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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20210191-SU

Application for certificate to
provide wastewater service in
Orange County by Gulfstream
Utility LLC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 8

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, June 7, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Next we will move to Item No.
3 8. Mr. Lewis will be presenting this item.

4 MR. LEWIS: Morning, Commissioners. My name
5 is Clayton Lewis with Commission staff.

6 Item No. 8 is an application for an original
7 certificate to provide wastewater service by
8 Gulfstream Utility LLC.

9 Gulfstream currently provides wastewater
10 service to approximately 976 customers within the
11 Gulfstream Harbor Mobile Home community located in
12 Orange County. Water service is provided by the
13 utility through a bulk purchase agreement with
14 Orange County.

15 Staff recommends that the application be
16 approved, and that the utility's existing rates
17 should remain in effect until a change is
18 authorized by the Commission in a subsequent
19 proceeding.

20 Staff is available for any questions that you
21 may have.

22 CHAIRMAN FAY: Great. Thank you, Mr. Lewis.

23 Commissioners, with that, you have heard the
24 presentation on Item 8. I will entertain comments
25 or a motion.

1 COMMISSIONER CLARK: Move staff approval on
2 all items, Mr. Chairman.

3 COMMISSIONER GRAHAM: Second.

4 CHAIRMAN FAY: We have a motion and a second.
5 All that approve say aye.

6 (Chorus of ayes.)

7 CHAIRMAN FAY: None opposed.

8 With that, Item 8 passes unanimously.

9 Thank you, Mr. Lewis.

10 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 20th day of June, 2022.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024