

APPLICATION FOR TRANSFER TO A GOVERNMENTAL AUTHORITY

(Pursuant to Section 367.071, Florida Statutes, and  
Rule 25-30.038, Florida Administrative Code)

To: **Office of Commission Clerk**  
**Florida Public Service Commission**  
**2540 Shumard Oak Boulevard**  
**Tallahassee, Florida 32399-0850**

The undersigned hereby makes application for acknowledgement of the transfer of all  or part  of the utility's water  and/or wastewater  facilities in GADSDEN County, Florida, and cancellation  or amendment  of Water Certificate No. WK711 and/or Wastewater Certificate No. NA and submits the following information:

**PART I** APPLICANT INFORMATION

A) Contact Information for Utility/Seller. The utility/seller's certificated name, address, telephone number, and if applicable, fax number, e-mail address, and website address. The utility's name should reflect the business and/or fictitious name(s) registered with the Department of State's Division of Corporations:

JOYLAND WATER SYSTEM

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Utility Name System Location:  
1333 E. JEFFERSON ST 40 Pontiac Dr. Quincy FL

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Office Street Address

QUINCY FL 32351  
City State Zip Code

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311 Paul Thompson Rd  
Mailing Address (if different from Street Address)

Monticello FL 32344  
City State Zip Code

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(850) 997-4386 ( ) -  
Phone Number Fax Number

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59-3292485  
Federal Employer Identification Number

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JOYWATSYS@gmail.com  
E-Mail Address

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COMMISSION  
CLERK

- D) The contact information of the governmental authority's authorized representative to contact concerning this application:

Andrea Nelson, Esq Nelson Law Firm, PLC  
Name

P.O. Box 6677  
Mailing Address

Tallahassee FL 32314  
City State Zip Code

(850) 224-5700 ( ) -  
Phone Number Fax Number

E-Mail Address

**PART II TRANSFER OF FACILITIES**

**A) DESCRIPTION OF SALE/TRANSFER AGREEMENT**

- 1) Exhibit \_\_\_\_\_ - Provide the date on which the governmental authority assumed ownership or proposes to assume ownership, operation, management, or control of the utility. The transfer of facilities, or any portion thereof, from a regulated utility to a governmental authority shall be effective as of the date the governmental authority assumes ownership, operation, management, or control.

OCTOBER 30, 2020

- 2) Exhibit \_\_\_\_\_ - Provide a copy of the contract or other document transferring the utility system to the governmental authority. *I have not yet received the copy from attorney. When obtained I will supply.*
- 3) Exhibit \_\_\_\_\_ - Provide a statement that the governmental authority obtained from the utility or Commission the most recent available annual report.

Such statement was included in contract materials. Copy not provided, but cover sheet, and other info provided. List of customers and water usage for a prescribed period.

- 4) Exhibit \_\_\_\_\_ - Provide a statement describing the disposition of customer deposits and interest thereon.

Geyland Water System was established in 1984 and grandfathered in April 1994. No deposits were charged, only \$15.00 connector & re-connection fees.

- 5) Exhibit \_\_\_\_\_ - Provide a statement regarding the disposition of outstanding regulatory assessment fees, fines or refunds owed. The transfer of a regulated utility to a governmental authority shall not affect the utility's obligation to complete payment of regulatory assessment fees pursuant to Rule 25-30.120, F.A.C.

No outstanding regulatory assessment fees. 2020 assessment fees have not been paid, but will be paid by March 31, 2020

**B) DESCRIPTION OF FACILITIES NOT TRANSFERRED**

If a utility is transferring only a portion of its facilities to a governmental authority, it must provide the following additional information:

- 1) Exhibit NA - A list of any utility assets not transferred to the governmental authority, if such remaining assets constitute a system providing or proposing to provide water or wastewater service to the public for compensation.
- 2) Exhibit NA - A legal description of the territory not transferred to the governmental authority in the format prescribed in Rule 25-30.029, F.A.C.
- 3) Exhibit NA - An official county tax assessment map or other map showing township, range, and section with a scale such as 1" = 200' or 1" = 400', with the remaining territory plotted thereon, consistent with the legal description provided in II.B.1.b. above.
- 4) Exhibit NA - A tariff containing all rates, classifications, charges, rules, and regulations, which shall be consistent with Chapter 25-9, F.A.C. See Rule 25-30.038, F.A.C., for information about water and wastewater tariffs that are available and may be completed by the applicant and included in the application.

**PART III      SIGNATURE**

Please sign and date the utility's completed application.

APPLICATION SUBMITTED BY: Lounette Joyner  
Applicant's Signature

Lounette Joyner  
Applicant's Name (Printed)

Owner, Sole Proprietor  
Applicant's Title

12-4-2020  
Date