

DEAN MEAD

ATTORNEYS AT LAW

Dean, Mead, Egerton, Bloodworth, Capouano & Bozarth, P.A.
420 South Orange Avenue, Suite 700
P.O. Box 2346 (ZIP 32802-2346)
Orlando, FL 32801

(407) 841-1200
(407) 423-1831 Fax
www.deanmead.com

Attorneys and Counselors at Law
Orlando
Fort Pierce
Tallahassee
Viera/Melbourne

MARTIN FRIEDMAN
407-310-2077
mfriedman@deanmead.com

May 19, 2021
VIA E-FILING

Adam Tietzman, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

RE: Docket No. 20210059-WS: Application for amendment of Certificate Nos. 669-W and 571-S to add territory in Lake and Sumter Counties by South Sumter Utility Company, LLC
Our Matter No.: 076700

Dear Mr. Tietzman:

The following are South Sumter Utility Company, LLC's responses to the Deficiency Letter dated May 12, 2021.

1. **Need for Service.** Rule 25-30.036(2)(d)1., Florida Administrative Code (F.A.C.), requires that the applicant provide the number of customers currently being served and proposed to be served, by customer class and meter size, including a description of the types of customers anticipated to be served. The application lists the types of customers proposed to be served, and the number of water and wastewater equivalent residential connections (ERCs), but does not provide the number of customers by class and meter size either currently being served in SSU's certificated territory or proposed to be served in the territory proposed to be added. Please provide this information.

RESPONSE: Please see attached schedule.

2. **Requests for Service.** Rule 25-30.036(2)(d)2., F.A.C., requires that the applicant provide a copy of all requests for service from property owners or developers in areas not currently served. Please provide the required documents.

RESPONSE: There are no written requests for service. The territory proposed to be served by Applicant is owned or controlled by a related party which intends to develop the property as a Planned Unit Development as an expansion of The Villages of Sumter DRI Master Plan.

3. **Land Use Designation.** Rule 25-30.036(2)(d)3., F.A.C., requires that the applicant provide the current land use designation of the proposed service territory as described in the local comprehensive plan at the time the application is filed. The application contains a statement attesting that certifies that the provision of services to the proposed territory will be consistent with the local comprehensive plan at the time the application is filed, but does not provide the current land use designation of the same. Please provide the current land use designation(s) for the areas proposed to be served as described in the respective local comprehensive plans.

RESPONSE: Please see schedule attached.

4. **Permits.** Rule 25-30.036(2)(j), F.A.C., requires that the applicant provide a copy of all current permits issued by the Department of Environmental Protection (DEP) and by the water management district. Please provide a copy of the Utility's consumptive use permit issued by the water management district.

RESPONSE: Please see attached Water Use Permit issued by the Southwest Florida Water management District.

5. **DEP Reports.** Rule 25-30.036(2)(k), F.A.C., requires that the applicant provide a copy of the most recent DEP and/or county health department sanitary survey, compliance inspection report, and secondary standards drinking water report. Please provide a copy of the most recent DEP sanitary survey and secondary standards drinking water report.

RESPONSE: Please see attached Sanitary Survey and Laboratory Report. There are no other documents responsive to this request.

6. **Legal Description.** Rule 25-30.036(2)(f), F.A.C., requires that the applicant provide a legal description of the territory proposed to be served, in the format prescribed in Rule 25-30.029, F.A.C. In addition, if the extension of territory is adjacent to existing territory, provide a legal description of the resulting territory including both existing and expanded portions in the format prescribed in Rule 25-30.029, F.A.C. On page 8 of 22 of the Composite of Adjacent Existing and Proposed Service Areas legal description in the last paragraph, the phrase "less 5 acres in the Northwest corner," is not in compliance with the requirements of Rule 25-30.029(2)(b), F.A.C., which requires the description to be given in sections, or fractions thereof, of the township/range/section format, or in metes and bounds. Please revise the referenced territory description, and the corresponding map, if applicable, to comply with the requirements of Rule 25-30.029(2)(b), F.A.C.

RESPONSE: Please see attached revised legal description and map.

Adam Tietzman, Clerk
Florida Public Service Commission
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Should you have any questions, please do not hesitate to give me a call.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Martin S. Friedman".

MARTIN S. FRIEDMAN
For the Firm

MSF/

cc: Trey Arnett (via e-mail)
Melinda Watts (via e-mail)

Response #1

Account Class	Meter Size (inches)	Existing Customers	Proposed Customers
Residential	5/8	6875	541
Residential	3/4	3	
Commercial	5/8	48	
Commercial	3/4	12	2
Commercial	1	12	2
Commercial	1-1/2	6	2
Commercial	2	4	
Commercial	3	2	
		6962	547

RESPONSE #3:

AREA	LOCATED IN	LAND USE
1	City of Wildwood	Commercial (COM)
2	City of Wildwood	Commercial (COM); Low Medium Density Residential (LMDR); Low Density Residential (LDR); and Age Restricted Development (ARD)
3	City of Wildwood	Age Restricted Development (ARD)
4	City of Wildwood	Age Restricted Development (ARD)
5	City of Wildwood	Age Restricted Development (ARD)
6	City of Wildwood	Age Restricted Development (ARD)
7	City of Wildwood	Age Restricted Development (ARD)
8	City of Leesburg	Age Restricted Development (ARD)



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Southwest Florida Water Management District

Bartow Service Office
170 Century Boulevard
Bartow, Florida 33830-7700
(863) 534-1448 or
1-800-492-7862 (FL only)

Sarasota Service Office
6750 Fruitville Road
Sarasota, Florida 34240-9711
(941) 377-3722 or
1-800-320-3503 (FL only)

Tampa Service Office
7601 Highway 301 North
Tampa, Florida 33637-6759
(813) 985-7481 or
1-800-836-0797 (FL only)

2379 Broad Street, Brooksville, Florida 34604-6899

(352) 796-7211 or 1-800-423-1476 (FL only)

TDD only: 1-800-231-6103 (FL only)

On the Internet at WaterMatters.org

November 17, 2020

South Sumter Utility Company, LLC
Attn: Martin Dzuro
3601 Kiessel Road
The Villages, FL 32163

Subject: Final Agency Action Transmittal Letter
Individual Water Use Permit No. 20 20721.002

Dear Permittee:

This Water Use Permit was approved by the District Governing Board subject to all terms and conditions set forth in the Permit.

Please be advised that the Governing Board has formulated a water shortage plan referenced in a Standard Water Use Permit Condition (Exhibit A) of your permit and will implement such a plan during periods of water shortage. You will be notified during a declared water shortage of any change in the conditions of your Permit or any suspension of your Permit, or of any restriction on your use of water for the duration of any declared water shortage. Please further note that water conservation is a condition of your Permit and should be practiced at all times.

The well tags for your withdrawals will be applied by a District representative. If you have any questions or concerns regarding your tags, please contact Frank Gargano at extension 4289, in the Brooksville Service Office. If you have any questions or concerns regarding your permit or any other information, please contact the Tampa Service Office and ask to speak to someone in the Water Use Permit Bureau.

Sincerely,

Darrin Herbst, P.G. Electronically Signed

Darrin Herbst, P.G.
Bureau Chief
Water Use Permit Bureau
Regulation Division

Enclosures: Approved Permit

cc: Vivian Bielski, P.G. - Andreyev Engineering, Inc.
Arnett Environmental LLC
Emily Wakley - St. John's River Water Management District

**SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT
WATER USE PERMIT
Individual
PERMIT NO. 20 020721.002**

PERMIT ISSUE DATE: November 17, 2020

EXPIRATION DATE: February 02, 2038

The Permittee is responsible for submitting an application to renew this permit no sooner than one year prior to the expiration date, and no later than the end of the last business day before the expiration date, whether or not the Permittee receives prior notification by mail. Failure to submit a renewal application prior to the expiration date and continuing to withdraw water after the expiration date is a violation of Chapter 373, Florida Statutes, and Chapter 40D-2, Florida Administrative Code, and may result in a monetary penalty and/or loss of the right to use the water. Issuance of a renewal of this permit is contingent upon District approval.

TYPE OF APPLICATION: Modification
GRANTED TO: South Sumter Utility Company, LLC
3601 Kiessel Road
The Villages, FL 32163

PROJECT NAME: South Sumter Utility Company

WATER USE CAUTION AREA(S): Not in a WUCA

COUNTY: Lake, Sumter

TOTAL QUANTITIES AUTHORIZED UNDER THIS PERMIT (in gallons per day)	
ANNUAL AVERAGE	2,600,000 gpd
PEAK MONTH ¹	3,800,000 gpd

¹ Peak Month: Average daily use during the highest water use month.

ABSTRACT:

This is a modification of an existing water use permit (WUP) for public supply use. There is a change in authorized groundwater withdrawals as a result of this permit modification. The authorized quantities increase from 2,100,000 gallons per day (gpd) to 2,600,000 gpd on an annual average basis and increase from 3,000,000 gpd to 3,800,000 gpd on a peak month basis for potable water supply. The increase in quantities is due to an expanded service area and an increase in the projected population. Quantities are based on a projected 2038 population of 36,191 and a per capita water use rate of 72 gallons per day per person. There is no change in use from the previous permit. This permit authorizes indoor water use only. This permit is not located in a water use caution area.

Special conditions include those that require the Permittee to continue to record and report monthly meter readings from all withdrawal points, submit annual Public Supply Reports and updates to Environmental Resource Permits applied for and issued, adhere to the per-capita requirements of this permit, and implement the conservation plan that was submitted with the application.

WATER USE TABLE (in gpd)

<u>USE</u>	<u>ANNUAL AVERAGE</u>	<u>PEAK MONTH</u>
Public Supply	2,600,000	3,800,000

USE TYPE

Residential Single Family

PUBLIC SUPPLY:

Population Served: 36,191
 Per Capita Rate: 72 gpd/person

WITHDRAWAL POINT QUANTITY TABLE

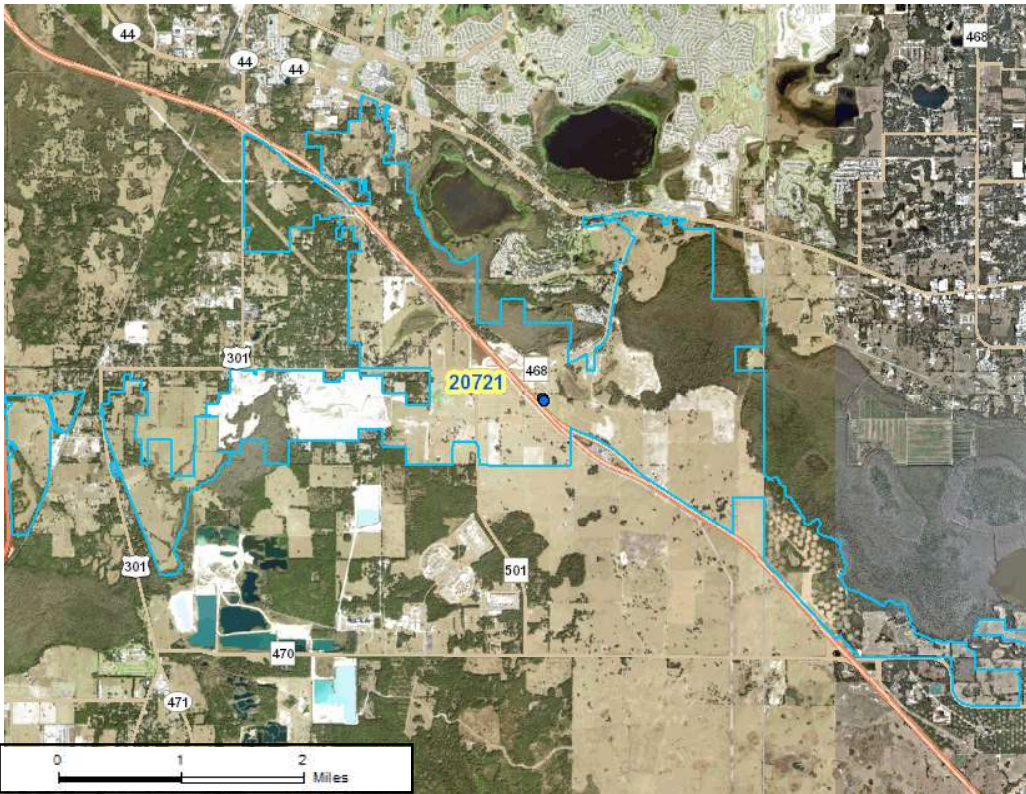
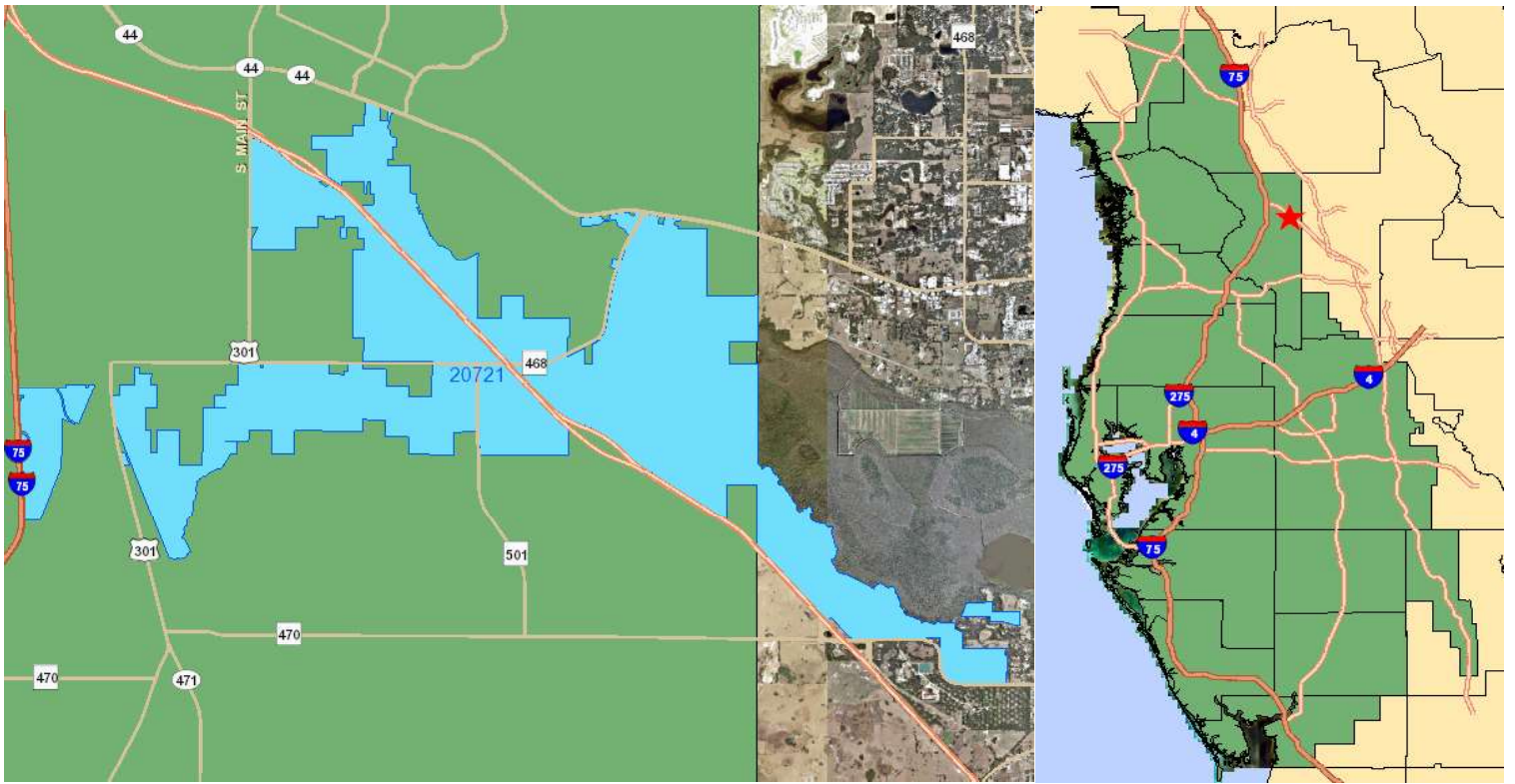
Water use from these withdrawal points are restricted to the quantities given below:

<u>I.D. NO.</u> <u>PERMITTEE/</u> <u>DISTRICT</u>	<u>DIAM</u> <u>(in.)</u>	<u>DEPTH</u> <u>TTL./CSD.FT.</u> <u>(feet bls)</u>	<u>USE DESCRIPTION</u>	<u>AVERAGE</u> <u>(gpd)</u>	<u>PEAK</u> <u>MONTH</u> <u>(gpd)</u>
SO-101 / 61	16	990 / 599	Public Supply	1,300,000	1,900,000
SO-102 / 62	16	990 / 596	Public Supply	1,300,000	1,900,000

WITHDRAWAL POINT LOCATION TABLE

<u>DISTRICT I.D. NO.</u>	<u>LATITUDE/LONGITUDE</u>
61	28° 47' 42.56"/81° 59' 33.91"
62	28° 47' 41.61"/81° 59' 32.92"

Location Map
South Sumter Utility Company, LLC
WUP No. 20 020721.002



Legend

- DIDs
- WUP Boundary

2017 Natural Color Imagery

LAKE, SUMTER COUNTY

Southwest Florida
Water Management District

STANDARD CONDITIONS:

The Permittee shall comply with the Standard Conditions attached hereto, incorporated herein by reference as Exhibit A and made a part hereof.

SPECIAL CONDITIONS:

1. All reports and data required by condition(s) of the permit shall be submitted to the District according to the due date(s) contained in the specific condition. If the condition specifies that a District-supplied form is to be used, the Permittee should use that form in order for their submission to be acknowledged in a timely manner. The only alternative to this requirement is to use the District Permit Information Center (www.swfwmd.state.fl.us/permits/epermitting/) to submit data, plans or reports online. There are instructions at the District website on how to register to set up an account to do so. If the report or data is received on or before the tenth day of the month following data collection, it shall be deemed as a timely submittal.

All mailed reports and data are to be sent to:

Southwest Florida Water Management District
Tampa Service Office, Water Use Permit Bureau
7601 U.S. Hwy. 301 North
Tampa, Florida 33637-6759

Submission of plans and reports: Unless submitted online or otherwise indicated in the special condition, the original and two copies of each plan and report, such as conservation plans, environmental analyses, aquifer test results, per capita annual reports, etc. are required.

Submission of data: Unless otherwise indicated in the special condition, an original (no copies) is required for data submittals such as crop report forms, meter readings and/or pumpage, rainfall, water level, evapotranspiration, or water quality data.
(499)

2. The quantities included in the permit are based on an average per capita rate of 72. By rule, the per capita rate in any given year shall not exceed 150 gpd. However, failure to maintain, on average, the per capita rate on which the permitted quantity is based could result in noncompliance with the terms of the permit. The per capita rate will be monitored via the Annual Report and the Reclaimed Water Supplier Report that are required to be submitted by April 1 of each year for the term of the permit.(67)
3. This permit shall be modified if an additional source of water is provided for public supply use from a separate entity. The Permittee shall notify the District of the additional water source and submit an application to modify the permit to acknowledge receipt.(68)
4. The annual average daily, peak month, and crop protection/maximum, if applicable, quantities for District ID Nos.61 and 62, Permittee ID Nos. SO-101 and SO-102 shown in the withdrawal point quantity table are estimates based on historic and/or projected distribution of pumpage, and are for water use inventory and impact analysis purposes only. The quantities listed for these individual sources are not intended to dictate the distribution of pumpage from permitted sources. The Permittee may make adjustments in pumpage distribution as necessary up to 2,600,000 gallons per day on an annual average basis and up to 3,800,000 gallons per day on a peak month basis for the individual wells, so long as adverse environmental impacts do not result and the Permittee complies with all other conditions of this Permit. In all cases, the total annual average daily withdrawal, the total peak month daily withdrawal, and the total crop protection withdrawal are limited to the quantities set forth above.
(221)
5. The Permittee shall implement a leak detection and repair program as an element of an ongoing system maintenance program. This program shall include a system-wide inspection at least once per year.(309)
6. The Permittee shall immediately implement the District-approved water conservation plan dated May 19, 2020 that was submitted in support of the application for this permit. Conservation measures that the Permittee has already implemented shall continue, and proposed conservation measures shall be implemented as proposed in the plan. Progress reports on the implementation of water conservation

practices indicated as proposed in the plan as well as achievements in water savings that have been realized from each water conservation practice shall be submitted October 1, 2030.(449)

7. Any wells not in use, and in which pumping equipment is not installed shall be capped or valved in a water tight manner in accordance with Chapter 62-532.500, F.A.C.(568)
 8. The Permittee shall acquire an Environmental Resource Permit (ERP) for construction in each neighborhood area prior to commencement of the increased incremental groundwater withdrawal. The permittee shall submit an annual report detailing all submitted, completed, or issued ERPs. This report shall include details of the ERP application or permits such as ERP number, proposed changes, expected water use increase, and estimated construction schedule. This report shall be due April 1 of each year.(571)
 9. The Permittee shall comply with the following requirements:
 - A. Customer billing period usage shall be placed on each utility-metered, customer's bill.
 - B. Meters shall be read and customers shall be billed no less frequently than bi-monthly.
 - C. The following information, as applicable to the customer, shall be provided at least once each calendar year and a summary of the provisions shall be provided to the District annually as described in Section D, below. The information shall be provided by postal mailings, bill inserts, online notices, on the bill or by other means. If billing units are not in gallons, a means to convert the units to gallons must be provided.
 1. To each utility-metered customer in each customer class - Information describing the rate structure and shall include any applicable:
 - a. Fixed and variable charges,
 - b. Minimum charges and the quantity of water covered by such charges,
 - c. Price block quantity thresholds and prices,
 - d. Seasonal rate information and the months to which they apply, and
 - e. Usage surcharges
 2. To each utility-metered single-family residential customer - Information that the customer can use to compare its water use relative to other single-family customers or to estimate an efficient use and that shall include one or more of the following:
 - a. The average or median single-family residential customer billing period water use calculated over the most recent three year period, or the most recent two year period if a three year period is not available to the utility. Data by billing period is preferred but not required.
 - b. A means to calculate an efficient billing period use based on the customer's characteristics, or
 - c. A means to calculate an efficient billing period use based on the service area's characteristics.
 - D. Annual Report: The following information shall be submitted to the District annually by October 1 of each year of the permit term to demonstrate compliance with the requirements above. The information shall be current as of the October 1 submittal date.
 1. Description of the current water rate structure (rate ordinance or tariff sheet) for potable and non-potable water.
 2. Description of the current customer billing and meter reading practices and any proposed changes to these practices (including a copy of a bill per A above).
 3. Description of the means the permittee uses to make their metered customers aware of rate structures, and how the permittee provides information their metered single-family residential customers can use to compare their water use relative to other single-family customers or estimate an efficient use (see C 1 & 2 above).
10. The Permittee shall maintain a water conserving rate structure for the duration of the permit term. Any changes to the water conserving rate structure described in the application shall be described in detail as a component of the next Annual Report on Water Rate, Billing and Meter Reading Practices of the year following the change.(659)
11. The Permittee shall submit a "Public Supply Annual Report" to the District by April 1 of each year on their water use during the preceding calendar year using the form, "Public Supply Water Use Annual Report Form" (Form No. LEG-R.103.00 (05/14)), referred to in this condition as "the Form," and all required attachments and documentation. The Permittee shall adhere to the "Annual Report Submittal Instructions" attached to and made part of this condition in Exhibit B. The Form addresses the following components in separate sections.

Per Capita Use Rate

A per capita rate for the previous calendar year will be calculated as provided in Part A of the Form using Part C of the Form to determine Significant Use deduction that may apply. Permittees that cannot achieve a per capita rate of 150 gpd according to the time frames included in the "Instructions for Completion of the Water Use Annual Report," shall include a report on why this rate was not achieved, measures taken to comply with this requirement, and a plan to bring the permit into compliance.

Residential Use

Residential use shall be reported in the categories specified in Part B of the Form, and the methodology used to determine the number of dwelling units by type and their quantities used shall be documented in an attachment.

Non-Residential Use

Non-residential use quantities provided for use in a community but that are not directly associated with places of residence, as well as the total water losses that occur between the point of output of the treatment plant and accountable end users, shall be reported in Part B of the Form.

Water Conservation

In an attachment to the Form, the Permittee shall describe the following:

1. Description of any ongoing audit program of the water treatment plant and distribution systems to address reductions in water losses.
2. An update of the water conservation plan that describes and quantifies the effectiveness of measures currently in practice, any additional measures proposed to be implemented, the scheduled implementation dates, and an estimate of anticipated water savings for each additional measure.
3. A description of the Permittees implementation of water-efficient landscape and irrigation codes or ordinances, public information and education programs, water conservation incentive programs, identification of which measures and programs, if any, were derived from the Conserve Florida Water Conservation Guide, and provide the projected costs of the measures and programs and the projected water savings.

Water Audit

If the current water loss rate is greater than 10% of the total distribution quantities, a water audit as described in the "Instructions for Completion of the Water Use Annual Report" shall be conducted and completed by the following July 1, with the results submitted by the following October 1. Indicate on Part A of the Form whether the water audit was done, will be done, or is not applicable.

Alternative Water Supplied Other Than Reclaimed Water

If the Permittee provides Alternative Water Supplies other than reclaimed water (e.g., stormwater not treated for potable use) to customers, the information required on Part D of the Form shall be submitted along with an attached map depicting the areas of current Alternative Water Use service and areas that are projected to be added within the next year.

Suppliers of Reclaimed Water

1. Permittees having a wastewater treatment facility with an annual average design capacity equal to or greater than 100,000 gpd:

The Permittee shall submit the "SWFWMD Annual Reclaimed Water Supplier Report" on quantities of reclaimed water that was provided to customers during the previous fiscal year (October 1 to September 30). The report shall be submitted in Excel format on the Compact Disk, Form No. LEG-R.026.00 (05/09), that will be provided annually to them by the District. A map depicting the area of reclaimed water service that includes any areas projected to be added within the next year, shall be submitted with this report.

2. Permittees that have a wastewater treatment facility with an annual average design capacity less than 100,000 gpd:
 - a. The Permittee has the option to submit the "SWFWMD Annual Reclaimed Water Supplier Report," Form No. LEG-R.026.00, as described in sub-part (1) above, or
 - b. Provide information on reclaimed water supplied to customers on Part E of the Form as described in the "Instructions for Completion of the Water Use Annual Report".

Updated Service Area Map

If there have been changes to the service area since the previous reporting period, the Permittee shall update the service area using the map that is maintained in the District's Mapping and GIS system. (660)

12. The Permittee shall catalog development of sinkholes or changes to existing sinkholes which occur within 500 feet of any of the Permittee's production wells included in this permit. The report shall include descriptions of the investigation and any mitigation actions undertaken by the permittee or a note that the county conducted the sinkhole investigation. The report shall be sent to the District within 30 days of the Permittee's discovery of the sinkhole.(677)
13. The following withdrawal facilities shall continue to be maintained and operated with existing, non-resettable, totalizing flow meter(s) or other measuring device(s) as approved by the Water Use Permit Bureau Chief: District ID No(s). 61 and 62, Permittee ID No(s). SO-101 and SO-102. Monthly meter reading and reporting, as well as meter accuracy checks every five years shall be in accordance with instructions in Exhibit B, Metering Instructions, attached to and made part of this permit.(719)

40D-2
Exhibit A

WATER USE PERMIT STANDARD CONDITIONS

1. With advance notice to the Permittee, District staff with proper identification shall have permission to enter, inspect, collect samples, take measurements, observe permitted and related facilities and collect and document any information deemed necessary to determine compliance with the approved plans, specifications and conditions of this permit. The Permittee shall either accompany District staff onto the property or make provision for access onto the property.
2. When necessary to analyze impacts to the water resource or existing users, the District shall require the Permittee to install flow metering or other measuring devices to record withdrawal quantities and submit the data to the District.
3. A District identification tag shall be prominently displayed at each withdrawal point that is required by the District to be metered or for which withdrawal quantities are required to be reported to the District, by permanently affixing the tag to the withdrawal facility.
4. The Permittee shall mitigate any adverse impact to environmental features or offsite land uses as a result of withdrawals. When adverse impacts occur or are imminent, the District shall require the Permittee to mitigate the impacts. Examples of adverse impacts include the following:
 - A. Significant reduction in levels or flows in water bodies such as lakes, impoundments, wetlands, springs, streams or other watercourses; or
 - B. Damage to crops and other vegetation causing financial harm to the owner;
and
 - C. Damage to the habitat of endangered or threatened species.
5. The Permittee shall mitigate any adverse impact to existing legal uses caused by withdrawals. When adverse impacts occur or are imminent, the District may require the Permittee to mitigate the impacts. Adverse impacts include:
 - A. A reduction in water levels which impairs the ability of a well to produce water;
 - B. Significant reduction in levels or flows in water bodies such as lakes, impoundments, wetlands, springs, streams or other watercourses; or
 - C. Significant inducement of natural or manmade contaminants into a water supply or into a usable portion of an aquifer or water body.
6. Permittee shall notify the District in writing within 30 days of any sale, transfer, or conveyance of ownership or any other loss of permitted legal control of the Project and / or related facilities from which the permitted consumptive use is made. Where Permittee's control of the land subject to the permit was demonstrated through a lease, the Permittee must either submit documentation showing that it continues to have legal control or transfer control of the permitted system / project to the new landowner or new lessee. All transfers of ownership are subject to the requirements of Rule 40D-1.6105, F.A.C. Alternatively, the Permittee may surrender the consumptive use permit to the District, thereby relinquishing the right to conduct any activities under the permit.
7. All withdrawals authorized by this WUP shall be implemented as conditioned by this permit, including any documents submitted as part of the permit application incorporated by reference in a permit condition. This permit is subject to review and modification, enforcement action, or revocation, in whole or in part, pursuant to Section 373.136 or 373.243, F.S.
8. This permit does not convey to the Permittee any property rights or privileges other than those specified herein, nor relieve the Permittee from complying with any applicable local government, state, or federal law, rule, or ordinance.
9. The Permittee shall cease or reduce surface water withdrawal as directed by the District if water levels in lakes fall below the applicable minimum water level established in Chapter 40D-8, F.A.C., or rates of flow in streams fall below the minimum levels established in Chapter 40D-8, F.A.C.
10. The Permittee shall cease or reduce withdrawal as directed by the District if water levels in aquifers fall below the minimum levels established by the Governing Board.

11. A Permittee may seek modification of any term of an unexpired permit. The Permittee is advised that section 373.239, F.S., and Rule 40D-2.331, F.A.C., are applicable to permit modifications.
12. The Permittee shall practice water conservation to increase the efficiency of transport, application, and use, as well as to decrease waste and to minimize runoff from the property. At such time as the Governing Board adopts specific conservation requirements for the Permittee's water use classification, this permit shall be subject to those requirements upon notice and after a reasonable period for compliance.
13. The District may establish special regulations for Water-Use Caution Areas. At such time as the Governing Board adopts such provisions, this permit shall be subject to them upon notice and after a reasonable period for compliance.
14. Nothing in this permit should be construed to limit the authority of the District to declare a water shortage and issue orders pursuant to chapter 373, F.S. In the event of a declared water shortage, the Permittee must adhere to the water shortage restrictions, as specified by the District. The Permittee is advised that during a water shortage, reports shall be submitted as required by District rule or order.
15. This permit is issued based on information provided by the Permittee demonstrating that the use of water is reasonable and beneficial, consistent with the public interest, and will not interfere with any existing legal use of water. If, during the term of the permit, it is determined by the District that a statement in the application and in the supporting data are found to be untrue and inaccurate, the use is not reasonable and beneficial, in the public interest, or does impact an existing legal use of water, the Governing Board shall modify this permit or shall revoke this permit following notice and hearing, pursuant to sections 373.136 or 373.243, F.S. The Permittee shall immediately notify the District in writing of any previously submitted information that is later discovered to be inaccurate.
16. All permits are contingent upon continued ownership or legal control of all property on which pumps, wells, diversions or other water withdrawal facilities are located.

Exhibit B
Instructions

METERING INSTRUCTIONS

The Permittee shall meter withdrawals from surface waters and/or the ground water resources, and meter readings from each withdrawal facility shall be recorded on a monthly basis within the last week of the month. The meter reading(s) shall be reported to the Water Use Permit Bureau on or before the tenth day of the following month for monthly reporting frequencies. For bi-annual reporting, the data shall be recorded on a monthly basis and reported on or before the tenth day of the month following the sixth month of recorded data. The Permittee shall submit meter readings online using the Permit Information Center at www.swfwmd.state.fl.us/permits/epermitting/ or on District supplied scanning forms unless another arrangement for submission of this data has been approved by the District. Submission of such data by any other unauthorized form or mechanism may result in loss of data and subsequent delinquency notifications. Call the Water Use Permit Bureau in Tampa at (813) 985-7481 if difficulty is encountered.

The meters shall adhere to the following descriptions and shall be installed or maintained as follows:

1. The meter(s) shall be non-resettable, totalizing flow meter(s) that have a totalizer of sufficient magnitude to retain total gallon data for a minimum of the three highest consecutive months permitted quantities. If other measuring device(s) are proposed, prior to installation, approval shall be obtained in writing from the Water Use Permit Bureau Chief.
2. The Permittee shall report non-use on all metered standby withdrawal facilities on the scanning form or approved alternative reporting method.
3. If a metered withdrawal facility is not used during any given month, the meter report shall be submitted to the District indicating the same meter reading as was submitted the previous month.
4. The flow meter(s) or other approved device(s) shall have and maintain an accuracy within five percent of the actual flow as installed.
5. Meter accuracy testing requirements:
 - A. For newly metered withdrawal points, the flow meter installation shall be designed for inline field access for meter accuracy testing.
 - B. The meter shall be tested for accuracy on-site, as installed according to the Flow Meter Accuracy Test Instructions in this Exhibit B, every five years in the assigned month for the county, beginning from the date of its installation for new meters or from the date of initial issuance of this permit containing the metering condition with an accuracy test requirement for existing meters.
 - C. The testing frequency will be decreased if the Permittee demonstrates to the satisfaction of the District that a longer period of time for testing is warranted.
 - D. The test will be accepted by the District only if performed by a person knowledgeable in the testing equipment used.
 - E. If the actual flow is found to be greater than 5% different from the measured flow, within 30 days, the Permittee shall have the meter re-calibrated, repaired, or replaced, whichever is necessary. Documentation of the test and a certificate of re-calibration, if applicable, shall be submitted within 30 days of each test or re-calibration.
6. The meter shall be installed according to the manufacturer's instructions for achieving accurate flow to the specifications above, or it shall be installed in a straight length of pipe where there is at least an upstream length equal to ten (10) times the outside pipe diameter and a downstream length equal to two (2) times the outside pipe diameter. Where there is not at least a length of ten diameters upstream available, flow straightening vanes shall be used in the upstream line.
7. Broken or malfunctioning meter:
 - A. If the meter or other flow measuring device malfunctions or breaks, the Permittee shall notify the District within 15 days of discovering the malfunction or breakage.
 - B. The meter must be replaced with a repaired or new meter, subject to the same specifications given above, within 30 days of the discovery.
 - C. If the meter is removed from the withdrawal point for any other reason, it shall be replaced with another meter having the same specifications given above, or the meter shall be reinstalled within 30 days of its removal from the withdrawal. In either event, a fully functioning meter shall not be off the withdrawal point for more than 60 consecutive days.
8. While the meter is not functioning correctly, the Permittee shall keep track of the total amount of time the withdrawal point was used for each month and multiply those minutes times the pump capacity (in gallons per minute) for total gallons. The estimate of the number of gallons used each month during that period shall be submitted on District scanning forms and noted as estimated per instructions on the form. If the data is submitted

by another approved method, the fact that it is estimated must be indicated. The reason for the necessity to estimate pumpage shall be reported with the estimate.

9. In the event a new meter is installed to replace a broken meter, it and its installation shall meet the specifications of this condition. The permittee shall notify the District of the replacement with the first submittal of meter readings from the new meter.

FLOW METER ACCURACY TEST INSTRUCTIONS

1. **Accuracy Test Due Date** - The Permittee is to schedule their accuracy test according to the following schedule:
- A. For existing metered withdrawal points, add five years to the previous test year, and make the test in the month assigned to your county.
 - B. For withdrawal points for which metering is added for the first time, the test is to be scheduled five years from the issue year in the month assigned to your county.
 - C. For proposed withdrawal points, the test date is five years from the completion date of the withdrawal point in the month assigned to your county.
 - D. For the Permittee's convenience, if there are multiple due-years for meter accuracy testing because of the timing of the installation and/or previous accuracy tests of meters, the Permittee can submit a request in writing to the Water Use Permit Bureau Chief for one specific year to be assigned as the due date year for meter testing. Permittees with many meters to test may also request the tests to be grouped into one year or spread out evenly over two to three years.
 - E. The months for accuracy testing of meters are assigned by county. The Permittee is requested but not required to have their testing done in the month assigned to their county. This is to have sufficient District staff available for assistance.

January	Hillsborough
February	Manatee, Pasco
March	Polk (for odd numbered permits)*
April	Polk (for even numbered permits)*
May	Highlands
June	Hardee, Charlotte
July	None or Special Request
August	None or Special Request
September	Desoto, Sarasota
October	Citrus, Levy, Lake
November	Hernando, Sumter, Marion
December	Pinellas

* The permittee may request their multiple permits be tested in the same month.

2. **Accuracy Test Requirements:** The Permittee shall test the accuracy of flow meters on permitted withdrawal points as follows:
- A. The equipment water temperature shall be set to 72 degrees Fahrenheit for ground water, and to the measured water temperature for other water sources.
 - B. A minimum of two separate timed tests shall be performed for each meter. Each timed test shall consist of measuring flow using the test meter and the installed meter for a minimum of four minutes duration. If the two tests do not yield consistent results, additional tests shall be performed for a minimum of eight minutes or longer per test until consistent results are obtained.
 - C. If the installed meter has a rate of flow, or large multiplier that does not allow for consistent results to be obtained with four- or eight-minute tests, the duration of the test shall be increased as necessary to obtain accurate and consistent results with respect to the type of flow meter installed.
 - D. The results of two consistent tests shall be averaged, and the result will be considered the test result for the meter being tested. This result shall be expressed as a plus or minus percent (rounded to the nearest one-tenth percent) accuracy of the installed meter relative to the test meter. The percent accuracy indicates the deviation (if any), of the meter being tested from the test meter.
3. **Accuracy Test Report:** The Permittees shall demonstrate that the results of the meter test(s) are accurate by submitting the following information within 30 days of the test:
- A. A completed Flow Meter Accuracy Verification Form, Form LEG-R.101.00 (5/14) for each flow meter tested. This form can be obtained from the District's website (www.watermatters.org) under "ePermitting and Rules" for Water Use Permits.

- B. A printout of data that was input into the test equipment, if the test equipment is capable of creating such a printout;
- C. A statement attesting that the manufacturer of the test equipment, or an entity approved or authorized by the manufacturer, has trained the operator to use the specific model test equipment used for testing;
- D. The date of the test equipment's most recent calibration that demonstrates that it was calibrated within the previous twelve months, and the test lab's National Institute of Standards and Testing (N.I.S.T.) traceability reference number.
- E. A diagram showing the precise location on the pipe where the testing equipment was mounted shall be supplied with the form. This diagram shall also show the pump, installed meter, the configuration (with all valves, tees, elbows, and any other possible flow disturbing devices) that exists between the pump and the test location clearly noted with measurements. If flow straightening vanes are utilized, their location(s) shall also be included in the diagram.
- F. A picture of the test location, including the pump, installed flow meter, and the measuring device, or for sites where the picture does not include all of the items listed above, a picture of the test site with a notation of distances to these items.

ANNUAL REPORT SUBMITTAL INSTRUCTIONS

The "Public Supply Water Use Annual Report Form" (Form No. LEG-R.023.00 (01/09)), is designed to assist the Permittee with the annual report requirements, but the final authority for what must be included in the Water Use Annual Report is in this condition and in these instructions. Two identical copies of the "Public Supply Water Use Annual Report Form" and two identical copies of all required supporting documentation shall be included if submitted in hard copy. "Identical copy" in this instance means that if the original is in color, then all copies shall also be printed in color. If submitted electronically, only one submittal is required; however, any part of the document that is in color shall be scanned in color.

1. **Per Capita Use Rate** - A per capita rate for the previous calendar year will be progressively calculated until a rate of 150 gpd per person or less is determined whether it is the unadjusted per capita, adjusted per capita, or compliance per capita. The calculations shall be performed as shown in Part A of the Form. The Permittee shall refer to and use the definitions and instructions for all components as provided on the Form and in the Water Use Permit Applicant's Handbook Part B. Permittees that have interconnected service areas and receive an annual average quantity of 100,000 gpd or more from another permittee are to include these quantities as imported quantities. Permittees in the Southern Water Use Caution Area (SWUCA) or the Northern Tampa Bay Water Use Caution Area (NTBWUCA), as it existed prior to October 1, 2007, shall achieve a per capita of 150 gpd or less, and those in these areas that cannot achieve a compliance per capita rate of 150 gpd or less shall include a report on why this rate was not achieved, measures taken to comply with this requirement, and a plan to bring the permit into compliance. Permittees not in a Water Use Caution Area that cannot achieve a compliance per capita rate of 150 gpd or less by December 31, 2019 shall submit this same report in the Annual Report due April 1, 2020.
2. **Residential Use** - Residential water use consists of the indoor and outdoor water uses associated with each category of residential customer (single family units, multi-family units, and mobile homes), including irrigation uses, whether separately metered or not. The Permittee shall document the methodology used to determine the number of dwelling units by type and the quantities used. Estimates of water use based upon meter size will not be accepted. If mobile homes are included in the Permittees multi-family unit category, the information for them does not have to be separated. The information for each category shall include:
 - A. Number of dwelling units per category,
 - B. Number of domestic metered connections per category,
 - C. Number of metered irrigation connections,
 - D. Annual average quantities in gallons per day provided to each category, and
 - E. Percentage of the total residential water use provided apportioned to each category.
3. **Non-Residential Use** - Non-residential use consists of all quantities provided for use in a community not directly associated with places of residence. For each category below, the Permittee shall include annual average gpd provided and percent of total non-residential use quantities provided. For each category 1 through 6 below, the number of metered connections shall be provided. These non-residential use categories are:
 - A. Industrial/commercial uses, including associated lawn and landscape irrigation use,
 - B. Agricultural uses (e.g., irrigation of a nursery),
 - C. Recreation/Aesthetic, for example irrigation (excluding golf courses) of Common Areas, stadiums and school yards,
 - D. Golf course irrigation,
 - E. Fire fighting, system testing and other accounted uses, -

- F. K-through-12 schools that do not serve any of the service area population, and
 - G. Water Loss as defined as the difference between the output from the treatment plant and accounted residential water use (B above) and the listed non-residential uses in this section.
4. **Water Audit** - The water audit report that is done because water losses are greater than 10% of the total distribution quantities shall include the following items:
- A. Evaluation of:
 - 1) leakage associated with transmission and distribution mains,
 - 2) overflow and leakage from storage tanks,
 - 3) leakage near service connections,
 - 4) illegal connections,
 - 5) description and explanations for excessive distribution line flushing (greater than 1% of the treated water volume delivered to the distribution system) for potability,
 - 6) fire suppression,
 - 7) un-metered system testing,
 - 8) under-registration of meters, and
 - 9) other discrepancies between the metered amount of finished water output from the treatment plant less the metered amounts used for residential and non-residential uses specified in Parts B and C above, and
 - B. A schedule for a remedial action-plan to reduce the water losses to below 10%.
5. **Alternative Water Supplied other than Reclaimed Water** - Permittees that provide Alternative Water Supplies other than reclaimed water (e.g., stormwater not treated for potable use) shall include the following on Part D of the Form:
- A. Description of the type of Alternative Water Supply provided,
 - B. County where service is provided,
 - C. Customer name and contact information,
 - D. Customer's Water Use Permit number (if any),
 - E. Customer's meter location latitude and longitude,
 - F. Meter ownership information,
 - G. General customer use category,
 - H. Proposed and actual flows in annual average gallons per day (gpd) per customer,
 - I. Customer cost per 1,000 gallons or flat rate information,
 - J. Delivery mode (e.g., pressurized or non-pressurized),
 - K. Interruptible Service Agreement (Y/N),
 - L. Month/year service began, and
 - M. Totals of monthly quantities supplied.
6. **Suppliers of Reclaimed Water** - Depending upon the treatment capacity of the Permittees wastewater treatment plant, the Permittee shall submit information on reclaimed water supplied as follows:
- A. Permittees having a wastewater treatment facility with an annual average design capacity equal to or greater than 100,000 gpd shall utilize the "SWFWMD Annual Reclaimed Water Supplier Report" in Excel format on the Compact Disk, Form No. LEG-R.026.00 (05/09). The "SWFWMD Annual Reclaimed Water Supplier Report" is described in Section 3.1 of Chapter 3, under the subheading "Reclaimed Water Supplier Report" and is described in detail in the Water Use Permit Applicant's Handbook Part B.
 - B. Permittees that have a wastewater treatment facility with an annual average design capacity less than 100,000 gpd can either utilize the "SWFWMD Annual Reclaimed Water Supplier Report," Form No. LEG-R.026.00, as described in sub-part (1) above or provide the following information on Part E of the Form:
 - 1) Bulk customer information:
 - a) Name, address, telephone number,
 - b) WUP number (if any),
 - c) General use category (residential, commercial, recreational, agricultural irrigation, mining),
 - d) Month/year first served,
 - e) Line size,
 - f) Meter information, including the ownership and latitude and longitude location,

- g) Delivery mode (pressurized, non-pressurized).
- 2) Monthly flow in gallons per bulk customer.
- 3) Total gallons per day (gpd) provided for metered residential irrigation.
- 4) Disposal information:
 - a) Site name and location (latitude and longitude or as a reference to the service area map),
 - b) Contact name and telephone,
 - c) Disposal method, and
 - d) Annual average gpd disposed.

Darrin Herbst, P.G.

Electronically Signed

Authorized Signature

SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT

This permit, issued under the provision of Chapter 373, Florida Statutes and Florida Administrative Code 40D-2, authorizes the Permittee to withdraw the quantities outlined above, and may require various activities to be performed by the Permittee as described in the permit, including the Special Conditions. The permit does not convey to the Permittee any property rights or privileges other than those specified herein, nor relieve the Permittee from complying with any applicable local government, state, or federal law, rule, or ordinance.

Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Format

PUBLIC WATER SYSTEM INFORMATION (to be completed by sampler – please type or print legibly)

System Name: South Sumter Utilities PWS I.D. #: **3600009**

System Type (check one): Community Nontransient Noncommunity Transient Noncommunity

Address: 2085 Buena Vista Blvd

City: The Villages ZIP Code: 32162

Phone # 352-259-2802 Fax #: 352-259-7892 E-Mail Address: DeAnna.Simmons@Jacobs.com

SAMPLE INFORMATION (to be completed by sampler)

Sample Number: A2004250001 Sample Date: 05/13/2020 Sample Time: 09:35 AM PM (Circle One)

Sample Location (be specific) : SSU WTP # 1 POE Location Code: _____

Disinfectant Residual (Required when reporting results for trihalomethanes and haloacetic acids): _____ mg/L Field pH: _____

Sample Type (Check Only One)

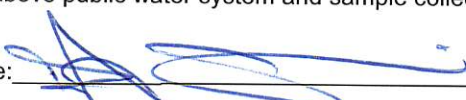
Reason(s) for Sample (Check all that apply)

- | | | |
|---|--|---|
| <input type="checkbox"/> Distribution | <input checked="" type="checkbox"/> Routine Compliance with 62-550 | <input type="checkbox"/> Replacement (of Invalidated Sample) |
| <input checked="" type="checkbox"/> Entry Point (to Distribution) | <input type="checkbox"/> Confirmation of MCL Exceedance* | <input type="checkbox"/> Special (not for compliance with 62-550) |
| <input type="checkbox"/> Plant Tap (not for compliance with 62-550) | <input type="checkbox"/> Composite of Multiple Sites** | <input type="checkbox"/> Clearance (permitting) |
| <input type="checkbox"/> Raw (at well or intake) | <input checked="" type="checkbox"/> Other <u>Prim/Sec, VOC < SOC & Rads 2nd</u> | |
| <input type="checkbox"/> Max Residence Time | Sampling Procedure Used or Other Comments: | |
| <input type="checkbox"/> Ave Residence Time | | |
| <input type="checkbox"/> Near First Customer | | |

SAMPLER CERTIFICATION

I, DeAnna M. Simmons, Operations Supervisor, do HEREBY CERTIFY
(Print Name) (Print Title)

that the above public water system and sample collection information is complete and correct.

Signature:  Date: 06/4/2020

Certified Operator #: 17563-B Phone #: 352-303-1256 Sampler's Fax #: 352-259-2802

Sampler's E-mail: DeAnna.Simmons@Jacobs.com

Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Format

LABORATORY CERTIFICATION INFORMATION (to be completed by lab – Please type or print legibly)

Lab Name: Advanced Environmental Laboratories, Inc Florida DOH Certification #: E53076 Certification Expiration Date: 06/30/2020

ATTACH CURRENT DOH ANALYTE *

Address: 380 North Lake Blvd., Suite 1048 Altamonte Payments: P.O. Box Phone #: (407)937-1594

Were any analyses subcontracted? Yes No If yes, please provide DOH certification numbers: E82001, E82535, E82574, E84589, E84025

ATTACH DOH ANALYTE SHEET FOR EACH SUBCONTRACTED *

ANALYSIS INFORMATION (to be completed by lab) Date Sample(s) Received: 05/13/2020

PWS ID (From Page 1): 3600009 Sample Number (From Page 1): A2004250001 Lab Assigned Report # or Job A2004250

Group(s) Analyzed & Results attached for compliance with Chapter 62-550, F.A.C. (Check all that apply):

- | | | | | | |
|--|---|--|--|---|--|
| <p><u>Inorganics</u></p> <input checked="" type="checkbox"/> All Except Asbestos
<input type="checkbox"/> Partial
<input type="checkbox"/> Nitrate
<input type="checkbox"/> Nitrite
<input type="checkbox"/> Asbestos Only | <p><u>Synthetic Organics</u></p> <input type="checkbox"/> All 30
<input checked="" type="checkbox"/> All Except Dioxin
<input type="checkbox"/> Partial
<input type="checkbox"/> Dioxin Only | <p><u>Volatile Organics</u></p> <input checked="" type="checkbox"/> All 21
<input type="checkbox"/> Partial | <p><u>Disinfection Byproducts</u></p> <input type="checkbox"/> Trihalomethanes
<input type="checkbox"/> Haloacetic Acids
<input type="checkbox"/> Chlorite
<input type="checkbox"/> Bromate | <p><u>Radionuclides</u></p> <input checked="" type="checkbox"/> Single Sample
<input type="checkbox"/> Qtrly Composite** | <p><u>Secondaries</u></p> <input checked="" type="checkbox"/> All 14
<input type="checkbox"/> Partial |
|--|---|--|--|---|--|

LAB CERTIFICATION

I, Brandon O'Hara, Laboratory Manager, do HEREBY CERTIFY
(Print Name) (Print Title)

that all attached analytical data are correct and unless noted meet all requirements of the National Environmental Laboratory Accreditation Conference

Signature: Brandon O'Hara Date: 06/03/2020

* Failure to provide a valid and current Florida DOH lab certification number and a current Analyte Sheet for the attached analysis results will result in rejection of the report, possible enforcement against the public water system for failure to sample, and may result in notification of the DOH Bureau of Laboratory Services.

** Please provide radiological sample dates & locations for each quarter.

CONFIRMATION & NOTIFICATION IS REQUIRED WITHIN 24 HRS FOR NITRATE OR NITRITE MCL EXCEEDANCES

NON-DETECTS ARE TO BE REPORTED AS THE MDL WITH A "U" QUALIFIER. (Non-detects reported as "BDL" or with a "<" are not acceptable.)

COMPLIANCE DETERMINATION (to be completed by DEP or DOH – attach notes as necessary)

Sample Collection & Analysis Satisfactory: Yes No Replacement Sample or Report Requested: Yes No (circle or highlight group(s) above)

Person Notified: _____ Date Notified: _____ DEP/DOH Reviewing Official: _____

Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Format

INORGANIC CONTAMINANTS
62-550.310(1)

Report Number / Job ID: A2004250001

PWS ID (From Page 1): 3600009

Contam ID	Contam Name	MCL	Units	Analysis Result	Qualifier*	Analytical Method	Lab MDL	Analysis Date	Analysis Time	DOH Lab Certification
1040	Nitrate (as N)	10	mg/L	0.27	I	EPA 300.0	0.051	05/14/2020	19:50	E53076
1041	Nitrite (as N)	1	mg/L	0.13	U,J4	EPA 300.0	0.13	05/14/2020	19:50	E53076
1005	Arsenic	0.010	mg/L	0.000077	U	EPA 200.8	0.000077	05/29/2020	15:52	E82574
1010	Barium	2	mg/L	0.0095	I	EPA 200.7	0.0030	05/27/2020	15:45	E84589
1015	Cadmium	0.005	mg/L	0.0010	U	EPA 200.7	0.0010	05/27/2020	15:45	E84589
1020	Chromium	0.1	mg/L	0.0050	U	EPA 200.7	0.0050	05/27/2020	15:45	E84589
1024	Cyanide	0.2	mg/L	0.0048	U	SM 4500-CN-E	0.0048	05/15/2020	11:31	E84589
1025	Fluoride	4.0	mg/L	0.29	I	EPA 300.0	0.075	05/14/2020	19:50	E53076
1030	Lead	0.015	mg/L	0.00024	U	EPA 200.8	0.00024	06/01/2020	16:14	E82574
1035	Mercury	0.002	mg/L	0.000050	U	EPA 245.1	0.000050	05/19/2020	14:16	E84589
1036	Nickel	0.1	mg/L	0.010	U	EPA 200.7	0.010	05/27/2020	15:45	E84589
1045	Selenium	0.05	mg/L	0.00058	U	EPA 200.8	0.00058	06/01/2020	16:14	E82574
1052	Sodium	160	mg/L	8.3		EPA 200.7	0.80	05/27/2020	15:45	E84589
1074	Antimony	0.006	mg/L	0.00011	U	EPA 200.8	0.00011	05/29/2020	15:52	E82574
1075	Beryllium	0.004	mg/L	0.0020	U	EPA 200.7	0.0020	05/27/2020	15:45	E84589
1085	Thallium	0.002	mg/L	0.000057	U	EPA 200.8	0.000057	06/01/2020	16:14	E82574

Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Format

SECONDARY CONTAMINANTS
62-550.320

Report Number / Job ID: A2004250001

PWS ID (From Page 1): 3600009

Contam ID	Contam Name	MCL	Units	Analysis Result	Qualifier*	Analytical Method	Lab MDL	Analysis Date	Analysis Time	DOH Lab Certification #
1002	Aluminum	0.2	mg/L	0.20	U	EPA 200.7	0.20	05/27/2020	15:45	E84589
1017	Chloride	250	mg/L	11		EPA 300.0	0.31	05/14/2020	19:50	E53076
1022	Copper	1	mg/L	0.010	U	EPA 200.7	0.010	05/27/2020	15:45	E84589
1025	Fluoride	2.0	mg/L	0.29	I	EPA 300.0	0.075	05/14/2020	19:50	E53076
1028	Iron	0.3	mg/L	0.20	U	EPA 200.7	0.20	05/27/2020	15:45	E84589
1032	Manganese	0.05	mg/L	0.0050	U	EPA 200.7	0.0050	05/27/2020	15:45	E84589
1050	Silver	0.1	mg/L	0.000068	U	EPA 200.8	0.000068	06/02/2020	13:53	E82574
1055	Sulfate	250	mg/L	3.7	I,J4	EPA 300.0	0.52	05/14/2020	19:50	E53076
1095	Zinc	5	mg/L	0.050	U	EPA 200.7	0.050	05/27/2020	15:45	E84589
1905	Color	15	PCU	5.0	U	SM 2120 B	5.0	05/14/2020	16:39	E53076
1920	Odor	3	TON @ 40°C	1.0	U	SM 2150 B	1.0	05/14/2020	08:47	E53076
1925	pH	6.5 - 8.5	SU	8.14	Q	SM 4500H+B	0.10	05/15/2020	11:38	E53076
1930	Total Dissolved Solids	500	mg/L	180		SM 2540 C	5.0	05/18/2020	10:53	E53076
2905	Foaming Agents	0.5	mg/L	0.040	U	SM 5540 C	0.040	05/14/2020	10:15	E82001



Queue: WCAa

Batch Number: 1601

I. Receipt

No exceptions were encountered.

II. Holding Times

Preparation: All holding times were met.

Analysis: All holding times were met.

III. Method

Analysis: EPA 300.0

Preparation: None

IV. Preparation

Sample preparation proceeded normally.

V. Analysis

A. Calibration: All acceptance criteria were met.

B. Blanks: All acceptance criteria were met.

C. Duplicates: All acceptance criteria were met.

D. Spikes: The recoveries for the nitrite matrix spike and matrix spike duplicate of A2004250001 were 82%. The recoveries for the sulfate MS and MSD were 86%. The recoveries for both analytes in the opening and closing laboratory control samples were within the 90-110% method allowable range, indicating that the batch was in control. The sample results have been qualified to indicate matrix interference.

E. Serial Dilution: All acceptance criteria were met.

F. Samples: Sample analysis proceeded normally.

G. Other:

Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Format

VOLATILE ORGANICS
62-550.310(4)(a)

Report Number / Job ID: A2004250001

PWS ID (From Page 1): 3600009

Contam ID	Contam Name	MCL	Units	Analysis Result	Qualifier*	Analytical Method	Lab MDL	RDL	Analysis Date	Analysis Time	DOH Lab Certification #
2378	1,2,4-Trichlorobenzene	70	ug/L	0.28	U	EPA 524.2	0.28	0.5	05/25/2020	03:54	E82535
2380	cis-1,2-Dichloroethylene	70	ug/L	0.32	U	EPA 524.2	0.32	0.5	05/25/2020	03:54	E82535
2955	Xylenes (total)	10,000	ug/L	0.28	U	EPA 524.2	0.28	0.5	05/25/2020	03:54	E82535
2964	Dichloromethane	5	ug/L	0.44	U	EPA 524.2	0.44	0.5	05/25/2020	03:54	E82535
2968	o-Dichlorobenzene	600	ug/L	0.46	U	EPA 524.2	0.46	0.5	05/25/2020	03:54	E82535
2969	para-Dichlorobenzene	75	ug/L	0.26	U	EPA 524.2	0.26	0.5	05/25/2020	03:54	E82535
2976	Vinyl Chloride	1	ug/L	0.20	U	EPA 524.2	0.20	0.5	05/25/2020	03:54	E82535
2977	1,1-Dichloroethylene	7	ug/L	0.18	U	EPA 524.2	0.18	0.5	05/25/2020	03:54	E82535
2979	trans-1,2-Dichloroethylene	100	ug/L	0.28	U	EPA 524.2	0.28	0.5	05/25/2020	03:54	E82535
2980	1,2-Dichloroethane	3	ug/L	0.36	U	EPA 524.2	0.36	0.5	05/25/2020	03:54	E82535
2981	1,1,1-Trichloroethane	200	ug/L	0.39	U	EPA 524.2	0.39	0.5	05/25/2020	03:54	E82535
2982	Carbon tetrachloride	3	ug/L	0.23	U	EPA 524.2	0.23	0.5	05/25/2020	03:54	E82535
2983	1,2-Dichloropropane	5	ug/L	0.26	U	EPA 524.2	0.26	0.5	05/25/2020	03:54	E82535
2984	Trichloroethylene	3	ug/L	0.28	U	EPA 524.2	0.28	0.5	05/25/2020	03:54	E82535
2985	1,1,2-Trichloroethane	5	ug/L	0.12	U	EPA 524.2	0.12	0.5	05/25/2020	03:54	E82535
2987	Tetrachloroethylene	3	ug/L	0.24	U	EPA 524.2	0.24	0.5	05/25/2020	03:54	E82535
2989	Chlorobenzene	100	ug/L	0.12	U	EPA 524.2	0.12	0.5	05/25/2020	03:54	E82535
2990	Benzene	1	ug/L	0.17	U	EPA 524.2	0.17	0.5	05/25/2020	03:54	E82535
2991	Toluene	1,000	ug/L	0.22	U	EPA 524.2	0.22	0.5	05/25/2020	03:54	E82535
2992	Ethylbenzene	700	ug/L	0.17	U	EPA 524.2	0.17	0.5	05/25/2020	03:54	E82535
2996	Styrene	100	ug/L	0.39	U	EPA 524.2	0.39	0.5	05/25/2020	03:54	E82535

NOTE: Results indicating non-detection with a reported lab MDL > .5 µg/L will not be accepted for compliance.

Reporting Format 62-550.730

Effective January 1995, Revised February 2010

*Results must be reported with appropriate qualifiers in accordance with Florida Administrative Code Rule 62-160, Table 1. Results qualified with A, F, H, N, O, T, Z, ?, *, are unacceptable for compliance with 62-550. Results qualified with a J, Q, R, or Y must be accompanied by written justification and will be evaluated on a case by case basis. To avoid a monitoring violation, unacceptable results must be replaced with acceptable results from samples collected during the same monitoring period.

**Florida Department of Environmental Protection
Safe Drinking Water Program Laboratory Reporting Format**

SYNTHETIC ORGANICS
62-550.310(4)(b)

Report Number / Job ID: A2004250001

PWS ID (From Page 1): 3600009

Contam ID	Contam Name	MCL	Units	Analysis Result	Qualifier*	Analytical Method	Lab MDL	RDL	Extraction Date	Analysis Date	Analysis Time	DOH Lab Certification #
2005	Endrin	2	ug/L	0.0073	U	EPA 508	0.0073	0.01	05/14/2020	05/16/2020	20:59	E82574
2010	gamma-BHC (Lindane)	0.2	ug/L	0.0075	U	EPA 508	0.0075	0.02	05/14/2020	05/16/2020	20:59	E82574
2015	Methoxychlor	40	ug/L	0.0072	U	EPA 508	0.0072	0.1	05/14/2020	05/16/2020	20:59	E82574
2020	Toxaphene	3	ug/L	0.13	U	EPA 508	0.13	1	05/14/2020	05/16/2020	20:59	E82574
2031	Dalapon	200	ug/L	0.90	U	EPA 515.3	0.90	1	05/22/2020	05/22/2020	17:19	E82574
2032	Diquat	20	ug/L	0.37	U	EPA 549.2	0.37	0.4	05/19/2020	05/23/2020	19:31	E82574
2033	Endothall	100	ug/L	1.8	U	EPA 548.1	1.8	9	05/19/2020	05/21/2020	20:46	E82574
2034	Glyphosate	700	ug/L	5.5	U	EPA 547	5.5	6	05/28/2020	05/28/2020	17:55	E82574
2035	Di(2-ethylhexyl) adipate	400	ug/L	0.50	U	EPA 525.2	0.50	0.6	05/14/2020	05/14/2020	21:45	E82574
2036	Oxamyl	200	ug/L	0.57	U	EPA 531.1	0.57	2	05/20/2020	05/20/2020	07:37	E82574
2037	Simazine	4	ug/L	0.060	U	EPA 525.2	0.060	0.07	05/14/2020	05/14/2020	21:45	E82574
2039	Di(2-Ethylhexyl)phthalate	6	ug/L	0.50	U	EPA 525.2	0.50	0.6	05/14/2020	05/14/2020	21:45	E82574
2040	Picloram	500	ug/L	0.090	U	EPA 515.3	0.090	0.1	05/22/2020	05/22/2020	17:19	E82574
2041	Dinoseb	7	ug/L	0.18	U	EPA 515.3	0.18	0.2	05/22/2020	05/22/2020	17:19	E82574
2042	Hexachlorocyclopentadiene	50	ug/L	0.020	U	EPA 508	0.020	0.1	05/14/2020	05/16/2020	20:59	E82574
2046	Carbofuran	40	ug/L	0.28	U	EPA 531.1	0.28	0.9	05/20/2020	05/20/2020	07:37	E82574
2050	Atrazine	3	ug/L	0.090	U	EPA 525.2	0.090	0.1	05/14/2020	05/14/2020	21:45	E82574
2051	Alachlor	2	ug/L	0.15	U	EPA 525.2	0.15	0.2	05/14/2020	05/14/2020	21:45	E82574
2065	Heptachlor	0.4	ug/L	0.0063	U	EPA 508	0.0063	0.04	05/14/2020	05/16/2020	20:59	E82574
2067	Heptachlor Epoxide	0.2	ug/L	0.0055	U	EPA 508	0.0055	0.02	05/14/2020	05/16/2020	20:59	E82574
2105	2,4-D	70	ug/L	0.095	U	EPA 515.3	0.095	0.1	05/22/2020	05/22/2020	17:19	E82574
2110	Silvex (2,4,5-TP)	50	ug/L	0.090	U	EPA 515.3	0.090	0.2	05/22/2020	05/22/2020	17:19	E82574
2274	Hexachlorobenzene	1	ug/L	0.0066	U	EPA 508	0.0066	0.1	05/14/2020	05/16/2020	20:59	E82574
2306	Benzo[a]pyrene	0.2	ug/L	0.015	U	EPA 525.2	0.015	0.02	05/14/2020	05/14/2020	21:45	E82574
2326	Pentachlorophenol	1	ug/L	0.038	U	EPA 515.3	0.038	0.04	05/22/2020	05/22/2020	17:19	E82574
2383	PCBs	0.5	ug/L	0.098	U	EPA 508	0.098	0.1	05/14/2020	05/16/2020	20:59	E82574
2931	1,2-Dibromo-3-Chloropropane	0.2	ug/L	0.0096	U	EPA 504.1	0.0096	0.02	05/19/2020	05/20/2020	00:00	E84589
2946	Ethylene Dibromide (EDB)	0.02	ug/L	0.0068	U	EPA 504.1	0.0068	0.01	05/19/2020	05/20/2020	00:00	E84589
2959	Chlordane (technical)	2	ug/L	0.056	U	EPA 508	0.056	0.2	05/14/2020	05/16/2020	20:59	E82574

NOTE: Results indicating non-detection with a reported lab MDL >50% of the MCL will not be accepted for compliance.

*Results must be reported with appropriate qualifiers in accordance with Florida Administrative Code Rule 62-160, Table 1. Results qualified with A, F, H, N, O, T, Z, ?, *, are unacceptable for compliance with 62-550. Results qualified with a J, Q, R, or Y must be accompanied by written justification and will be evaluated on a case by case basis. To avoid a monitoring violation, unacceptable results must be replaced with acceptable results from samples collected during the same monitoring period.



FLORIDA DEPARTMENT OF Environmental Protection

CENTRAL DISTRICT OFFICE
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FLORIDA 32803

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

August 16, 2019

Martin Dzuro, Owner
South Sumter Utility Company
3601 Kiessel Road
The Villages, FL 32163
marty.dzuro@thevillages.com

Re: South Sumter Utilities
PW Facility ID #3600009
Sumter County

Dear Mr. Dzuro:

Department personnel conducted an inspection of the above-referenced facility on June 21, 2019. Based on the information provided during the inspection, the facility was determined to be in compliance with the Department's rules and regulations. A copy of the inspection report is attached for your records.

The Department appreciates your efforts to maintain this facility in compliance with state and federal rules. Should you have any questions or comments, please contact Rebecca Bowden at 407-897-4121 or via e-mail at Rebecca.Bowden@FloridaDEP.gov.

Sincerely,

A handwritten signature in black ink that reads "Daniel K. Hall".

Daniel K. Hall, Manager
Central District
Florida Department of Environmental Protection

Enclosure: Inspection Report

cc: Deanna Simmons, Operator, denna.simmons@jacobs.com

State of Florida
Department of Environmental Protection
Central District

SANITARY SURVEY REPORT

Plant Name SOUTH SUMTER UTILITIES County Sumter PWS ID # 3600009
Plant Location 5700 Meggison Road, The Villages, FL 32163 Phone 352-259-2802
Owner Name Martin Dzuro Phone 352-753-6220
Owner Address 3601 Kiessel Road, The Villages, FL 32163
Contact Person Deanna Simmons Title Lead Operator Phone 352-303-1256
This Survey Date 6/21/19 Last Survey Date N/A Last Compliance Inspection Date N/A

PWS TYPE: Community

PLANT CATEGORY & CLASS: 5C

MAX-DAY DESIGN CAPACITY: 4,990,000 gpd

PWS STATUS: Approved

TREATMENT PROCESSES IN USE

Hypochlorination, aeration, pH adjustment

SERVICE AREA CHARACTERISTICS

Municipal/city

Food Service: Yes No N/A

Number of Service Connections 625

Population Served 1,188 Basis MOR

OPERATION & MAINTENANCE LOG: Yes

Location Water treatment plant

Comments _____

CERTIFIED OPERATOR: Yes

Operator(s) & Certification Class-Number:
Deanna Simmons B-17563

Hrs/day: Required 1 Actual 1

Days/wk: Required 5+2 Actual 5+2

Non-consecutive Days? Yes No N/A

Comments _____

MONTHLY OPERATION REPORTS (MORs)

MORs submitted regularly? Yes No N/A

Data missing from MORs? No Yes N/A

Average Day (from MORs) 487,917 gpd

Maximum Day (from MORs) 850,000 gpd 7/19

Comments _____

Flow Measuring Device Flow Meter

Meter Size & Type 12" McCrometer

Date Last Calibrated Installed 2018

RAW WATER SOURCE

GROUND; Number of Wells 2

PURCHASED from PWS ID # _____

Emergency Water Source _____

Emergency Water Capacity _____

STANDBY POWER SOURCE: Yes

Source Generator

Capacity of Standby (kW) 600 kW

Switchover: Automatic Manual

Hrs Operated Under Load 4 hr/wk.

What equipment does it operate?

Well Pumps _____

High Service Pumps _____

Treatment Equipment _____

Satisfy avg. daily demand? Yes No Unknown

Audio-visual alarm? Yes No

Comments _____

PLANS AND MAPS

Coliform Sampling Plan Yes No N/A

D/DBP Monitoring Plan Yes No N/A

Lead and Copper Plan Yes No N/A

Distribution System Map Yes No N/A

Emergency Response Plan Yes No N/A

Comments _____

PREVENTIVE MAINTENANCE/O&M

Operation & Maintenance Manual Yes No

Preventive Maintenance Program Yes No N/A

Flushing Program Yes No N/A

Records Yes No N/A

Isolation Valve Exercise Yes No N/A

Records Yes No N/A

Comments _____

CROSS CONNECTION CONTROL

BFPAs N/A # Tested N/A

WWTP RPZ N/A Date Tested N/A

Written Plan N/A Date N/A

Comments _____

GROUND WATER SOURCE

Well Number (Florida Unique Well ID #)	1 (SO-101)	2 (SO-102)		
Year Drilled	2018	2018		
Depth Drilled	1,100"	990"		
Drilling Method	Combination	Combination		
Type of Grout	Unknown	Unknown		
Static Water Level	10'	10'		
Pumping Water Level	Unknown	Unknown		
Design Well Yield	Unknown	Unknown		
Test Yield	Unknown	Unknown		
Actual Yield (if different than rated capacity)	Unknown	Unknown		
Strainer	Unknown	Unknown		
Length (outside casing)	600'	990'		
Diameter (outside casing)	24"	24"		
Material (outside casing)	Blacksteel	Blacksteel		
Well Contamination History	No	No		
Is inundation of well possible?	Unknown	Unknown		
6' X 6' X 4" Concrete Pad	Yes	Yes		
SET BACKS	Septic Tank	>200'	>200'	
	Reuse Water	>200'	>200'	
	WW Plumbing	>200'	>200'	
	Other Sanitary Hazard	None observed	None observed	
PUMP	Type	Vertical turbine	Vertical turbine	
	Manufacturer Name	Pentair	Pentair	
	Model Number	Unknown	Unknown	
	Rated Capacity (gpm)	2,000	2,000	
	Motor Horsepower	50	50	
Well casing 12" above grade?	Yes	Yes		
Well Casing Sanitary Seal	Yes	Yes		
Raw Water Sampling Tap	Yes	Yes		
Above Ground Check Valve	Yes	Yes		
Security	Yes	Yes		
Well Vent Protection	Yes	Yes		

COMMENTS _____

CHLORINATION (Disinfection)

Type: Gas Hypo
 Make Ultrachlor Capacity 12 gph
 Chlorine Feed Rate 100% stroke
 Avg. Amount of Cl₂ gas used N/A
 Chlorine Residuals: Plant 1.51 Remote 1.20
 Remote tap location Spigot
 DPD Test Kit: On-site With operator
 None Not Used Daily
 Injection Points Piping between GST and transfer
 Booster Pump Info _____
 Comments _____

AERATION (Gases, Fe, & Mn Removal)

Type Packed tower Capacity: 32.6 gpm/sq.ft.
 Aerator Condition Good
 Visible Algae Growth N/A
 Protective Screen Condition N/A
 Frequency of Cleaning Unknown
 Date Last Inspected/Cleaned Installed 2018
 Comments _____

STABILIZATION

Effluent S.I. Unknown Is pH control done? Yes
 Chemical Used: 93% sulphuric acid
 Injection point: Prior to aeration
 pH Range of Effluent: 7.1
 Comments 5,200-gallon tank.
Max capacity 28.8 gal/hr.

STORAGE FACILITIES

(G) Ground (C) Clearwell (E) Elevated
 (B) Bladder (H) Hydropneumatic / flow-through

Tank Type/Number	G	
Capacity (gal)	1,500,000	
Material	Concrete	
Gravity Drain	Yes	
By-Pass Piping	Yes	
Protected Openings	Yes	
Sight Glass or Level Indicator	Yes	
PRV/ARV	None	
Pressure Gauge	N/A	
On/Off Pressure	N/A	
Access Secured	Yes	
Access Manhole	Yes	
Tank Sample Tap Location	N/A	
Date of Inspection	Installed 2018	
Date of Cleaning	Installed 2018	

Comments _____

HIGH SERVICE PUMPS

Pump Number	1	2	3	4
Type	VFD	VFD	VFD	VFD
Make	Unk.	Unk.	Unk.	Unk.
Model	Unk.	Unk.	Unk.	Unk.
Capacity (gpm)	2,000	2,000	2,000	2,000
Motor HP	125	125	125	125
Date Installed	2018	2018	2018	2018

Comments All VFDs

DEFICIENCIES:

No deficiencies noted at the time of inspection.

MONITORING REMINDER:

- Nitrate and nitrite samples are required to be collected from the point of entry (POE) to the distribution system annually. The 2019 results have not been received. Early sampling is recommended.
- The consumer confidence report (CCR) must be delivered to consumers and the Department no later than July 1, 2020, and certification of delivery of the CCR must be submitted to the Department no later than August 10, 2020.
- Monitoring schedules are available on the Central District's FTP site: <ftp://ftp.dep.state.fl.us/pub/outgoing/Water/>

COMMENTS:

- **Contact FRWA (Florida Rural Water Association) at 850-668-2746, or frwa@frwa.net,** for free technical assistance with your system. FRWA has extended benefits offered to members.
- Provide documentation that the finished-drinking-water meter has been calibrated at least every 5 years.
Checking the calibration of finished-drinking-water meters at treatment plants shall be performed in accordance with the equipment manufacturer's recommendations or in accordance with a written preventive maintenance program established by the supplier of water. [Rule 62-555.350(2), F.A.C.]
- Suppliers of water shall submit written notification to the Department before beginning work or alterations to the public water system. Each notification shall be submitted to the appropriate Department of Environmental Protection District Office or Approved County Health Department and shall include the following: a description of the scope, purpose, and location of the work or alterations; and assurance that the work or alterations will comply with applicable requirements listed in Rule 62-555.330, F.A.C. Suppliers of water may begin such work or alterations 14 days after providing notification to the Department unless they are advised by the Department that the notification is incomplete or that a construction permit is required.
- Suppliers of water shall telephone the SWO at 1-800-320-0519 immediately (i.e., within two hours) after discovery of any actual or suspected sabotage or security breach, or any suspicious incident, involving a public water system. [Rule 62-555.350(10)(a), F.A.C.]
- Suppliers of water shall telephone, and speak directly to a person at, the appropriate DEP District Office as soon as possible, but never later than noon of the next business day, in the event of any of the following emergency or abnormal operating conditions:
 - The occurrence of any abnormal color, odor, or taste in a public water system's raw or finished water;
 - The failure of a public water system to comply with applicable disinfection requirements; or
 - The breakdown of any water treatment or pumping facilities, or the break of any water main, in a public water system if the breakdown or break is expected to adversely affect finished-water quality, interrupt water service to 150 or more service connections or 350 or more people, interrupt water service to any one service connection for more than eight hours, or necessitate the issuance of a precautionary "boil water" notice in accordance with the Department of Health's "Guidelines for the Issuance of Precautionary Boil Water Notices" as adopted in Rule 62-555.335, F.A.C. [Rule 62-555.350(10)(b), F.A.C.]
- Suppliers of water shall notify affected water customers in writing or via telephone, newspaper, radio, or television; and telephone, and speak directly to a person at, the appropriate DEP District Office by no later than the previous business day before taking PWS components out of operation for planned maintenance or repair work if the work is expected to adversely affect finished-water quality, interrupt water service to 150 or more service connections or 350 or more people, interrupt water service to any one service connection for more than eight hours, or necessitate the issuance of a precautionary "boil water" notice in accordance with the Department of Health's "Guidelines for the Issuance of Precautionary Boil Water Notices" as adopted in Rule 62-555.335, F.A.C. [Rule 62-555.350(10)(d), F.A.C.]

- Suppliers of water shall issue precautionary “boil water” notices as required or recommended in the Department of Health’s “Guidelines for the Issuance of Precautionary Boil Water Notices” as adopted in Rule 62-555.335, F.A.C. [Rule 62-555.350(11), F.A.C.]

Rebecca L. Bowden

Daniel K. Hall

Inspector Signature

Reviewer Signature

Rebecca Bowden
Printed Name

Daniel K. Hall
Printed Name

Environmental Specialist
Title

Environmental Manager
Title

8/13/19
Date

August 16, 2019
Date

Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Format

LABORATORY CERTIFICATION INFORMATION (to be completed by lab – please type or print legibly)

Lab Name: KNL Environmental Testing Florida DOH Certification #: E84025 Certification Expiration Date: June Renewal

ATTACH CURRENT DOH ANALYTE SHEET*

Address: 3202 N. Florida Ave. Tampa, FL 33603 Phone #: 813-229-2879

Were any analyses subcontracted? Yes No If yes, please provide DOH certification number(s): _____

ATTACH DOH ANALYTE SHEET FOR EACH SUBCONTRACTED LAB*

ANALYSIS INFORMATION (to be completed by lab) Date Sample(s) Received: 5-14-20

PWS ID (From Pg 1): 3600009 Sample # (From Pg 1): A2004250 001 Lab Assigned Report # or Job ID: 20.5858

Group(s) Analyzed & Results attached for compliance with Chapter 62-550, F.A.C. (Check all that apply):

- | | | | | | |
|--|--|----------------------------------|---|---|----------------------------------|
| <u>Inorganics</u> | <u>Synthetic Organics</u> | <u>Volatile Organics</u> | <u>Disinfection Byproducts</u> | <u>Radionuclides</u> | <u>Secondaries</u> |
| <input type="checkbox"/> All Except Asbestos | <input type="checkbox"/> All 30 | <input type="checkbox"/> All 21 | <input type="checkbox"/> Trihalomethanes | <input checked="" type="checkbox"/> Single Sample | <input type="checkbox"/> All 14 |
| <input type="checkbox"/> Partial | <input type="checkbox"/> All Except Dioxin | <input type="checkbox"/> Partial | <input type="checkbox"/> Haloacetic Acids | <input type="checkbox"/> Qtrly Composite** | <input type="checkbox"/> Partial |
| <input type="checkbox"/> Nitrate | <input type="checkbox"/> Partial | | <input type="checkbox"/> Chlorite | | |
| <input type="checkbox"/> Nitrite | <input type="checkbox"/> Dioxin Only | | <input type="checkbox"/> Bromate | | |
| <input type="checkbox"/> Asbestos | | | | | |

LAB CERTIFICATION

I, Thomas Weeks, Laboratory Director, do HEREBY CERTIFY
(Print Name) (Print Title)

that all attached analytical data are correct and unless noted meet all requirements of the National Environmental Laboratory Accreditation Conference (NELAC).

Signature: _____ Date: 5-26-20

* Failure to provide a valid and current Florida DOH lab certification number and a current Analyte Sheet for the attached analysis results will result in rejection of the report, possible enforcement against the public water system for failure to sample, and may result in notification of the DOH Bureau of Laboratory Services.

** Please provide radiological sample dates & locations for each quarter.

**CONFIRMATION & NOTIFICATION IS REQUIRED WITHIN 24 HRS FOR NITRATE OR NITRITE MCL EXCEEDANCES
NON-DETECTS ARE TO BE REPORTED AS THE MDL WITH A "U" QUALIFIER. (Non-detects reported as "BDL" or with a "<" are not acceptable.)**

COMPLIANCE DETERMINATION (to be completed by DEP or DOH -- attach notes as necessary)

Sample Collection & Analysis Satisfactory: Yes No _____ Replacement Sample or Report Requested (circle or highlight group(s) above)

Person Notified: _____ Date Notified: _____ DEP/DOH Reviewing Official: _____

KNL Environmental Testing
3202 N. Florida Ave.
Tampa, FL 33603

Ph: (813) 229-2879 Fax: (813) 229-0002

**Florida Department of Environmental Protection
Safe Drinking Water Program Laboratory Reporting Format**

RADIONUCLIDES
62-550.310(6)

KNL Report Number/Job ID: 20.5858
PWS ID(From Page 1): 3600009

Client ID: AEL-Altamonte SSU WTP #1 POE A2004250001

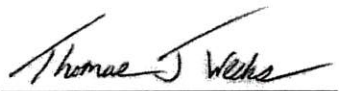
Contam ID	Contam Name	MCL	Units	Analysis Result	Qualifier *	Analytical Method	Lab MDL	RDL	Analysis Error	Analysis Date	Analysis Time	DOH Lab Certification #
4002	Gross Alpha (incl Uranium)	15 ***	pCi/L	0.9	U	EPA 900.0	0.9	3	0.6	5-18-20	1819	E84025
4020	Radium-226	5	pCi/L	0.7	I	EPA 903.0 *****	0.5	1	0.3	5-26-20	1229	E84025
4030	Radium-228		pCi/L	1.1	I	EPA Ra-05	0.5	1	0.4	5-26-20	1125	E84025

Reporting Format 62-550.730
Effective January 1995, Revised February 2010.

- * Qualifier Codes: U = indicates that the compound was analyzed for but not detected.
I = the reported value is between the laboratory detection limit and the laboratory practical quantitation limit.
- ** If the result exceeds 5 pCi/L, a measurement for radium-226 is required. Uranium is reported separately under Contam ID 4006.
- *** If the results exceed 5 pCi/L, a measurement for radium-226 is required. If the results exceed 15 pCi/L, a measurement for Combined Uranium must be reported separately. The DEP/DOH will subtract the U value from the Gross Alpha (ID 4002) to determine compliance with MCL for Gross Alpha (Excl.U) of 15 pCi/L. If the result for ID 4002 Gross Alpha (incl.Uranium) does not exceed 15 pCi/L, Combined Uranium need not be measured nor reported.
- **** If using Uranium testing methods ASTM D5174 or EPA 200.8 only, then Analysis Error need not be reported.
- ***** 80% carrier recovery

Page of

Test results meet all requirements of the NELAC standards. Statement of estimated uncertainty available upon request. Test results refer only to sample(s) listed.
Contact person: Thomas Weeks (813) 229-2879.

Approved by: 
Thomas J. Weeks
Laboratory Director

SOUTH SUMTER UTILITY COMPANY, LLC
SUMTER AND LAKE COUNTIES
WATER AND WASTEWATER SERVICE AREA
(COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS)

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY; LESS THE NORTH 400.00 FEET THEREOF.

AND TOGETHER WITH:

THAT PORTION OF SECTION 16 AND 21, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16; THENCE ALONG THE WEST LINE THEREOF, N00°18'48"E, A DISTANCE OF 257.28 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY OF STATE ROAD NO. 44; THENCE DEPARTING SAID WEST LINE AND ALONG SAID RIGHT-OF-WAY, S69°24'48"E, 433.00 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY, S50°23'55"W, 154.72 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 217.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC THEREOF THROUGH A CENTRAL ANGLE OF 18°41'07", A DISTANCE OF 70.77 FEET TO A POINT THAT IS 200.00 FEET SOUTHWEST, BY PERPENDICULAR MEASUREMENT, OF THE SOUTHWESTERLY RIGHT-OF-WAY FOR STATE ROAD NO. 44; THENCE PARALLEL WITH SAID RIGHT-OF-WAY, S69°24'48"E, 600.91 FEET; THENCE DEPARTING SAID PARALLEL LINE, N20°35'12"E, 200.00 FEET TO SAID SOUTHWESTERLY RIGHT-OF-WAY OF STATE ROAD NO. 44; THE FOLLOWING FIVE (5) COURSES BEING ALONG SAID RIGHT-OF-WAY: RUN S69°24'48"E, 482.86 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16; THENCE ALONG SAID EAST LINE RUN S00°14'48"W, 19.19 FEET; THENCE DEPARTING SAID EAST LINE RUN S68°02'26"E, 292.33 FEET; THENCE S66°10'12"E, 300.48 FEET; THENCE S64°58'54"E, 127.48 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY LINE RUN S00°20'09"W, 822.16 FEET; THENCE S68°50'15"E, 138.17 FEET; THENCE N60°05'13"E, 151.34 FEET; THENCE S55°14'50"E, 36.94 FEET; THENCE S04°16'56"E, 116.15 FEET; THENCE S89°43'23"E, 365.31 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE ALONG SAID EAST LINE RUN S00°12'54"W, 1662.52 FEET, MORE OR LESS, TO THE WATER'S EDGE OF LAKE OKAHUMPKA AND A POINT HEREBY DESIGNATED AS POINT "A"; RETURN TO THE POINT OF BEGINNING AND ALONG AFORESAID WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 RUN S00°18'48"W, 621.56 FEET; THENCE DEPARTING SAID WEST LINE RUN N61°45'05"E, 113.06 FEET; THENCE N10°43'23"W, 99.76 FEET; THENCE N61°48'31"E, 70.72 FEET; THENCE N28°09'14"W, 74.89 FEET; THENCE N61°45'05"E, 101.78 FEET; THENCE N54°54'56"E, 66.00 FEET TO A POINT ON THE ARC OF A CURVE

CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 217.00 FEET AND A CHORD BEARING AND DISTANCE OF S37°20'34"E, 17.10 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 04°31'01", A DISTANCE OF 17.11 FEET; THENCE S39°36'05"E, 372.27 FEET; THENCE N54°12'20"E, 269.75 FEET; THENCE S74°38'09"E, 282.28 FEET; THENCE S03°21'45"E, 62.56 FEET; THENCE S04°24'08"W, 40.99 FEET; THENCE S18°09'21"W, 46.07 FEET; THENCE S32°58'24"W, 59.52 FEET; THENCE S33°16'06"W, 42.34 FEET; THENCE S20°25'53"W, 46.67 FEET; THENCE S06°43'11"W, 52.69 FEET; THENCE S00°39'39"E, 55.25 FEET; THENCE N89°56'16"E, 257.43 FEET; THENCE N89°55'47"E, 49.96 FEET; THENCE N00°14'35"E, 9.72 FEET; THENCE N89°56'16"E, 120.39 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SECTION 16; THENCE ALONG SAID WEST LINE RUN S00°14'48"W, 1,795.35 FEET; THENCE DEPARTING SAID WEST LINE RUN S89°53'04"W, 698.93 FEET; THENCE N00°27'20"E, 435.82 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 330.13 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 31°32'37", A DISTANCE OF 181.75 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 29.98 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 122°09'08", A DISTANCE OF 63.91 FEET; THENCE N08°47'05"E, 50.64 FEET; THENCE N00°30'05"E, 144.10 FEET; THENCE S89°39'23"W, 25.00 FEET; THENCE N00°28'59"E, 290.15 FEET; THENCE S89°58'47"W, 106.77 FEET; THENCE N00°03'40"W, 140.09 FEET TO A POINT ON THE ARC OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 310.00 FEET AND A CHORD BEARING AND DISTANCE OF N36°50'14"W, 576.22 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 136°40'38", A DISTANCE OF 739.49 FEET; THENCE N58°29'59"W, 219.59 FEET TO AFORESAID WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 RUN S00°18'48"W, 519.27 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE ALONG THE WEST LINE THEREOF RUN S00°12'05"W, 1728.00 FEET TO THE SOUTH LINE OF THE NORTH 400 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE DEPARTING SAID WEST LINE AND ALONG SAID SOUTH LINE RUN N89°38'01"E, 1339.03 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE DEPARTING SAID SOUTH LINE AND ALONG SAID EAST LINE RUN S00°41'57"W, 924.12 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE S00°09'33"E 668.64 FEET TO THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF AFORESAID SECTION 21; THENCE ALONG THE SOUTH LINE THEREOF RUN S89°54'46"E 370.00 FEET, MORE OR LESS, TO THE WATER'S EDGE OF LAKE OKAHUMPKA; THENCE NORTHEASTERLY ALONG SAID WATER'S EDGE 1958 FEET, MORE OR LESS TO THE AFORESAID POINT "A".

LESS:

THAT LAND LYING IN SECTION 16, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTH 400 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE ALONG THE WEST LINE THEREOF RUN N00°12'05"E, 375.69 FEET; THENCE N89°38'01"E, A DISTANCE OF 158.08 FEET TO THE POINT OF BEGINNING; THENCE N09°29'23"W, A DISTANCE OF 27.69 FEET; THENCE N77°35'26"E, A DISTANCE OF 48.35 FEET; THENCE S21°59'07"E, A DISTANCE OF 49.47 FEET; THENCE S81°26'05"W, A DISTANCE OF 59.00 FEET; THENCE N09°29'23"W, A DISTANCE OF 17.20 FEET TO THE POINT OF BEGINNING.

AND LESS:

THAT LAND LYING IN SECTION 16, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

FROM THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 16, N00°18'48"E, ALONG THE WEST LINE THEREOF A DISTANCE OF 519.27 FEET; THENCE DEPARTING SAID WEST LINE, S58°29'59"E, 219.59 FEET TO A POINT ON THE ARC OF A CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 310.00 FEET AND A CHORD BEARING AND DISTANCE OF S02°36'15"E, 347.64 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 68°12'39", A DISTANCE OF 369.06 FEET; THENCE S53°17'27"W, 8.51 FEET TO THE POINT OF BEGINNING; THENCE S35°18'00"E, 5.78 FEET; THENCE S55°05'17"W, 18.33 FEET; THENCE N34°23'34"W, 13.88 FEET; THENCE N53°11'59"E, 18.12 FEET; THENCE S35°18'00"E, 8.70 FEET TO THE POINT OF BEGINNING.

AND:

THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA.

AND:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING SOUTH AND WEST OF FLORIDA'S TURNPIKE.

AND:

THE NORTH 811.80 FEET OF THE EAST 1716.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH RANGE 23 EAST, SUMTER COUNTY, FLORIDA.

AND:

THAT PORTION OF THE EAST 858.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING NORTH AND EAST OF FLORIDA'S TURNPIKE; LESS THE NORTH 811.80 FEET THEREOF.

AND LESS:

RIGHT OF WAY FOR COUNTY ROAD 181.

AND TOGETHER WITH:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE THEREOF, N89°50'57"W, 1,980.76 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17; THENCE DEPARTING SAID SOUTH LINE AND ALONG SAID EAST LINE, N00°17'31"E, 704.32 FEET; THENCE DEPARTING SAID WEST LINE, S89°52'27"E, 627.34 FEET; THENCE N00°17'57"E, 630.00 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4; THENCE ALONG SAID NORTH LINE, S89°52'27"E, 33.00 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE DEPARTING SAID NORTH LINE, N00°17'57"E, ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID NORTHEAST 1/4 A DISTANCE OF 750.62 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY OF STATE ROAD NO. 44 ; THENCE DEPARTING SAID WEST LINE AND ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY, S69°24'48"E, 960.52 FEET TO A POINT THAT IS 420.00 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE DEPARTING SAID SOUTHWESTERLY RIGHT-OF-WAY AND PARALLEL WITH SAID EAST LINE, S00°18'48"W, 812.35 FEET; THENCE DEPARTING SAID PARALLEL LINE, S89°50'57"E, 420.00 FEET TO THE EAST LINE OF SAID NORTHEAST 1/4; THENCE ALONG SAID EAST LINE, S00°18'48"W, 937.50 FEET TO THE POINT OF BEGINNING.

LESS:

RIGHT-OF-WAY FOR COUNTY ROAD 156.

AND LESS:

RIGHT-OF-WAY FOR COUNTY ROAD 179.

AND:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING SOUTH AND WEST OF

FLORIDA'S TURNPIKE AND LYING EAST OF THE RIGHT-OF-WAY FOR U.S. HIGHWAY 301.

AND:

THAT PORTION OF THE NORTH 3/4 OF THE EAST 1/2 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING EAST OF THE RIGHT-OF-WAY FOR U.S. HIGHWAY 301; LESS ANY PORTION THEREOF, DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4; THENCE S89°25'01"E, ALONG THE NORTH LINE THEREOF A DISTANCE OF 474.00 FEET; THENCE DEPARTING SAID NORTH LINE, S25°22'49"W, 728.89 FEET; THENCE S06°34'19"W, 665.47 FEET; THENCE N89°32'09"W, 90.00 FEET TO THE WEST LINE OF SAID SOUTHEAST 1/4 CORNER; THENCE ALONG SAID WEST LINE, N00°11'57"E, 1,323.73 FEET TO THE POINT OF BEGINNING.

AND:

THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY FLORIDA, LYING NORTHEASTERLY OF FLORIDA'S TURNPIKE, LESS THE RIGHT OF WAY FOR COUNTY ROAD 181.

AND LESS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 20; THENCE WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 1310.54 FEET; THENCE DEPARTING SAID NORTH LINE, RUN SOUTH FOR 724.63 FEET; THENCE EAST, 165.00 FEET; THENCE SOUTH, 303.71 FEET TO THE POINT OF BEGINNING; THENCE EAST 169.94 FEET; THENCE SOUTH 303.71 FEET; THENCE WEST 169.94 FEET; THENCE NORTH, 303.71 FEET TO THE POINT OF BEGINNING.

AND:

THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LESS THE RIGHT-OF-WAY FOR FLORIDA'S TURNPIKE AND LESS RIGHT OF WAY FOR COUNTY ROAD 181.

AND LESS:

ANY PORTION OF THOSE LANDS LYING IN SECTION 20, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE S89°54'08"E, ALONG THE NORTH LINE THEREOF, 338.16 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY OF FLORIDA'S TURNPIKE; THENCE DEPARTING SAID NORTH LINE AND ALONG SAID RIGHT-OF-WAY, S56°58'48"E, 258.62 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY, S33°01'12"W, 200.00 FEET; THENCE N56°58'48"W, 532.03 FEET TO THE WEST LINE OF THE

NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG SAID WEST LINE, N00°13'51"E, 19.28 FEET TO THE POINT OF BEGINNING.

AND TOGETHER WITH:

THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA.

AND:

THAT PORTION OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING SOUTHWEST OF FLORIDA'S TURNPIKE, DESCRIBED AS FOLLOWS:

FROM THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 SAID SECTION 20 RUN ALONG THE EAST LINE THEREOF, N00°13'44"W, 46.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID EAST LINE, N00°13'44"W, 1,878.15 FEET, MORE OF LESS, TO THE SOUTHWESTERLY RIGHT-OF-WAY OF FLORIDA'S TURNPIKE; THENCE N43°22'33"W, ALONG SAID RIGHT-OF-WAY 3,007.70 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 5,579.58 FEET; THENCE NORTHWESTERLY ALONG THE ARC THEREOF THROUGH A CENTRAL ANGLE OF 07°55'57", A DISTANCE OF 772.48 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 20; THENCE DEPARTING SAID SOUTHWESTERLY RIGHT-OF-WAY AND ALONG SAID WEST LINE, S00°14'50"E, 659.43 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE DEPARTING SAID WEST LINE AND ALONG THE NORTH LINE OF SOUTHEAST 1/4 OF THE NORTHWEST 1/4, RUN S89°42'48"W, 1,322.27 FEET TO THE NORTHWEST CORNER THEREOF; THENCE DEPARTING SAID NORTH LINE AND ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF SAID NORTHWEST 1/4, S00°09'48"E, 654.10 FEET; THENCE DEPARTING SAID WEST LINE, EAST, 353.45 FEET; THENCE SOUTH, 178.54 FEET; THENCE EAST, 580.00 FEET; THENCE NORTH, 178.54 FEET; THENCE EAST, 515.00 FEET; THENCE SOUTH, 666.78 FEET; THENCE WEST, 155.00 FEET; THENCE SOUTH, 612.46 FEET; THENCE EAST, 310.00 FEET; THENCE NORTH, 612.46 FEET; THENCE EAST, 690.00 FEET; THENCE SOUTH, 662.46 FEET; THENCE EAST, 346.52 FEET; THENCE S00°14'17"E, 662.45 FEET; THENCE WEST, 643.40 FEET; THENCE S00°00'35"E, 1,310.50 FEET; THENCE EAST, 1,310.07 FEET; THENCE NORTH, 34.86 FEET; THENCE EAST, 699.16 FEET TO THE POINT OF BEGINNING.

AND:

THAT PORTION OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING WESTERLY OF LAKE OKAHUMPKA AND LYING NORTHEASTERLY OF FLORIDA'S TURNPIKE.

LESS:

ANY PORTION LYING WITHIN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 21.

AND TOGETHER WITH:

THOSE PORTIONS OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 LYING SOUTH OF LAKE OKAHUMPKA; LESS RIGHT-OF-WAY FOR FLORIDA'S TURNPIKE.

AND:

THOSE PORTIONS OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF SAID SECTION 27; LESS RIGHT-OF-WAY FOR FLORIDA'S TURNPIKE AND LESS RIGHT-OF-WAY FOR COUNTY ROAD NO. C-468; AND LESS: FROM THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 27, RUN S00°27'14"W, 1063.37 FEET TO A POINT 900.00 FEET NORTH OF THE RIGHT-OF-WAY FOR COUNTY ROAD C-468 AND THE POINT OF BEGINNING; THENCE S00°27'14"W, 900.00 FEET TO SAID RIGHT-OF-WAY; THENCE S63°16'44"W ALONG SAID RIGHT-OF-WAY 168.53 FEET; THENCE N00°27'14"E, 900.00 FEET; THENCE N63°16'44"E 168.53 FEET TO THE POINT OF BEGINNING.

AND:

ALL OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA; LESS RIGHT-OF-WAY FOR FLORIDA'S TURNPIKE AND LESS RIGHT-OF-WAY FOR COUNTY ROAD NO. C-468.

AND:

THAT PORTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA LYING NORTH OF COUNTY ROAD NO. C-468.

AND:

THAT PORTION OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

FROM THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 29, RUN S00°01'14"E, ALONG THE EAST LINE THEREOF A DISTANCE OF 448.33 FEET TO

THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID EAST LINE, S00°01'14"E, 2,210.14 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE DEPARTING SAID EAST LINE AND ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4, S89°55'49"W, 1,317.71 FEET TO THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 29; THENCE DEPARTING SAID SOUTH LINE AND ALONG THE EAST LINE OF SAID WEST 1/2, S00°08'41"W, 1,158.85 FEET; THENCE DEPARTING SAID EAST LINE, WEST, 639.67 FEET; THENCE NORTH, 3,500.73 FEET; THENCE EAST, 1,260.07 FEET; THENCE SOUTH, 130.14 FEET; THENCE EAST, 699.51 FEET TO THE POINT OF BEGINNING.

AND

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA;

AND:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, LYING EASTERLY OF THE RIGHT-OF-WAY FOR U.S. HIGHWAY 301; ALL THE ABOVE, LESS RIGHT-OF-WAY FOR COUNTY ROAD C-468;

AND

THE EAST 1/2 OF THE EAST 1/2 AND THE NORTH 3/4 OF THE WEST 1/2 OF THE EAST 1/2, LESS THE NORTH 278.68 FEET OF THE WEST 163.00 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4; ALL IN SECTION 31, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA; LESS ANY RIGHT-OF-WAY FOR COUNTY ROAD C-468;

AND

THE NORTH 3/4 OF THE WEST 1/2, LESS THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 3/4 OF THE WEST 1/2 OF THE EAST 1/2; LESS THE NORTH 466.67 FEET OF THE WEST 466.67 FEET THEREOF AND LESS BEGIN AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, RUN SOUTH 466.67 FEET FOR POINT OF BEGINNING, THENCE RUN SOUTH 210 FEET, THENCE EAST 210 FEET, THENCE NORTH 210 FEET, THENCE WEST 210 FEET TO THE POINT OF BEGINNING; ALL IN SECTION 32, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA; ALSO, LESS RIGHT-OF-WAY FOR COUNTY ROAD C-468;

TOGETHER WITH:

THE SOUTH 325 YARDS OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; ALL IN SECTION 32, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA; LESS ANY RIGHT-OF-WAY FOR COUNTY ROAD 505;

TOGETHER WITH:

THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4; AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 330.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; ALL IN SECTION 33, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA; LESS RIGHT-OF-WAY FOR COUNTY ROAD 505;

AND

THOSE PORTIONS OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS;

THE NORTH 3/4 OF THE EAST 1/2 OF SAID SECTION; LESS RIGHT-OF-WAY FOR COUNTY ROAD 501 AND LESS RIGHT-OF-WAY FOR COUNTY ROAD C-468;

AND

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 23 EAST, AND THE NORTH 30.00 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 33; LESS THAT PORTION OF THE EAST 35.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, LYING SOUTH OF THE NORTH 208.71 FEET THEREOF, ALSO LESS RIGHT-OF-WAY FOR COUNTY ROAD 501;

AND:

ALL OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA; LESS RIGHT-OF-WAY FOR FLORIDA'S TURNPIKE; ALSO LESS RIGHT-OF-WAYS FOR COUNTY ROAD C-468 AND COUNTY ROAD 501.

AND:

THAT PORTION OF THE SOUTH 3/4 OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING SOUTH OF THE RIGHT-OF-WAY FOR STATE ROAD NO. 44 AND WEST OF COUNTY ROAD NO. C-468, LESS AND EXCEPT THE WEST 1/4 OF THE WEST 1/2 OF SAID SECTION, AND LESS AND EXCEPT THE SOUTH 139 FEET OF THE WEST 1000 FEET OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF SAID SECTION, AND LESS AND EXCEPT THE WEST 1000 FEET OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, LESS ANY PORTION THEREOF LYING

SOUTH OF THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 23 AND RUN S89°32'28"E, 1666.68 FEET; THENCE N00°11'52"E, 12.60 FEET TO THE POINT OF BEGINNING; THENCE RUN S89°58'28"E, 914.12 FEET TO THE WEST RIGHT-OF-WAY OF COUNTY ROAD NO. C-468 AND THE POINT OF TERMINUS OF SAID LINE.

AND:

THAT PORTION OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING SOUTH OF STATE ROAD NO. 44 RIGHT-OF-WAY, AS AMENDED AND EAST OF COUNTY ROAD NO. 468 RIGHT-OF-WAY.

AND:

THE SOUTHWEST 1/4 AND THAT PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING SOUTH OF STATE ROAD NO. 44 RIGHT-OF-WAY, AS AMENDED.

AND:

ALL OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LESS THE NORTH 1/2 OF THE NORTHEAST 1/4 AND LESS THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION.

AND:

THAT PORTION OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING EASTERLY AND SOUTHERLY OF COUNTY ROAD C-468, LESS THE EAST 436.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, LYING SOUTH OF COUNTY ROAD NO. C-468.

AND:

ALL OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, AND THAT PORTION OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING NORTH OF FLORIDA'S TURNPIKE.

AND:

THOSE PORTIONS OF SECTIONS 1 AND 2, TOWNSHIP 20 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING NORTH OF FLORIDA'S TURNPIKE.

LESS:

THAT LAND LYING IN SECTION 1, TOWNSHIP 20 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST

CORNER OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 23 EAST IN SUMTER COUNTY, FLORIDA; THENCE RUN S00°40'20"W, ALONG THE EAST BOUNDARY OF SAID SECTION 1, A DISTANCE OF 2240.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S00°40'20"W, ALONG SAID EAST BOUNDARY OF SECTION 1, A DISTANCE OF 557.85 FEET TO THE EAST 1/4 CORNER OF SAID SECTION 1; THENCE S00°44'45"W, ALONG SAID EAST BOUNDARY OF SECTION 1, A DISTANCE OF 2487.49 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF FLORIDA'S TURNPIKE; THENCE RUN ALONG SAID NORTHERLY RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES: (1) N42°21'30"W, A DISTANCE OF 505.19 FEET TO A CURVE THAT IS CONCAVE TO THE SOUTHWEST; (2) THENCE NORTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 1498.35 FEET (SAID CURVE HAVING A RADIUS OF 5879.58 FEET, A CENTRAL ANGLE OF 14°36'04" AND A CHORD BEARING AND DISTANCE OF N49°46'20"W, 1494.30 FEET); (3) THENCE N57°03'06"W, A DISTANCE OF 287.77 FEET; THENCE N02°21'09"W, A DISTANCE OF 337.71 FEET; THENCE N00°39'29"E, A DISTANCE OF 1724.92 FEET; THENCE S89°36'07"E, A DISTANCE OF 527.02 FEET; THENCE S00°27'55"W, 500.00 FEET; THENCE S89°36'07"E, 1205.06 FEET RETURNING TO THE POINT OF BEGINNING.

AND:

THOSE PORTIONS OF SECTIONS 6, 7, 8, 9, 16, AND 17, TOWNSHIP 20 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 6, WHICH IS THE POINT OF BEGINNING; THENCE RUN NORTH 00°39'41" EAST, ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6, A DISTANCE OF 2360.48 FEET; THENCE DEPARTING SAID WEST LINE, RUN SOUTH 30°29'04" EAST, A DISTANCE OF 19.79 FEET; THENCE RUN SOUTH 20°37'14" EAST, A DISTANCE OF 84.19 FEET; THENCE RUN SOUTH 76°53'11" EAST, A DISTANCE OF 47.78 FEET; THENCE RUN SOUTH 36°10'15" EAST, A DISTANCE OF 68.70 FEET; THENCE RUN SOUTH 53°58'30" EAST, A DISTANCE OF 83.28 FEET; THENCE RUN SOUTH 44°52'44" EAST, A DISTANCE OF 70.96 FEET; THENCE RUN SOUTH 03°00'03" WEST, A DISTANCE OF 85.15 FEET; THENCE RUN SOUTH 64°52'10" EAST, A DISTANCE OF 45.25 FEET; THENCE RUN SOUTH 88°04'24" EAST, A DISTANCE OF 34.38 FEET; THENCE RUN NORTH 09°21'14" EAST, A DISTANCE OF 78.78 FEET; THENCE RUN SOUTH 88°37'45" EAST, A DISTANCE OF 36.40 FEET; THENCE RUN NORTH 61°16'45" EAST, A DISTANCE OF 78.67 FEET; THENCE RUN NORTH 79°11'16" EAST, A DISTANCE OF 87.21 FEET; THENCE RUN NORTH 82°04'48" EAST, A DISTANCE OF 69.61 FEET; THENCE RUN NORTH 60°17'41" EAST, A DISTANCE OF 102.77 FEET; THENCE RUN SOUTH 46°03'35" EAST, A DISTANCE OF 89.04 FEET; THENCE RUN SOUTH 25°57'33" EAST, A DISTANCE OF 431.46 FEET; THENCE RUN SOUTH 46°18'25" EAST, A DISTANCE OF 100.01 FEET; THENCE RUN SOUTH 80°46'10" EAST, A DISTANCE OF 82.69 FEET; THENCE RUN SOUTH 82°49'12" EAST, A DISTANCE OF 85.20 FEET; THENCE RUN SOUTH 39°42'02" EAST, A DISTANCE OF 45.75 FEET; THENCE RUN SOUTH 14°23'50" WEST, A DISTANCE OF 70.58 FEET; THENCE RUN SOUTH 29°58'34" EAST, A DISTANCE OF 76.07 FEET; THENCE RUN SOUTH 23°08'46"

EAST, A DISTANCE OF 39.04 FEET; THENCE RUN SOUTH 11°00'19" WEST, A DISTANCE OF 95.71 FEET; THENCE RUN SOUTH 09°22'14" WEST, A DISTANCE OF 123.51 FEET; THENCE RUN SOUTH 09°41'56" EAST, A DISTANCE OF 80.26 FEET; THENCE RUN SOUTH 43°34'44" EAST, A DISTANCE OF 98.73 FEET; THENCE RUN NORTH 76°35'25" EAST, A DISTANCE OF 50.82 FEET; THENCE RUN SOUTH 62°33'16" EAST, A DISTANCE OF 86.58 FEET; THENCE RUN SOUTH 64°36'42" EAST, A DISTANCE OF 71.30 FEET; THENCE RUN NORTH 76°42'30" EAST, A DISTANCE OF 44.48 FEET; THENCE RUN SOUTH 32°12'12" EAST, A DISTANCE OF 957.86 FEET; THENCE RUN SOUTH 07°10'01" WEST, A DISTANCE OF 91.08 FEET; THENCE RUN SOUTH 61°21'16" EAST, A DISTANCE OF 47.28 FEET; THENCE RUN SOUTH 40°28'15" EAST, A DISTANCE OF 120.86 FEET; THENCE RUN SOUTH 44°33'11" EAST, A DISTANCE OF 69.24 FEET; THENCE RUN SOUTH 37°26'37" EAST, A DISTANCE OF 89.41 FEET; THENCE RUN SOUTH 07°06'18" EAST, A DISTANCE OF 113.64 FEET; THENCE RUN SOUTH 09°52'34" EAST, A DISTANCE OF 113.85 FEET; THENCE RUN SOUTH 35°28'16" WEST, A DISTANCE OF 89.69 FEET; THENCE RUN SOUTH 64°22'33" EAST, A DISTANCE OF 118.81 FEET; THENCE RUN SOUTH 52°22'56" EAST, A DISTANCE OF 90.58 FEET; THENCE RUN NORTH 79°20'02" EAST, A DISTANCE OF 136.10 FEET; THENCE RUN NORTH 52°22'55" EAST, A DISTANCE OF 86.83 FEET; THENCE RUN NORTH 36°24'30" EAST, A DISTANCE OF 105.87 FEET; THENCE RUN NORTH 48°55'55" EAST, A DISTANCE OF 45.49 FEET; THENCE RUN SOUTH 89°56'18" EAST, A DISTANCE OF 151.08 FEET; THENCE RUN NORTH 24°38'40" EAST, A DISTANCE OF 110.35 FEET; THENCE RUN NORTH 46°09'26" EAST, A DISTANCE OF 81.02 FEET; THENCE RUN SOUTH 86°18'52" EAST, A DISTANCE OF 62.24 FEET; THENCE RUN SOUTH 27°38'50" EAST, A DISTANCE OF 68.64 FEET; THENCE RUN SOUTH 41°23'00" EAST, A DISTANCE OF 95.74 FEET; THENCE RUN SOUTH 09°19'22" EAST, A DISTANCE OF 161.00 FEET; THENCE RUN SOUTH 22°58'56" EAST, A DISTANCE OF 78.10 FEET; THENCE RUN SOUTH 41°13'52" WEST, A DISTANCE OF 71.83 FEET; THENCE RUN SOUTH 67°32'49" WEST, A DISTANCE OF 60.90 FEET; THENCE RUN SOUTH 22°37'04" WEST, A DISTANCE OF 125.78 FEET; THENCE RUN SOUTH 05°54'07" WEST, A DISTANCE OF 58.17 FEET; THENCE RUN SOUTH 09°17'29" EAST, A DISTANCE OF 113.07 FEET; THENCE RUN SOUTH 17°42'35" WEST, A DISTANCE OF 84.59 FEET; THENCE RUN SOUTH 54°18'47" EAST, A DISTANCE OF 86.37 FEET; THENCE RUN SOUTH 59°31'01" EAST, A DISTANCE OF 114.87 FEET; THENCE RUN SOUTH 62°38'05" EAST, A DISTANCE OF 134.39 FEET; THENCE RUN SOUTH 39°09'25" EAST, A DISTANCE OF 51.70 FEET; THENCE RUN SOUTH 80°59'23" EAST, A DISTANCE OF 80.02 FEET; THENCE RUN NORTH 35°54'34" EAST, A DISTANCE OF 63.23 FEET; THENCE RUN SOUTH 74°27'55" EAST, A DISTANCE OF 81.89 FEET; THENCE RUN SOUTH 04°00'12" EAST, A DISTANCE OF 73.97 FEET; THENCE RUN SOUTH 80°14'56" EAST, A DISTANCE OF 67.06 FEET; THENCE RUN SOUTH 62°54'57" EAST, A DISTANCE OF 47.02 FEET; THENCE RUN SOUTH 80°58'05" EAST, A DISTANCE OF 47.16 FEET; THENCE RUN NORTH 50°24'47" EAST, A DISTANCE OF 52.77 FEET; THENCE RUN NORTH 16°30'08" WEST, A DISTANCE OF 34.10 FEET; THENCE RUN NORTH 00°36'32" WEST, A DISTANCE OF 52.85 FEET; THENCE RUN SOUTH 40°59'45" EAST, A DISTANCE OF 106.23 FEET; THENCE RUN SOUTH 55°44'00" EAST, A DISTANCE OF 86.62 FEET; THENCE RUN SOUTH 33°10'27" EAST, A DISTANCE OF 83.20 FEET; THENCE RUN SOUTH 55°17'24" EAST, A

DISTANCE OF 68.84 FEET; THENCE RUN SOUTH 46°21'25" EAST, A DISTANCE OF 101.01 FEET; THENCE RUN NORTH 74°50'26" EAST, A DISTANCE OF 86.17 FEET; THENCE RUN SOUTH 82°04'41" EAST, A DISTANCE OF 120.38 FEET; THENCE RUN NORTH 58°22'49" EAST, A DISTANCE OF 68.80 FEET; THENCE RUN SOUTH 60°56'38" EAST, A DISTANCE OF 75.22 FEET; THENCE RUN SOUTH 03°14'40" WEST, A DISTANCE OF 76.66 FEET; THENCE RUN SOUTH 50°59'10" WEST, A DISTANCE OF 90.51 FEET; THENCE RUN SOUTH 36°37'10" WEST, A DISTANCE OF 76.43 FEET; THENCE RUN SOUTH 12°29'53" EAST, A DISTANCE OF 471.98 FEET; THENCE RUN SOUTH 24°47'34" EAST, A DISTANCE OF 104.62 FEET; THENCE RUN SOUTH 12°21'53" WEST, A DISTANCE OF 65.63 FEET; THENCE RUN SOUTH 18°03'40" EAST, A DISTANCE OF 67.17 FEET; THENCE RUN SOUTH 25°58'11" EAST, A DISTANCE OF 64.57 FEET; THENCE RUN SOUTH 27°55'06" EAST, A DISTANCE OF 100.44 FEET; THENCE RUN SOUTH 35°22'32" WEST, A DISTANCE OF 59.70 FEET; THENCE RUN SOUTH 13°35'06" EAST, A DISTANCE OF 68.53 FEET; THENCE RUN SOUTH 51°53'59" EAST, A DISTANCE OF 156.93 FEET; THENCE RUN SOUTH 66°50'45" EAST, A DISTANCE OF 64.60 FEET; THENCE RUN SOUTH 48°38'48" WEST, A DISTANCE OF 54.10 FEET; THENCE RUN SOUTH 08°34'50" WEST, A DISTANCE OF 80.78 FEET; THENCE RUN SOUTH 08°53'51" WEST, A DISTANCE OF 102.76 FEET; THENCE RUN SOUTH 13°03'25" WEST, A DISTANCE OF 64.08 FEET; THENCE RUN SOUTH 27°21'03" WEST, A DISTANCE OF 92.67 FEET; THENCE RUN SOUTH 58°32'05" WEST, A DISTANCE OF 39.73 FEET; THENCE RUN SOUTH 05°28'43" WEST, A DISTANCE OF 111.73 FEET; THENCE RUN SOUTH 12°31'44" WEST, A DISTANCE OF 83.93 FEET; THENCE RUN SOUTH 55°17'54" WEST, A DISTANCE OF 62.16 FEET; THENCE RUN NORTH 84°37'02" WEST, A DISTANCE OF 51.91 FEET; THENCE RUN NORTH 88°34'03" WEST, A DISTANCE OF 32.60 FEET; THENCE RUN SOUTH 42°06'52" WEST, A DISTANCE OF 58.01 FEET; THENCE RUN SOUTH 12°33'12" WEST, A DISTANCE OF 37.53 FEET; THENCE RUN SOUTH 20°36'57" WEST, A DISTANCE OF 33.88 FEET; THENCE RUN SOUTH 20°04'52" EAST, A DISTANCE OF 53.52 FEET; THENCE RUN SOUTH 24°42'25" EAST, A DISTANCE OF 74.30 FEET; THENCE RUN SOUTH 30°43'24" EAST, A DISTANCE OF 665.00 FEET; THENCE RUN SOUTH 76°34'14" EAST, A DISTANCE OF 477.21 FEET; THENCE RUN SOUTH 71°58'41" EAST, A DISTANCE OF 165.94 FEET; THENCE RUN SOUTH 54°48'46" EAST, A DISTANCE OF 79.68 FEET; THENCE RUN SOUTH 62°41'15" EAST, A DISTANCE OF 108.65 FEET; THENCE RUN SOUTH 62°55'30" EAST, A DISTANCE OF 667.14 FEET; THENCE RUN SOUTH 60°27'48" EAST, A DISTANCE OF 87.14 FEET; THENCE RUN SOUTH 64°03'50" EAST, A DISTANCE OF 106.68 FEET; THENCE RUN SOUTH 43°54'25" EAST, A DISTANCE OF 79.20 FEET; THENCE RUN SOUTH 72°01'07" EAST, A DISTANCE OF 124.60 FEET; THENCE RUN SOUTH 60°09'14" EAST, A DISTANCE OF 62.29 FEET; THENCE RUN SOUTH 31°27'02" EAST, A DISTANCE OF 86.64 FEET; THENCE RUN SOUTH 63°57'31" EAST, A DISTANCE OF 63.36 FEET; THENCE RUN NORTH 89°40'02" EAST, A DISTANCE OF 61.47 FEET; THENCE RUN SOUTH 25°03'35" EAST, A DISTANCE OF 41.98 FEET; THENCE RUN SOUTH 58°26'41" EAST, A DISTANCE OF 77.10 FEET; THENCE RUN NORTH 64°51'43" EAST, A DISTANCE OF 59.71 FEET; THENCE RUN NORTH 22°27'00" EAST, A DISTANCE OF 133.33 FEET; THENCE RUN NORTH 52°49'57" EAST, A DISTANCE OF 66.67 FEET; THENCE RUN NORTH 35°29'20" EAST, A DISTANCE OF 82.69 FEET; THENCE RUN NORTH 27°10'34" EAST, A DISTANCE OF

56.95 FEET; THENCE RUN SOUTH 79°02'53" EAST, A DISTANCE OF 94.44 FEET; THENCE RUN NORTH 62°59'52" EAST, A DISTANCE OF 87.39 FEET; THENCE RUN SOUTH 55°10'19" EAST, A DISTANCE OF 51.33 FEET; THENCE RUN SOUTH 56°42'06" EAST, A DISTANCE OF 76.72 FEET; THENCE RUN SOUTH 69°38'47" EAST, A DISTANCE OF 98.62 FEET; THENCE RUN SOUTH 33°07'22" EAST, A DISTANCE OF 66.32 FEET; THENCE RUN SOUTH 12°34'18" EAST, A DISTANCE OF 67.51 FEET; THENCE RUN SOUTH 73°43'09" EAST, A DISTANCE OF 32.57 FEET; THENCE RUN NORTH 88°46'08" EAST, A DISTANCE OF 89.59 FEET; THENCE RUN SOUTH 72°00'24" EAST, A DISTANCE OF 88.54 FEET; THENCE RUN NORTH 82°00'35" EAST, A DISTANCE OF 82.23 FEET; THENCE RUN NORTH 28°08'41" EAST, A DISTANCE OF 77.60 FEET; THENCE RUN SOUTH 79°52'28" EAST, A DISTANCE OF 72.13 FEET; THENCE RUN SOUTH 84°08'18" EAST, A DISTANCE OF 76.52 FEET; THENCE RUN SOUTH 50°04'27" EAST, A DISTANCE OF 116.72 FEET; THENCE RUN SOUTH 18°05'38" EAST, A DISTANCE OF 86.72 FEET; THENCE RUN SOUTH 11°26'26" WEST, A DISTANCE OF 91.89 FEET; THENCE RUN SOUTH 29°04'26" EAST, A DISTANCE OF 89.79 FEET; THENCE RUN SOUTH 09°58'55" EAST, A DISTANCE OF 91.28 FEET; THENCE RUN SOUTH 40°14'22" EAST, A DISTANCE OF 56.45 FEET; THENCE RUN SOUTH 43°10'08" EAST, A DISTANCE OF 86.77 FEET; THENCE RUN SOUTH 30°23'40" EAST, A DISTANCE OF 63.23 FEET; THENCE RUN SOUTH 36°06'06" WEST, A DISTANCE OF 69.17 FEET; THENCE RUN SOUTH 49°24'38" EAST, A DISTANCE OF 39.36 FEET; THENCE RUN NORTH 51°47'53" EAST, A DISTANCE OF 66.55 FEET; THENCE RUN SOUTH 18°39'03" EAST, A DISTANCE OF 66.42 FEET; THENCE RUN SOUTH 13°29'51" EAST, A DISTANCE OF 121.98 FEET; THENCE RUN SOUTH 37°08'09" EAST, A DISTANCE OF 78.28 FEET; THENCE RUN SOUTH 18°59'20" EAST, A DISTANCE OF 85.31 FEET; THENCE RUN SOUTH 29°01'05" WEST, A DISTANCE OF 50.31 FEET; THENCE RUN SOUTH 14°39'12" WEST, A DISTANCE OF 122.19 FEET; THENCE RUN SOUTH 18°44'14" EAST, A DISTANCE OF 78.53 FEET; THENCE RUN SOUTH 53°17'25" EAST, A DISTANCE OF 80.53 FEET; THENCE RUN SOUTH 37°24'41" EAST, A DISTANCE OF 83.16 FEET; THENCE RUN SOUTH 55°25'31" EAST, A DISTANCE OF 71.44 FEET; THENCE RUN NORTH 58°27'23" EAST, A DISTANCE OF 43.35 FEET; THENCE RUN SOUTH 19°10'27" EAST, A DISTANCE OF 37.15 FEET; THENCE RUN SOUTH 63°34'27" WEST, A DISTANCE OF 31.07 FEET; THENCE RUN SOUTH 22°20'25" EAST, A DISTANCE OF 134.31 FEET; THENCE RUN SOUTH 08°26'23" WEST, A DISTANCE OF 67.96 FEET; THENCE RUN SOUTH 22°50'36" EAST, A DISTANCE OF 95.16 FEET; THENCE RUN SOUTH 68°08'39" EAST, A DISTANCE OF 101.39 FEET; THENCE RUN SOUTH 84°06'33" EAST, A DISTANCE OF 143.78 FEET; THENCE RUN SOUTH 53°36'32" EAST, A DISTANCE OF 79.23 FEET; THENCE RUN SOUTH 62°30'27" EAST, A DISTANCE OF 79.89 FEET; THENCE RUN SOUTH 80°26'17" EAST, A DISTANCE OF 103.16 FEET; THENCE RUN SOUTH 50°11'10" EAST, A DISTANCE OF 58.15 FEET; THENCE RUN SOUTH 66°52'59" EAST, A DISTANCE OF 72.77 FEET; THENCE RUN SOUTH 63°53'24" EAST, A DISTANCE OF 143.33 FEET; THENCE RUN SOUTH 83°14'16" EAST, A DISTANCE OF 82.39 FEET; THENCE RUN SOUTH 46°01'21" EAST, A DISTANCE OF 132.57 FEET; THENCE RUN SOUTH 30°59'41" EAST, A DISTANCE OF 81.79 FEET; THENCE RUN NORTH 86°11'27" EAST, A DISTANCE OF 73.17 FEET; THENCE RUN NORTH 62°36'40" EAST, A DISTANCE OF 109.25 FEET; THENCE RUN NORTH 76°42'21" EAST, A DISTANCE OF 117.81 FEET; 1)

THENCE RUN SOUTH 00°30'28" WEST, A DISTANCE OF 58.37 FEET; 2) THENCE RUN NORTH 59°53'32" EAST, A DISTANCE OF 54.81 FEET; 3) THENCE RUN SOUTH 43°52'35" EAST, A DISTANCE OF 38.23 FEET; 4) THENCE RUN SOUTH 75°34'26" EAST, A DISTANCE OF 45.20 FEET; 5) THENCE RUN SOUTH 70°37'50" EAST, A DISTANCE OF 23.34 FEET; 6) THENCE RUN SOUTH 65°59'05" EAST, A DISTANCE OF 142.77 FEET; 7) THENCE RUN SOUTH 71°48'27" EAST, A DISTANCE OF 41.59 FEET; 8) THENCE RUN SOUTH 73°29'01" EAST, A DISTANCE OF 85.77 FEET; 9) THENCE RUN NORTH 83°59'28" EAST, A DISTANCE OF 72.88 FEET; 10) THENCE RUN NORTH 82°39'04" EAST, A DISTANCE OF 75.52 FEET; 11) THENCE RUN NORTH 22°53'15" EAST, A DISTANCE OF 49.24 FEET; 12) THENCE RUN NORTH 42°47'28" EAST, A DISTANCE OF 36.32 FEET; 13) THENCE RUN NORTH 66°51'09" EAST, A DISTANCE OF 48.16 FEET; 14) THENCE RUN NORTH 82°25'46" EAST, A DISTANCE OF 75.22 FEET; 15) THENCE RUN NORTH 82°09'15" EAST, A DISTANCE OF 66.23 FEET; 16) THENCE RUN NORTH 72°05'31" EAST, A DISTANCE OF 32.56 FEET TO A POINT ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 9; 1) THENCE RUN SOUTH 00°30'28" WEST, ALONG SAID WEST LINE, A DISTANCE OF 107.66 FEET; 2) THENCE DEPARTING SAID WEST LINE, RUN SOUTH 89°33'30" EAST, A DISTANCE OF 841.08 FEET; 3) THENCE RUN SOUTH 02°20'16" EAST, A DISTANCE OF 303.39 FEET; 4) THENCE RUN SOUTH 60°11'33" EAST, A DISTANCE OF 535.18 FEET; 5) THENCE RUN SOUTH 00°10'55" WEST, A DISTANCE OF 387.25 FEET; 6) THENCE RUN SOUTH 00°48'18" WEST, A DISTANCE OF 599.91 FEET; 7) THENCE RUN SOUTH 88°56'30" EAST, A DISTANCE OF 2556.25 FEET; 8) THENCE RUN SOUTH 00°49'33" WEST, A DISTANCE OF 5.52 FEET; 9) THENCE RUN SOUTH 43°39'58" WEST, A DISTANCE OF 170.17 FEET; 10) THENCE RUN SOUTH 13°50'45" WEST, A DISTANCE OF 147.54 FEET; 11) THENCE RUN SOUTH 26°56'42" EAST, A DISTANCE OF 135.90 FEET; 12) THENCE RUN SOUTH 41°29'44" EAST, A DISTANCE OF 127.17 FEET; 13) THENCE RUN SOUTH 00°49'33" WEST, A DISTANCE OF 891.81 FEET; 14) THENCE RUN NORTH 88°56'27" WEST, A DISTANCE OF 65.00 FEET; 15) THENCE RUN SOUTH 00°49'33" WEST, A DISTANCE OF 644.96 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 470, THENCE RUN ALONG SAID NORTH AND EAST RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES AND DISTANCES: 1) THENCE RUN NORTH 88°56'30" WEST, A DISTANCE OF 2673.97 FEET TO A POINT OF CURVATURE OF A 1095.82 FOOT RADIUS CURVE CONCAVE TO THE NORTHEAST; 2) THENCE RUN NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89°43'22" AN ARC DISTANCE OF 1716.01 FEET TO A POINT OF TANGENCY; 3) THENCE RUN NORTH 00°46'52" EAST, A DISTANCE OF 378.96 FEET TO A POINT OF CURVATURE OF A 1196.40 FOOT RADIUS CURVE CONCAVE TO THE WEST; 4) THENCE RUN NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°56'25" AN ARC DISTANCE OF 646.07 FEET TO A POINT OF NON-TANGENCY; THENCE DEPARTING SAID RIGHT-OF-WAY LINE, RUN S89°13'08"E, A DISTANCE OF 120.24 FEET TO A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 17; THENCE RUN NORTH 00°46'52" EAST, ALONG SAID EAST LINE, A DISTANCE OF 535.00 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 9; THENCE RUN NORTH 00°30'28" EAST, ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 9, A DISTANCE OF 100.00 FEET; THENCE RUN NORTH 89°24'17" WEST, A DISTANCE OF 807.90 FEET; THENCE RUN SOUTH 00°30'28" WEST, A

DISTANCE OF 99.99 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID COUNTY ROAD NO. 470, SAID POINT BEING ON A 1196.40 FOOT RADIUS NON-TANGENT CURVE CONCAVE TO THE SOUTH WHOSE RADIUS POINT BEARS SOUTH 17°12'59" WEST; THENCE RUN WESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES AND DISTANCES: 1) THENCE RUN ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°37'16" AN ARC DISTANCE OF 347.07 FEET TO A POINT OF TANGENCY; 2) THENCE RUN NORTH 89°24'17" WEST, A DISTANCE OF 1499.54 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 8; THENCE DEPARTING SAID WEST LINE RUN NORTH 89°23'48" WEST, A DISTANCE OF 2315.45 FEET; THENCE NORTH 84°15'10" WEST, A DISTANCE OF 213.38 FEET; THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE, RUN NORTH 42°26'19" WEST, A DISTANCE OF 1675.88 FEET; THENCE RUN SOUTH 47°33'41" WEST, A DISTANCE OF 270.00 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE FLORIDA TURNPIKE (STATE ROAD NO. 91, A VARIABLE WIDTH RIGHT-OF-WAY, THENCE RUN NORTH 42°26'19" WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 5966.03 FEET TO A POINT ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 6; THENCE DEPARTING SAID NORTHEASTERLY RIGHT-OF-WAY LINE, RUN NORTH 00°45'14" EAST, ALONG SAID WEST LINE, A DISTANCE OF 2487.91 FEET TO THE POINT OF BEGINNING.

AND:

A PORTION OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 24 EAST, LAKE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 9; THENCE RUN SOUTH 89°11'07" EAST, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 9, A DISTANCE OF 2,650.14 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 9; THENCE DEPARTING SAID SOUTH LINE, RUN NORTH 00°45'24" EAST, ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 9, A DISTANCE OF 1,340.43 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID EAST LINE, RUN THE FOLLOWING FIVE (5) COURSES AND DISTANCES: 1) THENCE RUN NORTH 90°00'00" WEST, A DISTANCE OF 1427.39 FEET; 2) THENCE RUN NORTH 20°12'05" EAST, A DISTANCE OF 896.56 FEET; 3) THENCE RUN SOUTH 89°45'55" EAST, A DISTANCE OF 1510.88 FEET; 4) THENCE RUN SOUTH 00°00'00" EAST, A DISTANCE OF 538.26 FEET; 5) THENCE RUN NORTH 90°00'00" EAST, A DISTANCE OF 1602.12 FEET; THENCE THE FOLLOWING TWO (2) COURSES AND DISTANCES: 1) THENCE RUN SOUTH 00°36'49" WEST, A DISTANCE OF 831.10 FEET; 2) THENCE RUN NORTH 88°50'30" WEST, A DISTANCE OF 192.44 FEET; THENCE THE FOLLOWING FOUR (4) COURSES AND DISTANCES: 1) THENCE RUN NORTH 74°45'27" WEST, A DISTANCE OF 957.72 FEET; 2) THENCE RUN NORTH 90°00'00" WEST, A DISTANCE OF 631.59 FEET; 3) THENCE RUN NORTH 01°16'27" EAST, A DISTANCE OF 278.48 FEET; 4) THENCE RUN NORTH 90°00'00" WEST, A DISTANCE OF 244.47 FEET TO THE POINT OF BEGINNING.

AND:

THE SOUTH 360.00 FEET OF THE WEST 330.00 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, ALL LYING WITHIN SECTION 36, TOWNSHIP 19 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA.

AND:

THAT PORTION OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, LYING EAST OF THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 301 AND LYING EAST OF THE EASTERLY RIGHT-OF-WAY FOR THE CSX TRANSPORTATION, INC. RAILROAD.

AND:

THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA; LESS THE WEST 462.00 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 36; LESS RIGHT-OF-WAY FOR US HIGHWAY 301.

AND TOGETHER WITH:

THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA.

AND:

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, LYING WEST OF THE WESTERLY RIGHT-OF-WAY FOR THE CSX TRANSPORTATION, INC. RAILROAD AND LYING EAST OF THE EASTERLY RIGHT-OF-WAY FOR U.S. HIGHWAY 301.

AND:

THAT LAND LYING IN SECTIONS 1 AND 12, TOWNSHIP 20 SOUTH, RANGE 22 EAST AND SECTION 6, TOWNSHIP 20 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 6, THENCE S89°46'01"E, ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 A

DISTANCE OF 1,332.29 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 6; THENCE DEPARTING SAID NORTH LINE, S00°25'14"W, ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 A DISTANCE OF 517.80 FEET TO THE POINT OF INTERSECTION WITH THE THREAD OF SHADY BROOK; THENCE DEPARTING SAID EAST LINE AND SOUTHWESTERLY ALONG THE THREAD OF SHADY BROOK THE FOLLOWING COURSES: S30°39'11"W, 206.13 FEET; THENCE S36°48'33"W, 143.00 FEET; THENCE S34°04'51"W, 43.09 FEET; THENCE S63°06'48"W, 108.78 FEET; THENCE S72°59'03"W, 51.27 FEET; THENCE S80°53'56"W, 47.52 FEET; THENCE S86°58'55"W, 99.28 FEET; THENCE S63°14'45"W, 238.03 FEET; THENCE S64°37'12"W, 183.19 FEET; THENCE S54°17'50"W, 178.15 FEET; THENCE S36°57'57"W, 104.22 FEET; THENCE S64°03'19"W, 91.46 FEET; THENCE S79°02'43"W, 121.33 FEET; THENCE S49°27'14"W, 52.20 FEET; THENCE S34°24'56"W, 9.47 FEET TO A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 1; THENCE CONTINUE, S34°24'56"W, 30.44 FEET; THENCE S59°44'16"W, 154.04 FEET; THENCE S30°49'44"W, 144.25 FEET; THENCE N87°27'56"W, 58.62 FEET; THENCE S85°40'21"W, 48.94 FEET; THENCE S18°42'44"E, 63.68 FEET; THENCE S14°30'36"W, 130.54 FEET; THENCE S01°07'45"W, 141.92 FEET; THENCE S24°03'28"W, 76.51 FEET; THENCE S10°05'36"E, 115.89 FEET; THENCE S16°05'47"W, 63.83 FEET; THENCE S32°41'14"E, 75.25 FEET; THENCE S04°35'00"W, 116.68 FEET; THENCE S26°25'53"W, 52.90 FEET; THENCE S00°21'54"E, 51.65 FEET; THENCE S19°42'07"W, 154.14 FEET; THENCE S43°35'24"W, 41.44 FEET; THENCE S21°30'06"W, 74.55 FEET; THENCE S48°42'48"W, 65.81 FEET; THENCE S02°37'42"W, 40.74 FEET; THENCE S62°22'04"E, 32.55 FEET; THENCE S09°07'03"E, 60.17 FEET; THENCE S16°24'40"W, 113.37 FEET; THENCE S05°46'29"W, 251.39 FEET; THENCE S04°15'32"W, 130.09 FEET; THENCE S25°36'48"W, 117.38 FEET; THENCE S06°12'21"W, 138.59 FEET; THENCE S36°14'33"W, 232.60 FEET; THENCE S46°14'48"W, 169.06 FEET; THENCE S04°49'15"W, 88.45 FEET; THENCE S03°42'48"E, 192.67 FEET; THENCE S19°04'40"W, 31.06 FEET; THENCE S34°27'35"W, 36.09 FEET; THENCE S58°44'08"W, 44.18 FEET; THENCE S59°26'37"W, 58.33 FEET; THENCE S38°32'20"W, 55.47 FEET; THENCE S16°35'41"W, 84.01 FEET; THENCE S21°33'55"W, 97.20 FEET; THENCE S23°54'32"E, 28.66 FEET; THENCE S41°29'27"E, 26.10 FEET; THENCE S30°59'47"E, 39.28 FEET; THENCE S14°55'52"E, 38.10 FEET; THENCE S11°49'58"W, 88.82 FEET; THENCE S19°00'08"W, 46.72 FEET; THENCE S28°49'18"W, 23.67 FEET; THENCE S40°08'04"W, 39.25 FEET; THENCE S38°36'42"W, 41.08 FEET; THENCE S21°12'41"W, 38.95 FEET; THENCE S16°26'36"W, 24.74 FEET; THENCE S09°11'47"W, 28.03 FEET; THENCE S08°34'46"W, 23.19 FEET; THENCE S05°21'12"E, 29.61 FEET; THENCE S28°10'45"E, 36.92 FEET; THENCE S75°29'10"E, 20.45 FEET; THENCE N67°11'38"E, 22.32 FEET; THENCE N88°20'00"E, 26.86 FEET; THENCE S74°55'26"E, 27.38 FEET; THENCE S43°39'31"E, 44.11 FEET; THENCE S41°08'31"E, 42.24 FEET; THENCE S22°17'43"E, 51.17 FEET; THENCE S19°34'30"E, 61.33 FEET; THENCE S32°49'22"W, 61.93 FEET; THENCE S37°12'00"E, 66.43 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE CONTINUE, S37°12'00"E, 39.30 FEET; THENCE S36°28'50"E, 150.92 FEET; THENCE S28°41'04"E, 139.61 FEET; THENCE S31°11'07"E, 125.28 FEET; THENCE S15°02'29"E, 46.48 FEET; THENCE S25°54'31"W, 70.38 FEET; THENCE S76°11'03"W, 66.74 FEET; THENCE S37°11'56"W, 61.96 FEET; THENCE S08°45'08"W, 44.31 FEET; THENCE S29°20'21"W, 56.13 FEET; THENCE S65°06'50"W, 84.81 FEET; THENCE

S35°05'50"W, 33.63 FEET; THENCE S04°01'16"E, 81.82 FEET; THENCE S08°08'17"E, 31.27 FEET; THENCE S82°32'13"W, 52.89 FEET; THENCE S76°06'15"W, 53.55 FEET; THENCE S51°31'21"W, 72.74 FEET; THENCE N76°04'09"W, 74.49 FEET; THENCE S70°24'30"W, 94.69 FEET; THENCE N75°53'26"W, 83.36 FEET; THENCE N78°44'02"W, 101.62 FEET; THENCE S57°51'16"W, 70.43 FEET; THENCE S82°18'42"W, 123.84 FEET; THENCE N76°08'09"W, 91.02 FEET; THENCE N69°31'29"W, 170.51 FEET; THENCE N70°22'02"W, 75.02 FEET; THENCE S72°31'51"W, 44.94 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY FOR THE CSX TRANSPORTATION, INC. RAILROAD; THENCE DEPARTING THE THREAD OF SHADY BROOK, N21°14'42"W, ALONG SAID EASTERLY RAILROAD RIGHT-OF-WAY A DISTANCE OF 6,598.34 FEET TO A POINT ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 1; THENCE DEPARTING SAID EASTERLY RAILROAD RIGHT-OF-WAY AND ALONG SAID NORTH LINE, S89°52'06"E, 1,731.21 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 1; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 1, S89°45'59"E, 2648.68 FEET TO THE POINT OF BEGINNING.

LESS:

ANY PORTION LYING THEREOF WITHIN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA.

AND:

THAT PORTION OF THE NORTH 3/4 OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA; LYING EAST OF THE RIGHT-OF-WAY FOR I-75; LESS THE NORTH 1543.15 FEET THEREOF.

AND:

THAT PORTION OF THE SOUTH 3/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 22 EAST, LYING WESTERLY OF THE RAILROAD RIGHT-OF-WAY AND EAST OF THE RIGHT-OF-WAY FOR I-75; LESS THE NORTH 1543.15 FEET OF THE WEST 1/2 OF SAID SECTION 35.

AND LESS:

THE FOLLOWING PORTIONS THEREOF LYING WITHIN THE FLORIDA DEPARTMENT OF TRANSPORTATION RETENTION AREA ABUTTING I-75:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 34, TOWNSHIP 19 SOUTH, RANGE 22 EAST; THENCE RUN NORTH 89°55'49" WEST, ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 34, A DISTANCE OF 18.99 FEET TO THE EASTERLY RIGHT-OF-WAY OF INTERSTATE 75; THENCE DEPARTING SAID SOUTH LINE, RUN NORTH 02°55'02" WEST, ALONG SAID

EASTERLY RIGHT-OF-WAY, A DISTANCE OF 364.40 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY, RUN NORTH 87°04'58" EAST, A DISTANCE OF 156.99 FEET; THENCE RUN NORTH 02°55'02" WEST, A DISTANCE OF 136.45 FEET; THENCE RUN NORTH 40°45'13" EAST, A DISTANCE OF 35.67 FEET; THENCE RUN NORTH 82°57'32" EAST, A DISTANCE OF 146.29 FEET; THENCE RUN NORTH 06°58'02" WEST, A DISTANCE OF 144.00 FEET; THENCE RUN SOUTH 82°57'32" WEST, A DISTANCE OF 318.19 FEET TO THE AFORESAID EASTERLY RIGHT-OF-WAY OF INTERSTATE 75; THENCE SOUTH 02°55'02" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 293.53 FEET TO THE POINT OF BEGINNING.

AND LESS:

THE FOLLOWING PORTIONS THEREOF LYING WITHIN THE FLORIDA DEPARTMENT OF TRANSPORTATION RETENTION AREA ABUTTING I-75:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 35, TOWNSHIP 19 SOUTH, RANGE 22 EAST; THENCE RUN SOUTH 89°53'30" EAST, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 135.93 FEET TO THE EASTERLY RIGHT-OF-WAY OF INTERSTATE 75; THENCE RUN NORTH 02°54'42" WEST, ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 366.88 FEET; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY, RUN NORTH 87°05'18" EAST, A DISTANCE OF 239.75 FEET; THENCE RUN NORTH 33°58'33" EAST, A DISTANCE OF 71.55 FEET; THENCE RUN NORTH 16°53'49" WEST, A DISTANCE OF 41.01 FEET; THENCE RUN NORTH 57°25'06" WEST, A DISTANCE OF 96.33 FEET; THENCE RUN NORTH 16°39'27" WEST, A DISTANCE OF 71.29 FEET; THENCE RUN NORTH 55°26'15" WEST, A DISTANCE OF 32.23 FEET; THENCE RUN NORTH 71°52'05" WEST, A DISTANCE OF 81.29 FEET; THENCE RUN SOUTH 87°05'18" WEST, A DISTANCE OF 75.97 FEET TO THE AFORESAID EASTERLY RIGHT-OF-WAY OF INTERSTATE 75; THENCE RUN SOUTH 02°54'42" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 271.00 FEET TO THE POINT OF BEGINNING.

AND LESS:

THE FOLLOWING PORTIONS THEREOF LYING WITHIN THE FLORIDA DEPARTMENT OF TRANSPORTATION RETENTION AREA ABUTTING I-75:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 35, TOWNSHIP 19 SOUTH, RANGE 22 EAST; THENCE RUN SOUTH 89°53'30" EAST, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 135.93 FEET TO THE EASTERLY RIGHT-OF-WAY OF INTERSTATE 75; THENCE RUN NORTH 02°54'42" WEST, ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 1097.87 FEET; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY, RUN NORTH 87°05'18" EAST, A DISTANCE OF 43.15 FEET; THENCE RUN SOUTH 48°26'25" EAST, A DISTANCE OF 53.64 FEET; THENCE RUN SOUTH 79°17'09" EAST, A DISTANCE OF 31.50 FEET; THENCE RUN NORTH 80°58'57" EAST, A DISTANCE OF 79.35 FEET; THENCE RUN

SOUTH 77°07'58" EAST, A DISTANCE OF 95.95 FEET; THENCE RUN SOUTH 50°59'36" EAST, A DISTANCE OF 35.25 FEET; THENCE RUN SOUTH 24°50'48" EAST, A DISTANCE OF 62.16 FEET; THENCE RUN SOUTH 23°18'50" EAST, A DISTANCE OF 177.33 FEET; THENCE RUN SOUTH 75°01'46" EAST, A DISTANCE OF 56.05 FEET; THENCE RUN NORTH 54°25'59" EAST, A DISTANCE OF 119.80 FEET; THENCE RUN NORTH 39°27'28" WEST, A DISTANCE OF 455.30 FEET; THENCE RUN NORTH 77°08'05" WEST, A DISTANCE OF 53.26 FEET; THENCE RUN SOUTH 82°09'08" WEST, A DISTANCE OF 83.10 FEET; THENCE RUN NORTH 48°26'15" WEST, A DISTANCE OF 87.83 FEET; THENCE RUN SOUTH 87°05'18" WEST, A DISTANCE OF 80.91 FEET TO THE AFORESAID EASTERLY RIGHT-OF-WAY OF INTERSTATE 75; THENCE RUN SOUTH 02°54'42" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 172.01 FEET TO THE POINT OF BEGINNING.

AND LESS:

BEGIN AT THE NORTHWEST CORNER OF SE 1/4 OF NE 1/4 OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 22 EAST; RUN S08°00' WEST 223.00 FEET; THENCE SOUTH 89°47'10" WEST 91.97 FEET; THENCE N04°08'45" EAST 221.35 FEET TO NORTH LINE OF SW 1/4 OF NE 1/4; THENCE N89°41'10" EAST 107.15 FEET TO POINT OF BEGINNING.

AND LESS:

THAT PORTION OF SAID SECTION 35 DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 35; THENCE RUN EAST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 181.33, MORE OR LESS, TO A POINT ON THE WESTERLY RAILROAD RIGHT-OF-WAY, HEREBY REFERRED TO AS POINT "A"; THENCE RETURN TO THE POINT OF BEGINNING AND RUN WEST ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 200.00 FEET; THENCE NORTH, PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 1981.86 FEET; THENCE DEPARTING SAID PARALLEL LINE, RUN S67°33'00"E, 1,103.02 FEET TO A POINT ON THE WESTERLY RAILROAD RIGHT-OF-WAY; THENCE SOUTHWESTERLY ALONG SAID WESTERLY RIGHT-OF-WAY TO POINT "A".

AND LESS:

RIGHT-OF-WAY FOR COUNTY ROAD 525.

AND LESS:

RIGHT-OF-WAY FOR THE COUNTY ROAD 525E.

AND TOGETHER WITH:

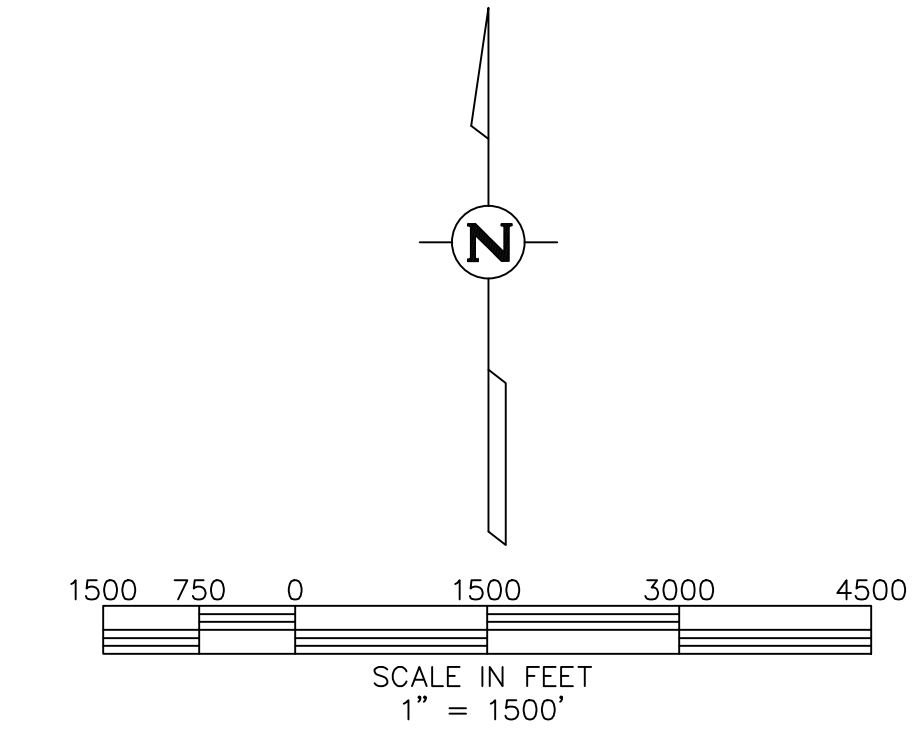
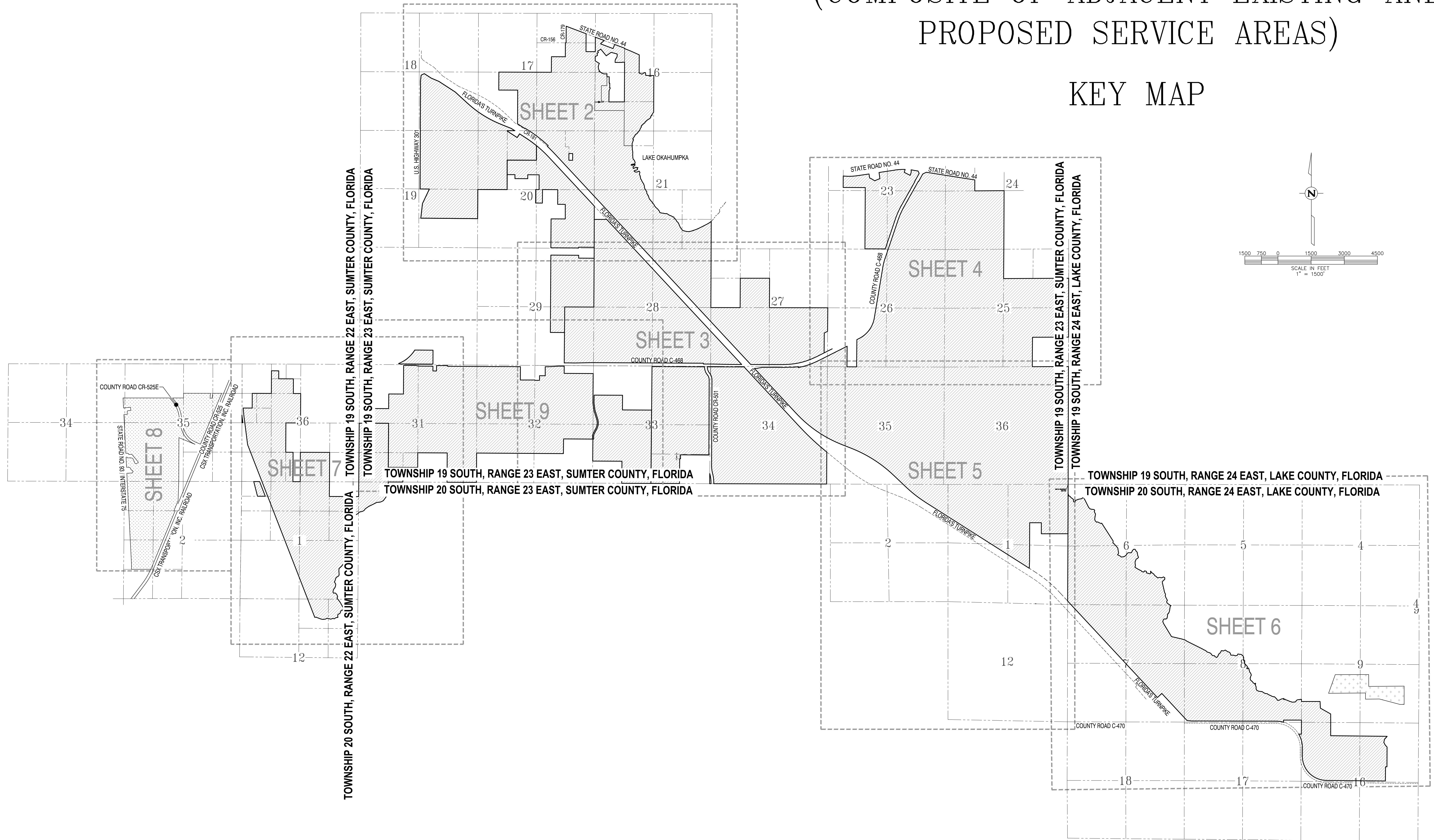
THAT PORTION OF THE NORTH 3/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 22 EAST, SUMTER COUNTY, FLORIDA, LYING WESTERLY OF THE RAILROAD RIGHT-OF-WAY AND LYING EAST OF INTERSTATE 75.

LESS:

THAT PORTION OF SAID SECTION 2 DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 2, THENCE S89°55'42"E, ALONG THE NORTH LINE THEREOF A DISTANCE OF 181.33 FEET TO THE WESTERLY RAILROAD RIGHT-OF-WAY; THENCE DEPARTING SAID NORTH LINE AND ALONG SAID WESTERLY RIGHT-OF-WAY, RUN S22°27'00"W, 1,096.47 FEET; THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY, RUN N02°06'44"E, 1,014.54 FEET TO A POINT ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 2; THENCE ALONG SAID NORTH LINE, S89°55'42"E, 200.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SOUTH SUMTER UTILITY COMPANY, LLC SUMTER AND LAKE COUNTIES WATER AND WASTEWATER SERVICE AREA (COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS)

KEY MAP

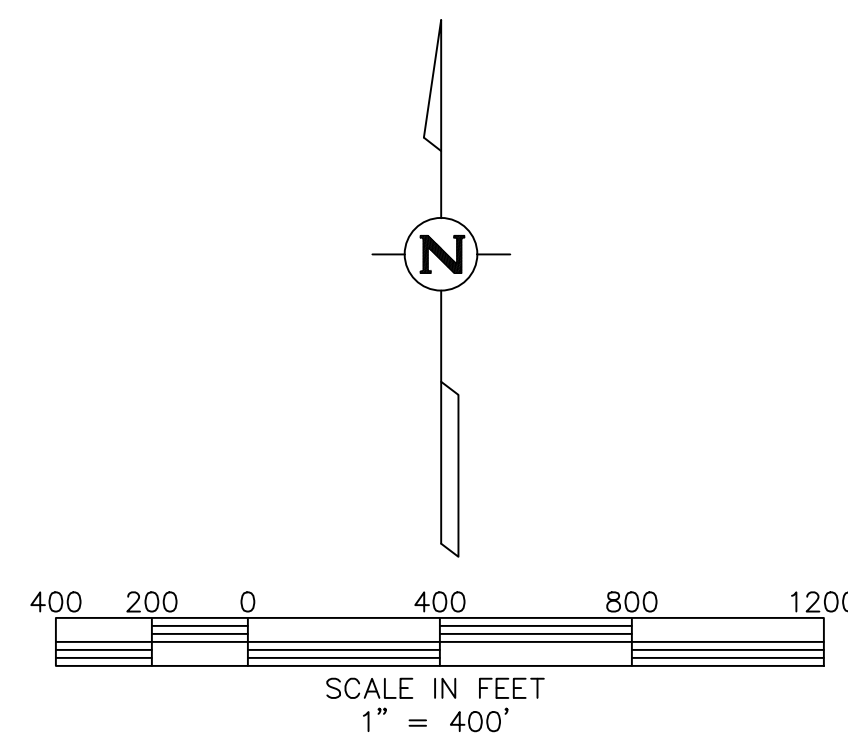


- COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS
- ISOLATED EXISTING SERVICE AREAS

NOTE: COUNTY ROAD C-468 IS ALSO KNOWN AS MORSE BOULEVARD AND WARM SPRINGS AVENUE.

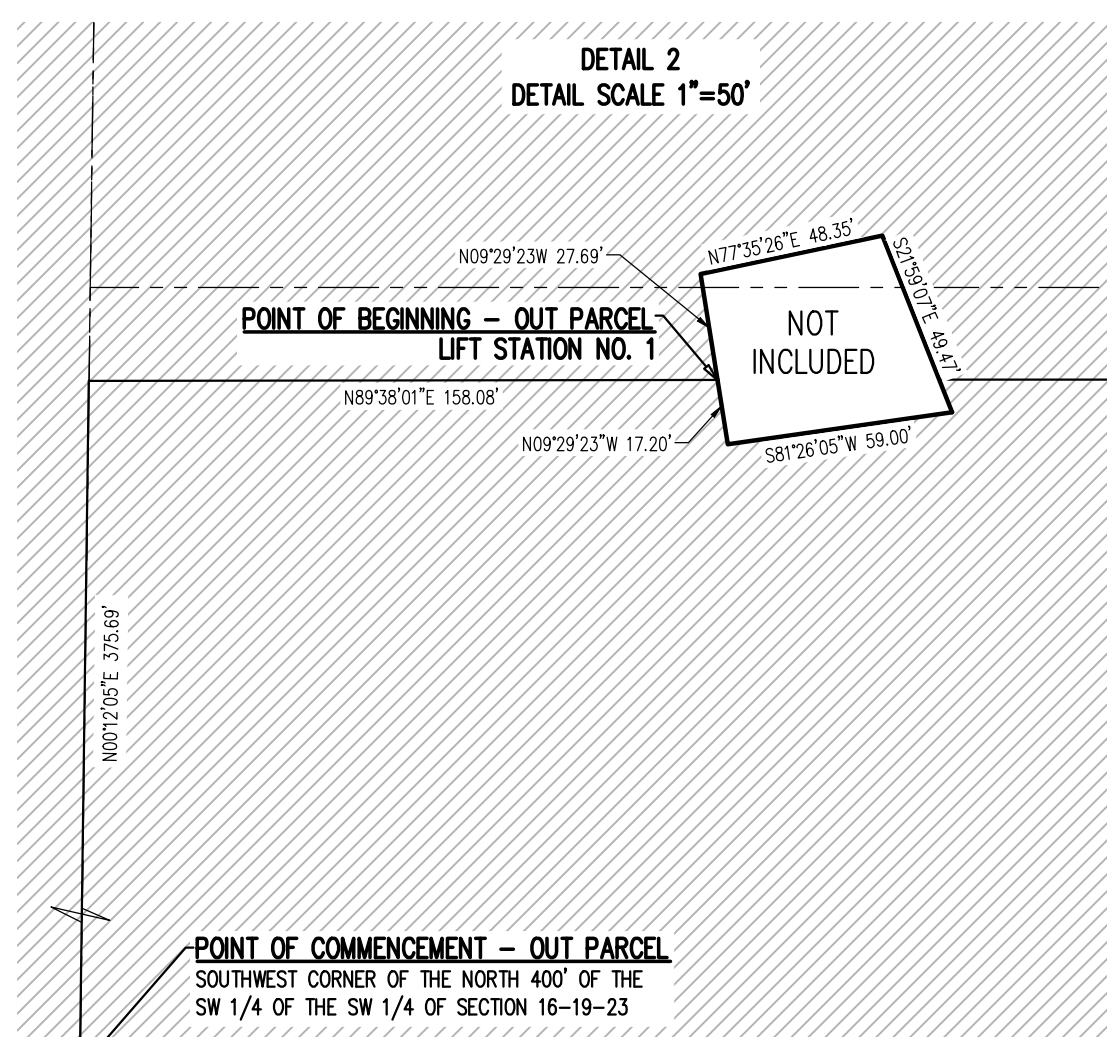
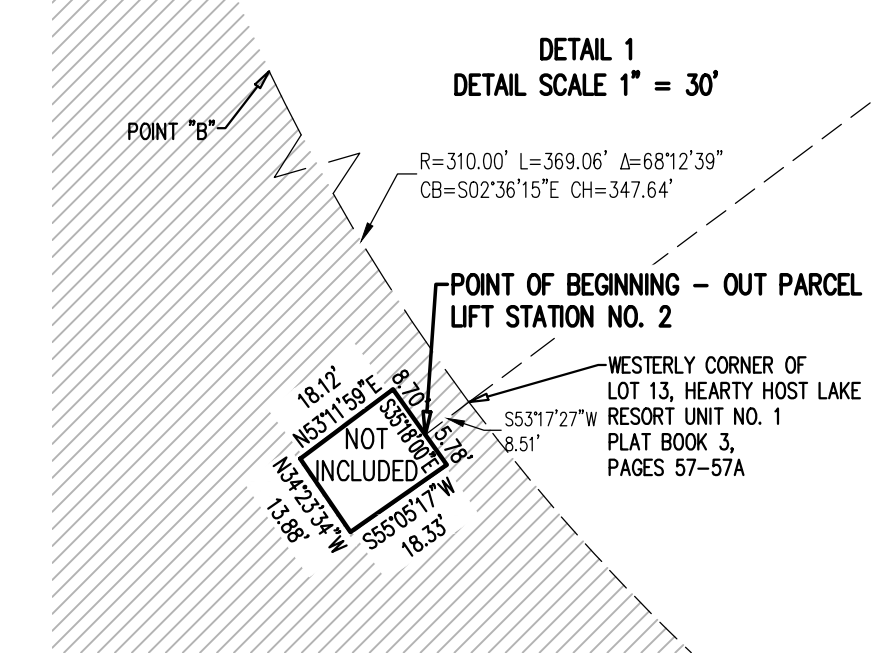
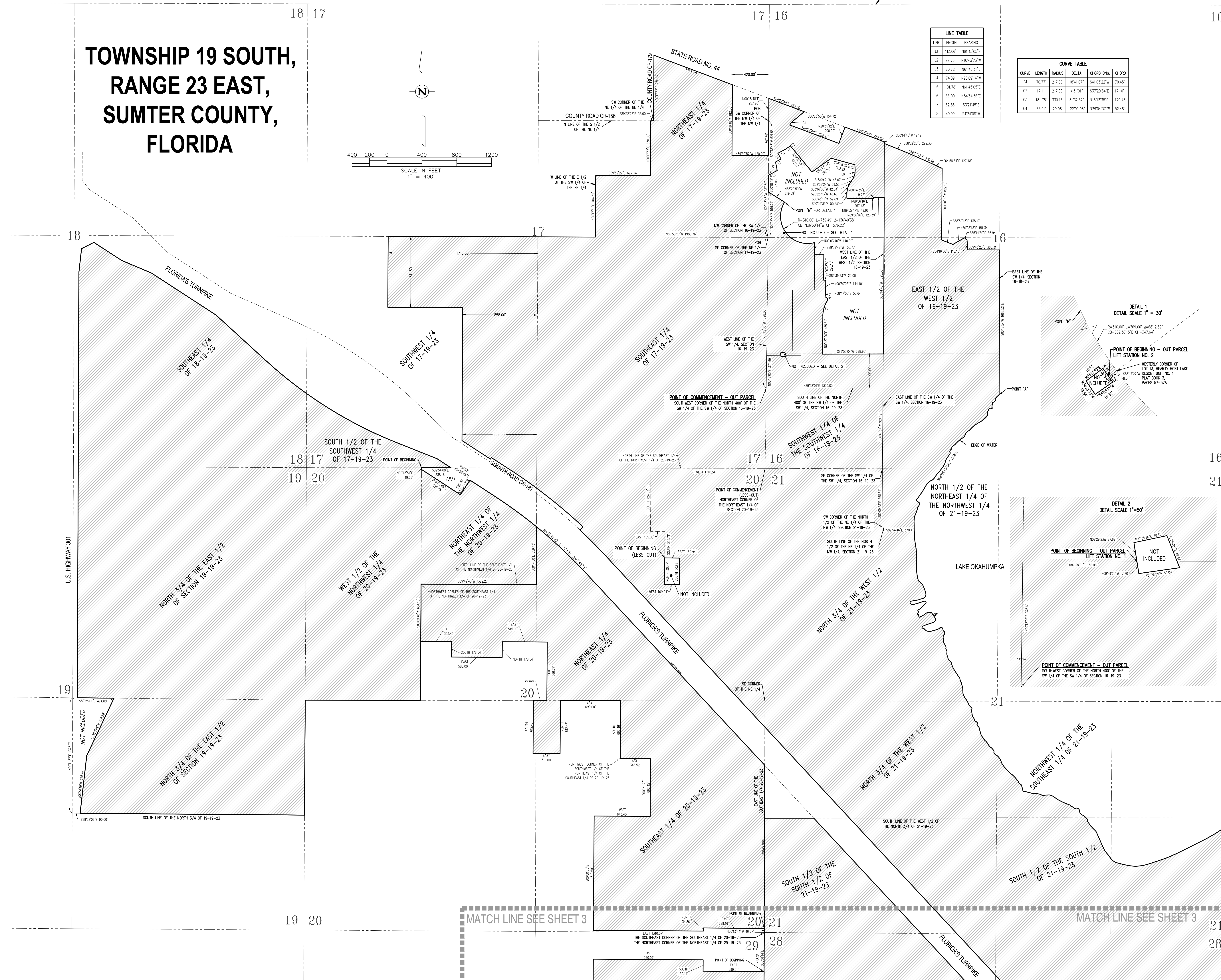
SOUTH SUMTER UTILITY COMPANY, LLC SUMTER AND LAKE COUNTIES WATER AND WASTEWATER SERVICE AREA (COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS)

**TOWNSHIP 19 SOUTH,
RANGE 23 EAST,
SUMTER COUNTY,
FLORIDA**



LINE TABLE	
LINE	LENGTH BEARING
L1	113.00' N01°43'10"E
L2	99.76' N02°42'31"W
L3	70.77' N01°48'31"E
L4	74.89' N02°00'4"W
L5	101.79' N01°43'10"E
L6	66.00' N04°34'36"E
L7	62.56' S32°14'E
L8	40.99' S42°40'W

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD BEG. CHORD END
C1	70.77'	217.00'	18°41'00"	S41°02'32"W 70.42'
C2	17.81'	217.00'	4°31'00"	S37°20'34"E 17.10'
C3	181.75'	330.13'	31°32'34"	N01°33'30"E 178.46'
C4	63.91'	29.88'	122°09'58"	N09°54'37"W 52.48'



SOUTH SUMTER UTILITY COMPANY, LLC SUMTER AND LAKE COUNTIES WATER AND WASTEWATER SERVICE AREA (COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS)



NOTE: COUNTY ROAD C-468 IS ALSO KNOWN AS MORSE BOULEVARD AND WARM SPRINGS AVENUE.

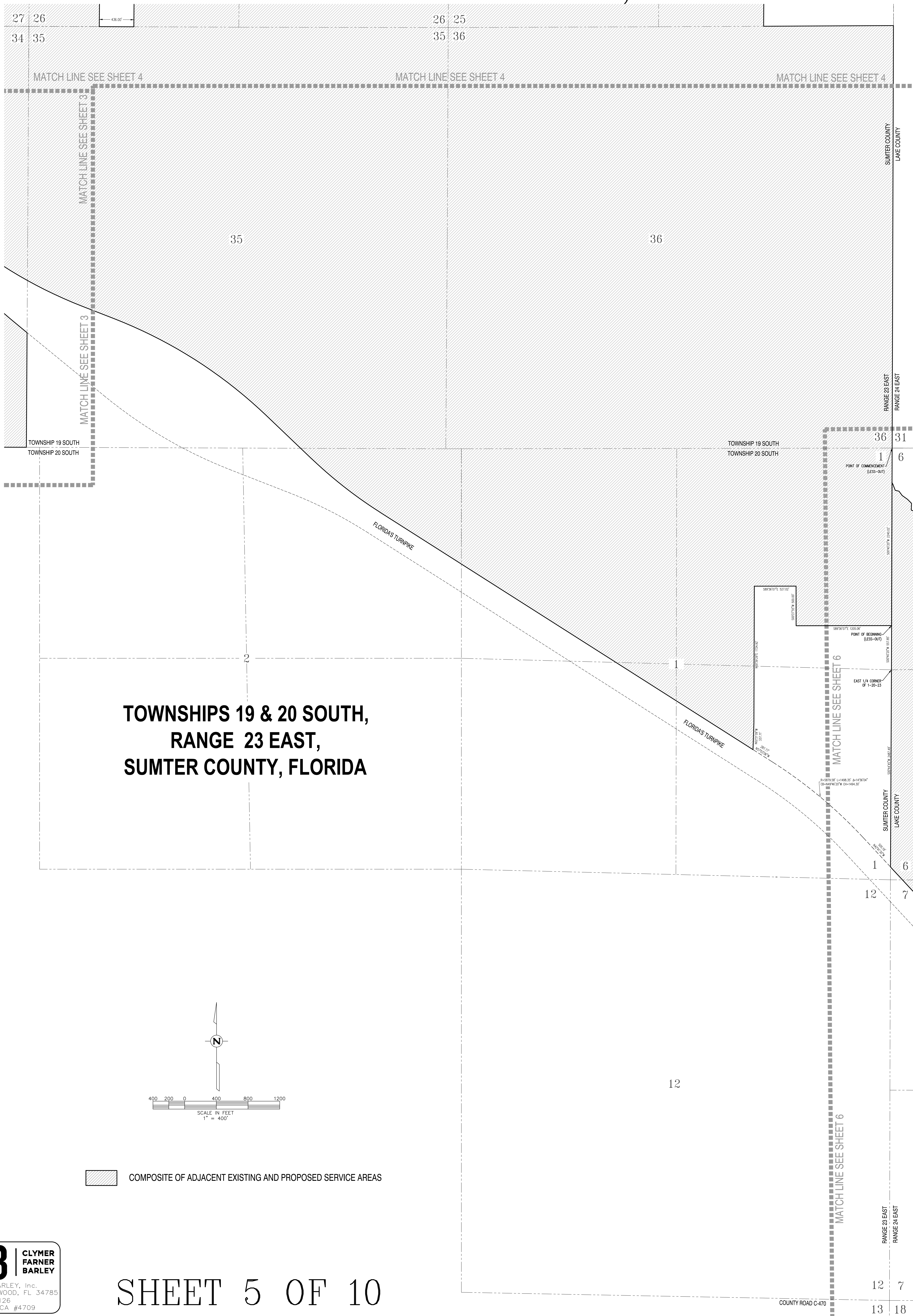
SOUTH SUMTER UTILITY COMPANY, LLC SUMTER AND LAKE COUNTIES WATER AND WASTEWATER SERVICE AREA (COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS)

**TOWNSHIP 19 SOUTH,
RANGE 23 EAST,
SUMTER COUNTY,
FLORIDA**

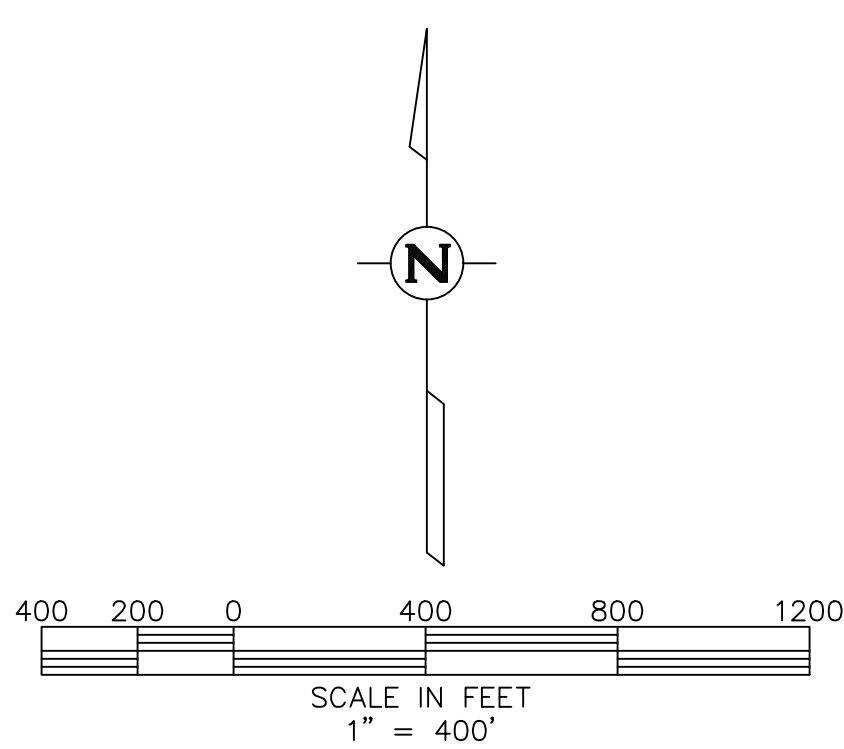


NOTE: COUNTY ROAD C-468 IS ALSO KNOWN AS MORSE BOULEVARD AND WARM SPRINGS AVENUE.

SOUTH SUMTER UTILITY COMPANY, LLC
 SUMTER AND LAKE COUNTIES
 WATER AND WASTEWATER SERVICE AREA
 (COMPOSITE OF ADJACENT EXISTING AND
 PROPOSED SERVICE AREAS)



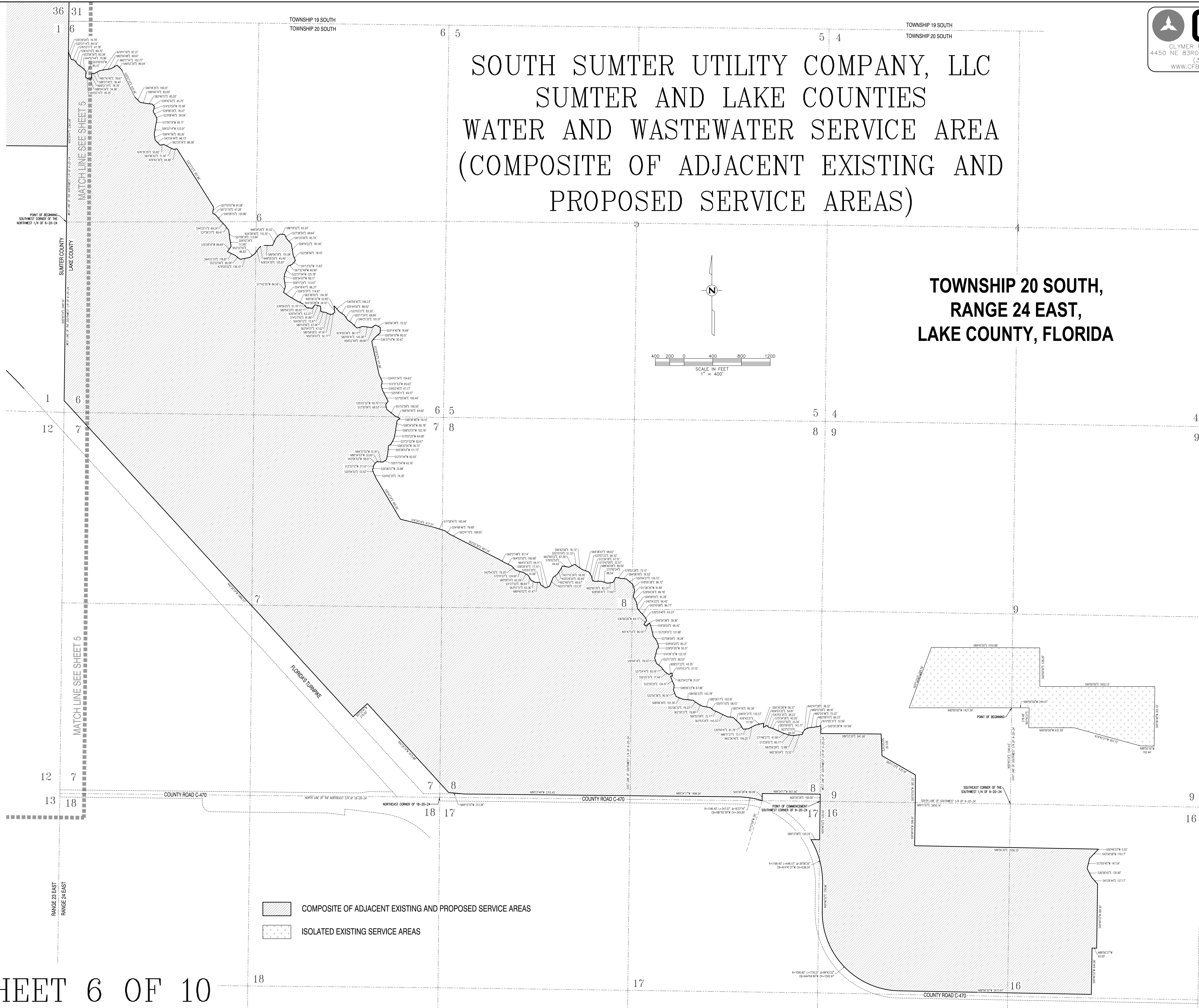
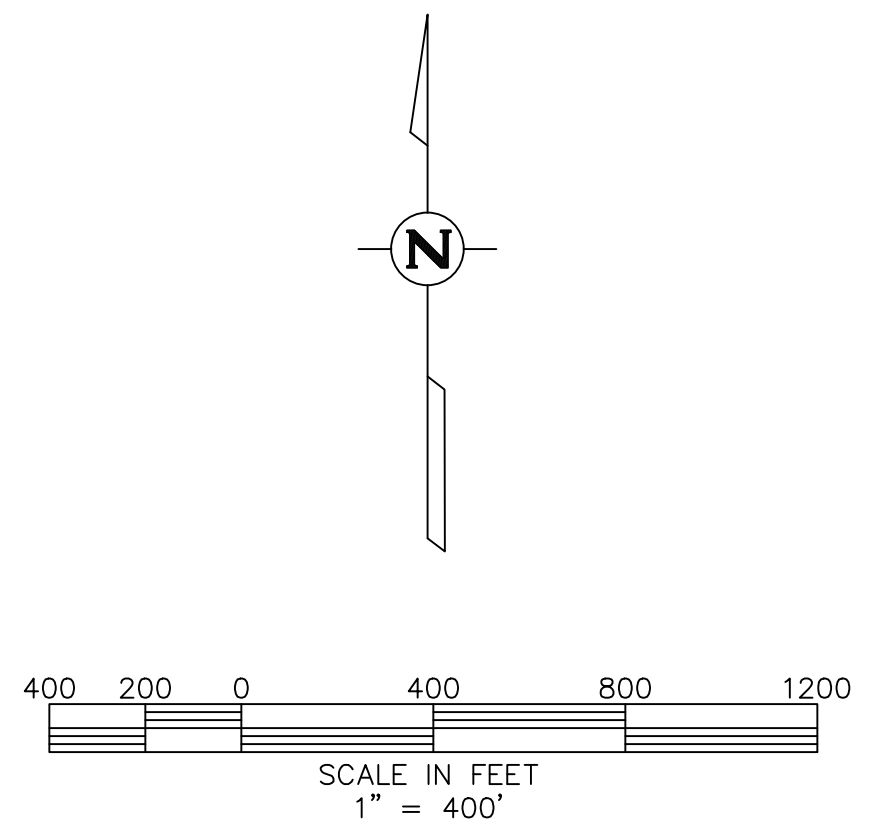
**TOWNSHIPS 19 & 20 SOUTH,
 RANGE 23 EAST,
 SUMTER COUNTY, FLORIDA**



COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS

SOUTH SUMTER UTILITY COMPANY, LLC SUMTER AND LAKE COUNTIES WATER AND WASTEWATER SERVICE AREA (COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS)

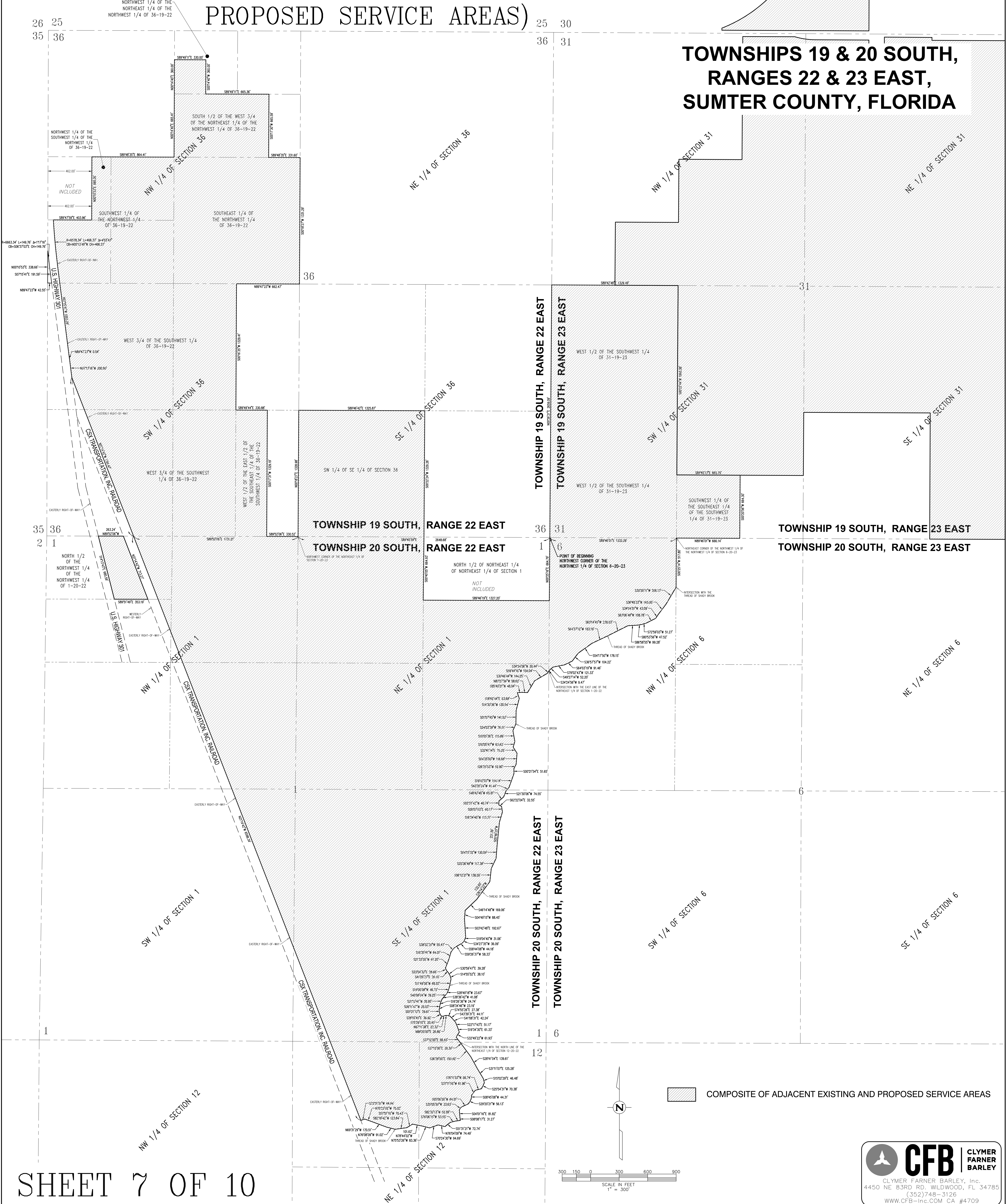
**TOWNSHIP 20 SOUTH,
 RANGE 24 EAST,
 LAKE COUNTY, FLORIDA**



- COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS
- ISOLATED EXISTING SERVICE AREAS

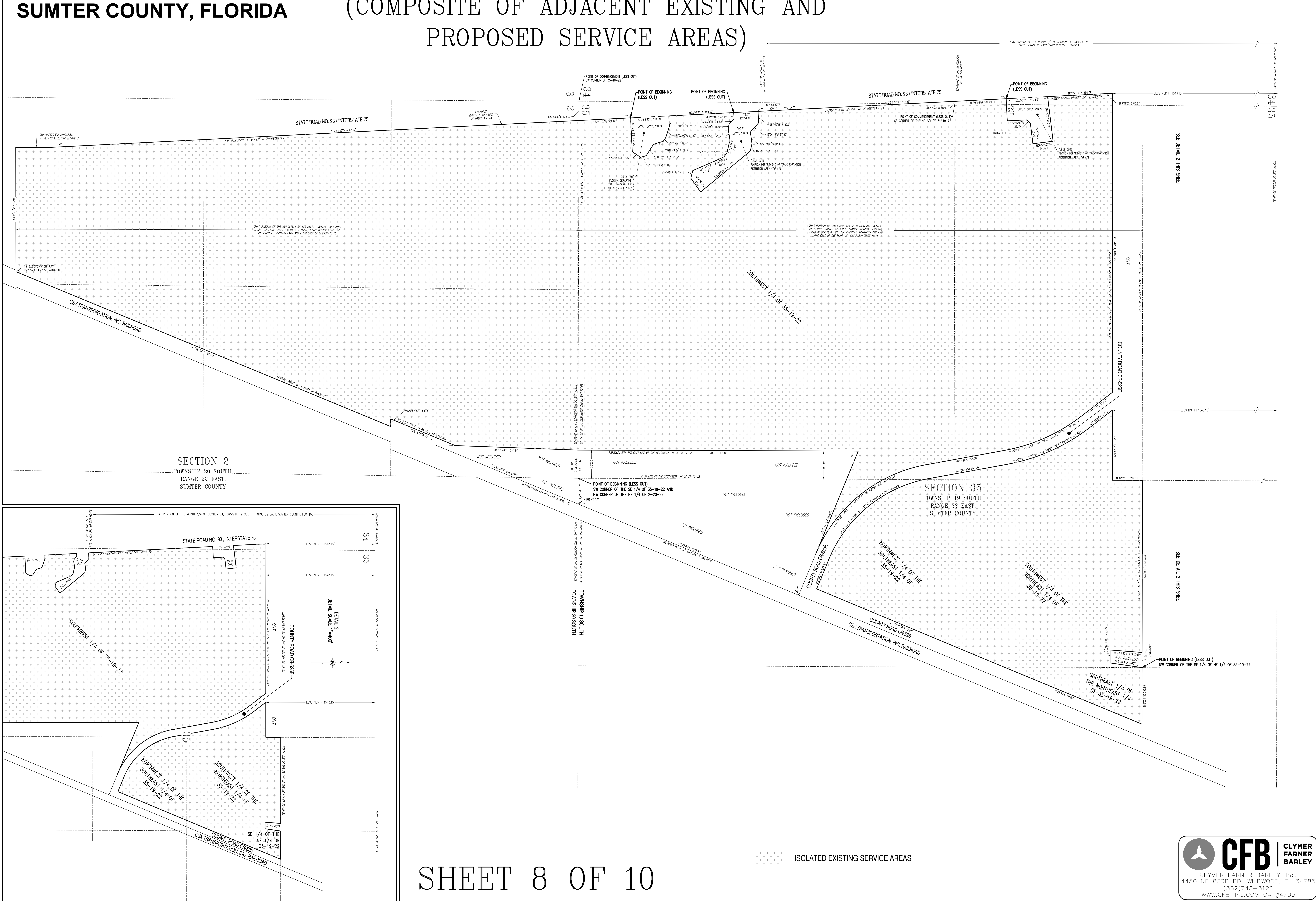
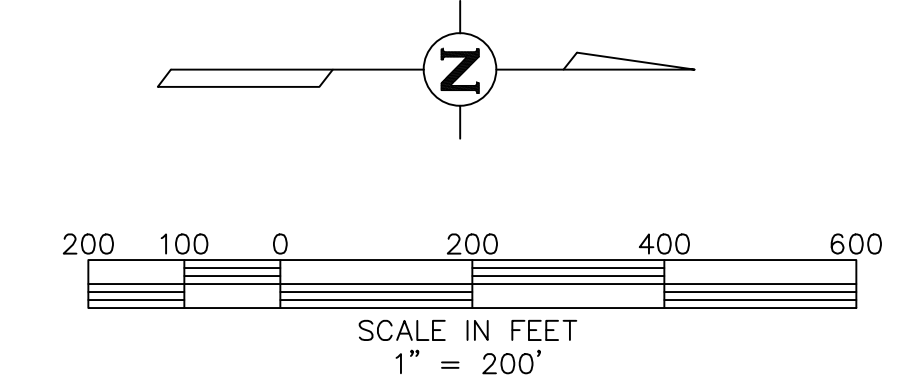
SOUTH SUMTER UTILITY COMPANY, LLC SUMTER AND LAKE COUNTIES WATER AND WASTEWATER SERVICE AREA (COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS)

**TOWNSHIPS 19 & 20 SOUTH,
RANGES 22 & 23 EAST,
SUMTER COUNTY, FLORIDA**



**TOWNSHIPS 19 & 20 SOUTH,
RANGE 22 EAST,
SUMTER COUNTY, FLORIDA**

**SOUTH SUMTER UTILITY COMPANY, LLC
SUMTER AND LAKE COUNTIES
WATER AND WASTEWATER SERVICE AREA
(COMPOSITE OF ADJACENT EXISTING AND
PROPOSED SERVICE AREAS)**

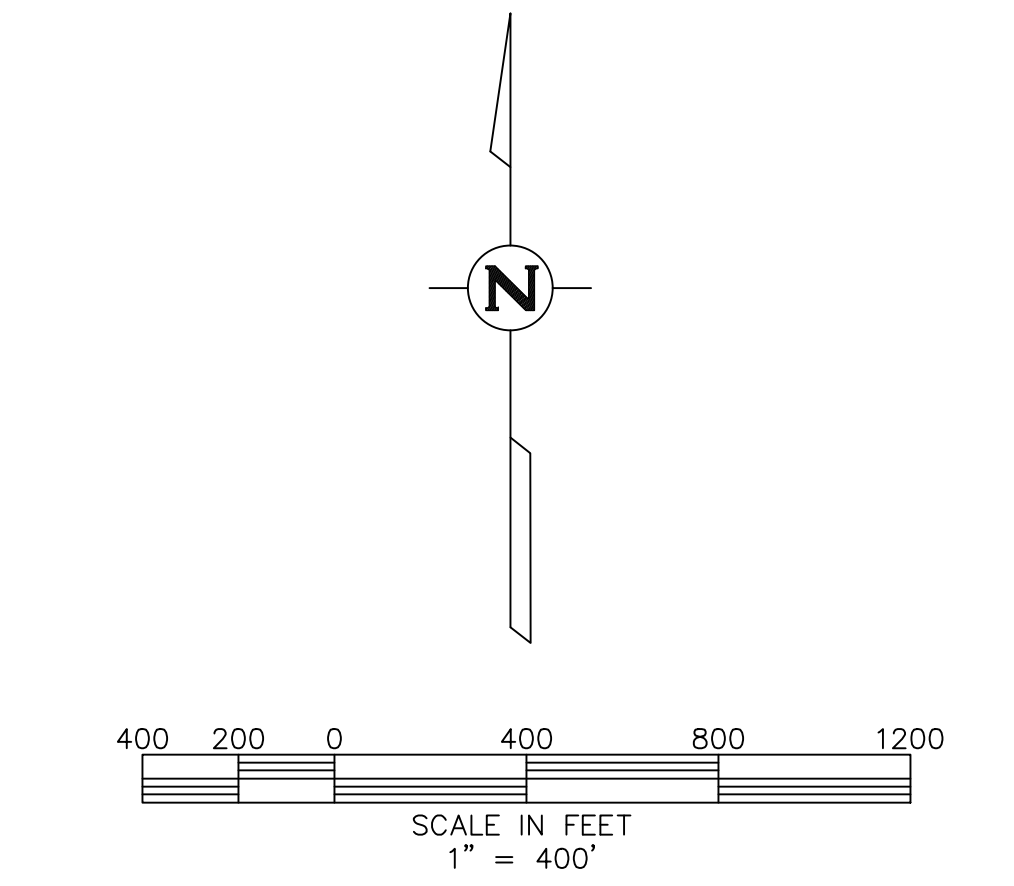
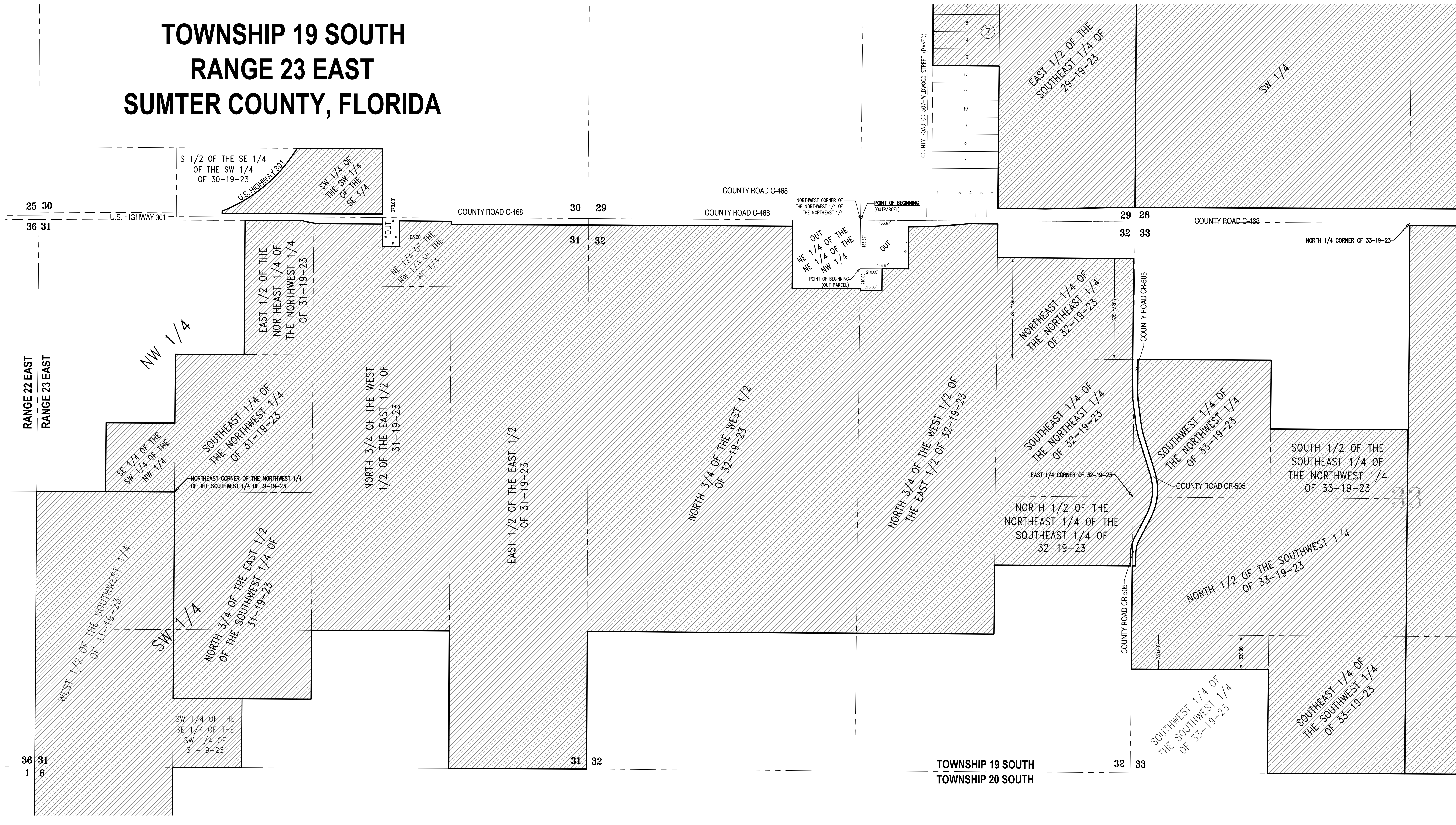


 ISOLATED EXISTING SERVICE AREAS

CFB CLYMER FARNER BARLEY
 CLYMER FARNER BARLEY, Inc.
 4450 NE 83RD RD. WILDWOOD, FL 34785
 (352) 748-3126
 WWW.CFB-INC.COM CA #4709

SOUTH SUMTER UTILITY COMPANY, LLC SUMTER AND LAKE COUNTIES WATER AND WASTEWATER SERVICE AREA (COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS)

**TOWNSHIP 19 SOUTH
RANGE 23 EAST
SUMTER COUNTY, FLORIDA**



NOTE: COUNTY ROAD C-468 IS ALSO KNOWN AS MORSE BOULEVARD AND WARM SPRINGS AVENUE.

COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS

SOUTH SUMMER UTILITY COMPANY, LLC SUMMER AND LAKE COUNTIES WATER AND WASTEWATER SERVICE AREA (COMPOSITE OF ADJACENT EXISTING AND PROPOSED SERVICE AREAS)

LEGAL DESCRIPTION:

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, LESS THE NORTH 4000 FEET THEREOF.

AND TOGETHER WITH:
THAT PORTION OF SECTION 16 AND 21, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
BEGAN AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 16; THENCE ALONG THE WEST LINE, NORTH94°54'E, A DISTANCE OF 257.28 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY OF STATE ROAD NO. 44; THENCE DEPARTING SAID WEST LINE AND ALONG SAID RIGHT-OF-WAY, S90°24'44"E, 43.00 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY, S00°25'51"W, 154.32 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 2710.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC-THEREOF THROUGH A CENTRAL ANGLE OF 18°40'31", A DISTANCE OF 70.77 FEET TO A POINT THAT IS 20.00 FEET SOUTHWEST, BY PERPENDICULAR MEASUREMENT, OF THE SOUTHWESTERLY RIGHT-OF-WAY FOR STATE ROAD NO. 44; THENCE PARALLEL WITH SAID RIGHT-OF-WAY, S90°24'44"E, 60.00 FEET; THENCE DEPARTING SAID PARALLEL LINE, N02°15'52", 20.00 FEET TO SAID SOUTHWESTERLY RIGHT-OF-WAY OF STATE ROAD NO. 44; THE FOLLOWING THE (5) COURSES BEING ALONG SAID RIGHT-OF-WAY: RUN S89°24'44", 482.86 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE ALONG SAID EAST LINE, RUN S89°24'44", 18.78 FEET; THENCE DEPARTING SAID EAST LINE, RUN S89°24'44", 29.23 FEET; THENCE S86°02'52"E, 306.48 FEET; THENCE S84°39'51", 127.48 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY LINE, RUN S00°20'50"W, 82.21 FEET; THENCE S86°50'51", 138.17 FEET; THENCE N02°03'51", 151.34 FEET; THENCE S00°45'50", 36.84 FEET; THENCE S00°16'50", 116.15 FEET; THENCE S89°24'44", 365.39 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE ALONG SAID EAST LINE, RUN S00°24'50"W, 568.92 FEET; MORE OR LESS, TO THE WATER'S EDGE OF LAKE OKAHAMKA AND A POINT BEING LOCATED AS POINT A; RETURN TO THE POINT OF BEGINNING AND ALONG AROUND SAID WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, NORTH94°54'E, 113.06 FEET; THENCE N02°43'23"W, 99.76 FEET; THENCE N80°18'31", 70.72 FEET; THENCE N28°07'50", 74.89 FEET; THENCE N49°54'50"E, 46.00 FEET; TO THE ARC OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 2710.00 FEET AND A CHORD BEARING AND DISTANCE OF S37°04'45", 171.07 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 40°01'40", A DISTANCE OF 17.11 FEET; THENCE S37°04'45", 202.27 FEET; THENCE N49°54'50", 209.79 FEET; THENCE S74°07'51", 282.28 FEET; THENCE S02°14'51", 62.36 FEET; THENCE S04°24'08"W, 40.99 FEET; THENCE S08°20'48"W, 46.07 FEET; THENCE S12°58'24"W, 59.52 FEET; THENCE S23°04'08"W, 42.34 FEET; THENCE S20°25'31"W, 46.67 FEET; THENCE S26°43'11"W, 52.69 FEET; THENCE S03°20'39"E, 55.23 FEET; THENCE N80°18'31", 257.43 FEET; THENCE N89°24'44", 49.89 FEET; THENCE N02°15'52", 120.39 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SECTION 16; THENCE ALONG SAID WEST LINE, RUN S00°45'50", 178.95 FEET; THENCE DEPARTING SAID WEST LINE, RUN S89°24'44", 688.83 FEET; THENCE N02°15'52", 458.26 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 3301.33 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 31°27'31", A DISTANCE OF 181.79 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 2918 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 122°09'34", A DISTANCE OF 63.97 FEET; THENCE N02°15'52", 504.78 FEET; THENCE N02°15'52", 141.02 FEET; THENCE S89°24'44", 25.00 FEET; THENCE N02°15'52", 289.15 FEET; THENCE S89°24'44", 108.71 FEET; THENCE N02°03'51", 142.09 FEET TO A POINT ON THE ARC OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 310.00 FEET AND A CHORD BEARING AND DISTANCE OF N05°01'50", 576.22 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 136°40'31", A DISTANCE OF 239.49 FEET; THENCE N05°01'50", 219.69 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, RUN S00°45'50", 519.27 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, RUN S00°45'50", 1339.03 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16; THENCE DEPARTING SAID WEST LINE AND ALONG SAID SOUTH LINE, RUN N89°24'44", 1339.03 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16; THENCE DEPARTING SAID SOUTH LINE AND ALONG SAID EAST LINE, RUN S00°45'50", 524.12 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16; THENCE S00°35"E, 668.44 FEET TO THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF AROUND SAID SOUTH LINE THEREOF, RUN S89°24'44", 370.00 FEET; MORE OR LESS, TO THE WATER'S EDGE OF LAKE OKAHAMKA; THENCE NORTHEASTERLY ALONG SAID WATER'S EDGE 1958 FEET, MORE OR LESS, TO THE AHEADSAP POINT "A".

LESS:

THAT LAND LYING IN SECTION 16, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHWEST CORNER OF THE NORTH 400 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE ALONG THE WEST LINE, THEREOF, RUN N02°15'52", 375.69 FEET; THENCE N89°24'44", A DISTANCE OF 158.08 FEET TO THE POINT OF BEGINNING; THENCE N02°22'30", A DISTANCE OF 27.69 FEET; THENCE N73°25'26", A DISTANCE OF 48.35 FEET; THENCE S11°50'21", A DISTANCE OF 49.47 FEET; THENCE N01°20'50", A DISTANCE OF 59.00 FEET; THENCE N02°22'30", A DISTANCE OF 17.20 FEET TO THE POINT OF BEGINNING.

AND:

THAT LAND LYING IN SECTION 16, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

FROM THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 16, NORTH94°54'E, ALONG THE WEST LINE, THEREOF, A DISTANCE OF 294.27 FEET; THENCE DEPARTING SAID WEST LINE, SOUTHWESTERLY, 219.69 FEET TO A POINT ON THE ARC OF A CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 310.00 FEET AND A CHORD BEARING AND DISTANCE OF S02°14'51", 65.17 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 88°27'31", A DISTANCE OF 360.66 FEET; THENCE S37°27'10", 45.17 FEET TO THE POINT OF BEGINNING; THENCE S35°18'02", 5.78 FEET; THENCE S55°07'18", 18.33 FEET; THENCE N42°34'34", 13.88 FEET; THENCE N05°11'59", 18.12 FEET; THENCE S32°01'02", 8.70 FEET TO THE POINT OF BEGINNING.

AND:

THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA.

AND:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING SOUTH AND WEST OF FLORIDA'S TURNPIKE.

AND:

THE NORTH 811.80 FEET OF THE EAST 176.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA.

AND:

THAT PORTION OF THE EAST 854.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING NORTH AND EAST OF FLORIDA'S TURNPIKE, LESS THE NORTH 811.80 FEET THEREOF.

AND:

RIGHT-OF-WAY FOR COUNTY ROAD 181.

AND TOGETHER WITH:

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGAN AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE, THEREOF, N89°25'51"W, 1580.76 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17; THENCE DEPARTING SAID SOUTH LINE AND ALONG SAID WEST LINE, NORTH94°54'E, 43.00 FEET; THENCE DEPARTING SAID WEST LINE, S89°24'44", 607.34 FEET; THENCE NORTH94°54'E, 43.00 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE ALONG SAID NORTH LINE, S89°24'44", 33.00 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID NORTHWEST 1/4; THENCE DEPARTING SAID NORTH LINE, NORTH94°54'E, ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID NORTHWEST 1/4, A DISTANCE OF 750.62 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY OF STATE ROAD NO. 44; THENCE DEPARTING SAID WEST LINE AND ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY, S90°24'44", 960.52 FEET TO A POINT THAT IS 420.00 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4; THENCE DEPARTING SAID WEST LINE, S89°24'44", 181.33 FEET TO A POINT PARALLEL WITH SAID EAST LINE, S00°16'50", 815.33 FEET; THENCE DEPARTING SAID PARALLEL LINE, S89°25'51", 420.00 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4; THENCE ALONG SAID EAST LINE, S00°16'50", 837.50 FEET TO THE POINT OF BEGINNING.

LESS:

RIGHT-OF-WAY FOR COUNTY ROAD 156.

AND:

RIGHT-OF-WAY FOR COUNTY ROAD 179.

AND:

THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING SOUTH AND WEST OF FLORIDA'S TURNPIKE AND LYING EAST OF THE RIGHT-OF-WAY FOR U.S. HIGHWAY 301.

AND:

THE NORTH 811.80 FEET OF THE EAST 176.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA.

AND:

THAT PORTION OF THE SOUTH 3/4 OF THE EAST 1/2 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING EAST OF THE RIGHT-OF-WAY FOR U.S. HIGHWAY 301; LESS ANY PORTION THEREOF, DESCRIBED AS FOLLOWS: BEGAN AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE ALONG THE WEST LINE THEREOF, A DISTANCE OF 474.00 FEET; THENCE DEPARTING SAID WEST LINE, S89°24'44", 226.62 FEET; THENCE S02°14'51", 65.17 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4 CORNER; THENCE ALONG SAID WEST LINE, NORTH94°54'E, 1,323.13 FEET TO THE POINT OF BEGINNING.

AND:

THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING NORTHEASTERLY OF FLORIDA'S TURNPIKE, LESS THE RIGHT OF WAY FOR COUNTY ROAD 181.

AND:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 1350.54 FEET; THENCE DEPARTING SAID NORTH LINE, RUN SOUTH, RUN 724.63 FEET; THENCE EAST, 165.00 FEET; THENCE SOUTH, 303.71 FEET TO THE POINT OF BEGINNING; THENCE EAST 86.84 FEET; THENCE SOUTH 363.75 FEET; THENCE WEST 160.84 FEET; THENCE NORTH, 303.71 FEET TO THE POINT OF BEGINNING.

AND:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LESS THE RIGHT-OF-WAY FOR FLORIDA'S TURNPIKE AND LESS RIGHT OF WAY FOR COUNTY ROAD 181.

AND:

ANY PORTION OF THE LANDS LYING WITHIN THE WEST 200 FEET OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGAN AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE S89°24'44", 1000.00 FEET TO THE WEST LINE OF THE WESTERLY RIGHT-OF-WAY OF FLORIDA'S TURNPIKE; THENCE S89°24'44", 226.62 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY, S37°01'10", 200.00 FEET; THENCE N05°48'51", 5.23 FEET TO THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG SAID WEST LINE, NORTH94°54'E, 1,928.26 FEET TO THE POINT OF BEGINNING.

AND TOGETHER WITH:

THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA.

AND:

THAT PORTION OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING SOUTHWEST OF FLORIDA'S TURNPIKE, DESCRIBED AS FOLLOWS:

FROM THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 20, RUN ALONG THE EAST LINE, THEREOF, NORTH94°54'E, 466.77 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID EAST LINE, NORTH94°54'E, 1,218.15 FEET; MORE OR LESS, TO THE SOUTHWESTERLY RIGHT-OF-WAY OF FLORIDA'S TURNPIKE; THENCE N42°22'30", ALONG SAID RIGHT-OF-WAY, 3,001.70 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 5270.58 FEET; THENCE NORTHERLY ALONG THE ARC THEREOF THROUGH A CENTRAL ANGLE OF 07°55'31", A DISTANCE OF 772.48 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE DEPARTING SAID SOUTHWESTERLY RIGHT-OF-WAY AND ALONG SAID WEST LINE, S00°14'50", 659.43 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 20; THENCE DEPARTING SAID WEST LINE AND ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 20, RUN S89°24'44", 1,322.27 FEET TO THE NORTHWEST CORNER THEREOF; THENCE DEPARTING SAID NORTH LINE AND ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF SAID NORTHWEST 1/4, S00°24'44", 654.19 FEET; THENCE DEPARTING SAID WEST LINE, EAST, 354.43 FEET; THENCE SOUTH, 178.84 FEET; THENCE NORTH, 178.84 FEET; THENCE EAST, 519.00 FEET; THENCE SOUTH, 668.78 FEET; THENCE WEST, 155.00 FEET; THENCE NORTH, 612.46 FEET; THENCE EAST, 310.00 FEET; THENCE NORTH, 612.46 FEET; THENCE EAST, 690.00 FEET; THENCE SOUTH, 662.46 FEET; THENCE EAST, 346.52 FEET; THENCE S00°14'51", 662.46 FEET; THENCE WEST, 643.43 FEET; THENCE WEST, S00°03'51", 131.50 FEET; THENCE EAST, 131.07 FEET; THENCE NORTH, 34.86 FEET; THENCE EAST, 699.16 FEET TO THE POINT OF BEGINNING.

AND:

THAT PORTION OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING WESTERLY OF LAKE OKAHAMKA AND LYING NORTHEASTERLY OF FLORIDA'S TURNPIKE.

LESS:

ANY PORTION LYING WITHIN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 21.

AND TOGETHER WITH:

THOSE PORTIONS OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21 LYING SOUTH OF LAKE OKAHAMKA; LESS RIGHT-OF-WAY FOR FLORIDA'S TURNPIKE.

AND:

THOSE PORTIONS OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF SAID SECTION 21, LESS RIGHT-OF-WAY FOR FLORIDA'S TURNPIKE AND LESS RIGHT-OF-WAY FOR COUNTY ROAD NO. C-468; AND LESS: FROM THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 21, RUN S00°27'14", 1063.17 FEET TO A POINT 900.00 FEET WEST OF THE RIGHT-OF-WAY FOR COUNTY ROAD C-468 AND THE POINT OF BEGINNING; THENCE S00°27'14", 900.00 FEET TO SAID RIGHT-OF-WAY; THENCE S81°34'44" ALONG SAID RIGHT-OF-WAY 168.53 FEET; THENCE N02°27'14", 90.00 FEET; THENCE N63°16'44", 168.53 FEET TO THE POINT OF BEGINNING.

AND:

ALL OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LESS RIGHT-OF-WAY FOR FLORIDA'S TURNPIKE AND LESS RIGHT-OF-WAY FOR COUNTY ROAD NO. C-468.

AND:

THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING NORTH OF COUNTY ROAD NO. C-468.

AND:

THAT PORTION OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

FROM THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 29, RUN S00°01'46", ALONG THE EAST LINE THEREOF, A DISTANCE OF 448.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID EAST LINE, S00°01'46", 2,210.14 FEET TO THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE DEPARTING SAID SOUTH LINE, RUN NORTH, NORTH94°54'E, 1,317.71 FEET TO THE NORTHWEST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE DEPARTING SAID SOUTH LINE AND ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, S00°24'44", 654.19 FEET; THENCE DEPARTING SAID WEST LINE, EAST, 354.43 FEET; THENCE SOUTH, 178.84 FEET; THENCE NORTH, 178.84 FEET; THENCE EAST, 519.00 FEET; THENCE SOUTH, 668.78 FEET; THENCE WEST, 155.00 FEET; THENCE NORTH, 612.46 FEET; THENCE EAST, 310.00 FEET; THENCE NORTH, 612.46 FEET; THENCE EAST, 690.00 FEET; THENCE SOUTH, 662.46 FEET; THENCE EAST, 346.52 FEET; THENCE S00°14'51", 662.46 FEET; THENCE WEST, 643.43 FEET; THENCE WEST, S00°03'51", 131.50 FEET; THENCE EAST, 131.07 FEET; THENCE NORTH, 34.86 FEET; THENCE EAST, 699.16 FEET TO THE POINT OF BEGINNING.

AND:

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA;

AND:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, LYING EASTERLY OF THE RIGHT-OF-WAY FOR U.S. HIGHWAY 301; ALL THE ABOVE, LESS RIGHT-OF-WAY FOR COUNTY ROAD C-468.

AND:

THE EAST 1/2 OF THE EAST 1/2 AND THE NORTH 3/4 OF THE WEST 1/2 OF THE EAST 1/2, LESS THE NORTH 28.68 FEET OF THE WEST 163.00 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 30, LYING WESTERLY OF THE RIGHT-OF-WAY FOR U.S. HIGHWAY 301; ALL THE ABOVE, LESS RIGHT-OF-WAY FOR COUNTY ROAD C-468.

AND:

THE NORTH 3/4 OF THE WEST 1/2, LESS THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 3/4 OF THE WEST 1/2 OF THE EAST 1/2, LESS THE NORTH 46.67 FEET OF THE WEST 466.67 FEET THEREOF AND LESS BEGAN AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 30; THENCE ALONG SAID WEST LINE, THEREOF, EAST, 210 FEET; THENCE EAST 210 FEET; THENCE WEST 210 FEET TO THE POINT OF BEGINNING; ALL IN SECTION 32, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA; ALSO, LESS RIGHT-OF-WAY FOR COUNTY ROAD C-468.

TOGETHER WITH:

THE SOUTH 333 YARDS OF THE RIGHT-OF-WAY FOR COUNTY ROAD 505.

AND:

THE SOUTH 333 YARDS OF THE RIGHT-OF-WAY FOR COUNTY ROAD 505.

AND:

THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LESS ANY RIGHT-OF-WAY FOR COUNTY ROAD 505.

AND:

THOSE PORTIONS OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

THE NORTH 3/4 OF THE EAST 1/2 OF SAID SECTION; LESS RIGHT-OF-WAY FOR COUNTY ROAD 501 AND LESS RIGHT-OF-WAY FOR COUNTY ROAD C-468.

AND:

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 23 EAST, AND THE NORTH 30.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 33; LESS THAT PORTION OF THE EAST 35.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, LYING SOUTH OF THE NORTH 208.71 FEET THEREOF; ALSO, LESS RIGHT-OF-WAY FOR COUNTY ROAD 501.

AND:

ALL OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LESS RIGHT-OF-WAY FOR FLORIDA'S TURNPIKE; ALSO, LESS RIGHT-OF-WAYS FOR COUNTY ROAD C-468 AND COUNTY ROAD 501.

AND:

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 23 EAST, AND THE NORTH 30.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 33; LESS THAT PORTION OF THE EAST 35.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, LYING SOUTH OF THE NORTH 208.71 FEET THEREOF; ALSO, LESS RIGHT-OF-WAY FOR COUNTY ROAD 501.

AND:

THAT PORTION OF THE SOUTH 3/4 OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING SOUTH OF THE RIGHT-OF-WAY FOR COUNTY ROAD NO. 44 AND WEST OF COUNTY ROAD NO. C-468, LESS AND EXCEPT THE WEST 1/4 OF THE WEST 1/2 OF SAID SECTION, AND LESS AND EXCEPT THE SOUTH 139 FEET OF THE WEST 1000 FEET OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF SAID SECTION, AND LESS AND EXCEPT THE WEST 1000 FEET OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, LESS ANY PORTION THEREOF, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 23 AND RUN S89°28'28", 1048.64 FEET; THENCE NORTH94°54'E, 13.60 FEET TO THE POINT OF BEGINNING; THENCE RUN S89°28'28", 914.12 FEET TO THE WEST RIGHT-OF-WAY OF COUNTY ROAD NO. C-468 AND THE POINT OF TANGENCY OF SAID LINE.

AND:

THAT PORTION OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGAN AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19, A DISTANCE OF 238.0 FEET; THENCE DEPARTING SAID WEST LINE, RUN SOUTH, SOUTH94°54'E, 43.00 FEET; THENCE DEPARTING SAID WEST LINE, S89°24'44", 607.34 FEET; THENCE NORTH94°54'E, 43.00 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE ALONG SAID NORTH LINE, S89°24'44", 33.00 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE DEPARTING SAID NORTH LINE, NORTH94°54'E, ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19, A DISTANCE OF 750.62 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY OF STATE ROAD NO. 44; THENCE DEPARTING SAID WEST LINE AND ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY, S90°24'44", 960.52 FEET TO A POINT THAT IS 420.00 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4; THENCE DEPARTING SAID WEST LINE, S89°24'44", 181.33 FEET TO A POINT PARALLEL WITH SAID EAST LINE, S00°16'50", 815.33 FEET; THENCE DEPARTING SAID PARALLEL LINE, S89°25'51", 420.00 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4; THENCE ALONG SAID EAST LINE, S00°16'50", 837.50 FEET TO THE POINT OF BEGINNING.

LESS:

THAT LAND LYING IN SECTION 16, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHWEST CORNER OF THE NORTH 400 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE ALONG THE WEST LINE, THEREOF, RUN N02°15'52", 375.69 FEET; THENCE N89°24'44", A DISTANCE OF 158.08 FEET TO THE POINT OF BEGINNING; THENCE N02°22'30", A DISTANCE OF 27.69 FEET; THENCE N73°25'26", A DISTANCE OF 48.35 FEET; THENCE S11°50'21", A DISTANCE OF 49.47 FEET; THENCE N01°20'50", A DISTANCE OF 59.00 FEET; THENCE N02°22'30", A DISTANCE OF 17.20 FEET TO THE POINT OF BEGINNING.

AND:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, LYING SOUTH AND WEST OF FLORIDA'S TURNPIKE.

AND:

THE NORTH 811.80 FEET OF THE EAST 176.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA.

AND: