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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220032-WS

Application for staff-assisted
rate case in Polk County by Anglers
Cove West, Ltd.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, December 6, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Next we will move into Item No.
3 7 to be presented this morning by Ms. Thompson.

4 Ms. Thompson, you are recognized when you are
5 ready.

6 MS. THOMPSON: Good morning, Commissioners.
7 Takira Thompson with Commission staff.

8 Item 7 is staff's recommendation regarding the
9 application for a staff-assisted rate case by
10 Anglers Cove West, Ltd.

11 Anglers Cove is a Class C water and wastewater
12 utility in Polk County with approximately 410 water
13 customers and 408 wastewater customers.

14 Based on our analysis, staff is recommending a
15 40.32 percent revenue requirement increase, or
16 \$30,253 annually for water, and a 29.5 cents
17 percent revenue requirement increase, or \$21,510
18 annually for wastewater.

19 A customer meeting was held on November 3rd,
20 2022, and one customer provided comments.

21 Additionally, two customers filed comments in the
22 docket regarding the rate increase and the size of
23 the percolation pond at this wastewater treatment
24 plant.

25 Staff and the utility are available for any

1 questions.

2 CHAIRMAN FAY: Great. Thank you, Ms.

3 Thompson.

4 Commissioners, at this time we will take any
5 comments or a motion.

6 Commissioner Graham, you are recognized.

7 COMMISSIONER GRAHAM: Thank you, Mr. Chair.

8 I didn't think it was necessary to pull this
9 item, but I want to take two seconds to comment to
10 staff.

11 You know, in the past, if a utility purchased
12 the water, we just kind of gave them a pass on the
13 primary and secondary water quality standards, but
14 I think we need to hold everybody accountable to
15 that. And staff actually reached out to the City
16 of Lakelands, who they are purchasing the water
17 from, and still checked to make sure the primary
18 and secondary water is the standard it's supposed
19 to be. So I do appreciate us going that extra
20 mile, and I think we should always be able to hold
21 those people accountable for it.

22 Thank you.

23 CHAIRMAN FAY: Great. Thank you, Commissioner
24 Graham. I know you are on top of these items, so I
25 appreciate the input.

1 With that, Commissioners, Commissioner Graham
2 force comments, we will entertain a motion on Item
3 No. 8 at this time.

4 COMMISSIONER GRAHAM: Seven.

5 CHAIRMAN FAY: Oh, seven. Excuse me, Item No.
6 7 at this time.

7 COMMISSIONER GRAHAM: Move approval of all
8 issues on Item No. 7.

9 CHAIRMAN FAY: Okay. We have a motion for
10 approval on Item No. 7, all issues.

11 COMMISSIONER CLARK: Second.

12 CHAIRMAN FAY: Second.

13 All that support say aye.

14 (Chorus of ayes.)

15 CHAIRMAN FAY: None opposed. With that,
16 Commissioners, show Item No. 7 passes unanimously.

17 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

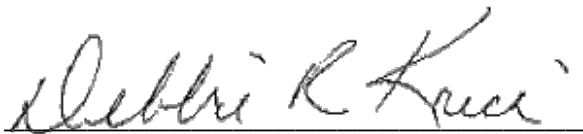
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 20th day of December, 2022.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024