • Fax: (850) 539-2693

September 06, 2019

Blackman Community Water System, Inc.  
7590 Hwy 198 N  
Baker, FL 32531

SUBJECT: Renewal Notice

Permit Classification: Public Supply  
Individual Water Use Permit No. 2E-091-7062-1  
Legacy Number: 20100003

Dear Permittee:

Our records indicate your Individual Water Use Permit No. 2E-091-7062-1 issued to Blackman Community Water System, Inc. will expire on February 01, 2020. To continue authorized water withdrawal, the permit must be renewed.

The water use permit application form and supplemental information forms will need to be completed in their entirety and submitted to the District before the current permit expires. Please take special care to address compliance with any outstanding specific conditions identified in Attachment A of your current Individual Water Use Permit.

The District's E-permitting website

<https://permitting.sjrwmd.com/nwep Permitting/jsp/start.jsp> allows you and/or your consultant to complete your renewal application and pay your application fee online via credit card. For your convenience, water use permitting review staff is available to assist you and/or your consultant with the application. Please contact water use permitting review staff at (850) 539-5999 to organize a pre-application meeting and/or conference call to assist in completion of your application online or to submit your application and fee by mail or fax. If you intend to modify your current water use needs, please contact us for assistance.

GEORGE ROBERTS  
Chair  
Panama City

JERRY PATE  
Vice Chair  
Pensacola

JOHN W. ALTER  
Secretary-Treasurer  
Malone

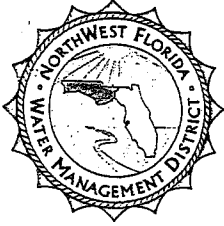
GUS ANDREWS  
DeFuniak Springs

JON COSTELLO  
Tallahassee

TED EVERETT  
Chipley

NICK PATRONIS  
Panama City Beach

BO SPRING  
Port St. Joe



## Northwest Florida Water Management District

Division of Resource Regulation

152 Water Management Drive, Havana, Florida 32333-4712

(U.S. Highway 90, 10 miles west of Tallahassee)

Douglas E. Barr  
Executive Director

(850) 539-5999 • (Fax) 539-2777

January 27, 2010

Blackman Community Water System, Inc.  
7590 Hwy. 198 N  
Baker, Florida 32531

Re: NOTICE OF AGENCY ACTION  
Individual Water Use Permit Application No. I07062

Dear Permittee:

Pursuant to your request, the District has made the requested language change to Attachment A, Specific Condition No. 5.

Enclosed is a corrected page 4 of 4. Please attached the corrected page to your permit document. Should you have any questions please call.

Sincerely,

Terri Peterson  
Division of Resource Regulation

TAP/tp  
Enclosure

cc: Polyengineering, Inc.

GEORGE ROBERTS  
Chair  
Panama City

PHILIP K. McMILLAN  
Vice Chair  
Blountstown

SHARON PINKERTON  
Secretary/Treasurer  
Pensacola

PETER ANTONACCI  
Tallahassee

STEPHANIE BLOYD  
Panama City Beach

STEVE GHAZVINI  
Tallahassee

TIM NORRIS  
Santa Rosa Beach

JERRY PATE  
Pensacola

J. LUIS RODRIGUEZ  
Meridianville



## Northwest Florida Water Management District

---

152 Water Management Drive, Havana, Florida 32333-4712  
(U.S. Highway 90, 10 miles west of Tallahassee)  
(850) 539-5999 (Fax) 539-2777

Douglas E. Barr  
Executive Director

January 12, 2010

Blackman Community Water System, Inc.  
7590 Hwy 198 N  
Baker, FL 32531

NOTICE OF AGENCY ACTION  
Individual Water Use Permit No. 20100003  
Consumptive Use Permit Application No. I07062

Dear Permittee:

The enclosed Individual Water Use Permit was issued by the District's Executive Director as authorized by the Governing Board. The permit is subject to the terms and conditions set forth in the permit document.

If you have concerns relating to the issued permit and desire an opportunity to discuss it, we urge you to contact the District immediately. If your concerns cannot be addressed to your satisfaction, you have 21 days from the receipt of this letter (as defined by section 40A-1.511, Florida Administrative Code) to file a written petition for an administrative hearing (see sections 120.569 and 120.57, Florida Statutes). The procedures for filing a petition for an administrative hearing are contained in the enclosed "Notice of Rights". The petition must comply with section 28-106.201 (enclosed), Florida Administrative Code, and be received by the District's Agency Clerk no later than the petition deadline. Mediation of an administrative dispute is also available and choosing mediation does not affect the right to an administrative hearing. You may also have a right of judicial review of the District's agency action pursuant to section 120.68, F.S. Notice of appeal pursuant to the Florida Rules of Appellate Procedure must be filed within 30 days of the rendering of the final agency action. If we do not hear from you prior to the 21-day deadline, we will assume that the permit as issued is acceptable to you.

Please contact this office if you have any questions concerning your permit.

Sincerely,

A handwritten signature in black ink, appearing to read "Angela Chelette".

Angela Chelette, Chief  
Bureau of Ground Water

Enclosure: Individual Water Use Permit No. 20100003  
Notice of Rights

cc: Polyengineering, Inc.

GEORGE ROBERTS  
Chair  
Panama City

PHILIP MCMILLAN  
Vice Chair  
Blountstown

STEVE GHAZVINI  
Secretary/Treasurer  
Tallahassee

PETER ANTONACCI  
Tallahassee

STEPHANIE BLOYD  
Panama City Beach

JOYCE ESTES  
Eastpoint

TIM NORRIS  
Santa Rosa Beach

JERRY PATE  
Pensacola

RALPH RISH  
Port St. Joe

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT**  
**INDIVIDUAL WATER USE PERMIT**  
NFWFMD Form No. A2-E, Revised 01/04/2010  
40A-2.381(2)

Permit granted to: \_\_\_\_\_ Permit No.: 20100003

Blackman Community \_\_\_\_\_ Date Permit Granted: January 7, 2010  
Water System, Inc. \_\_\_\_\_  
7590 Highway 198 N \_\_\_\_\_ Permit Expires On: February 1, 2020

Baker, Florida 32531 \_\_\_\_\_ Source Classification: Floridan Aquifer  
(Legal Name and Address) \_\_\_\_\_ Use Classification: Public Supply

County: Okaloosa Area: C Location: Section 4, 15 1/4 Section \_\_\_\_\_

Application No.: 107062 Township 5 South Range 24 West

**Terms and standard conditions of this Permit are as follows:**

1. That all statements in the application and in supporting data are true and accurate and based upon the best information available, and that all conditions set forth herein will be complied with. If any of the statements in the application and in the supporting data are found to be untrue and inaccurate, or if the Permittee fails to comply with all of the conditions set forth herein, then this Permit shall be revoked as provided by Chapter 373.243, Florida Statutes.
2. This Permit is predicated upon the assertion by the Permittee that the use of water applied for and granted is and continues to be a reasonable and beneficial use as defined in Section 373.019(16), Florida Statutes, is and continues to be consistent with the public interest, and will not interfere with any legal use of water existing on the date this Permit is granted.
3. This Permit is conditioned on the Permittee having obtained or obtaining all other necessary permit(s) to construct, operate and certify withdrawal facilities and the operation of water system.
4. This Permit is issued to the Permittee contingent upon continued ownership, lease or other present control of property rights in underlying, overlying, or adjacent lands. This Permit may be assigned to a subsequent owner as provided by Chapter 40A-2.351, Florida Administrative Code, and the acceptance by the transferee of all terms and conditions of the Permit.



5. This Permit authorizes the Permittee to make a combined average annual withdrawal of **94,000** gallons of water per day, a maximum combined withdrawal of **145,000** gallons during a single day, and a combined monthly withdrawal of **4,000,000** gallons. Withdrawals for the individual facilities are authorized as shown in the table below in paragraph six. However, the total combined amount of water withdrawn by all facilities listed in paragraph six shall not exceed the amounts identified above.

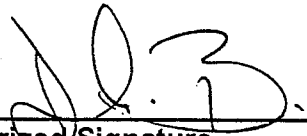
6. Individual Withdrawal Facility Authorization

WITHDRAWAL POINT ID NO.	LOCATION SEC,TWN,RNG	GALLONS/DAY AVERAGE	GALLONS/DAY MAXIMUM
Well #1	Sec. 4, T5N, R24W		145,000
Well #2	Sec. 15, T5N, R24W		145,000

7. The use of the permitted water withdrawal is restricted to the use classification set forth by the Permit. Any change in the use of said water shall require a modification of this Permit.
8. The District's staff, upon proper identification, will have permission to enter, inspect and observe permitted and related facilities in order to determine compliance with the approved plans, specifications and conditions of this Permit.
9. The District's staff, upon providing prior notice and proper identification, may request permission to collect water samples for analysis, measure static and/or pumping water levels and collect any other information deemed necessary to protect the water resources of the area.
10. The District reserves the right, at a future date, to require the Permittee to submit pumpage records for any or all withdrawal point(s) covered by this Permit.
11. Permittee shall mitigate any significant adverse impact caused by withdrawals permitted herein on the resource and legal water withdrawals and uses, and on adjacent land use, which existed at the time of permit application. The District reserves the right to curtail permitted withdrawal rates if the withdrawal causes significant adverse impact on the resource and legal uses of water, or adjacent land use, which existed at the time of permit application.
12. Permittee shall not cause significant saline water intrusion or increased chloride levels. The District reserves the right to curtail permitted withdrawal rates if withdrawals cause significant saline water intrusion or increased chloride levels.
13. The District, pursuant to Section 373.042, Florida Statutes, at a future date, may establish minimum and/or management water levels in the aquifer, aquifers, or surface water

hydrologically associated with the permitted withdrawals; these water levels may require the Permittee to limit withdrawal from these water sources at times when water levels are below established levels.

14. Nothing in this Permit should be construed to limit the authority of the Northwest Florida Water Management District to declare water shortages and issue orders pursuant to Section 373.175, Florida Statutes, or to formulate and implement a plan during periods of water shortage pursuant to Section 373.246, Florida Statutes, or to declare Water Resource Caution Areas pursuant to Chapters 40A-2.801, and 62-40.520, Florida Administrative Code.
  - (a) In the event of a declared water shortage, water withdrawal reductions shall be made as ordered by the District.
  - (b) In the event of a declared water shortage or an area as a Water Resource Caution Area, the District may alter, modify or inactivate all or parts of this permit.
15. The Permittee shall properly plug and abandon any well determined unsuitable for its intended use, not properly operated and maintained, or removed from service. The well(s) shall be plugged and abandoned to District Standards in accordance with Section 40A-3.531, Florida Administrative Code.
16. This permit does not convey to the Permittee any property rights or privileges other than those specified herein, nor relieve the Permittee from complying with any applicable local government, state, or federal law, rule, or ordinance.
17. Any Specific Permit Condition(s) enumerated in Attachment A are herein made a part of this Permit.

  
\_\_\_\_\_  
**Authorized Signature**  
**Northwest Florida Water Management District**

**ATTACHMENT A**  
**Blackman Community Water System, Inc.**

Individual Water Use Permit No. 20100003  
Individual Water Use Application No. 107062

1. The Permittee shall include the Individual Water Use Permit number and shall reference each well by its Florida Unique Identification Number (to be later assigned) on all submittals when corresponding with the District.
2. The Permittee shall maintain a calibrated, in-line, totaling flow meter on each well to accurately report water use.
3. The Permittee shall record the data required on Water Use Summary Reporting Form NFWFMD A2-I for each production well. The Permittee, by January 31 of each year, shall submit the report to the District for the preceding year's water use, even if no water is used. The Permittee, if preferred, may submit the report electronically by downloading the correct form from the District website, filling it out properly, and e-mailing it to [compliance@nfwfmd.state.fl.us](mailto:compliance@nfwfmd.state.fl.us). The report for the year 2010 is due by January 31, 2011.
4. The Permittee, by January 31, 2013, again by January 31, 2016, and again by January 31, 2019 shall provide a current service area map showing areas where service is actually provided as well as the overall franchise or potential service area allocated to the utility by the county, Public Service Commission or other authorizing entity. The Permittee shall submit the map in digital format compatible with ESRI Geographic Information System (GIS), if available.
5. The Permittee shall mitigate impacts that interfere with users of ground water in the area. Mitigation may include modification of the Permittee's pumping schedule (i.e., duration, withdrawal rates, time of day, etc.), the lowering of the affected pump(s) or the replacement of the well(s). The Permittee, upon receipt of an allegation of interference, shall retain the services of a licensed professional to investigate the alleged interference. The Permittee shall ensure their chosen contractor investigates any alleged interference within 48 hours of the allegation being made. If it is determined that the use of a well has been impaired as a result of the Permittee's operation, the Permittee shall undertake the required mitigation. The Permittee shall be responsible for the payment of services rendered by the licensed professional. The Permittee, within 30 days of any allegation of interference, shall submit a report to the District including the date of the allegation, the name and contact information of the party making the allegation, the result of the investigation made and any mitigation action undertaken.



# WATER USE PERMIT Transfer Form



Northwest Florida Water Management District  
152 Water Management Drive, Havana, FL 32333-4712  
(850) 539-5999 Fax (850) 539-2693  
[www.nfwwater.com](http://www.nfwwater.com)

Persons who wish to continue an existing, permitted water use and who have acquired ownership or legal control of permitted water withdrawal or diversion facilities or the land on which the facilities are located must apply to transfer the permit to themselves within 45 days of acquiring ownership or legal control of such facilities or land.

Instructions: If the Water Use Permit (WUP) is being transferred between two consenting parties (e.g., from the previous owner to the existing owner or from the current owner to a lessee), Sections 1 and 2 of this form are required to be completed. If the owner of the property associated with the withdrawal facility or use of water authorized by the WUP is requesting the WUP be transferred to himself, only Section 1 must be completed. All applicable documentation, as listed in Section 4 - Attachments, must be submitted to execute the permit transfer.

Water Use Permit Number(s): 7062 County: Okaloosa

**SECTION 1 - INFORMATION OF PERSON / ENTITY RECEIVING THE PERMIT**

Okaloosa Waterworks, Inc.

Name of Person/Entity Receiving Permit

Troy Rendell, VP, U.S. Water Services Corp.

Name and Title of Authorized Agent (if applicable)

4939 Cross Bayou Boulevard, New Port Richey, FL 34652

City / State / Zip

trendell@uswatercorp.net

Email address

(727) 848-8292 x245  
Telephone

I have read and do understand and agree to abide by all terms and conditions provided by the WUP document. Further I have read and understand the provisions of Chapter 40A-2, F.A.C., which may be applicable hereto: most particularly, the provisions of section 40A-2.331, F.A.C., relating to permit modifications. I further attest acceptance of my responsibility to comply with all terms and conditions of the WUP as well as to provisions of Chapter 373, F.S., including but not limited to Chapter 40A-2, F.A.C., and acceptance of my liability for any corrective actions required by the District as a result of any violations of the terms and conditions of the WUP that occurred prior to or after the purchase, conveyance or transfer.

Signature of Person/Entity Receiving Transfer of Permit

Troy Rendell, VP

Print Name

**SECTION 2 – INFORMATION OF PERSON / ENTITY TRANSFERRING PERMIT**

Name of Entity Transferring Permit

**Blackman Community Water System**

Name and Title of Authorized Agent (if applicable)

**7626 Hwy 189 N, Baker FL 32531**

City / State / Zip

**trendell@uswatercorp.net**

Email address

**(727) 848-8292 x245**

Telephone

I hereby request that the Northwest Florida Water Management District transfer and assign to the permit transfer recipient all rights and privileges conferred by the WUP(s) listed above



**Troy Rendell, VP**

Signature of Entity Transferring Permit

Print Name

**SECTION 3 – COMPLIANCE POINT OF CONTACT (OPTIONAL)**

**Instructions:** Completion of this section is optional. The recipient of the permit transfer may wish to designate an individual as the point of contact for compliance reports, if contact information is different from Section 1.

**Sharon Purviance**

Name of Compliance Contact

**4939 Cross Bayou Blvd.**

Address

**New Port Richey, FL 34652**

City/State/Zip

**Spurviance@uswatercorp.net**

Email

**(727) 848-8292**

Telephone

**03/31/2020**

Date

**SECTION 4 – ATTACHMENTS**

- Proof of ownership or property control (deed, lease, etc.)
- Required processing fee of \$50.00  
(a permit transfer made in conjunction with a permit modification or renewal does not require a fee submittal)

## Troy Rendell

---

**From:** Mo Kader [mkader@uswatercorp.net] on behalf of Mo Kader  
**Sent:** Friday, May 8, 2020 11:01 AM  
**To:** Troy Rendell  
**Subject:** FW: NFWFMD(EP): Confirmation of On-line WUP application submittal: Submittal Confirmation Number 547675.

FYI

**From:** [appnotify@nfwwater.com](mailto:appnotify@nfwwater.com) <[appnotify@nfwwater.com](mailto:appnotify@nfwwater.com)>  
**Sent:** Friday, May 8, 2020 10:46 AM  
**To:** [mkader@uswatercorp.net](mailto:mkader@uswatercorp.net); [gderemer@uswatercorp.net](mailto:gderemer@uswatercorp.net); [spurviance@uswatercorp.net](mailto:spurviance@uswatercorp.net); [mkader@uswatercorp.net](mailto:mkader@uswatercorp.net); [Regulatory.Mail@nfwwater.com](mailto:Regulatory.Mail@nfwwater.com)  
**Cc:** [NW-Regulatory-Mail@sjrwmd.com](mailto:NW-Regulatory-Mail@sjrwmd.com); [Regulatory.Mail@nfwwater.com](mailto:Regulatory.Mail@nfwwater.com)  
**Subject:** NFWFMD(EP): Confirmation of On-line WUP application submittal: Submittal Confirmation Number 547675.

Thank you for your Permitting submittal.  
Applicant(s): Mo Kader  
Permit number: 7062-2  
Project Name: Okaloosa Waterworks, Inc.  
Your submittal confirmation number is 547675.  
Bank transaction number: 077081.  
Payment amount: \$250.00.

You will receive a receipt confirmation email when your application is accepted for processing.\* Until then, please include the project name and confirmation number listed above on any correspondence with the District regarding this application.

Please address all email correspondence to [Regulatory.Mail@nfwwater.com](mailto:Regulatory.Mail@nfwwater.com)

**\* Important Notice:**

In order for the District to consider your electronic application, all documents must be in a format that the District can store and print. If the documents are not in the correct format, then the District cannot consider the application as received. Upon the District's successful receipt of the electronic application, the District will send you a confirmation email with the application number and a summary of the information received by the District.

Please note: Any documents, calculations, drawings, or plans (hereafter collectively referred to as 'electronic files') submitted electronically, which must be signed, sealed, and dated by an appropriate registered professional as required by Florida Statutes, must be signed and sealed in accordance with applicable rules 61G15-23.003, 61G16-2.005, 61G17-7.0025, or 61G10-11.010, F.A.C.

The electronic files listed below were attached to your application.

We provide two ways for you to sign and seal your electronic documents. You can generate a signature document, which you can sign and send in, or you can digitally sign the files. If you submitted digitally signed files, you do not need to generate the signature document. (For information about digitally signing files, select Digital signatures from the E-Permitting Help menu.)

1. Click Applications Sent - Pending Acceptance on the ERP, or CUP tab.
2. Click Sign & Seal or Add a document in your application's Document Management column to see the files submitted with the application.

3. Click on the Generate Signature File radio button.
4. Enter the professional's name, type of professional registration, and license number.
5. Check the box(es) next to the file(s) to be signed.
6. Click the Submit button.
7. The system will create a form with the professional's information and a list of the files selected (name, SHA number, description).
8. Print, sign and crimp that form, and send it to the District.

If you require assistance, please call the District at (850) 539-5999

File Name: Application

Size: -1 bytes

Checksum: null

File Name: Conservation\_plan.pdf

Size: 324361 bytes

Checksum: CF70A032595E575F16B97F237EA5E1309CD7EA5B

File Name: Form\_E.pdf

Size: 186872 bytes

Checksum: B0F6D710A9C6B01652B1E5339B836E607FAF42FB

File Name: Map.pdf

Size: 1991958 bytes

Checksum: 55B74F539F1C0B7DA5097CC86B11223201D75E20

File Name: Map1.pdf

Size: 354521 bytes

Checksum: 5F58363D402F25FA1C290E0E68CC480F25B5F686

File Name: OnLineFeeReceipt\_547675

Size: -1 bytes

Checksum: null

File Name: Signature\_page.pdf

Size: 45368 bytes

Checksum: 347DBF87D768A8B1A6AE3BDB33DEA51DE7C46072

File Name: Signature\_page.pdf

Size: 45368 bytes

Checksum: 347DBF87D768A8B1A6AE3BDB33DEA51DE7C46072

File Name: recorded\_docs.pdf

Size: 455096 bytes

Checksum: 31F55A16968D51C741BDD9D0ED746E57DC41A7DE



# WATER USE PERMIT

## Public Supply Use

### Supplemental Form E



**Northwest Florida Water Management District**  
 152 Water Management Drive, Havana, FL 32333-4712  
 (850) 539-5999 Fax (850) 539-2693  
[www.nwfwater.com](http://www.nwfwater.com)

#### SECTION E1 – SITE INFORMATION

1. Submit a map showing: [if available, provide items A through C in a District-approved electronic format, e.g., ESRI shapefile, Autocad, DXF, KMZ, or compatible GIS file]:
  - A. The distribution area boundary(ies) where service is currently being provided and where the utility is proposing to provide service during the requested permit duration;
  - B. The authorized water service area or franchise area boundary in which the utility is legally authorized to provide potable water service;
  - C. All existing and proposed withdrawal and connection point locations. Label all wells, pumps and connection points so they match the IDs provided in the application form (Section IV - Sources of Water);
  - D. A north arrow and map scale; and
  - E. Labeled landmarks such as major roads and political boundaries.

#### SECTION E2 – POPULATION AND PER CAPITA USE

1. Historical data should be provided for the previous five years (including the most recent calendar year) and projected use at five-year intervals for the requested permit duration. If historical data has been previously submitted to the District to fulfill periodic reporting requirements, the historical data may be left blank.

Year		Average Number of Active Residential Connections	Total Number of Residential Dwelling Units (if available)	Residential Population Served <sup>1</sup>	Residential Water Use Average Day <sup>3</sup> (gpd)	Uniform Residential Per Capita Use <sup>2</sup> (gpcd) <sup>4</sup>
Historical	2015	260	260	910	30,971	34.0
	2016	247	247	864	32,879	38.1
	2017	236	236	826	35,513	43.0
	2018	239	239	836	30,024	35.9
	2019	232	232	812	31,093	38.3
Projected	2020	237	237	830	31,782	38.3
	2021	242	242	847	32,433	38.3
	2022	247	247	864	33,084	38.3
	2023	252	252	882	33,773	38.3
	2024	257	257	900	34,463	38.3

<sup>1</sup> Can be estimated by multiplying the total number of residential dwelling units by the average persons per household or can be estimated using other methods, as outlined in the Applicant's Handbook.

<sup>2</sup> Calculated as total residential water use average day divided by residential population served.

<sup>3</sup> Residential water use reflects finished water.

<sup>4</sup> gpcd = gallons per capita per day

2. Please attach a description of the methodology used to estimate population. Include supporting calculations and describe any deviations from District-approved methods as outlined in the Applicant's Handbook.



## SECTION E3 – WATER DEMAND COMPONENTS

1. **Historical and Projected Water Demands.** If historical data has been previously submitted to the District to fulfill periodic reporting requirements, the historical data may be left blank. Projections must be provided at a minimum of five-year intervals for the requested permit duration. Please attach demand projections and supporting data for secondary users as outlined in Section 2.3.7 of the Applicant's Handbook.

Year		Residential Water Use Average Day (gpd) (from Section E2 above)	Commercial / Industrial / Institutional <sup>1</sup> Average Day (gpd)	Recreation and Landscape Irrigation Average Day <sup>2</sup> (gpd)	Routine Exports Average Day <sup>3</sup> (gpd)	Other <sup>4</sup> (describe) Average Day (gpd)	Water Utility <sup>5</sup> Average Day (gpd)	Water Losses <sup>6</sup> Average Day (gpd)	Water Treatment Reject <sup>7</sup> Average Day (gpd) (if applicable)	Annual Average Daily Raw Water Demand <sup>8</sup> (gpd)
Historical Water Demand	2015	30971	0	0	0	0	350	3097	0	30971
	2016	32879	0	0	0	0	350	3288	0	32879
	2017	35513	0	0	0	0	350	3551	0	35513
	2018	30024	0	0	0	0	350	3002	0	30024
	2019	31093	0	0	0	0	350	3109	0	31093
Projected Water Demand	2020	31782	0	0	0	0	350	3178	0	31782
	2021	32433	0	0	0	0	350	3243	0	32433
	2022	33084	0	0	0	0	350	3308	0	33084
	2023	33773	0	0	0	0	350	3377	0	33773
	2024	34463	0	0	0	0	350	3446	0	34463

<sup>1</sup> Metered bulk industrial and commercial use including businesses, manufacturing facilities, and institutions such as schools and hospitals, including irrigation uses associated with these facilities whose irrigation source is provided by the utility.

<sup>2</sup> Use for irrigation of common areas such as parks, athletic fields, cemeteries, medians and rights-of-way.

<sup>3</sup> Water routinely supplied to other utilities through interconnections.

<sup>4</sup> Examples of "Other" could include supplementation of a reclaimed water system, environmental restoration or other uses not listed above.

<sup>5</sup> Water used for line flushing, well lubrication and other water system maintenance.

<sup>6</sup> Water losses including leakage from transmission and storage facilities and other unknown water losses.

<sup>7</sup> Reject water from treatment systems such as reverse osmosis.

<sup>8</sup> The annual average day raw water demand; should represent the sum of the columns to the left.

2. **Methodology.** Attach a description of the methodology used to develop projections for each column in the Projected Water Demands table above. Include supporting calculations and describe any deviations from District-approved methods as described in the Section 2.3.7 of the Applicant's Handbook.

**SECTION E4 – HISTORICAL AND REQUESTED WATER USE**

**1. Historical and Projected Water Supply Sources and Withdrawal Amounts.** Provide the historical and projected withdrawal amounts from each source. Sources should include any bulk water purchases or transfers. The sum of withdrawals from all sources should equal the annual average daily raw water demand. If historical pumpage data has been previously submitted to the District, the historical withdrawal amounts section may be left blank.

	Year	Requested Annual Average Amounts (Gallons per Day)				Requested Maximum Monthly Amounts (Gallons)			
		Source 1 Name <sup>1</sup> Florida	Source 2 Name	Source 3 Name	Annual Average Daily Water Demand (GPD) Section E3 Table 1	Source 1 Name Florida	Source 2 Name	Source 3 Name	Total
Historical Withdrawal Amounts	2015	99000			99000	4,650,000			NaN
	2016	99000			99000	4,650,000			NaN
	2017	99000			99000	4,650,000			NaN
	2018	99000			99000	4,650,000			NaN
	2019	99000			99000	4,650,000			NaN
Projected Withdrawal Amounts	2020	99000			99000	4,650,000			NaN
	2021	99000			99000	4,650,000			NaN
	2022	99000			99000	4,650,000			NaN
	2023	99000			99000	4,650,000			NaN
	2024	99000			99000	4,650,000			NaN

<sup>1</sup> Provide the name of the water source. Examples include the Floridan aquifer, surficial aquifer, the Sand and Gravel aquifer, surface water, and bulk water imported or purchased.

**2. Wellfield Operation Schedule**

Describe the typical wellfield operation schedule, including source and/or facility specific allocations, if applicable. Identify which wells are primary, secondary (peaking), stand-by, and describe the well rotation schedule.

---

---

---

---

**SECTION E5 – WATER CONSERVATION**

**1. CONSERVATION**

Please attach a copy of the conservation plan, including a copy of any water conservation ordinances related to the plan. If your facility is located in a Water Resource Caution Area, there may be additional water conservation requirements as described in the Applicant’s Handbook.

A. Indicate whether the conservation program is a Standard Conservation Plan or a Goal-based Plan.

- Standard Conservation Plan       Goal-based Plan

B. Please attach a copy of the current water rate structure.

**SECTION E6 – REUSE FEASIBILITY**

**1. REUSE FEASIBILITY**

A. Does the Applicant operate a domestic wastewater treatment plant?    Yes    No

If Yes, complete items B and C below.

B. Wastewater Treatment Plant Name \_\_\_\_\_

	Projected Wastewater Flows, Reuse Quantities, and Plant Capacity (mgd)				
	Present	Projected (5 years)	Projected (10 years)	Projected (15 years)	Projected (20 years)
Average daily wastewater flow					
Average daily reuse flow					
Permitted plant capacity					

Please attach additional sheets for each wastewater treatment plant, if Applicant operates more than one.

C. Is the applicant located within a Water Resource Caution Area?    Yes    No

If yes, applicants operating domestic wastewater treatment plants shall provide an analysis of the economic, environmental and technical feasibility of providing reclaimed water for reuse within five years and shall provide for 100% utilization of available reclaimed water supplies within 20 years. Please attach reuse plan(s) or reuse feasibility analysis that satisfies this requirement.

**EXHIBIT E**  
**Rule 25-30.034 (1) (I)**

**A statement explaining when and under what circumstances the applicant began providing service prior to obtaining a certificate of authorization;**

See attached.

**Okaloosa Waterworks, Inc.**  
**(Blackman Community Water System)**

On February 12, 2020, the Blackman Community Water System (BCWS) was purchased from the US Marshall's office through a public auction at the Okaloosa County Courthouse. Due to the timing of the auction, the initial purchase was through U.S. Water Services Corporation, which subsequently entered into an asset purchase agreement with Okaloosa Waterworks, Inc. Okaloosa Waterworks, Inc. is a Florida corporation that was established specifically to provide water service to the Blackman Community.

BCWS was a not-for-profit corporation formed as a Co-Op on December 13, 2004. BCWS was granted authority to provide water service by Okaloosa County in March 2007. (see attached Resolution No. 07-59) The community is comprised primarily of single-family residences, in the small, rural community of Blackman, FL. The community is in the northern Okaloosa County near Baker, FL. No other water systems provide water services to this community. Prior to construction of the water system, Blackman residents relied solely on private wells for water service. More than half of BCWS customers lived at or below the poverty level at the time BCWS qualified for grants and loan financing for the water system.

The physical water system consists of two 400 gallons per minute deep wells and pump houses, a 150,000 gallon elevated storage tank, 40 miles of 6 inch and 8 inch mains, valves, 177 fire hydrants, approximately 320 service connections with electronic read meters. The utility also owns two parcels of property where the wells and pump houses reside. As evidenced by the fire hydrants and distribution main sizes, in addition to providing the community potable water, the system was designed and constructed to meet the fire flow requirements mandated by Okaloosa County.

Prior to construction of the physical components of the water system, a private engineering and design company estimated that the water system could potentially provide water utility service to more than 300 customers. In May 2007, BCWS applied for a loan and a grant from USDA/Rural Development (USDA). To qualify for the loan, BCWS provided income information regarding the anticipated users of the system to demonstrate that the users met the income guidelines for the approval of the loan and grant. USDA approved the loan application. The established need for the application was that the residents and other developments in the area relied upon private and limited use community wells that had a history of testing positive for coliforms constituting a public health risk. On November 19, 2010, BCWS executed a real estate mortgage and a Security Agreement granting USDA a lien on all of its real and personal property.

Construction of the water system cost approximately \$5.1 million. BCWS received approximately \$2.98 million in grant funds and approximately \$1.961 million in loan proceeds from USDA. Later, BCWS received additional grants of \$229,068 from USDA and \$103,523 from Okaloosa County to complete construction of the water system. Construction of the system was complete in February 2012, and water service commenced in March 2012.

BCWS was unable to make timely payments to USDA because the water system had fewer customers than projected by the private engineering and design company and did not generate the expected revenues. BCWS failed to make payments of the USDA loan since July 2014. USDA accelerated the loan in August 2015, and BCWS then filed for bankruptcy.

On March 27, 2019 the United States District Court Northern District of Florida entered into an Order appointing a Receiver. This receiver was the National Rural Water Association (NRWA). A final Judgment of Foreclosure was rendered on December 5, 2019 in the case of *United States v. Blackman Community Water System, Inc.*, Docket No. 3:19cv158-TKW . A notice of sale was given and the final sale occurred through the United States Marshall on February 12, 2020.

Subsequently, the water system was transferred to Okaloosa Waterworks, Inc. through a closing held on March 31, 2020. Okaloosa Waterworks, in conjunction with the expertise of the utility operating company known as U.S. Water Services Corporation (USWSC), is responsible for operating and maintaining the utilities; as well as providing billing, collection and customer service.

The owner of Okaloosa Waterworks s a water and wastewater industry professional with over 32 years of experience in providing water and wastewater services to customers throughout the State of Florida. USWSC is a Florida based contract operating company providing services to more than 1,000 systems statewide, with customers such as; McDill AFB, the FGUA, City of North Lauderdale, Hillsborough County, Crystal River, Yankeetown, and a host of other systems.

# Number of Billed Accounts At End Of Each Calendar Year

2004 - 15 hook ups

2005 -

2006 -

2007 -

2008 -

2009 – 319 hook ups

2010 -

2011 -

2012 – 291 active accounts

2013 – 270 active accounts

2014 – 251 active accounts

2015 – 248 active accounts

2016 – 238 active accounts

2017 – 227 active accounts

2018 - 232 active accounts



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

December 14, 2004

JEANETTE C. COOK  
7638 HWY 189 N.  
BAKER, FL 32531

The Articles of Incorporation for BLACKMAN COMMUNITY WATER SYSTEM, INC. were filed on December 13, 2004 and assigned document number N04000011599. Please refer to this number whenever corresponding with this office regarding the above corporation. The certification you requested is enclosed.

**PLEASE NOTE:** Compliance with the following procedures is essential to maintaining your corporate status. Failure to do so may result in dissolution of your corporation.

A corporation annual report must be filed with this office between January 1 and May 1 of each year beginning with the calendar year following the year of the filing/effective date noted above and each year thereafter. Failure to file the annual report on time may result in administrative dissolution of your corporation.

A federal employer identification (FEI) number must be shown on the annual report form prior to its filing with this office. Contact the Internal Revenue Service to insure that you receive the FEI number in time to file the annual report. To obtain a FEI number, contact the IRS at 1-800-829-3676 and request form SS-4.

Should your corporate mailing address change, you must notify this office in writing, to insure important mailings such as the annual report notices reach you.

Should you have any questions regarding corporations, please contact this office at the address given below.

Lorla Poole, Document Specialist  
New Filings Section

Letter Number: 504A00069695



On May 27, 2004, a group of concerned citizens met with employees of a local Engineering firm and the Southeast Rural Community Assistance Project, Inc., with the purpose of organizing with the goal doing whatever was necessary to establish a water system for the Blackman, Florida area. A name was selected, a board of directors was appointed and a draft copy of Bylaws, Rules and Regulations and a Mission Statement was developed. Those documents were adopted on July 15, 2004.

Blackman Community Water System is in the planning stage of development. Regular community meetings have been held to obtain residential input into the development of the water system and to learn of various resources that can provide funding through grants or loans from various County, State and Federal Agencies. We were incorporated as a non-profit water system, the Blackman Community Water System, Inc. by the State of Florida 12-13-04.

On March 6, 2006, the Blackman Community Water System Board requested qualifications of potential engineer firms for the design and the construction of the water system. The Board made their selection and we are now working with Okaloosa County, State of Florida, and USDA Rural Development to receive grants and loans. Following is a summary of Phase I. We also plan to apply for Phase II funds as they become available.

The overall scope of Phase I of the proposed startup system includes 162,590 l.f. of 8" water line and 51,968 l.f. of 6" water line, as well as two water supply wells (per FDEP requirements for backup), an elevated tank and 133 fire hydrants. The size of lines, as well as the number and placement of the fire hydrants, are dictated by the current Okaloosa County Fire Ordinance (No. 01-26), effective as of August 2001, which the Blackman System will be in full compliance with when the system is placed in service. In addition to providing fire protection, the new system will relieve a business and several churches in the service area from an order from the OC Health Department to use only bottled water for potable purposes due to unsuitable water quality during the last several years from their privately owned wells.

The Blackman community is located in the extreme northwestern corner of Okaloosa County and is the only area in the county that has no access to a public water system. As a result, all residences and businesses are supplied by private potable wells. They are isolated geographically from the Baker community to the south by Blackwater State Forest and from the Laurel Hill community to the east by Yellow River and large tracts of property surrounding the river owned by the Northwest Florida Water Management District, which precludes a cost effective connection to an existing system.

The total estimated project cost for Phase I is \$5,739,713.00. The Blackman community has been issued a preliminary eligibility letter from the U.S. Department of Agriculture (USDA) Rural Development Program. According to the USDA RD Area Specialist that will be handling the project, the Median Household Income of the service area is \$30,132, which is considered "poverty" level for interest rate calculations and the maximum grant consideration of 75% of the total project cost. The balance of the project, minus any funds possibly awarded through the CDBG program, will be financed with a USDA Rural Development Loan. Okaloosa County proposes to apply for Community Development Block Grant (CDBG) Funds to provide the Blackman community with one of the required 400 GPM supply well and the 150,000 gallon

elevated water storage tank as part of the start-up potable water system for the community, if the grant acquisition is successful.

All work will improve public health and safety conditions in a predominately low to moderate income service area. The year 2000 census reports the entire census tract population of the tract including Blackman to be 6,742 individuals from 2,563 households. The proposed service area of Blackman surveyed for Phase I of the project consists of 278 households and 567 total individuals. Of this amount, 154 households (55%), or 376 individuals, qualify as Low to Moderate Income.

## **Blackman Community Water System, Inc. Project Narrative**

The overall scope of Phase I of the proposed startup system includes 162,590 l.f. of 8" water line and 51,968 l.f. of 6" water line, as well as two water supply wells (per FDEP requirements for backup), an elevated tank and 133 fire hydrants. The size of lines, as well as the number and placement of the fire hydrants, are dictated by the current Okaloosa County Fire Ordinance (No. 01-26), effective as of August 2001, which the Blackman System will be in full compliance with when the system is placed in service. In addition to providing fire protection, the new system will relieve a business and several churches in the service area from an order from the OC Health Department to use only bottled water for potable purposes due to unsuitable water quality during the last several years from their privately owned wells.

The Blackman community is located in the extreme northwestern corner of Okaloosa County and is the only area in the county that has no access to a public water system. As a result, all residences and businesses are supplied by private potable wells. They are isolated geographically from the Baker community to the south by Blackwater State Forest and from the Laurel Hill community to the east by Yellow River and large tracts of property surrounding the river owned by the Northwest Florida Water Management District, which precludes a cost effective connection to an existing system.

The total estimated project cost for Phase I is \$5,739,713.00. The Blackman community has been issued a preliminary eligibility letter from the U.S. Department of Agriculture (USDA) Rural Development Program. According to the USDA RD Area Specialist that will be handling the project, the Median Household Income of the service area is \$30,132, which is considered "poverty" level for interest rate calculations and the maximum grant consideration of 75% of the total project cost. The balance of the project, minus any funds possibly awarded through the CDBG program, will be financed with a USDA Rural Development Loan. Okaloosa County proposes to apply for Community Development Block Grant (CDBG) Funds to provide the Blackman community with one of the required 400 GPM supply well and the 150,000 gallon elevated water storage tank as part of the start-up potable water system for the community, if the grant acquisition is successful.

All work will improve public health and safety conditions in a predominately low to moderate income service area. The year 2000 census reports the entire census tract population of the tract including Blackman to be 6,742 individuals from 2,563 households. The proposed service area of Blackman surveyed for Phase I of the project consists of 278 households and 567 total individuals. Of this amount, 154 households (55%), or 376 individuals, qualify as Low to Moderate Income.

## In Your Neighborhood

# Blackman residents wish for well replacements

By **LESLIE FIKE**

Daily News Staff Writer

**BLACKMAN** — The Blackman Water Board is seeking aid to install a water system that will alleviate residents' fears of going dry in the coming years because of drought and residential development.

Plans to install the system are still in the beginning stages, but the Blackman Water Board has already spent a year and a half applying for grants and having Polyengineering of Florida Inc. draw a preliminary map of the project, said Okaloosa County Commissioner Bill Roberts.

"Blackman is the only part of the county that doesn't have access to community water," said Beth Brant, an environmental engineer for Polyengineering. "And it's not feasible to hook on to someone else because we're so isolated."

"With all the development in Crestview, the water is going south and not north," said Water Board President Jeanette Cook.

The Yellow River and the aquifer are the only sources available to the area from which it could draw water.

Commissioner Roberts said the idea of the rural area going dry is a legitimate fear for residents to have, especially if the northern end of the county experiences another drought as it has in years past.

"We have to make sure we can pump without over-pumping, though," said Brant.

"I don't care where the people get water from," added Cook. "I just want them to have it."

Since the small community is dependent on well water in an area prone to droughts, city water is considered an important commodity, she said.

"There's lots of rain this year," Cook added, "but what happens if we have a dry spell one year? One day these wells are going to go dry and we're going to be out of luck. I don't know when it'll happen, but I know it will if we don't do something to prevent it."

Commissioner Roberts said the idea of the rural area going dry is a legitimate fear for residents to have, especially if the northern end of the county experiences another drought as it has in years past.

Installing the system won't come cheap, though, thanks to

the new fire ordinance passed by the county that dictates minimum line sizes and positioning fire hydrants, Brant said.

"It looks like this area will be eligible for a 45 percent grant through Rural Development," she said, "and then we'll borrow 55 percent at a very reasonable rate."

Since Blackman is a low to moderate-income area, the board is also pursuing supplemental grants to try to drop their cost below 55 percent. It's enlisted the help of Florida State Representative Greg Evers to request assistance from the Legislature. In addition, surveyors with the Community Development Block Grant (CDBG) agency will be visiting the area to determine how much assistance Blackman is eligible for from their financial company.

"We have to get grants, we have no choice," said Cook. "This project is going to be

very expensive for the county.

"We can't borrow enough and then pay it back," she added. "The people don't have that kind of money to pay \$50-\$60 a month on a water bill to pay it off. Many of the people live on Social Security."

"We not only want a water system, we want one that's affordable," said Water Board Secretary-Treasurer Verne Ragle.

Next month, Polyengineering President Max Mobley, P.E. will visit Blackman to discuss the overall layout of the project and where pipes will be laid. However, 2007 is the estimated date that ground will actually be broken, said Brant.

"I really want a water system in this community," said Cook, who waits for the day she can turn on her tap and not smell sulfur. "I'm used to having the yellow stains around my bathtub and sinks because of the sulfur in it."

"It'd be nice to have water that doesn't wear your clothes out," she added.

**Staff Writer Leslie Fike can be reached at or 682-5608, or at kellyh@nwfdailynews.com**



# The Blackman Community Water System will apply for grants to build its own system

By **LESLIE FIKE**  
leslief@nwfdailynews.com

**BLACKMAN** — A lot of people have come through community water board President Jeanette Cook's office at the Blackman Community Center over the last week.

It's mostly due to the sign along the road out front that reads, "We need your help. Sign up for water."

The announcement is a reminder to all residents that they have until 6 p.m. today to sign an agreement stating they intend to use the water and services provided by Blackman Community Water System Inc. when it becomes available.

On Monday, the statements will be submitted as part of a \$5 million-plus grant request to the U.S. Department of Agriculture, Rural Development.

"We have 200 so far," said Cook.

That number grew Thursday afternoon as residents stopped by to drop off or sign their agreements.

"Our goal is to have 250 to send," Cook said.

With the 20-mile square area being home to about 600 registered voters, Cook said she hopes to surpass that goal.

If approved for the grant, the engineering firm Polyengineering of Florida Inc. will be one step closer to breaking ground next year on the project that's long overdue, said Cook, a lifelong Blackman resident.

"We just want to bring potable and affordable water to the area," she added.

The preliminary design includes a 150,000-gallon elevated tank, a 400-gallon-per-minute supply well and 6- and 8-inch pipes. The project will stretch from the Santa Rosa County line to the Yellow River.

The water board also plans to reapply for a Community Development Block Grant in March.

"We didn't make the list the first time we applied," said Cook. "But we haven't given up yet. Of course, you don't count on anything until you have

## WATER from page C1

it in your hands."

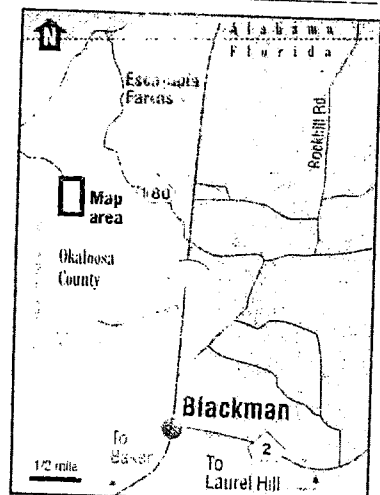
Nonetheless, residents said they're ready to have clean and odorless water flow from their taps.

"I'm tired of the marks around the sink, and it smells like rotten eggs" said Tina Dawson, who's lived in Blackman almost 38 years.

A filter was attached to Dawson's well pump a year ago because of high levels of sulfur and iron in the water, which made it unhealthy for her family to drink.

Before then, she did what many of her neighbors still do — use bottled water from Wal-Mart for drinking and cooking.

Residents also occasionally stop by the community center's well and fill up empty milk jugs,



KEN MAINES | Daily News

said Cook.

"We don't use it on farms or out in the yards, but we want good water in our homes," she said.

# New Blackman Water System files for development grant

**Ken Nielsen**  
Crestview News Bulletin

The Blackman community moved one step closer to having its own water system on Monday, when Okaloosa County, on the behalf of the Blackman Community Water System, Inc., filed a \$750,000 Community Development Block Grant.

The funds will be used to provide the Blackman community with one 400 gallon-per-minute well and one 15,000-gallon elevated water storage tank.

Located in the unincorporated area of the northwestern corner of Okaloosa County, the Blackman community is the only area in the county that has no access to a public water system.

A lifelong resident of the Blackman community, Blackman Water System board chairman Jeanette Cook, said it's long overdue.

"Here we are one of the first communities established in the county and we're the last ones to get water. Our tax dollars have paid for everyone else's water, now it's time we get ours," said Cook.

Phase I of the system encompasses over 40 miles of water lines, two water supply wells, an elevated tank, and 133 fire hydrants.

"I believe that we will be putting pipe in the ground sometime in 2007," Cook said.

Four area churches have had to use bottled water by order of the Okaloosa County Health Department due to unsuitable water quality for the last several years.



Ken Nielsen/The News Bulletin

Board members of the Blackman Community Water System discuss future plans for a state of the art water system for their community. Pictured here are (left to right), Verne Ragle, James D. Lee Sr., Henry James Thurber, and Jeanette Cook. Board members not pictured are Jim Turner, Teresa Johnson, and Harrell Crowson.

The Blackman Fire Department currently relies on creeks, streams and ponds to retrieve water to fight fires.

"This is going to make an incredible impact on our fire protection and insurance rates," said Blackman Fire Chief Scott Cook. "Without hydrants we have to rely on area bodies of water to fill our tanker truck. Having hydrants changes everything. It will dramatically impact our ISO rating and make us available to all of the benefits that come with that lower rating."

All of this excitement would not have been possible without the assistance of Okaloosa County Commissioner Bill Roberts.

"Had it not been for Commissioner Roberts none of this would be happening," said Cook. "He's the first person that has ever paid

much attention to us up here, and I have lived here all my life. He is the key person to getting this water running. The people of Blackman should be very proud of his representation."

The total estimated project cost for Phase I is \$5,069,953.52.

According to the USDA Rural Development Area Specialist, Cynthia Hall, the Median Household Income of the service area is \$30,132. This qualifies the community for a maximum grant consideration of 75 percent of the total project cost from the U.S. Department of Agriculture's Rural Development Program.

The balance of the project, minus funds awarded through \$750,000 the CDBG grant will be financed with a USDA Rural Development Loan.

# **Blackman Community Water System**

## **Board Meeting Minutes**

**Place of Meeting: Blackman Community Center**

**Date of Meeting: August 8, 2016**

**Time of Meeting: 6:00 P.M.**

The monthly meeting of the Board of Directors of the Blackman Community Water System was called to order by Randall Ward at 6:19 P.M.

Board Members present:     Randall Ward             Harvey Gatewood  
                                   Mark Cato                 Gerald Helms  
                                   Donny Fugate, SR        Donny Fugate, Jr.

Randall certified a quorum present at the time of the meeting.

The minutes of the July Meeting were read, motion made by Donny, SR to accept the minutes, seconded by Gerald. Motion carried.

There were no commits from the audience.

The treasurer report for July was given, motion made by Harvey to accept the report, seconded by Donny, JR. Motion carried.

Old business: Randall met with the lawyers to discuss the rate increase. A new rate schedule was presented to the board for discussion. This rate increase will allow us to pay our bills and continue to pay USDA \$1700. per month. USDA has extended the payment for three months, Randall is hoping they will extend for six months. Donny SR made a motion to accept the new rate schedule with the exception of 0-1000 gallons from \$25. to \$30. per month, seconded by Harvey. Motion carries. Jennifer will send out a notice of increase effective September billing.

Randall would like the opinion of the board concerning a customer who presently has 6 meters and is needing another. The current tap fee is \$1500. and meter set is \$260. Motion made by Donny SR to suspend the \$1500. tap fee until a future time the board feels it should be reinstated, seconded by Donny, JR. Motion carried.

Wanda wanted know the cost of outside lights. Lights at the yard needs changing. Donny said he would take of the lights.

No further business motion was made by Donny, SR to adjourn, seconded by Donny, JR. Motion carried. Meeting adjourned at 6:58.M.



Sharon Cunningham

Secretary, BCWS

Motion: Ormy Fugate Sr

Second Harry Attwood

Action: Carried

Dear Blackman Community Water System Members:

August 2016

On January 15, 2016, Blackman Community Water System (BCWS) filed for Chapter 11 bankruptcy for the purpose of addressing debt owed to USDA/Rural Development, the major funding source for construction of the water system. The BCWS Board of Directors continues to work diligently with legal counsel toward a successful outcome.

There are **many advantages** to users of the water system:

- Local governance by community users who understand community concerns;
- Increased fire protection with water readily accessible through hydrants;
- Reduced homeowner's insurance premiums for people living in communities with an accessible water source for fire-fighting;
- Improved availability, management, and quality of water resources;
- Access to potable water when other electrical well pumps are not operating, such as during storms or hurricanes;
- Potable water for residents that cannot rely solely on private wells.

For BCWS to successfully address its construction debt, a rate change is necessary. The Board of Directors cares about your concerns and is committed to raising rates only to the extent reasonable and necessary. Effective with the *September 2016 billing*, the new Standard Rates (non-commercial) are as follows:

Gallons	Proposed Price (\$)	Proposed Scale
0 – 1,000	30.00	Base Rate (all standard members) \$30.00
1,001 – 2,000	32.00	\$2.00 / 1,000 gallon
2,001 – 3,000	35.00	\$3.00 / 1,000 gallon
3,001 – 4,000	39.50	\$4.50 / 1,000 gallon
4,001 – 5,000	47.50	\$8.00 / 1,000 gallon
5,001 – 6,000	56.00	\$8.50 / 1,000 gallon
6,001 – 7,000	65.00	\$9.00 / 1,000 gallon
7,001 – 8,000	74.00	\$9.00 / 1,000 gallon
8,001 – 9,000	83.00	\$9.00 / 1,000 gallon
9,001 – 10,000	92.00	\$9.00 / 1,000 gallon
Over 10,000	101.00 + per 1,000 gallon charge	\$9.00 / 1,000 gallon

The BCWS Board of Directors continues to work to bring the Blackman Community the best quality water at the most reasonable rates. If you are not a current water user, we encourage you to consider the many advantages to participating in your local system.

Randall Ward, President  
For the Board of Directors



## BCWS- RATE AND FEE SCHEDULE

### Membership Fee:

Each water user must be a member. A membership fee of Ten Dollars (\$10.00) must be paid by applicant. This is Non-Refundable.

### Water Rates and Tap Fees:

**Adopted: August 8,2016**

Rate and Fee Schedule		
Gallons	Price (\$)	Scale
0 -1,000 gallon/month	\$30.00	\$30.00 Minimum
1,001- 2,000 gallon/month	\$32.00	\$2.00 / thousand gallon
2,001- 3,000 gallon/month	\$35.00	\$3.00 / thousand gallon
3,001- 4,000 gallon/month	\$39.50	\$4.50 / thousand gallon
4,001- 5,000 gallon/month	\$47.50	\$8.00 / thousand gallon
5,001- 6,000 gallon/month	\$56.00	\$8.50 / thousand gallon
6,001- 7,000 gallon/month	\$65.00	\$9.00 / thousand gallon
7,001- 8,000 gallon/month	\$74.00	\$9.00 / thousand gallon
8,001- 9,000 gallon/month	\$83.00	\$9.00 / thousand gallon
9,001- 10,000 gallon/month	\$92.00	\$9.00 / thousand gallon
Over 10,000	\$101.00 + per 1,000 gallon charge	\$9.00 / thousand gallon
<b>Commercial Rates</b>		
1 <sup>st</sup> 6,000 gallon/month		\$50.00 Minimum
All over 10,000 gallon/month		\$8.00 / thousand gallon
<b>Tap Fees</b>		
Prior to construction (All)		\$50.00
Residential – Post System Construction		\$2,000.00 (Bore Required)
		\$1,500.00 (No Bore Required)
Commercial		\$3,050.00 (Bore Required)
		\$2,050.00 (No Bore Required)
During construction (All)		\$900.00 (Bore Required)
		\$600.00 (No Bore Required)

10% Late Charge assessed on all bills paid after the 10<sup>th</sup> of the month. If the 10<sup>th</sup> falls on a Sunday or Holiday, the late charge will be assessed on the second working day subsequent.

### Deposit:

Residential: \$50.00    Residential Renter: \$200.00    Commercial: \$100.00    *Deposits refundable*

## BCWS- RATE AND FEE SCHEDULE

### **Membership Fee:**

Each water user must be a member. A membership fee of Ten Dollars (\$10.00) must be paid by applicant. This is Non-Refundable.

### **Water Rates and Tap Fees:**

**Adopted: August 8,2016**

<b>Rate and Fee Schedule</b>		
<u>Gallons</u>	<u>Price (\$)</u>	<u>Scale</u>
0 -1,000 gallon/month	\$30.00	\$30.00 Minimum
1,001- 2,000 gallon/month	\$32.00	\$2.00 / thousand gallon
2,001- 3,000 gallon/month	\$35.00	\$3.00 / thousand gallon
3,001- 4,000 gallon/month	\$39.50	\$4.50 / thousand gallon
4,001- 5,000 gallon/month	\$47.50	\$8.00 / thousand gallon
5,001- 6,000 gallon/month	\$56.00	\$8.50 / thousand gallon
6,001- 7,000 gallon/month	\$65.00	\$9.00 / thousand gallon
7,001- 8,000 gallon/month	\$74.00	\$9.00 / thousand gallon
8,001- 9,000 gallon/month	\$83.00	\$9.00 / thousand gallon
9,001- 10,000 gallon/month	\$92.00	\$9.00 / thousand gallon
Over 10,000	\$101.00 + per 1,000 gallon charge	\$9.00 / thousand gallon
<b>Commercial Rates</b>		
1 <sup>st</sup> 6,000 gallon/month		\$50.00 Minimum
All over 10,000 gallon/month		\$8.00 / thousand gallon
<b>Tap Fees</b>		
Prior to construction (All)		\$50.00
Residential – Post System Construction		\$2,000.00 (Bore Required)
		\$1,500.00 (No Bore Required)
Commercial		\$3,050.00 (Bore Required)
		\$2,050.00 (No Bore Required)
During construction (All)		\$900.00 (Bore Required)
		\$600.00 (No Bore Required)

10% Late Charge assessed on all bills paid after the 10<sup>th</sup> of the month. If the 10<sup>th</sup> falls on a Sunday or Holiday, the late charge will be assessed on the second working day subsequent.

### **Deposit:**

Residential: \$50.00    Residential Renter: \$200.00    Commercial: \$100.00    *Deposits refundable*

## BLACKMAN COMMUNITY WATER SYSTEM MISCELLANEOUS FEES

<u>Type of service and charges</u>	
RECONNECT FEE	\$25
LOCK METER FOR DELINQUENT BILL	\$25
METER PULL	\$25
RETURN CHECK FEE (NSFC)	\$35
PAST DUE NOTICE FEE	\$10
LATE FEE ON 10 <sup>TH</sup> MONTHLY	10% OF TOTAL BALANCE DUE
TAP FEE NO BORE	\$1500
TAP FEE W/ BORE	\$2000
RENTER DEPOSIT	\$200
MEMBERSHIP FEE	\$10
METER DEPOSIT (MEMBER)	\$50
ACCOUNT SET UP SERVICE CHARGE (MEMBER)	\$200

# **Blackman Community Water System**

## **Annual Board Meeting Minutes**

**Place of Meeting: Blackman Community Center**

**Date of Meeting: February 23, 2017**

**Time of Meeting: 6:30 P.M.**

The annual meeting of the Board of Directors of the Blackman Community Water System was called to order by Randall Ward at 6:42 P.M.

Board Members present.      Randall Ward              Donny Fugate, Jr  
   Harvey Gatewood      Mark Cato  
   Keith Trawick

Randall certified a quorum present at the time of the meeting.

The minutes of the 2016 Annual Meeting were read, motion made by Donny Jr to accept the minutes, seconded by Harvey. Motion carried.

The treasurer report was given, motion made by Keith to accept the report, seconded by Harvey. Motion carried.

Election of Board Members:

Seat 6 (Harvey Gatewood) Floor opened for nominations. Harvey nominated Sharon Cunningham. No other nominations. Sharon Cunningham was elected to seat 6.

Seat 7 (Mark Cato) Mark is willing to except the seat for another term. Mark was elected to seat 7.

Seat 1 (Gerald Helms) Due to his absence of 9 board meetings, Harvey made a motions to remove Gerald from seat 1, seconded by Keith. Motion carried. This seat will remain open until a later date when someone will be appointed.

Old business – The office is still open on Monday afternoons. Randall still comes on Fridays to sign checks.

After the meeting with USDA and Trustee They were satisfied we are doing the best we can.

We now have 235 customers.

New Business: Motion was made by Keith Trawick to amend the by-laws to read not less than 10 members present to form a quorum at the annual meeting, seconded by Donny Jr. Motion carried

Refinancing Bankruptcy – USDA Attorney and our Attorney met, the USDA has no interest in taking over the water system. The \$1700. Monthly payment has been extended an additional 90 days. The USDA required we raise the rates. We should know something by summer. The board needs to come up with a monthly payment we can afford to pay until debt is paid.

Mr. Clemmons asked if we have looked into grant money to pay off the debt. Yes we have, but no one is willing to give us a grant.

Mr. Clemmons is concerned about the rate increase schedule increasing per 1000 gallons compared to Okaloosa County.

We used the rate schedule recommended by the USDA and the board approved, stating we would not raise the rates again.

The 2017 budget was presented. Harvey made a motion to accept the budget, seconded by Donny Jr. Motion Carries.

No further business, Harvey made a motion to adjourn, seconded by Keith. Motion carried. Meeting adjourned at 7:32 P.M.

Sharon Cunningham

Secretary, BCWS

Motion: Cassie Scofield

Second Donny Jr

Action: Carried

# Blackman Community Water System, Inc.

## Board Meeting

Date: 2.23.2017

1. *Mark Coto*
2. *Harvey Matwood*
3. *Keith Inaud*
4. *Larry Connor*
5. *Lawrence Claxton*
6. *Ronald Hunt*
7. *Sharon Cunningham*
8. *Paul Scott Jr*
9. *Robert Bell*
10. *Kathleen Rudd*
11. *Jim C. Turner* - *Good Hope Baptist Church*
12. *Jeanette Cook*
- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.



# **Blackman Community Water System**

## **Board Meeting Minutes**

**Place of Meeting: Blackman Community Center**

**Date of Meeting: September 12, 2016**

**Time of Meeting: 6:30 P.M.**

The monthly meeting of the Board of Directors of the Blackman Community Water System was called to order by Randall Ward at 6:19 P.M.

Board Members present:    Randall Ward                    Harvey Gatewood  
   Donny Fugate, Sr.           Keith Trawick

Randall certified a quorum present at the time of the meeting.

The minutes of the August Meeting were read, motion made by Donny, SR to accept the minutes, seconded by Harvey. Motion carried.

There were no commits from the audience.

The treasurer report for July was given, motion made by Harvey to accept the report, seconded by Keith. Motion carried.

Old business: Donny had the lights changed out at the well yard. Randall had Casey Electric to look at the generator. The board needs changing out and Casey could not do it. The nearest electrician that can fix it is in Tallahassee.

A revised copy of the rate schedule is attached. We had two customer not using the water to disconnect, and two complaints, but they did pay their bill. We had customers asking about the \$10.00 membership fee on page two.

Tap made for the customer that was discussed at last month meeting.

New Business: Wanda said we have not had an inspection since 2013. We need to have the hatch checked on the top of the well and the flow meter is out of compliance. Jason came out and we have an injector problem. He repaired as best he could. Donny made a motion to purchase a less expensive injector, requiring less expensive parts when repairs are needed, seconded by Harvey. Motion carried.

No further business motion was made by Keith to adjourn, seconded by Donny, Motion carried. Meeting adjourned at 6:47 P.M.

Sharon Cunningham

Secretary, BCWS

Motion: Donny SR

Second Harry

Action: Carried

**EXHIBIT F**  
**Rule 25-30.034 (1)(k)**

**To describe the proposed service area, the applicant shall provide:**

- 1. A legal description of the proposed service area in the format prescribed in Rule 25-30.029, F.A.C.;**

**Water Service Territory**  
**Okaloosa County, Florida**

All of Section 26, Township 6 North, Range 25 West, Section 25, Township 6 North, Range 25 West, Section 30, Township 6 North, Range 24 West, Section 29, Township 6 North, Range 24 West, Section 28, Township 6 North, Range 24 West, Section 27, Township 6 North, Range 24 West, Section 26, Township 6 North, Range 24 West, Section 25, Township 6 North, Range 24 West, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 30, Township 6 North, Range 23 West.

All of Section 35, Township 6 North, Range 25 West, Section 36, Township 6 North, Range 25 West, Section 31, Township 6 North, Range 24 West, Section 32, Township 6 North, Range 24 West, Section 33, Township 6 North, Range 24 West, Section 34, Township 6 North, Range 24 West, Section 35, Township 6 North, Range 24 West, Section 36, Township 6 North, Range 24 West, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 31, Township 6 North, Range 23 West.

All of Section 02, Township 5 North, Range 25 West, Section 01, Township 5 North, Range 25 West, Section 06, Township 5 North, Range 24 West, Section 05, Township 5 North, Range 24 West, Section 04, Township 5 North, Range 24 West, Section 03, Township 5 North, Range 24 West, Section 02, Township 5 North, Range 24 West, Section 01, Township 5 North, Range 24 West, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 06, Township 5 North, Range 23 West.

All of Section 11, Township 5 North, Range 25 West, Section 12, Township 5 North, Range 25 West, Section 07, Township 5 North, Range 24 West, Section 08, Township 5 North, Range 24 West, Section 09, Township 5 North, Range 24 West, Section 10, Township 5 North, Range 24 West, Section 11, Township 5 North, Range 24 West, Section 12, Township 5 North, Range 24 West, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 07, Township 5 North, Range 23 West.

All of Section 14, Township 5 North, Range 25 West, Section 13, Township 5 North, Range 25 West, Section 18, Township 5 North, Range 24 West, Section 17, Township 5 North, Range 24 West, Section 16, Township 5 North, Range 24 West, Section 15, Township 5 North, Range 24 West, Section 14, Township 5 North, Range 24 West, Section 13, Township 5 North, Range 24

West, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 08, Township 5 North, Range 23 West.

All of Section 23, Township 5 North, Range 25 West, Section 24, Township 5 North, Range 25 West, Section 19, Township 5 North, Range 24 West, Section 20, Township 5 North, Range 24 West, Section 21, Township 5 North, Range 24 West, Section 22, Township 5 North, Range 24 West, Section 23, Township 5 North, Range 24 West, Section 24, Township 5 North, Range 24 West, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 19, Township 5 North, Range 23 West.

All of Section 26, Township 5 North, Range 25 West, Section 25, Township 5 North, Range 25 West, Section 30, Township 5 North, Range 24 West, Section 29, Township 5 North, Range 24 West, Section 28, Township 5 North, Range 24 West, Section 27, Township 5 North, Range 24 West, Section 26, Township 5 North, Range 24 West, Section 25, Township 5 North, Range 24 West, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 30, Township 5 North, Range 23 West., Okaloosa County, Florida.

**EXHIBIT G**  
**Rule 25-30.034 (1)(m)**

**Documentation of the utility's right to access and continued term use of the land upon which the utility treatment facilities are located. Documentation of continued use shall be in the form of a recorded warranty deed, recorded quit claim deed accompanied by title insurance, recorded lease such as a 99-year lease, or recorded easement. The applicant may submit an unrecorded copy of the instrument granting the utility's right to access and continued use of the land upon which the utility treatment facilities are or will be located, provided the applicant files a recorded copy within the time required in the order granting the certificate;**

Recorded Warranty Deeds are attached hereto.

2

Parcel #03-5N-24-2770-0000-036B  
Parcel #03-5N-24-2770-0000-047G

PREPARED BY/RETURN TO:  
Stephen C. Booth, Esquire  
BOOTH & COOK, P.A.  
7510 Ridge Road  
Port Richey, FL 34668  
File # 20-187-MI

Doc Stamps placed on \$10.00

THIS INSTRUMENT WAS PREPARED WITHOUT EXAMINATION OF TITLE FROM INFORMATION GIVEN BY THE PARTIES HEREIN. MARKETABILITY OF TITLE OR ACCURACY OF DESCRIPTION IS NEITHER GUARANTEED NOR INSURED.

WARRANTY DEED

THIS INDENTURE, made effective the 31st day of March, 2020, BETWEEN U.S. WATER SERVICES CORPORATION, a Florida corporation, of the County of Pasco and State of Florida, Grantor\*, whose post office address is: 4939 Cross Bayou Blvd., New Port Richey, FL 34652, and OKALOOSA WATERWORKS, INC., a Florida corporation, whose post office address is 4939 Cross Bayou Blvd., New Port Richey, FL 34652, of the County of Pasco and State of Florida, Grantee\*,

WITNESSETH that said grantor, for and in consideration of the sum of Ten Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in OKALOOSA County, Florida, to-wit:

See the attached Exhibit "A";

SUBJECT TO all easements, restrictions and reservations of record, and taxes for the year 2020 and subsequent years, and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "Grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

U.S. Water Services Corporation

Signature of Witness: [Signature]  
Print or type witness name below: Troy Wendell

[Signature] (seal)  
Gary Deremer, President

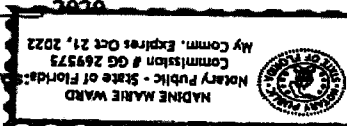
Signature of Witness: [Signature]  
Print or type witness name below: Sharon Turvianse

STATE OF FLORIDA; COUNTY OF PASCO:

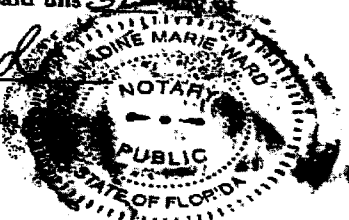
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Gary Deremer as President on behalf of U.S. Water Services Corporation, a Florida corporation, who appeared in my physical presence, and who is/are personally known to me or who has/have produced \_\_\_\_\_ (type of identification) as identification, and who executed the foregoing instrument and acknowledged before me that he/she/they executed the same for the reasons therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this 31 day of March, 2020.

my commission expires \_\_\_\_\_ seal of notary



Nadine Ward  
Notary Public  
Printed, typed or stamped name





Tract 1: Parcel No. 03-5N-24-2770-0000-047G

A parcel of land lying in the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 15, Township 5 North, Range 24 West, Okaloosa County, Florida, being more particularly described as follows:

Commence at a 2" iron pipe, open top marking the Southwest corner of Section 15, Township 5 North, Range 24 West, Okaloosa County, Florida; thence South 88 degrees 58 minutes 20 seconds East along the South line of said Section 15, a distance of 1024.74 feet to a point lying on the Westerly right of way line of Florida State Highway 189 North (R/W Varies); thence North 06 degrees 35 minutes 56 seconds East along said Westerly right of way line, a distance of 202.19 feet to an existing iron pipe, no identification (EIP); thence continue North 06 degrees 40 minutes 14 seconds East along said Westerly line, a distance of 109.92 feet to an EIP; thence continue North 06 degrees 36 minutes 14 seconds East along said Westerly line, a distance of 133.65 feet to a set 1/2" capped iron rod, LB #7527 (SIP) said point being the Point of Beginning; thence departing said Westerly right of way line, North 83 degrees 24 minutes 52 seconds West, a distance of 209.98 feet to a SIP; thence North 06 degrees 33 minutes 23 seconds East, a distance of 210.05 feet to a SIP; thence South 83 degrees 23 minutes 06 seconds East, a distance of 210.02 feet to a SIP, lying on the aforesaid Westerly right of way line; thence South 06 degrees 36 minutes 14 seconds East, a distance of 209.94 feet to the Point of Beginning.

A portion of Parcel ID No.: 03-5N-24-2770-0000-047A

Tract 2: Parcel No. 03-5N-24-2770-0000-036B

A parcel of land lying in Section 4, Township 5 North, Range 24 West, Okaloosa County, Florida, being more particularly described as follows:

Commence at an existing nail and cap marking the centerline intersection of Thames Road and County Road 180 (66' R/W); thence South 56 degrees 18 minutes 04 seconds West a distance of 158.79 feet to a set 1/2" rebar with cap LB 7527, lying on the Southerly right of way line of said County Road 180, and being Point of Beginning; thence departing said right of way line South 30 degrees 16 minutes 36 seconds East, a distance of 185.24 feet to a set 1/2" rebar with cap LB 7527; thence South 38 degrees 28 minutes 04 seconds West a distance of 177.80 feet to a set 1/2" rebar with cap LB 7527; thence North 55 degrees 32 minutes 25 seconds West, a distance of 276.11 feet to a set 1/2" rebar with cap LB 7527 lying on the aforesaid Southerly right of way line of County Road 180, thence continue North 59 degrees 43 minutes 24 seconds East along said Southerly right of way line, a distance of 283.54 feet to the Point of Beginning.

3

Prepared by/return to:

Stephen C. Booth, Esquire  
BOOTH & COOK, P.A.  
7510 Ridge Road  
Port Richey, FL 34668  
File #20-187-MI

**BILL OF SALE**

KNOW ALL MEN BY THESE PRESENTS that on the 31 day of March, 2020, US.WATER SERVICES CORPORATION, a Florida corporation ("Seller") for the sum of TEN and No/100 Dollars (\$10.00) and other good and valuable consideration, paid by OKALOOSA WATERWORKS, INC., a Florida corporation ("Purchaser"), the receipt of which is hereby acknowledged pursuant to the Asset Purchase Agreement between the parties, dated February 12, 2020 (the "Purchase Agreement"), hereby grant, sell, assign and convey to Purchaser all of Seller's right, title and interest in and to all of the personal property, both tangible and intangible, of the Assets, as such term is defined in the Purchase Agreement, including, but not limited to, the following:

1. All water supply, treatment, storage, distribution and transmission facilities, including, but not limited to, pumps, plants, wells, tanks, transmission mains, distribution mains, supply pipes, collection pipes or facilities, valves, meters, meter boxes, service connections and all other physical facilities, equipment and property installations owned by Seller and used in connection with the Utility System, together with all additions or replacements thereto;
2. The following, but only to the extent that Seller's right, title or interest is transferrable: all certificates, immunities, privileges, permits, license rights, consents, grants, ordinances, surveys, easements, and all rights to construct, maintain, and operate the Utility System and its plants and systems for the intended use as set forth in the Purchase Agreement, and every right of every character whatever in connection therewith, and the obligations thereof (collectively, the "Certificates");
3. All supplier lists, customer records, prints, plans, including plans in electronic or digital format, engineering reports, surveys, specifications, shop drawings, equipment manuals, and other information relating to the Utility System and its plants and systems for the intended use as set forth in the Purchase Agreement, and every right of every character whatever in connection therewith, and the obligations thereof (collectively, the "Certificates");
4. All sets of record drawings, including as-built drawings, showing all facilities of the Utility System, including all original tracings, sepias, or other reproducible materials in Seller's possession, including right of Seller, if any, to obtain copies of such items from engineers, contractors, consultants or other third parties, in paper and electronic form;
5. All rights of Seller under any Developer Agreements, if any, which are assumed by Purchaser pursuant to the Purchase Agreement;
6. All rights and obligations of Seller under the Contracts and Leases, if any, which are assumed by Purchaser pursuant to the Purchase Agreement;



Notwithstanding the foregoing, Seller does not hereby convey to Purchaser those certain Excluded Assets, as such term is defined and described in the Purchase Agreement.

Seller represents and warrants that it is providing all of its ownership interest in and to the above-referenced property and has removed or provided for the removal of all liens, security interests or encumbrances.

All capitalized terms utilized herein, and not otherwise defined herein, shall have the meanings ascribed thereto in the Purchase Agreement. The terms and conditions contained in the Purchase Agreement are incorporated herein by reference.

Seller makes no representation as to the condition of the Assets. Purchaser acknowledges that it is acquiring the Assets "as-is".

IN WITNESS WHEREOF, this instrument shall be effective as of the date first above written.

Signed, sealed and delivered in the presence of

Troy Rendell  
Signature

Troy Rendell  
Type/print name of witness

Sharon Purvance  
Signature

Sharon Purvance  
Type/print name of witness

SELLER:

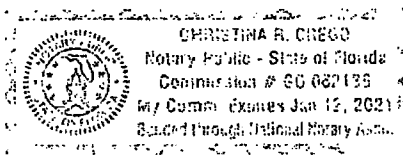
U.S. WATER SERVICES CORPORATION  
A Florida corporation

Gary Deremer  
Gary Deremer, Chief Executive Officer

STATE OF FLORIDA  
COUNTY OF Passo

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of March, 2020 by Gary Deremer as Chief Executive Officer of U.S. Water Services Corporation, a Florida corporation, on behalf of the corporation. He appeared in my physical presence, and is personally known to me or has produced \_\_\_\_\_ as identification.

Christina Ayo  
Notary Public



Signed, sealed and delivered in the presence of:

[Handwritten Signature]  
Signature

Troy R. Bell II  
Type/print name of witness

[Handwritten Signature]  
Signature

Sharon P. Williams  
Type/print name of witness

STATE OF FLORIDA  
COUNTY OF Pasco

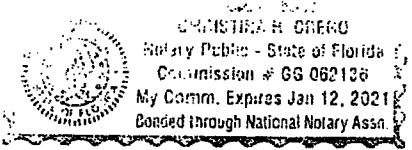
The foregoing instrument was acknowledged before me this 23rd day of March, 2020 by Gary Deremer as President on behalf of said Okaloosa Waterworks, Inc., a Florida corporation. He is personally known to me and appeared in my physical presence.

[Handwritten Signature]  
Notary Public

BUYER:

Okaloosa Waterworks, Inc.  
A Florida corporation

[Handwritten Signature]  
Gary Deremer, President



UNITED STATES MARSHAL'S DEED

**KNOW ALL MEN BY THESE PRESENTS:**

Pursuant to a Judgment of Foreclosure rendered in the United States District Court for the Northern District of Florida on December 5, 2019, in the case of *United States v. Blackman Community Water System, Inc.*, Docket No: 3:19cv518 – TKW, and recorded in the public records of Okaloosa County, Florida, the undersigned United States Marshal of said Court or his deputy was appointed sales officer to sell the property described below. After giving proper notice, as required by law, of the time, place and terms of the sale by publication of a Notice of Sale in the *The Destin Log*, a newspaper of general circulation, in Okaloosa County, Florida, I, or my deputy, did offer for sale said property at public outcry to the highest bidder at noon on February 12, 2020, in front of the Okaloosa County Courthouse in Crestview, Florida. At that time and place, U.S. Water Services Corporation bid \$180,000.00, being the highest and best bid for the real property. As such, it was cried off and sold to U.S. Water Services Corporation, 4939 Cross Bayou Blvd., New Port Richey, Florida, 34652. The sale has been confirmed by the Court and the undersigned Marshal has been directed to execute a deed for said property to U.S. Water Services Corporation.

**NOW, THEREFORE, THIS INDENTURE WITNESSES:**

THAT, under and by virtue of the authority vested in me by said Judgment of Foreclosure and in consideration of the cash bid against its judgment in this action by U.S. Water Services Corporation, the receipt of which is hereby acknowledged, I, R. Don Ladner, Jr., United States Marshal for the Northern District of Florida, have granted, bargained and sold, and by these presents do grant, bargain, sell and convey unto U.S. Water Services Corporation, 4939 Cross Bayou Blvd., New Port Richey, Florida, 34652, the following described property in Okaloosa

County, Florida, to wit:

- Community Water System -

Including the following parcels:

Tract 1: Parcel No. 03-5N-24-2770-0000-047G

A parcel of land lying in the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 15, Township 5 North, Range 24 West, Okaloosa County, Florida, being more particularly described as follows:

Commence at a 2" iron pipe, open top marking the Southwest corner of Section 15, Township 5 North, Range 24 West, Okaloosa County, Florida; thence South 88 degrees 58 minutes 20 seconds East along the South line of said Section 15, a distance of 1024.74 feet to a point lying on the Westerly right of way line of Florida State Highway 189 North (R/W Varies); thence North 06 degrees 35 minutes 56 seconds East along said Westerly right of way line, a distance of 202.19 feet to an existing iron pipe, no identification (EIP); thence continue North 06 degrees 40 minutes 14 seconds East along said Westerly line, a distance of 109.92 feet to an EIP; thence continue North 06 degrees 36 minutes 14 seconds East along said Westerly line, a distance of 133.65 feet to a set 1/2" capped iron rod, LB #7527 (SIP) said point being the Point of Beginning; thence departing said Westerly right of way line, North 83 degrees 24 minutes 52 seconds West, a distance of 209.98 feet to a SIP; thence North 06 degrees 33 minutes 23 seconds East, a distance of 210.05 feet to a SIP; thence South 83 degrees 23 minutes 06 seconds East, a distance of 210.02 feet to a SIP, lying on the aforesaid Westerly right of way line; thence South 06 degrees 36 minutes 14 seconds East, a distance of 209.94 feet to the Point of Beginning.

A portion of Parcel ID No.: 03-5N-24-2770-0000-047A

Tract 2: Parcel No. 03-5N-24-2770-0000-036B

A parcel of land lying in Section 4, Township 5 North, Range 24 West, Okaloosa County, Florida, being more particularly described as follows:

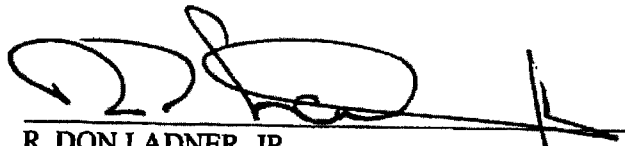
Commence at an existing nail and cap marking the centerline intersection of Thames Road and County Road 180 (66' R/W); thence South 56 degrees 18 minutes 04 seconds West a distance of 158.79 feet to a set 1/2" rebar with cap LB 7527, lying on the Southerly right of way line of said County Road 180, and being Point of Beginning; thence departing said right of way line South 30 degrees 16 minutes 36 seconds East, a distance of 185.24 feet to a set 1/2" rebar with cap LB 7527; thence South 38 degrees 28 minutes 04 seconds West a distance of 177.80 feet to a set 1/2" rebar with cap LB 7527; thence North 55

degrees 32 minutes 25 seconds West, a distance of 276.11 feet to a set 1/2" rebar with cap LB 7527 lying on the aforesaid Southerly right of way line of County Road 180, thence continue North 59 degrees 43 minutes 24 seconds East along said Southerly right of way line, a distance of 283.54 feet to the Point of Beginning.

SUBJECT TO all restrictions and reservations of record; all easements and rights of way of record; and the lien of all unpaid taxes and assessments.


to have and to hold the bargained premises unto U.S. Water Services Corporation, forever.

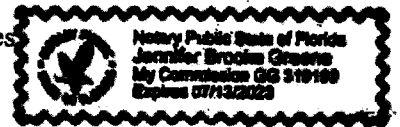
IN WITNESS WHEREOF, I, R. Don Ladner, Jr., United States Marshal for the Northern District of Florida, as sales officer aforesaid, have hereunto set my hand and seal this 23<sup>rd</sup> day of March, 2020.

  
R. DON LADNER, JR.  
United States Marshal  
Northern District of Florida

STATE OF FLORIDA )  
COUNTY OF Leon )

THE FOREGOING INSTRUMENT was acknowledged before me this 23<sup>rd</sup> day of ~~February~~ March, 2020, by R. Don Ladner, Jr., who is personally known to me and who did not take an oath.

  
Notary Public  
My Commission Expires



This Instrument Prepared By:

**LAWRENCE KEEFE**  
**UNITED STATES ATTORNEY**

**Herbert S. Lindsey**  
**Assistant United States Attorney**  
111 North Adams Street, 4th Floor  
Tallahassee, FL 32301

**EXHIBIT H**  
**Rule 25-30.034 (1)(k)**

- 2. A detailed system map showing existing and proposed lines and treatment facilities with the territory proposed to be served plotted thereon, consistent with the legal description provided in subparagraph (1)(k)1. above. Any territory not served at the time of the application shall be specifically identified on the system map. The map shall be of sufficient scale and detail to enable correlation with the description of the territory proposed to be served; and,**
- 3. An official county tax assessment map or other map showing township, range, and section with a scale such as 1" = 200' or 1" = 400', with the proposed territory plotted thereon, consistent with the legal description provided in subparagraph (k)1. above;**

Attached

**EXHIBIT I**  
**Rule 25-30.034 (1)(o)**

**A tariff containing all rates, classifications, charges, rules, and regulations, which shall be consistent with Chapter 25-9, F.A.C. Form PSC 1010 (12/15), entitled “Water Tariff” and Form PSC 1011 (12/15), entitled “Wastewater Tariff,” which are incorporated by reference in Rule 25-30.033, F.A.C., are example tariffs that may be completed by the applicant and included in the application.**

Attached hereto.

WATER TARIFF

---

OKALOOSA WATERWORKS, INC.  
NAME OF COMPANY

FILED WITH  
FLORIDA PUBLIC SERVICE COMMISSION



WATER TARIFF

---

OKALOOSA WATERWORKS, INC.  
NAME OF COMPANY

---

4939 CROSS BAYOU BLVD.  
NEW PORT RICHEY, FL 34652

---

(ADDRESS OF COMPANY)

(727) 848-8292

(888) 228-2134

---

(Business & Emergency Telephone Numbers)

---

GARY DEREMER

---

ISSUING OFFICER

---

PRESIDENT

---

TITLE

FILED WITH

FLORIDA PUBLIC SERVICE COMMISSION

WATER TARIFF

TABLE OF CONTENTS

	Sheet Number	
Communities Served Listing ..... <b>source not found.</b>	<b>Error!</b>	<b>Reference</b>
Description of Territory Served .....	3.0	
Index of		
Rates and Charges Schedules ..... <b>source not found.</b>	<b>Error!</b>	<b>Reference</b>
Rules and Regulations .....	7.0	
Service Availability Policy and Charges..... <b>source not found.</b>	<b>Error!</b>	<b>Reference</b>
Standard Forms.....	<b>Error!</b>	<b>Reference source not found.</b>
Technical Terms and Abbreviations ..... <b>source not found.</b>	<b>Error!</b>	<b>Reference</b>
Territory Authority .....	<b>Error!</b>	<b>Reference</b>

\_\_\_\_\_  
GARY DEREMER  
ISSUING OFFICER

\_\_\_\_\_  
PRESIDENT  
TITLE

TERRITORY AUTHORITY

CERTIFICATE NUMBER -

COUNTY - OKALOOSA

COMMISSION ORDER(s) APPROVING TERRITORY SERVED -

Order Number

Date Issued

Docket Number

Filing Type

EFFECTIVE DATE -

TYPE OF FILING - Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

DESCRIPTION OF TERRITORY SERVED

Okaloosa County  
Description of Water Territory

All of Section 26, Township 6 North, Range 25 West, Section 25, Township 6 North, Range 25 West, Section 30, Township 6 North, Range 24 West, Section 29, Township 6 North, Range 24 West, Section 28, Township 6 North, Range 24 West, Section 27, Township 6 North, Range 24 West, Section 26, Township 6 North, Range 24 West, Section 25, Township 6 North, Range 24 West, the Northwest ¼ of the Northwest ¼, the Southwest ¼ of the Northwest ¼, the Northwest ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼ of Section 30, Township 6 North, Range 23 West.

All of Section 35, Township 6 North, Range 25 West, Section 36, Township 6 North, Range 25 West, Section 31, Township 6 North, Range 24 West, Section 32, Township 6 North, Range 24 West, Section 33, Township 6 North, Range 24 West, Section 34, Township 6 North, Range 24 West, Section 35, Township 6 North, Range 24 West, Section 36, Township 6 North, Range 24 West, the Northwest ¼ of the Northwest ¼, the Southwest ¼ of the Northwest ¼, the Northwest ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼ of Section 31, Township 6 North, Range 23 West.

All of Section 02, Township 5 North, Range 25 West, Section 01, Township 5 North, Range 25 West, Section 06, Township 5 North, Range 24 West, Section 05, Township 5 North, Range 24 West, Section 04, Township 5 North, Range 24 West, Section 03, Township 5 North, Range 24 West, Section 02, Township 5 North, Range 24 West, Section 01, Township 5 North, Range 24 West, the Northwest ¼ of the Northwest ¼, the Southwest ¼ of the Northwest ¼, the Northwest ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼ of Section 06, Township 5 North, Range 23 West.

All of Section 11, Township 5 North, Range 25 West, Section 12, Township 5 North, Range 25 West, Section 07, Township 5 North, Range 24 West, Section 08, Township 5 North, Range 24 West, Section 09, Township 5 North, Range 24 West, Section 10, Township 5 North, Range 24 West, Section 11, Township 5 North, Range 24 West, Section 12, Township 5 North, Range 24 West, the Northwest ¼ of the Northwest ¼, the Southwest ¼ of the Northwest ¼, the Northwest ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼ of Section 07, Township 5 North, Range 23 West.

All of Section 14, Township 5 North, Range 25 West, Section 13, Township 5 North, Range 25 West, Section 18, Township 5 North, Range 24 West, Section 17, Township 5 North, Range 24 West, Section 16, Township 5 North, Range 24 West, Section 15, Township 5 North, Range 24 West, Section 14, Township 5 North, Range 24 West, Section 13, Township 5 North, Range 24 West, the Northwest ¼ of the Northwest ¼, the Southwest ¼ of the Northwest ¼, the Northwest ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼ of Section 08, Township 5 North, Range 23 West.

All of Section 23, Township 5 North, Range 25 West, Section 24, Township 5 North, Range 25 West, Section 19, Township 5 North, Range 24 West, Section 20, Township 5 North, Range 24 West, Section 21, Township 5 North, Range 24 West, Section 22, Township 5 North, Range 24 West, Section 23, Township 5 North, Range 24 West, Section 24, Township 5 North, Range 24 West, the Northwest ¼ of the Northwest ¼, the Southwest ¼ of the Northwest ¼, the Northwest ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼ of Section 19, Township 5 North, Range 23 West.

All of Section 26, Township 5 North, Range 25 West, Section 25, Township 5 North, Range 25 West, Section 30, Township 5 North, Range 24 West, Section 29, Township 5 North, Range 24 West, Section 28, Township 5 North, Range 24 West, Section 27, Township 5 North, Range 24 West, Section 26, Township 5 North, Range 24 West, Section 25, Township 5 North, Range 24 West, the Northwest ¼ of the Northwest ¼, the Southwest ¼ of the Northwest ¼, the Northwest ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼ of Section 30, Township 5 North, Range 23 West., Okaloosa County, Florida.

EFFECTIVE DATE -

TYPE OF FILING – Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

COMMUNITIES SERVED LISTING

<u>County Name</u>	<u>Development Name</u>	<u>Rate Schedule(s) Available</u>	<u>Sheet No.</u>
Okaloosa	Blackman Community	RS, GS	12.0, 13.0

EFFECTIVE DATE -

TYPE OF FILING - Original in Existence

TECHNICAL TERMS AND ABBREVIATIONS

- 1.0 "BFC" - The abbreviation for "Base Facility Charge" which is the minimum amount the Company may charge its Customers and is separate from the amount the Company bills its Customers for water consumption.
- 2.0 "CERTIFICATE" - A document issued by the Commission authorizing the Company to provide water service in a specific territory.
- 3.0 "COMMISSION" - The shortened name for the Florida Public Service Commission.
- 4.0 "COMMUNITIES SERVED" - The group of Customers who receive water service from the Company and whose service location is within a specific area or locality that is uniquely separate from another.
- 5.0 "COMPANY" - The shortened name for the full name of the utility which is Okaloosa Waterworks, Inc.
- 6.0 "CUSTOMER" - Any person, firm or corporation who has entered into an agreement to receive water service from the Company and who is liable for the payment of that water service.
- 7.0 "CUSTOMER'S INSTALLATION" - All pipes, shut-offs, valves, fixtures and appliances or apparatus of every kind and nature used in connection with or forming a part of the installation for rendering water service to the Customer's side of the Service Connection whether such installation is owned by the Customer or used by the Customer under lease or other agreement.
- 8.0 "MAIN" - A pipe, conduit, or other facility used to convey water service to individual service lines or through other mains.
- 9.0 "RATE" - Amount which the Company may charge for water service which is applied to the Customer's actual consumption.
- 10.0 "RATE SCHEDULE" - The rate(s) or charge(s) for a particular classification of service plus the several provisions necessary for billing, including all special terms and conditions under which service shall be furnished at such rate or charge.
- 11.0 "SERVICE" - As mentioned in this tariff and in agreement with Customers, Service shall be construed to include, in addition to all water service required by the Customer, the readiness and ability on the part of the Company to furnish water service to the Customer. Service shall conform to the standards set forth in Section 367.111 of the Florida Statutes.

(Continued to Sheet No.5.1)

EFFECTIVE DATE -

TYPE OF FILING – Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

(Continued from Sheet No. **Error! Reference source not found.**)

- 12.0 "SERVICE CONNECTION" - The point where the Company's pipes or meters are connected with the pipes of the Customer.
- 13.0 "SERVICE LINES" - The pipes between the Company's Mains and the Service Connection and which includes all of the pipes, fittings and valves necessary to make the connection to the Customer's premises, excluding the meter.
- 14.0 "TERRITORY" - The geographical area described, if necessary, by metes and bounds but, in all cases, with township, range and section in a Certificate, which may be within or without the boundaries of an incorporated municipality and may include areas in more than one county.

EFFECTIVE DATE -

TYPE OF FILING – Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

INDEX OF RULES AND REGULATIONS

	<u>Sheet Number:</u>	<u>Rule Number:</u>
Access to Premises .....	9.0	14.0
Adjustment of Bills .....	10.0	22.0
Adjustment of Bills for Meter Error.....	10.0	23.0
All Water Through Meter .....	10.0	21.0
Application .....	7.0	3.0
Applications by Agents .....	7.0	4.0
Change of Customer's Installation.....	8.0	11.0
Continuity of Service.....	8.0	9.0
Customer Billing.....	9.0	16.0
Delinquent Bills.....	7.0	8.0
Extensions .....	7.0	6.0
Filing of Contracts.....	10.0	25.0
General Information.....	7.0	1.0
Inspection of Customer's Installation.....	9.0	13.0
Limitation of Use.....	8.0	10.0
Meter Accuracy Requirements .....	10.0	24.0
Meters.....	10.0	20.0
Payment of Water and Wastewater Service Bills Concurrently.....	10.0	18.0

(Continued to Sheet No. **Error! Reference source not found.**)

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE



(Continued from Sheet No. **Error! Reference source not found.**)

	<u>Sheet Number:</u>	<u>Rule Number:</u>
Tariff Dispute .....	7.0	2.0
Protection of Company's Property .....	8.0	12.0
Refusal or Discontinuance of Service.....	7.0	5.0
Right-of-way or Easements .....	9.0	15.0
Termination of Service.....	9.0	17.0
Type and Maintenance .....	7.0	7.0
Unauthorized Connections - Water .....	10.0	19.0

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

RULES AND REGULATIONS

1.0 GENERAL INFORMATION - These Rules and Regulations are a part of the rate schedules and applications and contracts of the Company and, in the absence of specific written agreement to the contrary, apply without modifications or change to each and every Customer to whom the Company renders water service.

The Company shall provide water service to all Customers requiring such service within its Certificated territory pursuant to Chapter 25-30, Florida Administrative Code and Chapter 367, Florida Statutes.

2.0 TARIFF DISPUTE - Any dispute between the Company and the Customer or prospective Customer regarding the meaning or application of any provision of this tariff shall be resolved pursuant to Rule 25-22.032, Florida Administrative Code.

3.0 APPLICATION - In accordance with Rule 25-30.310, Florida Administrative Code, a signed application is required prior to the initiation of service. The Company shall provide each Applicant with a copy of the brochure entitled AYour Water and Wastewater Service,@prepared by the Florida Public Service Commission.

4.0 APPLICATIONS BY AGENTS - Applications for water service requested by firms, partnerships, associations, corporations, and others shall be rendered only by duly authorized parties or agents.

5.0 REFUSAL OR DISCONTINUANCE OF SERVICE - The Company may refuse or discontinue water service rendered under application made by any member or agent of a household, organization, or business in accordance with Rule 25-30.320, Florida Administrative Code.

6.0 EXTENSIONS - Extensions will be made to the Company's facilities in compliance with Commission Rules and Orders and the Company's tariff.

7.0 TYPE AND MAINTENANCE - In accordance with Rule 25-30.545, Florida Administrative Code, the Customer's pipes, apparatus and equipment shall be selected, installed, used and maintained in accordance with standard practice and shall conform with the Rules and Regulations of the Company and shall comply with all laws and governmental regulations applicable to same. The Company shall not be responsible for the maintenance and operation of the Customer's pipes and facilities. The Customer expressly agrees not to utilize any appliance or device which is not properly constructed, controlled and protected or which may adversely affect the water service. The Company reserves the right to discontinue or withhold water service to such apparatus or device.

8.0 DELINQUENT BILLS - When it has been determined that a Customer is delinquent in paying any bill, water service may be discontinued after the Company has mailed or presented a written notice to the Customer in accordance with Rule 25-30.320, Florida Administrative Code.

(Continued on Sheet No. **Error! Reference source not found.**)

EFFECTIVE DATE -

TYPE OF FILING – Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

(Continued from Sheet No. 7.0)

9.0 CONTINUITY OF SERVICE - In accordance with Rule 25-30.250, Florida Administrative Code, the Company will at all times use reasonable diligence to provide continuous water service and, having used reasonable diligence, shall not be liable to the Customer for failure or interruption of continuous water service.

If at any time the Company shall interrupt or discontinue its service, all Customers affected by said interruption or discontinuance shall be given not less than 24 hours written notice.

10.0 LIMITATION OF USE - Water service purchased from the Company shall be used by the Customer only for the purposes specified in the application for water service. Water service shall be rendered to the Customer for the Customer's own use and the Customer shall not sell or otherwise dispose of such water service supplied by the Company.

In no case shall a Customer, except with the written consent of the Company, extend his lines across a street, alley, lane, court, property line, avenue, or other way in order to furnish water service to the adjacent property through one meter even though such adjacent property may be owned by him. In case of such unauthorized extension, sale, or disposition of service, the Customer's water service will be subject to discontinuance until such unauthorized extension, remetering, sale or disposition of service is discontinued and full payment is made to the Company for water service rendered by the Company (calculated on proper classification and rate schedules) and until reimbursement is made in full to the Company for all extra expenses incurred for clerical work, testing, and inspections. (This shall not be construed as prohibiting a Customer from remetering.)

11.0 CHANGE OF CUSTOMER'S INSTALLATION - No changes or increases in the Customer's installation, which will materially affect the proper operation of the pipes, mains, or stations of the Company, shall be made without written consent of the Company. The Customer shall be liable for any charge resulting from a violation of this Rule.

12.0 PROTECTION OF COMPANY'S PROPERTY - The Customer shall exercise reasonable diligence to protect the Company's property. If the Customer is found to have tampered with any Company property or refuses to correct any problems reported by the Company, service may be discontinued in accordance with Rule 25-30.320, Florida Administrative Code.

In the event of any loss or damage to property of the Company caused by or arising out of carelessness, neglect, or misuse by the Customer, the cost of making good such loss or repairing such damage shall be paid by the Customer.

(Continued on Sheet No. 9.0)

EFFECTIVE DATE -

TYPE OF FILING - Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

(Continued from Sheet No. **Error! Reference source not found.**)

- 13.0 INSPECTION OF CUSTOMER'S INSTALLATION - All Customer's water service installations or changes shall be inspected upon completion by a competent authority to ensure that the Customer's piping, equipment, and devices have been installed in accordance with accepted standard practice and local laws and governmental regulations. Where municipal or other governmental inspection is required by local rules and ordinances, the Company cannot render water service until such inspection has been made and a formal notice of approval from the inspecting authority has been received by the Company.

Notwithstanding the above, the Company reserves the right to inspect the Customer's installation prior to rendering water service, and from time to time thereafter, but assumes no responsibility whatsoever for any portion thereof.

- 14.0 ACCESS TO PREMISES - In accordance with Rule 25-30.320(2)(f), Florida Administrative Code, the Customer shall provide the duly authorized agents of the Company access at all reasonable hours to its property. If reasonable access is not provided, service may be discontinued pursuant to the above rule.

- 15.0 RIGHT-OF-WAY OR EASEMENTS - The Customer shall grant or cause to be granted to the Company, and without cost to the Company, all rights, easements, permits, and privileges which are necessary for the rendering of water service.

- 16.0 CUSTOMER BILLING - Bills for water service will be rendered  Monthly,  Bimonthly, or  Quarterly as stated in the rate schedule.

In accordance with Rule 25-30.335, Florida Administrative Code, the Company may not consider a Customer delinquent in paying his or her bill until the twenty-first day after the Company has mailed or presented the bill for payment.

A municipal or county franchise tax levied upon a water or wastewater public Company shall not be incorporated into the rate for water or wastewater service but shall be shown as a separate item on the Company's bills to its Customers in such municipality or county.

If a Company utilizes the base facility and usage charge rate structure and does not have a Commission authorized vacation rate, the Company shall bill the Customer the base facility charge regardless of whether there is any usage.

- 17.0 TERMINATION OF SERVICE - When a Customer wishes to terminate service on any premises where water service is supplied by the Company, the Company may require reasonable notice to the Company in accordance with Rule 25-30.325, Florida Administrative Code.

(Continued on Sheet No. **Error! Reference source not found.**)

EFFECTIVE DATE -

TYPE OF FILING – Original in Existence

\_\_\_\_\_  
GARY DEREMER  
ISSUING OFFICER

\_\_\_\_\_  
PRESIDENT  
TITLE

(Continued from Sheet No. **Error! Reference source not found.**)

- 18.0 PAYMENT OF WATER AND WASTEWATER SERVICE BILLS CONCURRENTLY - In accordance with Rule 25-30.320(2)(g), Florida Administrative Code, when both water and wastewater service are provided by the Company, payment of any water service bill rendered by the Company to a Customer shall not be accepted by the Company without the simultaneous or concurrent payment of any wastewater service bill rendered by the Company.
- 19.0 UNAUTHORIZED CONNECTIONS - WATER - Any unauthorized connections to the Customer's water service shall be subject to immediate discontinuance without notice, in accordance with Rule 25-30.320, Florida Administrative Code.
- 20.0 METERS - All water meters shall be furnished by and remain the property of the Company and shall be accessible and subject to its control, in accordance with Rule 25-30.230, Florida Administrative Code.
- 21.0 ALL WATER THROUGH METER - That portion of the Customer's installation for water service shall be so arranged to ensure that all water service shall pass through the meter. No temporary pipes, nipples or spaces are permitted and under no circumstances are connections allowed which may permit water to by-pass the meter or metering equipment.
- 22.0 ADJUSTMENT OF BILLS - When a Customer has been undercharged as a result of incorrect application of the rate schedule, incorrect reading of the meter, incorrect connection of the meter, or other similar reasons, the amount may be refunded or billed to the Customer as the case may be pursuant to Rules 25-30.340 and 25-30.350, Florida Administrative Code.
- 23.0 ADJUSTMENT OF BILLS FOR METER ERROR - When meter tests are made by the Commission or by the Company, the accuracy of registration of the meter and its performance shall conform with Rule 25-30.262, Florida Administrative Code and any adjustment of a bill due to a meter found to be in error as a result of any meter test performed whether for unauthorized use or for a meter found to be fast, slow, non-registering, or partially registering, shall conform with Rule 25-30.340, Florida Administrative Code.
- 24.0 METER ACCURACY REQUIREMENTS - All meters used by the Company should conform to the provisions of Rule 25-30.262, Florida Administrative Code.
- 25.0 FILING OF CONTRACTS - Whenever a Developer Agreement or Contract, Guaranteed Revenue Contract, or Special Contract or Agreement is entered into by the Company for the sale of its product or services in a manner not specifically covered by its Rules and Regulations or approved Rate Schedules, a copy of such contracts or agreements shall be filed with the Commission prior to its execution in accordance with Rule 25-9.034 and Rule 25-30.550, Florida Administrative Code. If such contracts or agreements are approved by the Commission, a conformed copy shall be placed on file with the Commission within 30 days of execution.

EFFECTIVE DATE -

TYPE OF FILING – Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

INDEX OF RATES AND CHARGES SCHEDULES

	<u>Sheet Number</u>			
<b>found.</b>	Customer Deposits .....	<b>Error!</b>	<b>Reference</b>	<b>source not</b>
<b>found.</b>	General Service, GS.....	<b>Error!</b>	<b>Reference</b>	<b>source not</b>
<b>found.</b>	Meter Test Deposit .....	<b>Error!</b>	<b>Reference</b>	<b>source not</b>
<b>found.</b>	Miscellaneous Service Charges.....	<b>Error!</b>	<b>Reference</b>	<b>source not</b>
<b>found.</b>	Residential Service, RS.....	<b>Error!</b>	<b>Reference</b>	<b>source not</b>

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

GENERAL SERVICE

RATE SCHEDULE GS

AVAILABILITY - Available throughout the area served by the Company.

APPLICABILITY - For water service to all Customers for which no other schedule applies.

LIMITATIONS - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of the Commission.

BILLING PERIOD -

RATE -

Base Facility Charge	\$52.36
5/8 X 3/4"	(includes 6,000 gallons)
Gallonage Charge:	
0 - 6,000 gallons	\$0.00 incl in base
Over 6,000 gallons	\$8.38

MINIMUM CHARGE - Base Facility Charge

TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE -

TYPE OF FILING - Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

RESIDENTIAL SERVICE

RATE SCHEDULE RS

- AVAILABILITY - Available throughout the area served by the Company.
- APPLICABILITY - For water service for all purposes in private residences and individually metered apartment units.
- LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.

BILLING PERIOD -

RATE -

Base Facility Charge	
5/8 X 3/4"	\$31.41
	(includes 1,000 gallons)
<u>Gallonage Charge</u>	
0 -1,000 gallon	\$0.00 incl in base
1,001- 2,000 gallon	\$2.09
2,001- 3,000 gallon	\$3.14
3,001- 4,000 gallon	\$4.71
4,001- 5,000 gallon	\$8.38
5,001- 6,000 gallon	\$8.90
Above 6,000 gallons	\$9.42

MINIMUM CHARGE - Base Facility Charge

TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE -

TYPE OF FILING - Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE



CUSTOMER DEPOSITS

ESTABLISHMENT OF CREDIT - Before rendering water service, the Company may require an Applicant for service to satisfactorily establish credit, but such establishment of credit shall not relieve the Customer from complying with the Company's rules for prompt payment. Credit will be deemed so established if the Customer complies with the requirements of Rule 25-30.311, Florida Administrative Code.

AMOUNT OF DEPOSIT - The amount of initial deposit shall be the following according to meter size:

	<u>Residential</u>	<u>General Service</u>
5/8" x 3/4"	\$73.30	2 x average bill
All Others	2 x average bill	2 x average bill

ADDITIONAL DEPOSIT - Under Rule 25-30.311(7), Florida Administrative Code, the Company may require a new deposit, where previously waived or returned, or an additional deposit in order to secure payment of current bills provided.

INTEREST ON DEPOSIT - The Company shall pay interest on Customer deposits pursuant to Rules 25-30.311(4) and (4a).

REFUND OF DEPOSIT - After a residential Customer has established a satisfactory payment record and has had continuous service for a period of 23 months, the Company shall refund the Customer's deposit provided the Customer has met the requirements of Rule 25-30.311(5), Florida Administrative Code. The Company may hold the deposit of a non-residential Customer after a continuous service period of 23 months and shall pay interest on the non-residential Customer's deposit pursuant to Rules 25-30.311(4) and (5), Florida Administrative Code.

Nothing in this rule shall prohibit the Company from refunding a Customer's deposit in less than 23 months.

EFFECTIVE DATE -

TYPE OF FILING – Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

METER TEST DEPOSIT

METER BENCH TEST REQUEST - If any Customer requests a bench test of his or her water meter, in accordance with Rule 25-30.266, Florida Administrative Code, the Company may require a deposit to defray the cost of testing; such deposit shall not exceed the schedule of fees found in Rule 25-30.266, Florida Administrative Code.

<u>METER SIZE</u>	<u>FEE</u>
5/8" x 3/4"	\$20.00
1" and 1 1/2"	\$25.00
2" and over	Actual Cost

REFUND OF METER BENCH TEST DEPOSIT - The Company may refund the meter bench test deposit in accordance with Rule 25-30.266, Florida Administrative Code.

METER FIELD TEST REQUEST - A Customer may request a no-charge field test of the accuracy of a meter in accordance with Rule 25-30.266, Florida Administrative Code.

EFFECTIVE DATE -

TYPE OF FILING – Original in Existence

\_\_\_\_\_  
GARY DEREMER  
ISSUING OFFICER

\_\_\_\_\_  
PRESIDENT  
TITLE

MISCELLANEOUS SERVICE CHARGES

The Company may charge the following miscellaneous service charges in accordance with the terms stated herein. If both water and wastewater services are provided, only a single charge is appropriate unless circumstances beyond the control of the Company require multiple actions.

INITIAL CONNECTION - This charge may be levied for service initiation at a location where service did not exist previously.

NORMAL RECONNECTION - This charge may be levied for Original in Existence of service to a new Customer account at a previously served location or reconnection of service subsequent to a Customer requested disconnection.

VIOLATION RECONNECTION - This charge may be levied prior to reconnection of an existing Customer after disconnection of service for cause according to Rule 25-30.320(2), Florida Administrative Code, including a delinquency in bill payment.

PREMISES VISIT CHARGE (IN LIEU OF DISCONNECTION) - This charge may be levied when a service representative visits a premises for the purpose of discontinuing service for nonpayment of a due and collectible bill and does not discontinue service because the Customer pays the service representative or otherwise makes satisfactory arrangements to pay the bill.

LATE PAYMENT CHARGE - This charge may be levied when payment has not been made within 21 days after the bill has been mailed or presented.

RETURN CHECK CHARGE - This charge may be levied pursuant to Section 68.065, Florida Statutes, when a customer pays by check and that check is dishonored by the customer's banking institution.

CONVENIENCE CHARGE - This charge may be levied when a customer opts to pay their utility bill by debit/credit card either online or by telephone.

(Continued to Sheet No. 17.0)

EFFECTIVE DATE -

TYPE OF FILING - Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

(Continued from Sheet No. 16.0)

**Water Miscellaneous Service Charges**

	Normal Hours	After Hours
Initial Connection Fee	\$31.10	\$36.20
Normal Reconnection Fee	\$57.10	\$64.70
Violation Reconnection Fee	\$57.10	\$64.70
Premises Visit Fee	\$31.10	\$36.20
Late Payment Charge	\$6.50	
Non-Sufficient Funds (NSF) Charge	Pursuant to Section 68.065(2), F.S.	

**EFFECTIVE DATE -**

**TYPE OF FILING** – Original in Existence

\_\_\_\_\_  
GARY DEREMER  
ISSUING OFFICER

\_\_\_\_\_  
PRESIDENT  
TITLE

INDEX OF SERVICE AVAILABILITY POLICY AND CHARGES

<u>Description</u>	<u>Sheet Number</u>
Schedule of Charges.....	<b>Error! Reference source not found.</b>
Service Availability Policy.....	19.0

\_\_\_\_\_  
GARY DEREMER  
ISSUING OFFICER  
  
\_\_\_\_\_  
PRESIDENT  
TITLE

SERVICE AVAILABILITY POLICY

The Utility will supply water service to any prospective Customer within the service territory of the Utility, subject to the following conditions:

Customer completes an application for service and pays all pertinent fees and charges required by the Utility.

Customer installs, maintains responsibility for, and allows Utility inspection of all service facilities beyond the Point-of-Delivery.

Customer pays all costs incurred by the Utility if an extension of Utility facilities are required in order to serve Customer.

The Utility shall furnish water plant treatment capacity to meet the stipulated water requirements of the Customer.

SERVICE AVAILABILITY CHARGES

Description

Customer Service Line Installation (Tap Fee) Charge

Tap Fee with Road Bore	\$2,000.00
Tap Fee without Road Bore	\$1,500.00

Meter Installation Charge

5/8 x 3/4"	\$210.00
------------	----------

EFFECTIVE DATE -

TYPE OF FILING – Original in Existence

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

INDEX OF STANDARD FORMS

<u>Description</u>	<u>Sheet No.</u>
<b>found.</b> APPLICATION FOR WATER SERVICE .....	<b>Error! Reference source not</b>
<b>found.</b> COPY OF CUSTOMER'S BILL .....	<b>Error! Reference source not</b>

\_\_\_\_\_  
GARY DEREMER  
ISSUING OFFICER

\_\_\_\_\_  
PRESIDENT  
TITLE



APPLICATION FOR WATER SERVICE

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

COPY OF CUSTOMER'S BILL

GARY DEREMER  
ISSUING OFFICER

PRESIDENT  
TITLE

**EXHIBIT J**  
**Rule 25-30.030**

**Provide proof of noticing pursuant to Rule 25-30.030, F.A.C.**

To be provided as late-filed exhibit.

**NOTICE OF APPLICATION FOR ORIGINAL WATER CERTIFICATE OF AUTHORIZATION FOR EXISTING UTILITY CURRENTLY CHARGING FOR SERVICE.**

**DOCKET NO. 2020XXXX-WU**

**Application for original water certificate of authorization for existing utility currently charging for service**

**Application for a pass through increase of regulatory assessment fees**

**DATE OF NOTICE – June XX, 2020**

Notice is hereby given that Okaloosa Waterworks, Inc. has filed an Application for original water certificate of authorization for existing utility currently charging for service in Okaloosa County Florida pursuant to Section 367.031; 367.045; and 367.081, Florida Statutes, and Rule 24-30.034, Florida Administrative Code.

Gator Waterworks, Inc. is also a pass through increase in your existing rates for regulatory assessment fees. Okaloosa Waterwork's water system provides service to the following described territory in Okaloosa County, Florida:

**WATER LEGAL DESCRIPTION**

All of Section 26, Township 6 North, Range 25 West, Section 25, Township 6 North, Range 25 West, Section 30, Township 6 North, Range 24 West, Section 29, Township 6 North, Range 24 West, Section 28, Township 6 North, Range 24 West, Section 27, Township 6 North, Range 24 West, Section 26, Township 6 North, Range 24 West, Section 25, Township 6 North, Range 24 West, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 30, Township 6 North, Range 23 West.

All of Section 35, Township 6 North, Range 25 West, Section 36, Township 6 North, Range 25 West, Section 31, Township 6 North, Range 24 West, Section 32, Township 6 North, Range 24 West, Section 33, Township 6 North, Range 24 West, Section 34, Township 6 North, Range 24 West, Section 35, Township 6 North, Range 24 West, Section 36, Township 6 North, Range 24 West, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 31, Township 6 North, Range 23 West.

All of Section 02, Township 5 North, Range 25 West, Section 01, Township 5 North, Range 25 West, Section 06, Township 5 North, Range 24 West, Section 05, Township 5 North, Range 24 West, Section 04, Township 5 North, Range 24 West, Section 03, Township 5 North, Range 24 West, Section 02, Township 5 North, Range 24 West, Section 01, Township 5 North, Range 24 West, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 06, Township 5 North, Range 23 West.

All of Section 11, Township 5 North, Range 25 West, Section 12, Township 5 North, Range 25 West, Section 07, Township 5 North, Range 24 West, Section 08, Township 5 North, Range 24 West, Section 09, Township 5 North, Range 24 West, Section 10, Township 5 North, Range 24 West, Section 11, Township 5 North, Range 24 West, Section 12, Township 5 North, Range 24 West, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 07, Township 5 North, Range 23 West.

All of Section 14, Township 5 North, Range 25 West, Section 13, Township 5 North, Range 25 West, Section 18, Township 5 North, Range 24 West, Section 17, Township 5 North, Range 24 West, Section 16, Township 5 North, Range 24 West, Section 15, Township 5 North, Range 24 West, Section 14, Township 5 North, Range 24 West, Section 13, Township 5 North, Range 24 West, the Northwest ¼ of the Northwest 1/4, the Southwest ¼ of the Northwest ¼, the Northwest ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼ of Section 08, Township 5 North, Range 23 West.

All of Section 23, Township 5 North, Range 25 West, Section 24, Township 5 North, Range 25 West, Section 19, Township 5 North, Range 24 West, Section 20, Township 5 North, Range 24 West, Section 21, Township 5 North, Range 24 West, Section 22, Township 5 North, Range 24 West, Section 23, Township 5 North, Range 24 West, Section 24, Township 5 North, Range 24 West, the Northwest ¼ of the Northwest 1/4, the Southwest ¼ of the Northwest ¼, the Northwest ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼ of Section 19, Township 5 North, Range 23 West.

All of Section 26, Township 5 North, Range 25 West, Section 25, Township 5 North, Range 25 West, Section 30, Township 5 North, Range 24 West, Section 29, Township 5 North, Range 24 West, Section 28, Township 5 North, Range 24 West, Section 27, Township 5 North, Range 24 West, Section 26, Township 5 North, Range 24 West, Section 25, Township 5 North, Range 24 West, the Northwest ¼ of the Northwest 1/4, the Southwest ¼ of the Northwest ¼, the Northwest ¼ of the Southwest ¼ and the Southwest ¼ of the Southwest ¼ of Section 30, Township 5 North, Range 23 West., Okaloosa County, Florida.

Common Street Names Affected by Transfer: Hwy 189N; Hwy C-180; Red Barrow Rd; Thames Rd; Sunny Barrow Rd; Mormon Temple Rd; Tommy Steele Rd; Peacock Rd; State Line Rd; Grady Baggett Rd; Jordon Rd; Nana Rd; Horse Creek Rd; Mountain City Rd.

For more information concerning this notice, please contact the Utility at the address below.

Okaloosa Waterworks, Inc.  
c/o 4939 Cross Bayou Blvd.  
New Port Richey, FL 34652  
Office (727) 848-8292  
Fax: (727) 848-7701  
E-mail: trendell@uswatercorp.net

Any objection to the said application must be made in writing and filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than thirty (30) days after the last date that the notice was mailed or published, whichever is later.

**FLORIDA PUBLIC SERVICE COMMISSION**

**INSTRUCTIONS FOR COMPLETING EXAMPLE  
APPLICATION FOR ORIGINAL CERTIFICATE OF AUTHORIZATION FOR  
EXISTING UTILITY CURRENTLY CHARGING FOR SERVICE**

**(Pursuant to Sections 367.031, 367.045, and 367.081, Florida Statutes, and  
Rule 25-30.034, Florida Administrative Code)**

**General Information**

The attached form is an example application that may be completed by the applicant and filed with the Office of Commission Clerk to comply with Rule 25-30.034, Florida Administrative Code (F.A.C.). Any questions regarding this form should be directed to the Division of Engineering at (850) 413-6910.

**Instructions**

1. Fill out the attached application form completely and accurately.
2. Complete all the items that apply to your utility. If an item is not applicable, mark it "N.A." Do not leave any items blank.
3. Remit the proper filing fee pursuant to Rule 25-30.020, F.A.C., with the application.
4. Provide proof of noticing pursuant to Rule 25-30.030, F.A.C. This may be provided as a late-filed exhibit.
5. The completed application, attached exhibits, and the proper filing fee should be mailed to:

**Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850**

RECEIVED-PPSC  
2020 JUN -2 PM 12:34  
COMMISSION  
CLERK

PSC 1002 (12/15)  
Rule 25-30.034, F.A.C.

*please mail*

Check received with information forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.

Initials of person who forwarded check:

*MTS*  
*6/2/26*