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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20210184-WS

Application for limited
proceeding in Highlands County
by HC Waterworks, Inc.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, May 3, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DANA W. REEVES
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Thank you
3 Commissioner Clark. With that, we will call the
4 May 3rd agenda conference to order. Commissioners,
5 we have one item, Item 3 on the move staff list,
6 and items 1, 2, 4 and 5 have been moved for further
7 discussion -- further discussion and Item 5 is a
8 panel item. So, with that, we will have staff
9 present Item 3 first. Mr. Richards, you're
10 recognized.

11 MR. RICHARDS: Good morning, Chairman and
12 Commissioners. Item No. 3 is the application for
13 limited proceeding in Highlands County by HC
14 Waterworks. Staff has made an oral modification to
15 this recommendation and each of your offices have
16 been provided a copy. The oral modification has
17 also been included in the docket file. Subsequent
18 to the filing of this recommendation, staff is
19 aware that a group of customers have filed a
20 complaint with the Office of Consumer Affairs
21 concerning the wastewater treatment plant. It's
22 staff's understanding that Consumer Affairs has
23 been in contact with the utility and that the
24 utility is working with customers to resolve their
25 concerns. In its last rate case, the Commission

1 assessed an ROE penalty related to certain
2 quality-of-service issues. Penalty to ROE remains
3 in effect. Based on the information filed by the
4 utility, staff is recommending an increase of
5 approximately \$35,000 or 4.6 percent for water, and
6 approximately \$16,000 or 18.7 percent for
7 wastewater. Representatives from the utility and
8 OPC are present.

9 CHAIRMAN FAY: Great. Thank you for that
10 presentation, Mr. Richards. Commissioners, you
11 have a summary on this move staff Item 3. I will
12 take up a motion on this item.

13 COMMISSIONER CLARK: Mr. Chairman, move
14 approval on all items.

15 COMMISSIONER LA ROSA: Second.

16 CHAIRMAN FAY: With that, we have a motion and
17 approval on all items, including the oral
18 modification. For all those support say, aye.

19 (Chorus of ayes.)

20 CHAIRMAN FAY: Any opposed?

21 (No comments made.)

22 CHAIRMAN FAY: With that, the item passes
23 unanimously. Thank you, Mr. Richards.

24 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DANA W. REEVES, Professional Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 18th day of May, 2022.



DANA W. REEVES
NOTARY PUBLIC
COMMISSION #GG970595
EXPIRES MARCH 22, 2024