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1
                            BEFORE THE
                FLORIDA PUBLIC SERVICE COMMISSION
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    In the Matter of:
                                    DOCKET NO. 20200005-WS
 5
    Annual reestablishment of price
    increase or decrease index of
    major categories of operating
7
    costs incurred by water and
    wastewater utilities pursuant
    to Section 367.081(4)(a), F.S.
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    PROCEEDINGS:
                         COMMISSION CONFERENCE AGENDA
                         ITEM NO. 7
12
    COMMISSIONERS
13
                         CHAIRMAN GARY F. CLARK
    PARTICIPATING:
                         COMMISSIONER ART GRAHAM
14
                         COMMISSIONER JULIE I. BROWN
                         COMMISSIONER DONALD J. POLMANN
15
                         COMMISSIONER ANDREW GILES FAY
16
    DATE:
                         Tuesday, December 1, 2020
17
    PLACE:
                         Betty Easley Conference Center
                         Room 148
18
                         4075 Esplanade Way
                         Tallahassee, Florida
19
    REPORTED BY:
                         DEBRA R. KRICK
20
                         Court Reporter and
                         Notary Public in and for
21
                         the State of Florida at Large
22
                        PREMIER REPORTING
                        114 W. 5TH AVENUE
23
                       TALLAHASSEE, FLORIDA
                           (850) 894-0828
24
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1	PROCEEDINGS
2	CHAIRMAN CLARK: All right. Let's get into
3	our meeting this morning. I will call our meeting
4	to order.
5	Items No. 1, 5, 6, 7, 9, 11, 13, 14 and 15 are
6	on the move staff. Item 2, 3, 4, 8, 10 and 12 have
7	been moved to the end for further discussion.
8	Is there any of the items on move staff that
9	any Commissioner would like taken off?
10	Seeing none, I will entertain a motion on the
11	move staff item.
12	COMMISSIONER BROWN: Mr. Chairman, I would
13	move approval of all of those enumerated items on
14	the move staff list.
15	COMMISSIONER FAY: I will second.
16	CHAIRMAN CLARK: I have a motion and a second.
17	Is there any discussion?
18	On the motion, all in favor say aye.
19	(Chorus of ayes.)
20	CHAIRMAN CLARK: All opposed?
21	(No response.)
22	CHAIRMAN CLARK: And the motion carries.
23	(Agenda item concluded.)
24	
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 14th day of December, 2020.
19	
20	
21	
22	Debli R. Laci
23	
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024