

THE WOODS UTILITY COMPANY

May 26, 2021

FILED 5/26/2021
DOCUMENT NO. 04286-2021
FPSC - COMMISSION CLERK

Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Re: Docket No. 20190125-WS - Application for staff-assisted rate case in Sumter County by The Woods Utility Company – Fourth Status Report.

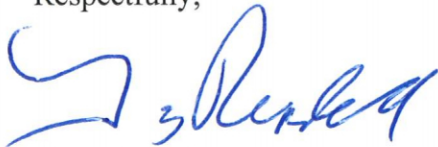
Dear Commission Clerk:

The Woods Utility Company (The Woods) hereby submits its third status report pursuant to Order No. PSC-2020-0087-PAA-WS, issued on March 25, 2020.

Attached are the latest test results. All tests came back undetectable for lead and all copper results were well below the MDL. The Woods will submit to the FDEP and request decreased monitoring to either annual or tri-annual.

If you have any questions, please do not hesitate to contact me at (727) 848-8292, ext. 245.

Respectfully,



Troy Rendell
Vice President
Investor Owned Utilities
// for The Woods Utility Company

Lead and Copper Tap Sample Analysis And Result Ranking Report

Reporting Format 62-550.730(4)(a)

System Name: The Woods Subdivision
 PWS-ID: 660-0347
 Laboratory Name: Advanced Environmental Laboratories, Inc.
 Laboratory Contact: Brandon O'Hara
 Lab Phone Number: (407)937-1594

Date Submitted to Lab: 05/05/2021 16:05
 Report Date: May 19, 2021
 Lead or Copper: Lead
 90th Percentile Value: 0.001

A	RANK	LOCATION		CLIENT SAMPLE		LAB SAMPLE ID	DATE SITE	LEAD (mg/L)	QUAL.	MDL (mg/L)	METHOD	ANALYSIS DATE	LAB ID
		NO	TIER	ID	SITE								
	1			12	11522 CR 675 W	A2103905003	05/03/2021	0.0010	U	0.0010	SM 3113B	05/07/2021	E84589
	2			16	11470 CR 678	A2103905005	05/03/2021	0.0010	U	0.0010	SM 3113B	05/07/2021	E84589
	3			17	11387 CR 675	A2103905006	05/03/2021	0.0010	U	0.0010	SM 3113B	05/07/2021	E84589
	4			2	11440 CR 675 W	A2103905008	05/03/2021	0.0010	U	0.0010	SM 3113B	05/07/2021	E84589
	5			26	11445 CR 675	A2103905010	05/03/2021	0.0010	U	0.0010	SM 3113B	05/07/2021	E84589
	6			15	11497 CR 678	A2103905004	05/04/2021	0.0010	U	0.0010	SM 3113B	05/07/2021	E84589
	7			18	11478 CR 678	A2103905007	05/04/2021	0.0010	U	0.0010	SM 3113B	05/07/2021	E84589
	8			3	3257 CR 676	A2103905001	05/05/2021	0.0010	U	0.0010	SM 3113B	05/07/2021	E84589
	9			24	11587 CR 675 W	A2103905009	05/05/2021	0.0010	U	0.0010	SM 3113B	05/07/2021	E84589
	10			5	11490 CR 678	A2103905002	05/03/2021	0.0037	I	0.0010	SM 3113B	05/07/2021	E84589

CERTIFICATION. The tap samples used for lead and copper analyses were submitted by the above PWS. Each sample container had one liter of solution (+/- 100mL). All samples were taken properly by the above system and analyzed in accordance with the requirements in Chapter 10D-41, F.A.C. The sampling dates were reported for each sample received. I hereby certify that all data submitted are correct.

SIGNATURE OF AUTHORIZED LABORATORY REPRESENTATIVE:

NAME: Brandon O'Hara *Brandon O'Hara*
 TITLE and DATE: Laboratory Manager 5/19/2021

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Lead and Copper Tap Sample Analysis And Result Ranking Report

Reporting Format 62-550.730(4)(a)

System Name: The Woods Subdivision
 PWS-ID: 660-0347
 Laboratory Name: Advanced Environmental Laboratories, Inc.
 Laboratory Contact: Brandon O'Hara
 Lab Phone Number: (407)937-1594

Date Submitted to Lab: 05/05/2021 16:05
 Report Date: May 19, 2021
 Lead or Copper: Copper
 90th Percentile Value: 0.057

A	RANK	LOCATION		CLIENT SAMPLE		LAB SAMPLE ID	DATE SITE	COPPER (mg/L)	QUAL	MDL (mg/L)	METHOD	ANALYSIS DATE	LAB ID
		NO	TIER	ID	SITE								
	1			17	11387 CR 675	A2103905006	05/03/2021	0.0050	U	0.0050	SM 3113B	05/11/2021	E84589
	2			16	11470 CR 678	A2103905005	05/03/2021	0.011		0.0050	SM 3113B	05/11/2021	E84589
	3			18	11478 CR 678	A2103905007	05/04/2021	0.011		0.0050	SM 3113B	05/11/2021	E84589
	4			2	11440 CR 675 W	A2103905008	05/03/2021	0.021		0.0050	SM 3113B	05/11/2021	E84589
	5			3	3257 CR 676	A2103905001	05/05/2021	0.025		0.0050	SM 3113B	05/11/2021	E84589
	6			12	11522 CR 675 W	A2103905003	05/03/2021	0.029		0.0050	SM 3113B	05/11/2021	E84589
	7			24	11587 CR 675 W	A2103905009	05/05/2021	0.034		0.0050	SM 3113B	05/11/2021	E84589
	8			15	11497 CR 678	A2103905004	05/04/2021	0.038		0.0050	SM 3113B	05/11/2021	E84589
	9			26	11445 CR 675	A2103905010	05/03/2021	0.057		0.0050	SM 3113B	05/11/2021	E84589
	10			5	11490 CR 678	A2103905002	05/03/2021	0.15		0.010	SM 3113B	05/11/2021	E84589

CERTIFICATION. The tap samples used for lead and copper analyses were submitted by the above PWS. Each sample container had one liter of solution (+/- 100mL). All samples were taken properly by the above system and analyzed in accordance with the requirements in Chapter 10D-41, F.A.C. The sampling dates were reported for each sample received. I hereby certify that all data submitted are correct.

SIGNATURE OF AUTHORIZED LABORATORY REPRESENTATIVE:

NAME: Brandon O'Hara *Brandon O'Hara*
 TITLE and DATE: Laboratory Manager 5/19/2021

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Advanced
Environmental Laboratories, Inc.

- Altamonte Springs: 390 Northlake Blv
- Gainesville: 4985 SW 41st Blvd. • Gaines
- Jacksonville: 6881 Southpoint Pkwy. • Je
- Miramar: 10200 USA Today Way • Mirama
- Tallahassee: 2639 North Monroe Street, S
- Tampa: 9810 Princess Palm Ave. • Tampa,



* A 2 1 0 3 9 0 5 *

Fax 407.937.1597

6275

Client Name: US Water Services		Project Name: The Woods		BOTTLE SIZE & TYPE															LABORATORY I.D. NUMBER		
Address: 4939 Cross Bayou Blvd		P.O. Number or Project Number: Lead and Copper			ANALYSIS REQUIRED																
New Port Richey, FL 34652		FDEP Facility No: 660-0347																			
Phone: 866-753-8292		Project Address:																			
FAX: 727-849-4219		Special Instructions: <i>LEAD + Copper</i>																			
Contact: Melisa Rotteveel																					
Sampled By: <i>Home OWNER</i>																					
Turn Around Time: <input checked="" type="checkbox"/> STANDARD <input type="checkbox"/> RUSH		Page: <u>1</u> of <u>1</u>		<input type="checkbox"/> ADaPT	<input type="checkbox"/> EQUIS	<input type="checkbox"/> Other															

SAMPLE ID	SAMPLE DESCRIPTION	Grab Comp	SAMPLING		MATRIX	* NO. COUNT	PRESER-VATION	ANALYSIS REQUIRED										LABORATORY I.D. NUMBER			
			DATE	TIME				Lead	Copper												
3	3257 CR 676	Grab	5-5-21	12:00	DW	1		X	X											1	
5	11490 CR 678	Grab	5-3-21	08:30	DW	1		X	X												2
12	11522 CR-675 W	Grab	5-3-21	09:10	DW	1		X	X												3
15	11497 CR 678	Grab	5-4-21	10:15	DW	1		X	X												4
16	11470 CR 678	Grab	5-3-21	11:00	DW	1		X	X												5
17	11387 CR 675	Grab	5-3-21	09:40	DW	1		X	X												6
18	11478 CR 678	Grab	5-4-21	11:30	DW	1		X	X												7
2	11440 CR 675 W	Grab	5-3-21	11:45	DW	1		X	X												8
24	11587 CR 675 W	Grab	5-5-21	08:00	DW	1		X	X												9
26	11445 CR 675	Grab	5-3-21	07:15	DW	1		X	X												10

Matrix Code: WW = wastewater SW = surface water GW = ground water DW = drinking water O = oil A = air SO = soil SL = sludge Preservation Code: I = Ice H = (HC) S = (H2SO4) N = (HNO3) T = (Sodium Thiosulfate)

Received on Ice Yes No Temp taken from sample Temp from blank Where required, pH checked Temperature when received _____ (in degrees Celsius)

DCN: AD-051 Form last revised 04/30/2015 Device used for measuring Temp by unique identifier (circle IR temp gun used) J: 9A G: LT-1 LT-2 T: 10A A: 3A M: 3A S: 1V

Relinquished by:	Date	Time	Received by:	Date	Time
<i>[Signature]</i>	5-5-21	13:00	<i>[Signature]</i>	5-5-21	14:45
<i>[Signature]</i>	5-5-21	16:45	<i>[Signature]</i>	5-5-21	16:45

FOR DRINKING WATER USE:

PWS ID: _____

Contact Person: _____ Phone: _____

Supplier of Water: _____

Site Address: _____