1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4		Docket No. 20190195-WS
5	Application for tra	
6	of Regency Utilities transfer of Applica	es, Inc., and
7	authority to trans: of Certificate Nos	fer assets
8	551-S to Duval Wate in Duval County.	
9		/
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
11		ITEM NO. 11
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK
13		COMMISSIONER ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN
15		COMMISSIONER ANDREW GILES FAY
16	DATE:	Tuesday, July 7, 2020
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK Court Reporter and
20		Notary Public in and for the State of Florida at Large
21		PREMIER REPORTING
22	,	114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
23		(850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: All right. I think everybody
3	is here and in place now. We will go ahead and
4	begin today's meeting.
5	I would ask those of you that would like to do
6	so, to join me in an invocation before we begin our
7	meeting this morning.
8	(Pledge of Allegiance and invocation.)
9	CHAIRMAN CLARK: Thank you. You may be
10	seated.
11	All right. It looks like everybody is on-line
12	and ready to roll this morning so we will begin
13	with Agenda Conference for Tuesday, July 7th.
14	Just a note, Item No. 5 has been deferred.
15	That item was requested to be deferred. Items NO.
16	1, 3, 4, 8, 9 and 11, 14, 15 and 16 are on the move
17	staff list.
18	Items No. 2, 6, 7, 10, 12 and 13 are off moved
19	staff and will be moved to the end for further
20	discussion.
21	Are there any items that are currently on move
22	staff that a commissioner would like to have
23	pulled?
24	All right. Seeing none, we will begin with
25	the move staff items. I will entertain a motion.

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1
               COMMISSIONER BROWN: Mr. Chairman, I would
 2
          move the move staff list that you enumerated in
 3
          your earlier comments.
 4
               COMMISSIONER FAY:
                                   I will second.
 5
               CHAIRMAN CLARK:
                                 I have a motion and a second
          to approve the move staff items.
 6
7
               Any discussion?
8
               On the motion, all in favor, say I.
 9
               (Chorus of ayes.)
10
               CHAIRMAN CLARK:
                                 All opposed?
11
               (No response.)
12
               CHAIRMAN CLARK:
                                 Motion is approved
13
          unanimously.
14
               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF LEON /
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 17th day of July, 2020.
19	
20	
21	Debli K Krici
22	
23	DEBRA R. KRICK NOTARY PUBLIC
24	COMMISSION #GG015952 EXPIRES JULY 27, 2020
25	