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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of: DOCKET NO. 20210119-SU

Application for establishment of
wastewater allowance for funds
prudently invested (AFPI) charges
in Lake County, by Utilities,
Inc. of Florida.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 9

COMMISSIONERS
PARTICIPATING: CHAIRMAN GARY F. CLARK
COMMISSIONER ART GRAHAM
COMMISSIONER ANDREW GILES FAY
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, August 3, 2021

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN CLARK: Good morning. Welcome to
3 Agenda Conference, August 3rd. It's great to see
4 everyone here this morning.

5 I am going to call the meeting to order and
6 ask Commissioner Graham, if he would, to lead us in
7 the invocation and Pledge of Allegiance.

8 (Invocation and Pledge of Allegiance.)

9 CHAIRMAN CLARK: Thank you.
10 You may be seated.

11 All right. Items No. 1, 4, 5, 7, 8 and 9 are
12 on the move staff list. Items 2A, 2B, 3 and 6 have
13 been moved to the end for discussion.

14 Are there any items on move staff that any
15 Commissioner would like to take off?

16 All right. Then I will entertain a motion to
17 approve the move staff.

18 COMMISSIONER GRAHAM: Mr. Chairman, I would
19 move Items 1, 4, 5, 7, 8 and 9 as staff
20 recommended.

21 COMMISSIONER FAY: Second.

22 CHAIRMAN CLARK: I have a motion and a second
23 to approve.

24 Is there any discussion?

25 On the motion, all in favor say aye.

1 (Chorus of ayes.)

2 CHAIRMAN CLARK: All opposed?

3 (No response.)

4 CHAIRMAN CLARK: The item is approved.

5 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 17th day of August, 2021.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024