FILED 12/14/2020 DOCUMENT NO. 13430-2020 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20200209-EI
6	Petition for appro disposition of vol	untary solar
7	partnership rider Florida Power & Li	
8		/
9		
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 9
11	COMMISSIONERS	IIEM NO. 9
12	PARTICIPATING:	CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM
13 14		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY
15	DATE:	Tuesday, December 1, 2020
16	PLACE:	Betty Easley Conference Center
17		Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK Court Reporter and
20		Notary Public in and for the State of Florida at Large
21		PREMIER REPORTING
22		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA (850) 894-0828
23		(050) 094-0020
24		
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: All right. Let's get into
3	our meeting this morning. I will call our meeting
4	to order.
5	Items No. 1, 5, 6, 7, 9, 11, 13, 14 and 15 are
6	on the move staff. Item 2, 3, 4, 8, 10 and 12 have
7	been moved to the end for further discussion.
8	Is there any of the items on move staff that
9	any Commissioner would like taken off?
10	Seeing none, I will entertain a motion on the
11	move staff item.
12	COMMISSIONER BROWN: Mr. Chairman, I would
13	move approval of all of those enumerated items on
14	the move staff list.
15	COMMISSIONER FAY: I will second.
16	CHAIRMAN CLARK: I have a motion and a second.
17	Is there any discussion?
18	On the motion, all in favor say aye.
19	(Chorus of ayes.)
20	CHAIRMAN CLARK: All opposed?
21	(No response.)
22	CHAIRMAN CLARK: And the motion carries.
23	(Agenda item concluded.)
24	
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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4	
5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 14th day of December, 2020.
19	
20	
21	
22	Debbri R Krici
23	DEBRA R. KRICK
24	NOTARY PUBLIC COMMISSION #HH31926
25	EXPIRES AUGUST 13, 2024

(850)894-0828

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