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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220066-WS

Application for increase in
water rates in Washington
County, by Sunny Hills
Utility Company.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, June 7, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Commissioners, next we will
3 move to Item No. 4. Mr. Richards will be
4 presenting this item.

5 MR.. RICHARDS: Good morning, Mr. Chairman and
6 Commissioners.

7 Item No. 4 is staff's recommendation regarding
8 the application for increase in water rates in
9 Washington County by Sunny Hills Utility Company.

10 Staff is recommending an interim increase for
11 water rates of approximately \$21,000, or 5.9
12 percent.

13 Thank you.

14 CHAIRMAN FAY: Great. Thank you, Mr.
15 Richards.

16 Commissioners, with that, I will entertain
17 comments or a motion on this item.

18 COMMISSIONER CLARK: Move to approve all
19 items, Mr. Chairman.

20 COMMISSIONER GRAHAM: Second.

21 CHAIRMAN FAY: We have a motion and a second
22 to approve all issues on Item No. 4.

23 All that support say aye.

24 (Chorus of ayes.)

25 CHAIRMAN FAY: None opposed.

1 With that, Item 4 passes.

2 Thank you, Mr. Richards.

3 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 20th day of June, 2022.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024