## FILED 11/8/2022 DOCUMENT NO. 10977-2022 FPSC - COMMISSION CLERK

## **BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Petition for rate increase by Florida City Gas.

DOCKET NO. 20220069-GU

FILED: November 8, 2022

# <u>CITIZENS' CROSS-NOTICE OF DEPOSITION DUCES</u> <u>TECUM</u>

TO: Christopher T. Wright, Esquire Florida Power & Light Company 700 Universe Boulevard Juno Beach, FL 33408-0420 Christopher.Wright@fpl.com

NOTICE is hereby given that the undersigned or another attorney with the Office of Public Counsel will take the deposition of the following named individual(s) at the following location and time indicated, upon oral examination before an official court reporter or officer authorized by law to take depositions:

NAME	DATE and TIME	LOCATION
Mark Campbell	Monday, November 14, 2022 9:00 a.m.	Deposition to be taken via GoTo Meeting. Link will be provided by counsel prior to deposition.

Please bring with you copies of all testimony sponsored by you in this docket, in addition to the work papers or the materials used by you in the preparation of any testimony in this docket or used by you in the preparation of any responses to any discovery requests by any parties made in this docket.

This deposition is being taken for purposes of discovery, for use at trial, or for any other purposes allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure and the Rules of the Florida Public Service Commission.

Please govern yourselves accordingly.

Respectfully Submitted,

Richard Gentry Public Counsel

# /s/ Mary A. Wessling

Mary A. Wessling Associate Public Counsel Florida Bar No. 093590

Office of Public Counsel c/o The Florida Legislature 111 West Madison Street Room 812 Tallahassee, FL 32399-1400

Attorneys for the Citizens of the State of Florida

#### CERTIFICATE OF SERVICE DOCKET NO. 20220067-GU

**I HEREBY CERTIFY** that a true and correct copy of the foregoing Citizens' Cross-Notice of Deposition Duces Tecum to Christopher T. Wright, Esquire, Florida Power & Light Company, 700 Universe Boulevard, Juno Beach, FL 33408-0420, has been furnished by electronic mail on this 8<sup>th</sup> day of November, 2022, to the following:

T. Jernigan/H. Buchanan/E. Payton/R. Franjul/M. Duffy Federal Executive Agencies 139 Barnes Drive, Suite 1 Tyndall AFB FL 32403 thomas.jernigan.3@us.af.mil holly.buchanan.1@us.af.mil ebony.payton.ctr@us.af.mil rafael.franjul@us.af.mil ULFSC.Tyndall@us.af.mil marcus.duffy.3@us.af.mil

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/s/ Mary A. Wessling

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