1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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4	In the Matter of:	DOCKET NO. 00100105 MG
5		DOCKET NO. 20190125-WS
6	Application for st rate case in Sumte The Woods Utility	r County by
7		/
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9	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 11
10	COMMISSIONERS	
11	PARTICIPATING:	CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM
12		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN
13		COMMISSIONER ANDREW GILES FAY
14	DATE:	Tuesday, October 6, 2020
15	PLACE:	Betty Easley Conference Center Room 148
16		4075 Esplanade Way Tallahassee, Florida
17	REPORTED BY:	DEBRA R. KRICK
18		Court Reporter and Notary Public in and for
19		the State of Florida at Large
20		PREMIER REPORTING
21		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
22		(850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN CLARK: Moving to Item No. 11.
3	MR. FUTRELL: Item 11 is staff's
4	recommendation on The Woods Utility Company's
5	request for a six-month extension of time to comply
6	with the reporting requirements of the order which
7	resulted from its most recent staff assisted rate
8	case.
9	In its March 3rd, 2020, Commission Conference,
10	the Commission found the quality of the utility's
11	service to be unsatisfactory, and the utility was
12	ordered to file status reports every six months.
13	On July 24th, 2020, the utility filed its request
14	for the six-month extension due to the impacts of
15	COVID-19.
16	The utility has received permission from the
17	DEP to delay activities to reduce in-person
18	contact. Staff is also recommending that it be
19	given administrative authority to grant one
20	additional extension if good cause is shown.
21	The Office of Public Counsel would like to
22	address the Commission, and a representative of the
23	company is available. Staff is available for
24	questions.
25	CHAIRMAN CLARK: Thank you.

1	Ms. Morse, are you available?
2	MS. MORSE: Yes. Yes, I am.
3	CHAIRMAN CLARK: You are recognized.
4	MS. MORSE: Okay. Thank you.
5	Good morning, Mr. Chairman and Commissioners.
6	Stephanie Morse with the Office of Public Counsel.
7	And thank you for this opportunity to speak for the
8	customers.
9	Very briefly, OPC does not object to staff's
10	recommendation to allow this one six-month
11	extension of time for the utility to submit its
12	first status report and action plan on lead and
13	copper exceedances; however, the recommendation
14	also proposes staff should be given administrative
15	authority to, in the future, grant one additional
16	time extension if good cause is shown. OPC
17	requests clarification on whether staff proposes to
18	grant any additional extension without bringing the
19	issue to the Commission for a vote.
20	We note that an additional extension may delay
21	submission of the required status report and action
22	plan a year beyond the date ordered by the
23	Commission in its March 25, 2020, PAA order. If
24	that's what is contemplated, OPC objects and asks
25	that each and every time an extension is

1	considered, it should require direct action from
2	the Commission at an Agenda hearing.
3	Due to the well established and irreversible
4	damage lead exceedances can cause to human health
5	and development, OPC objects to any
6	pre-authorization for staff to unilaterally provide
7	administrative extensions in this case without a
8	concurrent public hearing and vote by the
9	Commissioners.
10	Thank you.
11	CHAIRMAN CLARK: Thank you, Ms. Morse.
12	Mr. Futrell, would you address that?
13	MR. FUTRELL: I would like to see if Mr.
14	Phillips or Mr. Ellis of the Engineering Division
15	would address that question.
16	MR. PHILLIPS: I don't want to say anything I
17	am not sure of, so if Phillip Ellis is available, I
18	will let him answer. I am not positive on the
19	answer.
20	MR. ELLIS: This is Phillip Ellis with staff.
21	My understanding of our request for
22	administrative one additional administrative
23	extension was in case of a continuation of a
24	pandemic or other items that would prevent the
25	utility from doing in-person meetings, or other
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1	meetings of that sort, or collecting samples.
2	My understanding per the utility is they have
3	protocols to collect samples, and are continuing to
4	collect samples at this time, but that was the
5	intention behind that.
6	MR. BALLINGER: This is Tom Ballinger. Can I
7	speak too, Commissioner?
8	CHAIRMAN CLARK: You may.
9	MR. BALLINGER: Thank you.
10	Really, the extension is remember, this
11	requirement that they are doing is the result of
12	DEP, a consent order there to have other testing.
13	Since DEP has allowed for this extension, staff
14	thought it appropriate to do so.
15	Our administrative approval is really to just
16	follow that. If DEP again looks at the ongoing
17	pandemic and decides that another extension is
18	necessary, staff would go along with it. That's
19	really the purpose of it. But we are fine if you
20	want us to come back entitled again. That's okay
21	too.
22	CHAIRMAN CLARK: So the question before us is
23	do we modify the recommendation to require, at the
24	six-month extension, they come back to the
25	Commission for approval?

1	I got a lot of nods from staff that that's
2	fine with them. There is no real objection there,
3	so we would incorporate that into the staff's
4	recommendation and make that change.
5	Commissioner Polmann.

COMMISSIONER POLMANN: Mr. Chairman, I don't see a particular need -- although, I appreciate OPC raising the issue, I don't see a particular need for staff to bring this back based on Mr. Ballinger's remark.

If the intent of staff was to follow guidance and the requirements of DEP, I would clarify the authority that we are granting to staff administratively that if their action to grant an extension to the utility is based on the requirements, or the latitude provided to the utility by DEP, that -- that we should provide administrative authority on that basis. If there is an -- if there is a separate reason that the utility requests an extension, that that would be a rationale for staff to come back to us. they are following quidance from DEP, or the requirements of DEP to place on -- on the utility, I don't think the Commission needs to be burdened by that.

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1	That's my suggestion, Mr. Chairman.
2	CHAIRMAN CLARK: Thank you, Commissioner
3	Polmann.
4	Commissioner Graham.
5	COMMISSIONER GRAHAM: I agree with Mr. Polmann
6	100 percent.
7	CHAIRMAN CLARK: Great.
8	Other comments from Commissioners?
9	I will entertain a motion.
10	COMMISSIONER GRAHAM: Mr. Chairman, I move
11	staff recommendation on all issues.
12	CHAIRMAN CLARK: As written?
13	COMMISSIONER GRAHAM: As written.
14	CHAIRMAN CLARK: Do I have a second?
15	I have a second.
16	Any discussion?
17	Any questions?
18	On the motion, all in favor say aye.
19	(Chorus of ayes.)
20	CHAIRMAN CLARK: Opposed?
21	(No response.)
22	CHAIRMAN CLARK: Motion carries.
23	Thank you very much.
24	(Agenda item concluded.)
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of October, 2020.
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22	Debli R. Laci
23	
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024